



CITY OF GILLETTE

Administration
P.O. Box 3003 • Gillette, Wyoming 82717-3003
Phone (307) 686-5203
www.gillettewy.gov

MEMORANDUM

TO: Mayor and Members of the City Council
FROM: J. Carter Napier, City Administrator 
RE: General Information
DATE: October 9, 2015

The following meetings are scheduled for the week of **October 10 – October 16:**

Tuesday, October 13th

- **6:00 p.m. City Council Special Meeting**, agenda attached
 - Discussion of Retail Liquor License
 - Discussion of Visitor's Center
 - Executive Session Personnel and Confidential Information
 - City Hall – 3rd Floor Conference Room
 - Dinner served at 5:30 p.m.
1. Attached please find a revised **October 2015 calendar**.
 2. Attached please find **follow-up** information requested by **Councilman Jerred** from the **October 6, 2015 City Council Meeting** regarding **FCA members** provided by **FCA Board of Directors Chairwoman Charlene Camblin**.
 3. Attached please find a **letter** from **Campbell County Public Land Board Chair L.D. Gilbertz** regarding the **Land Board appointment procedures**.
 4. Attached please find a **letter** from **Campbell County Airport Executive Director Lundell** regarding **Gillette-Campbell Country Airport Reports January 2015 through June 2015 Passenger Traffic**.
 5. Attached please find a **letter** from a **citizen** regarding **Urban Chickens**.
 6. Attached please find the **Campbell County Public Land Board meeting agenda** dated **October 8, 2015** and the **September 10, 2015 meeting minutes**.
 7. Attached please find the **Board of Examiners meeting agenda** dated **October 13, 2015** and the **September 8, 2015 meeting minutes**.
 8. Attached please find **The Mayor's Art Council meeting agenda** dated **October 7, 2015** and the **September 2, 2015 meeting minutes**.
 9. Attached please find the **City of Gillette Development Summary** for **Third Quarter 2015** provided by **Development Services Director Hamilton**.
 10. Attached please find the **Sales Tax Report** provided by **Finance Director Pitlick**.
 11. Attached please find the **Wyoming Cost of Living Index** for the **Second Quarter of 2015** provided by **City Administrator Napier**.

12. Attached please find the **Engineering Project Status Reports** provided by **Development Services Director Hamilton**.
13. Attached please find an **update** from **WAM** dated **October 6, 2015** on **local, state, and national issues**.
14. Attached please find a **flyer** for the **Flu Vaccine Clinic** on **October 15, 2015** beginning at **7:00 a.m.**
15. Attached please find a **flyer** from the **Council of Community Services**.

JCN/ale

	Special Meeting Tuesday, October 13, 2015 Meeting: 6:00 p.m. 3rd Floor Conference Room

Dinner served at 5:30 p.m. in the 3rd Floor Conference Room

Agenda Topics:

- Retail Liquor License Discussion
- Visitor's Center Discussion
- Review October 20th Council Agenda
- Executive Session
 - Personnel
 - Confidential Information

Productivity **Service With P.R.I.D.E.** Enthusiasm
Responsibility Integrity Dedication

Upcoming Work Session Topics:

October 27 - SPECIAL MEETING (5:30)

- Council Training in Council Chambers
- Executive Session
 - Personnel

November 10

- Storm Water Permit Ordinance Discussion
- Goldenrod Avenue Update
- Broadband Consultants Report
- Review November 17th Agenda
- Executive Session

November 24 - CANCELED

December 8

- Review December 15th Agenda
- Executive Session

December 29

- Review January 5th Agenda
- Executive Session

Upcoming Council Pre-Meeting Topics:

October 20

- Bennor Estates Emergency Water Discussion
- Cam-Plex 3rd Quarter Update
- Recommendation to Appoint Matt Stroot for the Parks & Beautification Board
- Review October 20th Agenda
- Executive Session

November 2 (MONDAY)

- Benefits Discussion
- New Council Chambers Reception
- Review November 2nd Agenda
- Executive Session

November 17 (5:30)

- Review November 17th Agenda
- Executive Session

December 1

- Power Generation Quarterly Update
- Review December 1st Agenda
- Executive Session

December 15

- Review December 15th Agenda
- Executive Session

Upcoming City/County/Town of Wright
Dinner Meeting – December 2nd – 5:30
p.m. (Town of Wright Town Hall)

New Agenda Items for October 20, 2015

1. Council Consideration of a Water Service Agreement with Eagle Ridge.

(New Business – Consent Agenda)

2. Council Consideration of a Professional Services Agreement for Design and Bidding Services Associated with the Concrete Apron Repairs Z1-R4 (Southern Drive Tank) and Driveway Repairs Z1-R5 (Hidden Valley Tank) Project with Morrison-Maierle, Inc., in the Amount of \$29,953.00 (1% Project).

(New Business - General Agenda)

3. Council Consideration of a Resolution Authorizing a Ground Lease Agreement and Sublease.

(New Business – General Agenda)

4. Council Consideration of a Resolution Approving and Authorizing the Final Plat for the Resubdivision of Tract B1, RC Ranch Phase 1, to the City of Gillette, Wyoming, in the City of Gillette, Wyoming, Subject to all Planning Requirements. (Pending Approval of the Planning Commission on 10/13/15).

(New Business – General Agenda)

5. Council Consideration of a Resolution Approving and authorizing the Final Plat for a Resubdivision of Lot 49A Saunders First Extension, to the City of Gillette, Wyoming, Subject to All Planning Requirements. (Pending Approval of the Planning Commission on 10/13/15).

(New Business – General Agenda)

6. Council Consideration of Review of Liquor License Presentations.

(New Business – General Agenda)

7. Council Consideration of a Resolution to Provide Water to the Bennor Improvement and Service District on an Emergency Basis.

(New Business – General Agenda)

8. Council Consideration for the Acceptance of Public Improvements for the School Zone Crossing Project Installed by Powder River Construction, Inc., in the Amount of \$236,117.79 (Partial 1% Project).

(New Business – General Agenda)

9. Council Consideration for the Acceptance of Public Improvements for Raymond Street Improvements Project Installed by Melgaard Construction Company, Inc., in the Amount of \$301,902.75 (1% Project).

(New Business – General Agenda)

10. Council Consideration of a Professional Services Agreement for the Construction Management Associated with The Pavement Management System 2016 Schedule A with Morrison Maierle in the Amount of \$110,214.00.

(New Business – General Agenda)
11. Council Consideration for the Acceptance of Public Improvements for the Gurley Avenue Overpass Structural Repairs Project Installed by S & S Builders, LLC, in the Amount of \$159,611.96 (1% Project).

