

# **Agenda**

## **BOARD OF EXAMINERS REGULAR MEETING**

**December 8, 2015  
12:00 p.m. to 2:00 p.m.  
City of Gillette – City Hall  
2<sup>nd</sup> Floor  
Community Conference Room**

### **Call to Order**

John Alt, Chairman

### **Approval of Minutes**

Regular Meeting of November 10, 2015

### **Unfinished Business**

### **New Business**

### **Approval of Contractor License Applications**

Individual Trade License Applications  
Contractor License Applications (Class A, B, C, D, F and R)

### **Announcements**

The next Regular Meeting will be on Tuesday, January 12, 2016.

### **Adjournment**