



**CITY COUNCIL AGENDA  
CITY COUNCIL CHAMBERS  
201 E. 5TH ST.  
Tuesday, February 17, 2026  
6:00 PM**

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**A. CALL TO ORDER**

**B. INVOCATION AND PLEDGE OF ALLEGIANCE**

1. Invocation and Pledge of Allegiance led by Reverend Phil Jones of Roadway Alliance Church.

**C. APPROVAL OF GENERAL AGENDA**

**D. APPROVAL OF CONSENT AGENDA**

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a member of Council so requests, in which case, the item will be removed from the Consent Agenda and considered on the Regular Agenda.

1. **Special Meeting Minutes (Vision Dinner) - January 29, 2026**  
**Regular Meeting Minutes - February 3, 2026**
2. **Council Consideration for the Mayor to Sign a Letter of Support for Energy Capital Economic Development's Grant Application for the Remodel of the FUEL Incubator (Enterprise Center) Renovation.**

Staff Reference: Michael H. Cole, City Administrator

3. **Bills and Claims**

Staff Reference: Michelle Henderson, Finance Director

**E. APPROVAL OF CONFLICT CLAIMS**

1. **Mayor Lundvall - \$304,812.64**  
Travel Reimbursement - \$38.03 - Governor's Resilience Forum  
S & S Builders - \$51,891.83 - ECSC Bleacher Shelters  
First National Bank - \$2,731.15 - ECSC Bleacher Shelters  
S & S Builders - \$237,644.05 - Pump Station #1 Upgrades  
First National Bank - \$12,507.58 - Pump Station #1 Upgrades

Staff Reference: Michelle Henderson, Finance Director

**F. COMMENTS**

Council:

Liaison:

Written:

Other - Comments:

**G. PROCLAMATIONS / PRESENTATIONS**

**1. FY26 CIP Review**

Staff Reference: Michelle Henderson, Finance Director

**2. Proforma Presentation**

Staff Reference: Michelle Henderson, Finance Director

**H. UNFINISHED BUSINESS**

**I. NEW BUSINESS**

**1. Council Consideration for an Acceptance of Public Improvements for the Enzi Practice Fields Improvements Project, Installed by Powder River Construction, Inc., in the Amount of \$1,866,859.94.**

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

**2. Council Consideration of a Bid Award for the Echeta Road Reconstruction Project to Hot Iron Inc, in the Amount of \$5,359,737.66 (1% Project).**

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

**3. Council Consideration for a Bid Award for the Shoshone Ave Beautification: Phase 1 Project, to G & G Landscaping, Inc., in the Amount of \$388,264.95 (1% Project).**

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

**4. Council Consideration for a Professional Services Agreement Related to the Dalbey Memorial Park #7: Restroom Improvements Project with Morrison-Maierle, Inc. in the Amount of \$124,500.00 (1% Project).**

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

**5. Council Consideration of a Contract Amendment to a Professional Services Agreement with WWC Engineering for Construction Management Services Related to the Sutherland Subdivision Resurfacing Project in the Amount of \$90,000.00 (1% Project).**

Staff Reference: Ry Muzzarelli, P.E., Development Services Director

**6. Council Consideration of a Pre-Annexation Agreement between the City of Gillette and Carl's Water Service Inc. for property located at 903 Hannum Road.**

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

- 7. Council Consideration to Authorize the Mayor to Sign the Federal Highway Administration Agreement to Re-establish the Community Project Funding Grant for the Senator Mike Enzi Memorial Overpass Replacement Project.**

Staff Reference: Michelle Henderson, Finance Director & Ry Muzzarelli, P.E., Development Services Director

- 8. Council Consideration of a Resolution Approving and Authorizing the Final Plat of the Campbell County High School Subdivision; to the City of Gillette, Wyoming, Subject to all Planning Requirements. (Planning Commission Vote: 7/0)**

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

- 9. Council Consideration of an Extension of Non-Operational Status for Retail Liquor License RTL-32, for DA Peterson & Associates, LLC d.b.a. Gillette Travel Center through March 2026.**

