



CITY COUNCIL AGENDA
COUNCIL CHAMBERS, 201 E 5TH ST.
CITY OF GILLETTE
Tuesday, September 17, 2024
6:00 PM

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- A. Call to Order.**
 - B. Invocation and Pledge of Allegiance.**
 1. [Pledge of Allegiance](#)
 - C. Approval of General Agenda.**
 - D. Approval of Consent Agenda.**

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a member of Council so requests, in which case, the item will be removed from the Consent Agenda and considered on the Regular Agenda.

1. **Minutes**
 - a. [Regular Meeting Minutes - September 3, 2024](#)
2. **Other - Consent**
3. **Ordinance 3rd Reading - Consent**
4. **Ordinance 2nd Reading - Consent**
5. **Bills and Claims**
 - a. [Bills and Claims](#)
Staff Reference: Michelle Henderson, Finance Director
- E. Approval of Conflict Claims.**
- F. Comments.**
 1. **Council**
 2. **Liaison Reports**
 3. **Written**
 4. **Other - Comments**
 - a. [Council Project Tour \(Wastewater, City Pool, Materials Storage Building\) -See attached itinerary.](#)
Staff Reference: Michael H. Cole, City Administrator

G. Unfinished Business.

- 1. Ordinance 2nd Reading.
- 2. Ordinance 3rd Reading.
- 3. Other.

H. New Business.

- 1. Presentations
- 2. Minute Action

- a. [Council Consideration of a Bid Award for the Stroup Mobile Home Park, Eagle Ridge Mobile Home Park, and Peoples ISD, Regional Water Connections Phase VI Project, to Hot Iron, Inc., in the Amount of \\$1,152,468.36.](#)

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

- b. [Council Consideration of a Resolution Authorizing the City of Gillette, Wyoming, to Submit a Community Development Block Grant Application to the Wyoming Community Development Authority Neighborhood Development Division on Behalf of the Council of Community Services.](#)

Staff Reference: Michelle Henderson, Finance Director

3. Ordinance 1st Reading.

- a. [An Ordinance to Amend Section 6 – to Authorize K-12 Transportation Facility as a Permitted Use in Section 6.m.\(2\)\(bbbbb\); as Defined in the Zoning Ordinance. \(Planning Commission Vote: 4/0\)](#)

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

4. Appointments

I. Public Hearings and Considerations

J. Public Comment

The purpose of Public Comment is for the Council to receive thoughts, suggestions, and concerns from our citizens. To this end, the Council will not engage in any discussion with individuals presenting Public Comment; nor will the Council engage in discussion amongst itself during the Public Comment Period. The reason for this is to treat each presenter and the ideas presented with due respect. Many of the ideas presented will require time for careful consideration, review, and discussion with City Staff. After such time, the Council may respond to matters raised during Public Comment at an appropriate time and setting.

K. Administrator's Report

L. Executive Session

M. Adjournment

[City Council Meeting Comment Form](#)

MAYOR

Shay Lundvall

COUNCIL MEMBERS BY WARDS

WARD 1

**Tricia Simonson
Jim West**

WARD 2

**Billy Montgomery
Timothy Carsrud**

WARD 3

**Heidi Gross
Nathan McLeland**

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