

# **Agenda**

## **BOARD OF EXAMINERS REGULAR MEETING**

**June 9, 2026  
12:00 p.m. to 1:00 p.m.  
City of Gillette – City Hall  
3<sup>rd</sup> Floor  
Conference Room**

### **Call to Order**

Lance Walker, Chairman

### **Approval of Minutes**

Regular Meeting of May 12, 2026

### **Unfinished Business**

### **New Business**

### **Approval of Contractor License Applications**

Individual Trade License Applications

Contractor License Applications (Class A, B, C, D, F and R)

### **Announcements**

The next Regular Meeting will be on Tuesday, July 14, 2026.

### **Adjournment**