Staff Reference: Jennifer Toscana, Public Affairs Director

#### **J. PUBLIC HEARINGS AND CONSIDERATIONS**

- 1. A Public Hearing to Consider the Renewal of Retail, Restaurant, Bar & Grill, Limited Club, Microbrewery, Winery, Resort Licenses, and a Special Malt Beverage Permit, for the 2026-2027 Liquor Licensing Period.**
- 2. Council Consideration of the Renewal of Retail, Restaurant, Bar & Grill, Limited Club, Microbrewery, Winery, Resort Licenses, and a Special Malt Beverage Permit, for the 2026-2027 Liquor Licensing Period.**

Staff Reference: Jennifer Toscana, Public Affairs Director

- 3. A Public Hearing to Allow Persons Under the Age of Twenty-One (21) Years to Enter or Remain in a Microbrewery or Winery Licensed Building for the Liquor Licensing Period April 1, 2026 to March 31, 2027.**
- 4. Council Consideration to Allow Persons Under the Age of Twenty-One (21) Years to Enter or Remain in a Microbrewery or Winery Licensed Building for the Liquor Licensing Period April 1, 2026 to March 31, 2027.**

Staff Reference: Jennifer Toscana, Public Affairs Director

- 5. A Public Hearing for the Transfer of Ownership of Retail Liquor License No. RTL-24, from AB Gillette WY LLC d.b.a. Applebee's Neighborhood Grill & Bar to Big D Oil Company d.b.a. Big D #39, and Transfer of Location of said Retail Liquor License from 1927 Cliff Davis Dr. to 111 N Hwy 14-16, effective April 1, 2026.**
- 6. Council Consideration of the Transfer of Ownership of Retail Liquor License No. RTL-24, from AB Gillette WY LLC d.b.a. Applebee's Neighborhood Grill & Bar to Big D Oil Company**

**d.b.a. Big D #39, and Transfer of Location of said Retail Liquor License from 1927 Cliff Davis Dr. to 111 N Hwy 14-16, effective April 1, 2026.**

Staff Reference: Jennifer Toscana, Public Affairs Director

- 7. A Public Hearing to Amend the District Zoning Map of the City of Gillette, Wyoming, for Lots 1-9 of Block 3, Copper Ridge Estates Phase I, and Lots 25 & 28 of Block 1, Copper Ridge Estates Phase I, and a Portion of the South Half of the South Half of Section 19, and a Portion of the North Half of the North Half of Section 30, and a Portion of the Northwest Corner of Section 30, Township 50, Range 72, Also Known As The Bell Knob Golf Course, City of Gillette, Campbell County, Wyoming, from R-S, Suburban Residential District, and R-R, Rural Residential District, to R-1, Single Family Residential District, per the attached Exhibit.**
  
- 8. Council Consideration of an Ordinance Amending the District Zoning Map of the City of Gillette, Wyoming, for Lots 1-9 of Block 3, Copper Ridge Estates Phase I, and Lots 25 & 28 of Block 1, Copper Ridge Estates Phase I, and a Portion of the South Half of the South Half of Section 19, and a Portion of the North Half of the North Half of Section 30, and a Portion of the Northwest Corner of Section 30, Township 50, Range 72, Also Known As The Bell Knob Golf Course, City of Gillette, Campbell County, Wyoming, from R-S, Suburban Residential District, and R-R, Rural Residential District, to R-1, Single Family Residential District, per the attached Exhibit. (Planning Commission Vote: 6/0/1 Abstention)**

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

**K. PUBLIC COMMENT**

The purpose of Public Comment is for the Council to receive thoughts, suggestions, and concerns from our citizens. To this end, the Council will not engage in any discussion with individuals presenting Public Comment; nor will the Council engage in discussion amongst itself during the Public Comment Period. The reason for this is to treat each presenter and the ideas presented with due respect. Many of the ideas presented will require time for careful consideration, review, and discussion with City Staff. After such time, the Council may respond to matters raised during Public Comment at an appropriate time and setting.

**1. Council Meeting Safety & Public Meeting Rules.**

Staff Reference: Michael H. Cole, City Administrator

**L. ADMINISTRATOR'S REPORT**

**M. EXECUTIVE SESSION**

**N. ADJOURNMENT**