



**City of Gillette  
Regional Water Panel**

# **Agenda**

**January 20, 2026**

**City West Utilities Conference Room**

**611 N Exchange Ave**

**(12:00 pm – 1:00 pm)**

PANEL MEMBERS		STAFF MEMBERS
Bill Brewer	Ralph Kingan	Joff Pilon
E. Loren Crain	Don McKillop	Howard Jones
Robert Hollander	Charles “Pete” LeRoy	Joe Schoen
Levi Jensen		Sam Proffer (County)
		Katie Crisp - Minutes

- I. Call Meeting to Order
- II. Approval of Minutes (10/28/2025)
- III. Annual Election of Officers
- IV. Engineering Projects Update (Joe)
- V. Water Operations Update (Howard)
- VI. Next Proposed Meeting