(New Business – General Agenda)
12. Council Consideration of a Professional Services Agreement for Design and Construction Management Associated with the City of Gillette's Transportation Master Plan with DOWL in the Amount of \$133,075.00 (1% Project).

(New Business – General Agenda)
13. Council Consideration of a Professional Services Agreement for Design and Construction Management Associated with the Boxelder Road Improvements from Emerson to Highway 59 with PCA Engineering, Inc., in the Amount of \$125,192.00 (1% Project).

(New Business – General Agenda)
14. Council Consideration of a Professional Services Agreement for Design and Bidding Services Associated with the Alley Pavement Management System 2016 Project with Bruce Engineering, Inc., in the Amount of \$35,983.00 (1% Project).

(New Business – General Agenda)
15. Appointment of Matt Stroot to the Parks and Beautification Board.

(Appointments)
16. A Public Hearing to Receive Comments Regarding Proposed Amendments to the Fiscal Year 2015/16 Approved Budget.

(Special Orders of the Day)
17. Council Consideration to Approve a Resolution Amending the City of Gillette's Fiscal Year 2015/16 Approved Budget.

(Special Orders of the Day)
18. A Public Hearing for the Zoning Ordinance of the City of Gillette, Wyoming, to Amend the District Zoning Map of the City of Gillette, Wyoming, for a Portion of Tract B1, RC Ranch Phase 1, from an Agricultural District, to C-1, General Commercial District. (Pending Approval of the Planning Commission on 10/13/15).

(Special Orders of the Day)

19. An Ordinance to Amend the District Zoning Map of the City of Gillette, Wyoming, for a Portion of Tract B1, RC Ranch Phase 1, from an Agricultural District, to C-1, General Commercial District, Subject to All Planning Requirements. (Pending Approval of the Planning Commission on 10/13/15).

(Special Orders of the Day)

October 2015

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
4	5 Years of Service Luncheon W/City Administrator Doug Ninas, AS 10 Yrs Trevor Kay, AS 15 Yrs Lori King, UT 15 Yrs 12 PM 3rd Fl	6 City Council Pre-Meeting CCJP Fire Board & ECED 2015 3rd Qtr Updates Madison Update - Levi Jensen 6PM - 3rd Fl City Council Meeting 7PM - Chambers	7 100th Year for Utilities All Employee Noon Luncheon at City West	8	9	10
11	12 Columbus Day City Offices Open	13 City Council Special Meeting Discussion of Retail Liquor License Discussion of Visitor's Center Executive Session Personnel and Confidential Information 6PM - 3rd Fl	14	15 Employee Flu Vaccine Clinic City West Breakroom 7:00 am - 9:00 am City Hall - 2nd Fl Comm Conf Rm 3:30 pm - 6:00 pm	16 Boss' Day	17
18	19	20 City Council Pre-Meeting Bennor Estates Emergency Water Discussion Cam-Plex 2015 3rd Quarter Update 6PM - 3rd Fl City Council Meeting 7PM - Chambers	21	22 Senior Center Luncheon 12PM	23	24 NEWY Municipal Leaders Regional Meeting 8:30AM - Gillette City Hall 3rd Floor Conference Room
25	26	27 City Council Special Meeting Council Training in Council Chambers Executive Session - Personnel 5:30 Council Chambers	28	29	30	1st Annual Boo-Fest Happy Halloween! 

ADDITIONAL INFORMATION:

October 7, 2015

Gillette City Council
Mayor Louise Carter-King
PO Box 3003
Gillette, WY 82717-3003

RE: Councilman Jerred's question regarding FCA members

Mayor Carter-King and Council Members,

I attended last night's City Council hearing, most specifically to hear the comments about the liquor license applications. The Farmer's Cooperative Association (FCA) representatives, Debra Dawkins, Joanne Tweedy and Allen Mooney spoke on behalf of the Farmer's Cooperative Association and did a fine job of fielding the Council's questions and comments. I hope that we have provided you with good information to help you make a fair and just decision.

I thought a lot about Councilman Jerred's question concerning our member's opinion of the FCA obtaining a liquor license so this morning I called my Board of Directors and asked them if they have received calls from the membership opposing the liquor license. Of eight directors, only one had heard of a complaint and that was through second hand knowledge, the member did not contact him directly. I have served on the FCA Board for a number of years, and I know our membership well enough to know if there is something going on in our business that they don't like, we are going to hear about it. And much like the constituents that elect the City Council, there will always be people who don't agree with each decision you make.

The Farmer's Cooperative Association has made a significant investment in a commercial development in a part of Gillette that will continue to see growth and expansion in the years to come. We are bringing services to a part of our community that has a significant need and we will use every tool available to us to ensure that this project is both viable and profitable. The liquor license is such a tool. We have a design that ensures a safe, secure environment whereby the liquor sales is separate from the travel plaza floor plans. Blue laws have evolved through the years from no alcohol sales on Sunday to their current status today. The FCA has seen many changes in its 87 years and throughout it all, the FCA Board of Directors has always worked for the best interests of the majority of our members and that is what we continue to do today in our pursuit of this liquor license.

On behalf of the FCA Board of Directors, we appreciate the time and effort that the City Council has put into this process and look forward to your decision.

Sincerely,



Charlene Camblin
Chairwoman
FCA Board of Directors

1635 Reata Drive
Gillette, WY 82718

cam-plex@vcn.com
www.cam-plex.com



Phone 307-682-0552
Fax 307-682-8418
Tickets 307-682-8802

October 2, 2015

The City of Gillette
Attn: Mayor Carter-King and Councilman
201 East 5th Street
Gillette, WY 82717

Dear Mayor Carter-King and Councilman,

As part of recently completed board training and in an effort to improve efficiency to create a stronger Land Board, I would like to propose changes to the existing Land Board appointment procedures. These changes have been discussed with the commissioners at our quarterly meeting, and with city representatives for consideration.

Currently Board members are appointed and assume their responsibilities on January 1 of each calendar year. This schedule gives us very little time for training and orientation of new board members before budget decisions need to be made. It also puts new board members into the budget cycle without any knowledge of organizational priorities. It has been problematic for these reasons.

I propose that board appointments change so that new board members assume their responsibilities on July 1 of each calendar year. We propose that the board appointment process be adjusted accordingly as far as application deadlines and candidate interviews. No other changes are necessary. We realize it will change the dates of your appointment schedules and it will extend all existing board member appointments by six (6) months. All board members are willing to serve for a longer period to support this change.

