

# **Agenda**

## **BOARD OF EXAMINERS REGULAR MEETING**

**September 10, 2013  
12:00 p.m. to 2:00 p.m.  
City of Gillette - City Hall  
2<sup>nd</sup> Floor  
Community Conference Room**

### **Call to Order**

Steve King, Chairman

### **Approval of Minutes**

Regular Meeting of August 13, 2013

### **Unfinished Business**

### **New Business**

Chapter 5 Discussion - Master of Record

### **Approval of Contractor License Applications**

Individual Trade License Applications

Contractor License Applications (Class A, B, C, D, and F)

### **Announcements**

The next regular meeting will be on October 8, 2013

### **Adjournment**