In addition, if you are supportive of this change we would like the new dates for the board appointment process so we can monitor the process as it occurs. I appreciate your time and consideration of this request. Thank you.

Sincerely,

A handwritten signature in blue ink, appearing to read "L.D. Gilbertz", is written over a light blue horizontal line.

L.D. Gilbertz
Campbell County Public Land Board Chair

2000 Airport Road, Suite 108
Gillette, WY 82716



Office (307) 686-1042
Fax (307) 686-1471

October 8, 2015

FOR IMMEDIATE RELEASE

Gillette-Campbell County Airport Reports January 2015 through June 2015 Passenger Traffic

GILLETTE, WY (October 8, 2015) – Gillette-Campbell County Airport today announced air passenger traffic for the first nine (9) months of 2015 have increased by approximately 21% compared to the first nine (9) months of 2014. Also during this timeframe travelers to Denver have increased by 47%. During September, 2015 the airport welcomed 5,218 arriving and departing passengers. Year-to-date, the airport has served 46,447 travelers.

September 2015 Traffic Recap

	September 2015	September 2014	% Change	2015 Y-T-D	2014 Y-T-D	% Change
Passenger totals	5,218	4,383	+19%	46,447	38,455	+21%

Airport Director Jay Lundell attributes the increase in total passengers to the introduction of Jet service in February, which has proven to be popular for both the business and leisure traveler. The aircraft is a 50 passenger Canada Regional Jet. The Airport is served with two daily United Air Line flights to and from Denver, Colorado (one (1) Saturday), and one daily Delta Airlines flight to and from Salt Lake City, Utah.

Mr. Lundell thanks SkyWest Airlines, WYDOT Aeronautics Division, officials from Campbell County and the City of Gillette, and the Air Service Enhancement Committee for working diligently these past two years to bring Jet service to our area.

About Gillette-Campbell County Airport

The Gillette-Campbell County Airport is located in northeastern Wyoming in a major energy producing part of the country known as the Powder River Basin. Gillette-Campbell County is at the hub of this basin, and the airport serves the commercial air service and general aviation needs for a large portion of northeastern Wyoming, western South Dakota, and southeastern Montana.

Contact:

Jay Lundell

307-686-1042 X8

9/17/15

City Hall
Attn: Mayor & Council
PO Box 3003
Gillette, Wyoming 82717

Dear Mayor,

I am writing to you in support of Urban Chickens and with disappointment over the proceedings of the council meeting of September 8, 2015. This meeting did not feel like a democratic process, as stated in your website description of the city council responsibilities. The majority voice was not heard or given fair acknowledgement despite being the majority in attendance and the representation of 200+ citizens. We are a reasonable group and are open to finding a compromise that both potential chicken owners and their concerned opposition can agree on. The Sept 8th meeting did not appear to encourage such a compromise, but felt as if the council is not interested in hearing the concerns of Gillette citizens.

The local & sustainable food movement, specifically urban chickens, is a trend all over the U.S. and we plan to continue our efforts to bring this to Gillette. We hope that you can be open to further discussion on this issue as we will continue to gain more support locally.

Sincerely,

A handwritten signature in cursive script, appearing to read "Chuck Baul".

Resident
Advocate for Gillette Urban Chickens & Member of Yes Chickens



CAMPBELL COUNTY PUBLIC LAND BOARD
MEETING AGENDA
October 8, 2015 – 6:30 P.M.

1. MEETING CALLED TO ORDER AND QUORUM ANNOUNCED
2. APPROVAL OF AGENDA
3. APPROVAL OF SEPTEMBER 10, 2015 CCPLB MEETING MINUTES
4. APPROVAL OF SEPTEMBER 10, 2015 EXECUTIVE SESSION MINUTES
5. APPROVAL OF WARRANTS
We will only use a consent agenda when multiple items need approval.
6. MATTERS FOR DECISION
 - 6.1 No Items for Approval this month
7. MATTERS FOR DISCUSSION
 - 7.1 Wyoming Cowboy Hall of Fame – Presentation by Tiffany Schwenke
 - 7.2 Fox Park Road Discussion
 - 7.3 Board Planning Meeting Debrief
 - 7.4 Use of Capital Funds for Facility Masterplan
 - 7.5 Spirit Hall MOU Update
 - 7.6 General Managers Report by ReNae Keuck
 - 7.6.1 Horse Racing Report
 - 7.6.2 Fair Board Meeting Summary
8. MATTERS FOR NOTING
 - 8.1 Major Correspondence – Letter to City/County on Board Appointment Change
 - 8.2 Board Calendar – This will be complete by the November Meeting
 - 8.3 Other Meetings – Charney Training, November 13, 2015 8 AM – 5 PM
9. MEETING FINALIZATION
 - 9.1 Review action to be taken or assignments made
 - 9.2 Meeting Evaluation – How did we do?
 - 9.3 Next Meeting – November 12, 2015 at 6:30 p.m.
10. ADJOURNMENT

**Campbell County Public Land Board
Meeting Minutes
September 10, 2015**

Attachment A1, A2, A3

Board Members	Staff
Present: L.D Gilbertz, Shilo Lundvall, Jordan Ostlund, Mary Silvernell, Duane Evenson, Don Hamm Absent: Marilyn Mackey	Present: Paul Foster, ReNae Keuck, Greg Rook, Mark Smith, Kathy Ashton Absent: Jaymi Gilmour-Crowley
Legal Counsel	Guests
Present: Frank Stevens	Present: Tony Jarmusz representing the <i>News-Record</i> ; Rebecca Gilbertz, <i>citizen</i>

ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
1.	Meeting Called The meeting was called to order at 6:30 PM MDT on September 10, 2015, by Chair L.D. Gilbertz.		
2.	Approval of Agenda The September 10, 2015 agenda was reviewed. Item 3.1 Approval of the August General Meeting Minutes under Consent Agenda was moved to Item 4.2 in the Matters for Decision.	Mr. Evenson moved to approve the amended September 10, 2015, agenda. The motion was seconded and passed.	
3.	Consent Agenda 3.2 The Warrants for the September 10, 2015 meeting were reviewed. -August 2015 Accounts Payable Voucher Numbers 44450-44538 (General Fund/Special Events) in the amount of \$161,440.09. -August 2015 Manual Purchase Order Numbers 8966-9010 in the amount of \$267,990.63. -August 2015 Payroll Warrants in the amount of \$217,693.54 for the period of 7/19/2015-8/15/2015.	The warrants of the August 6, 2015 meeting were approved as presented.	
4.	Matters For Decision 4.1 The Digital Radio Bid was discussed. <ul style="list-style-type: none"> • CCPLB members received a copy of the bid tab (Attachment A1) with 3 bids. • Details of the project were discussed. Staff informed the Board the project will include purchasing 75 new handheld Motorola radios, supplemental Motorola equipment, & some equipment installation. The budgeted amount was for \$65,000 and bids were well under budget. Low bidder was in line with contract requirements and documents were received today verifying good standing. • FCC requirements and outdated radios made this project a priority. 4.2 The August 6, 2015 meeting minutes were reviewed.	4.1 Mr. Evenson moved to accept the Digital Radio Bid from low bidder, Communication Technologies, Inc., for the amount of \$37,229.00. The motion was seconded and passed. 4.2 The minutes of the August 6, 2015, meeting were approved as presented. The motion was seconded and passed.	

	ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
5.	Matters for Discussion	<p>5.1 The Board discussed the training they received from Bill Charney of Charney Associates.</p> <ul style="list-style-type: none"> • New minutes & agenda format came from effective examples sent by Bill Charney. • The Board discussed future department reports from the Managers. The Managers will be attending future meetings on an "As Needed" basis. • A written report (from Managers and/or Paul) will accompany the Board Packet. If the Board has questions pertaining to their department, they will attend the CCPLB meeting. Monitoring reports from Paul may include the Managers report. • Overall the training was well received by the Board. <p>5.2 The quarterly meetings with the commissioners were discussed.</p> <ul style="list-style-type: none"> • Kendra from the County will give the agenda written by the Commissioners to Chairman Gilbertz. The Chairman will inform the rest of the Board and if any members would like to make recommendations they are to contact Chairman Gilbertz directly. The Chairman will contact Kendra directly if any changes are made. • Meetings changed to the 3rd Thursday after a CCPLB meeting. • Appointment of Board Members request to change to June or July because of budget timing. Affects our By-Laws and Policies. City/County would like Chairman to make a formal request. • There was discussion on the \$75,000 and possibly using the money to hire a Master Planner instead of where it was allocated to. • Discussion on Fox Park Road. Questions arose on who is responsible for the road and what are the future plans. <p>5.3 Changes to Joint Powers Agreement</p> <ul style="list-style-type: none"> • This document is to be reviewed every 2 years. Next review date will be January of 2016. • The 2 funding agencies review but CCPLB would like to have more input this time. The question will be asked if the Chairman or appointed member can have a seat at the table when future discussions take place. • It was originally created by the County and given to the City. • By-Laws can be changed anytime by the Board. 		<p>5.1 Managers give Paul department reports monthly for Board Meeting Packets.</p> <p>Paul will provide written report for the Board Packet.</p> <p>5.2 Board Members contact Chairman if adjustments are needed to quarterly meeting with Commissioners.</p> <p>Paul will find out from Kendra the timeline of getting agenda.</p> <p>The Board may ask Commissioners about giving more input on items that were cut from the budget.</p> <p>The Board will discuss re-appointment dates to June or July.</p> <p>Chairman will prepare formal request for re-appointment date change.</p> <p>Paul will prepare information on agenda items to inform Board prior to meeting.</p> <p>5.3 Chairman will inquire about attending next meeting regarding the Joint Powers Agreement.</p> <p>5.4 Paul will discuss with Dave McCormick about how capital requests were handled in the past.</p>

	ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
	Matters for Discussion (continued)	<p>5.4 Spirit Hall MOU</p> <ul style="list-style-type: none"> Paul met with Mr. Palmer, County Administrative Director, to talk about funding Capital items. Mr. Palmer informed Paul the Commission wants the wording to go back to original verbiage. Staff & Board discussed both pros & cons. The Board will address this item at the upcoming meeting with the Commissioners. An option of removing the ice show wording was discussed to alleviate the issue of who is responsible for funding Spirit Hall equipment. <p>5.5 Energy Hall and Heritage Center discussion</p> <ul style="list-style-type: none"> Proposals included in the Board packet from Dale Buckingham were discussed. If both projects are done together there is a reduced price. Mr. Buckingham is very interested in this project and has the interior designers and technical advisors on staff to do this job. The Board would like to present to the Commissioners if it is possible to combine the approved \$40,000 & \$75,000 items slotted for Energy Hall and the Heritage Center. Paul was directed to ask what can be started with the budgeted amount. Chairman Gilbertz will ask to add this subject to the Commissioners agenda. <p>5.6 County capital construction & maintenance project protocols were discussed.</p> <ul style="list-style-type: none"> A handout (Attachment A2) from the County was distributed at the meeting and discussed. Highlights such as the parking projects on page 2 were clarified. The County will do an MOU with the City on how this will work. July-September a walk through will be done with Paul and Greg and County representatives. They will produce a list of projects to be done. An agreement will be made from the County to CCPLB to prioritize the projects on the list. Piggybacking projects with other City/County entities will provide better deals for the tax payers. <p>5.7 Paul reported on the following topics:</p> <p>5.7.1 PGI</p> <ul style="list-style-type: none"> CAM-PLEX and PGI reports were excellent. PGI is interested in coming in 4-5 years. Budget broke even or a little over budget. 		<p>5.5 Chairman Gilbertz will ask Commissioners to add approved Energy Hall and Heritage Center budget onto their agenda.</p> <p>Paul will ask the Commissioners for direction and intentions for the \$40,000 and \$75,000 approved funds.</p> <p>5.7.1 Paul will provide Chairman Gilbertz accounting and attendance numbers from PGI to give to the Commissioners.</p> <p>5.7.3 Paul will have a list from Holly of Coraggio to give to Chairman Gilbertz regarding the Strategic Plan</p>

	ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
	Matters for Discussion (continued)	<ul style="list-style-type: none"> • Concert went very well and was well attended. • Chairman Gilbertz requested numbers from the concert and attendance for the display nights. He also would like the final accounting numbers to give to the Commissioners. • All staff evaluated the event for future reference. <p>5.7.2 Horse racing progress</p> <ul style="list-style-type: none"> • The event is on the 25, 26, and 27 of September. Pre-meeting with staff and event preparation such as dirt work is on the 14th. • They are not using our starting gates. • Board members are encouraged to come to the event. <p>5.7.3 Organizational Structure & Strategic Plan update</p> <ul style="list-style-type: none"> • Paul spoke with Holly from Coraggio this morning and will again next Monday regarding the Plan. Paul will then meet with the Managers Tuesday. Paul discussed upcoming teams with the staff to help with future planning. Preliminary structure changes were briefly discussed and more planning will be at the forefront again. Paul will have a list from Holly on Monday to give to the Managers, Board and Commissioners. 		
6.	Matters for Noting	<p>6.1 Major correspondence</p> <ul style="list-style-type: none"> • Chairman Gilbertz will be sending out agenda items to Commissioners. <p>6.2 Updated Board calendar</p> <ul style="list-style-type: none"> • A Board calendar will be created and distributed in the Board Packet. Microsoft Outlook calendar invites work well for members who have the software. Emails are still needed for members who do not have this software. <p>6.3 The next Quarterly County Commissions Meeting will be September 17, 2015 at 6:00 PM at the County Courthouse Chambers.</p> <ul style="list-style-type: none"> • Mr. Evenson is unable to attend. <p>6.4 The annual CCPLB Planning Meeting will be on September 29, 2015 from 5-9 PM in the Board room.</p> <ul style="list-style-type: none"> • All Board members have been invited via Outlook and email. 		<p>6.1 Chairman Gilbertz will confirm all agenda items are given to Kendra with the County Commissioners.</p> <p>6.2 Paul will create a calendar for Board member packets.</p>

	ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
7.	Meeting Finalization	<p>7.1 Review action to be taken or assignments made</p> <ul style="list-style-type: none"> Ms. Ashton will complete the minutes and send to Board members for review. <p>7.2 Meeting evaluation</p> <ul style="list-style-type: none"> Mr. Charney will give a form to help with this process Board members present responded positively to the new changes. <p>7.3 Next CCPLB meeting will be October 8, 2015 at 6:30 PM</p> <ul style="list-style-type: none"> Ms. Silvernell & Mr. Foster will be absent at that meeting. Mr. Rook will inform Board on behalf of Mr. Foster at the next meeting. <p>7.4 The regular meeting was closed.</p>	Mr. Ostlund moved to go into Executive Session to discuss personnel issues. The motion was seconded and passed.	<p>7.1 Ms. Ashton will forward all Board members and Managers the minutes for review and input.</p> <p>7.2 Paul will obtain evaluation form from Mr. Charney for Board meeting performance</p>
8.	Executive Session	8.1 The Board went into Executive Session to discuss personnel issues.	No action was taken	
9.	Adjournment	Meeting was adjourned at 8:52 PM MDT		

Respectfully submitted,

Jordan Ostlund, Secretary

CAM-PLEX MULTI-EVENT FACILITIES										
BID TABULATION SHEET										
PROJECT: CAM-PLEX Digital Radio Upgrade										
BID DATE: September 8, 2015										
NO.	BIDDER	BID \$	ALTERNATE BID AMOUNT \$	ADDENDUM #1	State of WY Registered	Sub- Contractors	Bond	Walk thru	References	COMMENTS
2	Collins Communications Dave Vaughn, Customer Account Executive 3795 Collins Road Gillette, WY 82716 email:dvaughn@collinscom.net O: 307-685-8826 F: 307-686-2145	\$ 49,662.50	N/A	N/A	Yes	N/A	Yes	N/A	Yes	
4	BearCom Wireless World Michael Douget, Account Executive 4990 Nome Street, Suite E Denver, CO 80239 michael.douget@bearcom.com O:720-804-5860 x 30012 F:214-355-1737	\$ 42,789.00	N/A	N/A	No	N/A	Yes	N/A	Yes	
5	Communication Technologies, Inc. Jim Salazar 1900 Elk Street Rock springs WY 82901 email:jim@comtechradio.com O: 307-258-1116	\$ 37,229.00	N/A	N/A	No	N/A	Yes	N/A	No	
7										

ATTACHMENT 1A

ATTACHMENT 2A



OFFICE
500 South Gillette Avenue
Suite 1100
Gillette, Wyoming 82716
(307) 682-7283
(307) 687-6325 FAX
www.ccgov.net

Robert P. Palmer, Commissioners
Administrative Director

BOARD OF COMMISSIONERS
G. Matthew Avery, Chairman
Rusty Bell
Garry G. Becker, M.D.
Micky Shober
Mark A. Christensen

**Quarterly Appointed Board Meeting
Joint Powers Public Land Board
17 September 2015
6:00 PM**

500 S. Gillette Avenue – Commissioners Chambers

Agenda

**Joint Powers Public Land Board Members: Chair L.D. Gilbertz, Vice-Chair Shilo Lundvall, Secretary Jordan Ostlund, Treasurer Mary Silvernell, Marilyn Mackey, Duane Evenson & Don Hamm.
Public Land Board General Manager: Paul Foster.**

- Light Supper
- Introductions
- Wright Agricultural Complex
- PGI Update
- Fall Programming
- Strategic Planning Status
- Spirit Hall MOU
- Fox Park Road/College Rodeo Facility
- Board Training
- Other:

Next Quarterly Meeting Date – Thursday, 17 December 2015, 6:00 PM.



Campbell County Public Land Board
 Revenue Budget Variance Report
 General Fund
 Summary of All Departments
 For the Twelve Months Ending June 30, 2015

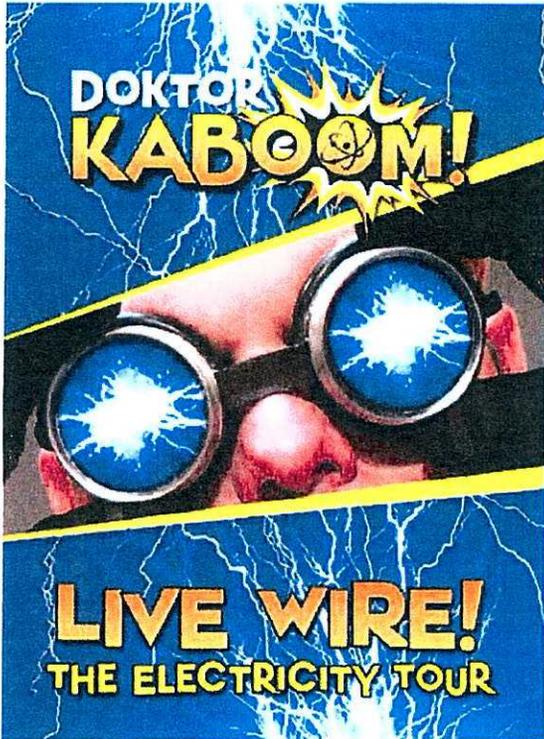
9/10/2015
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	June Actual	YTD Actual	2014 Budget	% Used	Amount Remaining	% Remaining
REVENUES						
Grants	\$5,578.94	\$189,437.94	\$186,191.00	101.74%	(\$3,246.94)	-1.74%
Interest Income	201.32	1,204.01	1,650.00	72.97%	445.99	27.03%
Sponsorships	3,267.38	10,313.88	12,000.00	85.95%	1,686.12	14.05%
Rent/Lease	52,987.15	707,248.82	692,440.00	102.14%	(14,808.82)	-2.14%
Events Revenue	6,193.00	212,491.20	210,700.00	100.85%	(1,791.20)	-0.85%
Appropriations	768,736.11	4,626,266.08	4,567,477.00	101.29%	(58,789.08)	-1.29%
Other Income	33,842.77	816,414.84	214,839.00	380.01%	(601,575.84)	-280.01%
Cash Carry Over	0.00	0.00	310,794.00	0.00%	310,794.00	100.00%
Total Revenue	\$870,806.67	\$6,563,376.77	\$6,196,091.00	105.93%	(\$367,285.77)	-5.93%
EXPENDITURES						
Personnel Services	322,051.89	3,167,011.90	3,334,412.00	94.98%	167,400.10	5.02%
Communication/Transportation	1,717.82	21,401.02	24,050.00	88.99%	2,648.98	11.01%
Printing/Duplication	2,450.61	32,707.65	34,600.00	94.53%	1,892.35	5.47%
Publicity	11,805.70	85,394.36	96,505.00	88.49%	11,110.64	11.51%
Dues & Subscriptions	15.98	7,842.16	10,669.00	73.50%	2,826.84	26.50%
Utility Services	54,022.76	420,280.54	534,200.00	78.67%	113,919.46	21.33%
Professional Services	78,119.20	494,009.43	429,040.00	115.14%	(64,969.43)	-15.14%
Maint / Licensing Agreements:	2,550.00	8,600.00	8,500.00	101.18%	(100.00)	-1.18%
Travel - Employee Business	2,402.84	22,006.62	34,500.00	63.79%	12,493.38	36.21%
Training & Development	0.00	18,642.07	23,645.00	78.84%	5,002.93	21.16%
Other Contractual	3,700.57	17,067.67	16,450.00	103.75%	(617.67)	-3.75%
Supplies	28,248.24	226,151.62	266,670.00	84.81%	40,518.38	15.19%
Repairs & Maintenance	25,563.70	179,548.08	208,250.00	86.22%	28,701.92	13.78%
Rent / Lease	474.67	6,669.22	7,200.00	92.63%	530.78	7.37%
Fixed Charges	12,775.10	155,192.75	160,000.00	97.00%	4,807.25	3.00%
Investment Costs	0.00	0.00	35,500.00	0.00%	35,500.00	100.00%
Other	1,794.60	13,042.84	10,100.00	129.14%	(2,942.84)	-29.14%
Buildings	72,677.36	544,682.59	367,000.00	148.41%	(177,682.59)	-48.41%
Improvements	171,230.79	265,744.15	350,000.00	75.93%	84,255.85	24.07%
Machinery & Equipment	954.74	201,833.87	157,800.00	127.90%	(44,033.87)	-27.90%
Other Capital Outlay	179.11	52,962.59	87,000.00	60.88%	34,037.41	39.12%
Total Expenditures	\$792,735.68	\$5,940,791.13	\$6,196,091.00	95.88%	\$255,299.87	4.12%
Net Change in Fund Balances	\$78,070.99	\$622,585.64	\$0.00	0.00%	(\$622,585.64)	0.00%

ATTACHMENT 3A

OCTOBER 9

6:30PM



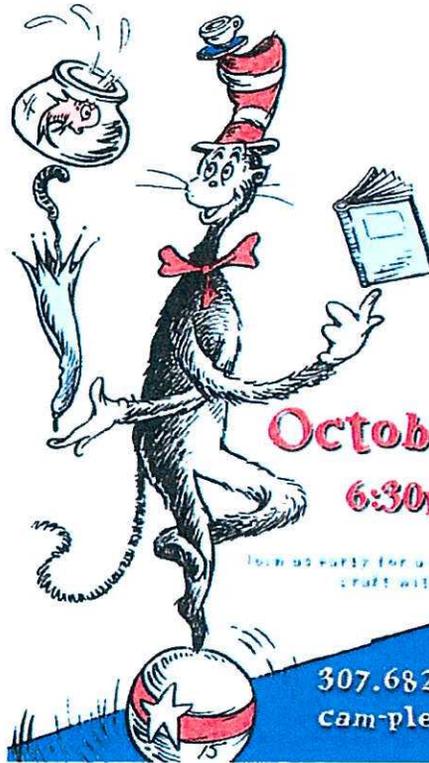
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CAM-PLEX
Heritage Center Theater



The Cat in the Hat



October 5

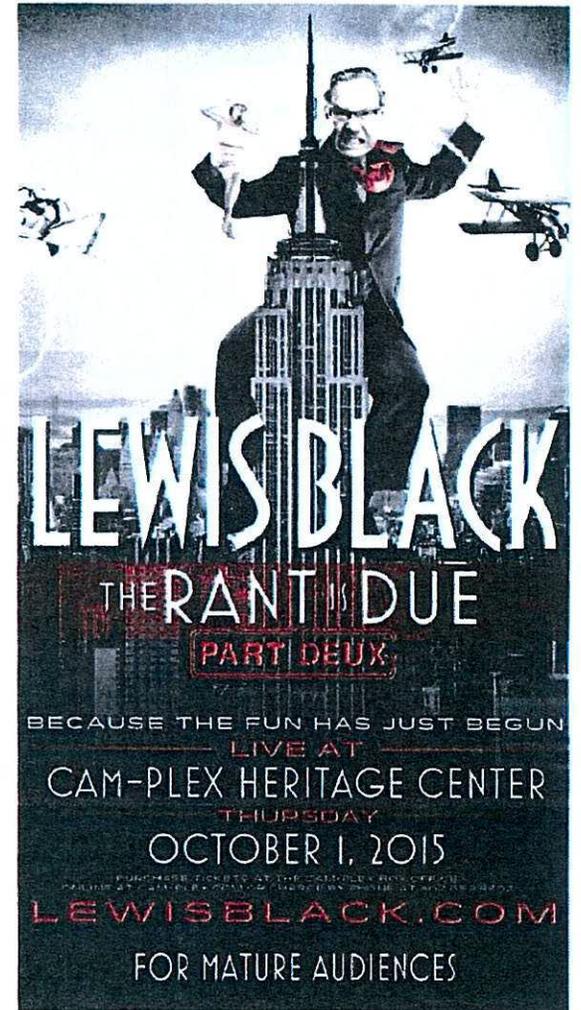
6:30pm

Join us early for a special craft with AVA!

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LEWIS BLACK

THE RANT IS DUE PART DEUX

BECAUSE THE FUN HAS JUST BEGUN

LIVE AT

CAM-PLEX HERITAGE CENTER

THURSDAY

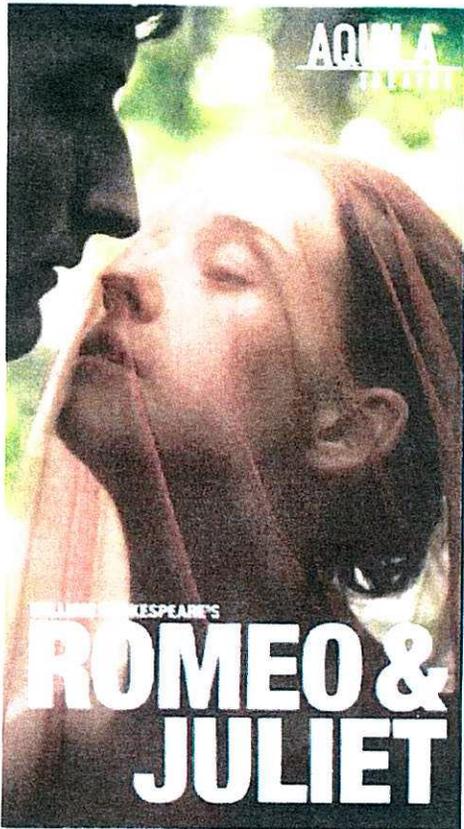
OCTOBER 1, 2015

FLUORESCENT TICKETS AT THE DOOR & BOX OFFICE
PHONE: 307.682.8802 • WWW.LEWISBLACK.COM

FOR MATURE AUDIENCES

CAM-PLEX
Heritage Center Theater

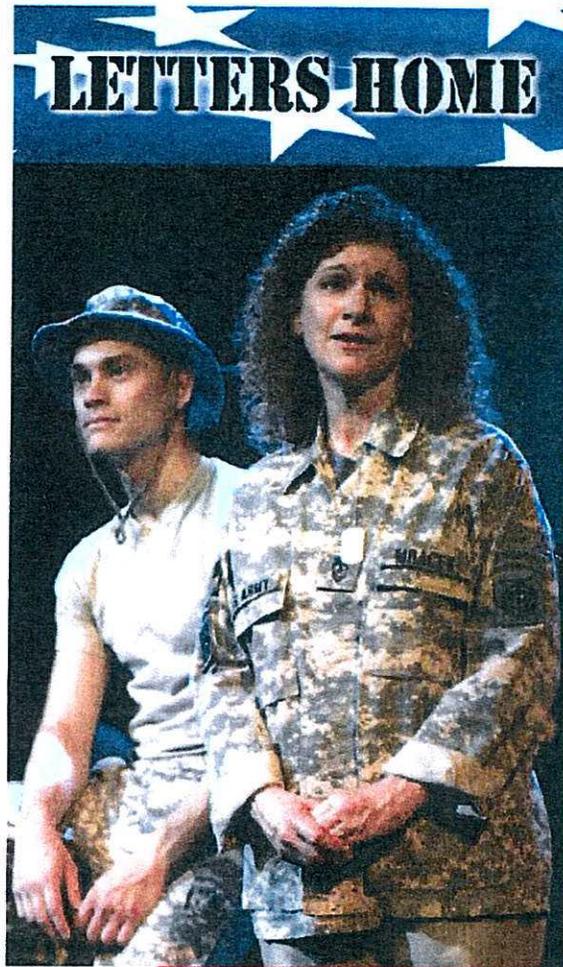




NOVEMBER 13
7:00 PM



8802 CAM-PLEX.COM



OCTOBER 28
7:00 PM

GB2-8802 CAM-PLEX.COM



OCTOBER 20
7:00 PM





CITY OF GILLETTE

Development Services Department
Building Inspection Division
P.O. Box 3003 • Gillette, Wyoming 82717-3003
Phone 307.686.5260
www.gillettewy.gov

MEMORANDUM

TO: Board of Examiners – John Alt, Chairman; Scott Heibult, Vice-Chairman; Steve King, Jaye Drake, Brian Shippy, Chad Renken, Weston Scott, Dale Phipps, and Dean Thompson.

CC: Administration
Carter Napier, City Administrator
Charlie Anderson, City Attorney
Dustin Hamilton, P.E., Development Services Director
Jim Brown, Deputy Building Official
Kim King, Administrative Assistant

FROM: Ken Rogers, Chief Building Official

SUBJECT: Board of Examiners Regular Meeting – October 13, 2015

DATE: October 8, 2015

The Regular Meeting is scheduled for 12:30 p.m. on Tuesday, October 13, 2015 at City Hall, in the Community Conference Room, 2nd Floor. Lunch will be served at 12:00 p.m. in the Engineering Conference Room.

Enclosed please find the Meeting Agenda and Packet.

If you have questions or concerns prior to the meeting, please contact me.

Thank you.

Agenda

BOARD OF EXAMINERS REGULAR MEETING

**October 13, 2015
12:00 p.m. to 2:00 p.m.
City of Gillette – City Hall
2nd Floor
Community Conference Room**

Call to Order

John Alt, Chairman

Approval of Minutes

Regular Meeting of September 8, 2015

Unfinished Business

New Business

**Approval of
Contractor License
Applications**

Individual Trade License Applications
Contractor License Applications (Class A, B, C, D, F and R)

Announcements

The next Regular Meeting will be on Tuesday, November 10, 2015.

Adjournment

BOARD OF EXAMINERS
MEETING MINUTES

Regular

September 8, 2015

12:30 p.m.

Board Members present: Chairman John Alt, Jaye Drake, Brian Shippy, Chad Renken, Weston Scott, Dale Phipps, and Dean Thompson.

Board Members absent: Vice Chairman Heibult and Steve King.

Staff Members present: Dustin Hamilton, Development Services Director; Ken Rogers, Chief Building Official; Jim Brown, Deputy Building Official.

Staff Member absent: Kim King, Administrative Assistant.

John Alt, Chairman, called the meeting to order.

Approval of Minutes

Chairman Alt called for approval of the August 11, 2015, Regular Meeting Minutes. Chairman Alt announced to the Board there was a change to the Minutes under the Announcements section in the first paragraph. He stated instead of the word 'install', it should read 'design'. The corrected sentence would now read, "One is from the International Residential Code, which allows plumbers to install this system as part of the potable water system and there is one from the National Fire Protection Association that requires a fire protection engineer to design the system."

It was moved by Brian Shippy, seconded by Jaye Drake, to approve the amendment of said Minutes. Roll was called on the motion with the following results. Board Members voting aye: Drake, Shippy, Renken, Scott, Phipps, Thompson, and Chairman Alt. Motion carried.

It was moved by Brian Shippy, seconded by, Jaye Drake to approve the amended Minutes. Roll was called on the motion with the following results. Board Members voting aye: Drake, Shippy, Renken, Scott, Phipps, Thompson, and Chairman Alt. Motion carried.

Unfinished Business

There was none.

New Business

Ken Rogers informed the Board of the International Building Code update from 2012 to 2015 in Chapter 5 of the Gillette City Code. He went over the individual updates to the City Code with the Board.

After discussion with the Board, Chairman Alt called for a motion to recommend to City Council the approval of the proposed 2015 Code update Ordinances. It was moved by Dean Thompson, seconded by Weston Scott to approve the Chapter 5 Code updates. Board Members voting aye: Phipps, Thompson, Drake, Shippy, Renken, Scott, and Chairman Alt. Motion carried.

Dustin Hamilton informed the Board of the fall session of Board Member Training. He stated this was a mandatory training for any Board member who had not taken the training before. The class is being held on September 16th from 1:00 – 5:00 p.m. and September 17th from 5:00 – 9:00 p.m. Both classes are being held at the George Amos Memorial Building.

Individual Trade License Applications

The Board reviewed the following Individual Trade License Applications:

ALEXANDER AARON of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, BLAIR ELECTRIC SERVICE Lic# 2090
AMDAHL GERALD of LOVELAND, CO • JOURNEYMAN ELECTRICIAN, MAC ELECTRIC COMPANY Lic# 2133
ATKINSON JOSEPH of COALVILLE, UT • MASTER ELECTRICIAN, RIDGELINE ELECTRIC INC Lic# 2704
BAYNE JAMES P of GILLETTE, WY • MASTER GAS PIPEFITTER, JIM'S HEATING A/C & REFRIG Lic# 1481
BAYNE JAMES P of GILLETTE, WY • MASTER HVAC TECH, JIM'S HEATING A/C & REFRIGERATION Lic# 1482
BLONQUIST CODY of COALVILLE, UT • MASTER ELECTRICIAN, RIDGELINE ELECTRIC INC Lic# 2703
BONEFIELD MICHAEL of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, R & G ELECTRIC INC Lic# 2163
BOWAR KEITH of GILLETTE, WY • MASTER HVAC TECH, CAMPBELL COUNTY Lic# 2167
BOWAR KEITH of GILLETTE, WY • MASTER PLUMBER, CAMPBELL COUNTY Lic# 2168
CARNAHAN JONATHON of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, PRO ELECTRIC INC Lic# 2697
DEGEN ROBERT of GILLETTE, WY • MASTER GAS PIPEFITTER, BOB DEGEN PLUMBING Lic# 2207
DEGEN ROBERT of GILLETTE, WY • MASTER PLUMBER, BOB DEGEN PLUMBING Lic# 2208
FRONK JOSH of GILLETTE, WY • APPRENTICE HVAC TECH, EASTERN WYOMING MECHANICAL PL Lic# 2707
GRECO FRANK of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, POWDER RIVER HEATING Lic# 2312
GRECO FRANK of GILLETTE, WY • JOURNEYMAN HVAC TECH, POWDER RIVER HEATING Lic# 2313
JOHNSON RICHARD of CASPER, WY • MASTER HVAC TECH, LONG BUILDING TECHNOLOGIES INC Lic# 2347
KNAPP JEREMY of GILLETTE, WY • JOURNEYMAN HVAC TECH, POWDER RIVER HEATING Lic# 2355
KNAPP JEREMY of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, POWDER RIVER HEATING Lic# 2356
MCLAUGHLIN SHANNON of LOVELAND, CO • MASTER ELECTRICIAN, MAC ELECTRIC COMPANY Lic# 1588
MILNER BENJI of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, AMPED ELECTRIC LLC Lic# 2694
MORRISON DONALD of GILLETTE, WY • MASTER ELECTRICIAN, NEON MAGIC OF WY LLC Lic# 1651
PFLEGER MARK of RAPID CITY, SD • MASTER ELECTRICIAN, TEMPERATURE TECHNOLOGY INC Lic# 2389
ROHDE CHRIS of GILLETTE, WY • MASTER ELECTRICIAN, RMS INSTRUMENT & ELECTRIC LLC Lic# 1810
THOMAS RICHARD J of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, TUCKER ELECTRIC INC Lic# 1936
WINTERHOLLER MICHAEL of GILLETTE, WY • MASTER GAS PIPEFITTER, LONG'S PLUMBING & HTG Lic# 2041
WINTERHOLLER MICHAEL of GILLETTE, WY • MASTER PLUMBER, LONG'S PLUMBING & HTG Lic# 2042

It was moved by Jaye Drake, seconded by Dean Thompson, to approve the above Individual Trade License Applications. Roll was called on the motion with the following results. Board Members voting aye: Drake, Shippy, Renken, Scott, Phipps, Thompson, and Chairman Alt. Motion carried.

Contractor License Applications

The Board reviewed the following Contractor License Applications (Class A, B, C, D, F and R):

3D ENTERPRISES LLC of GILLETTE, WY • BILL DEMUNBRUN, WATER & SEWER PIPELAYER
3D ENTERPRISES LLC of GILLETTE, WY • BILL DEMUNBRUN, EXCAVATION & GRADING
A CLIMB ABOVE LLC of GILLETTE, WY • DANIEL BRYCE, LANDSCAPING & FENCING
ABC SEAMLESS OF BILLINGS of BILLINGS, MT • LARRY GRAYSON, GENERAL ROOFING
ABC SEAMLESS OF BILLINGS of BILLINGS, MT • LARRY GRAYSON, WIND SIDING GUTTER GARAGE DOOR
AMERICAN EXTERIORS LLC of GREENWOOD VILLAGE, CO • STEVEN THIEL, WIND SIDING GUTTER GAR
BAR 86 CORP of GILLETTE, WY • CAROL YONKEE, LANDSCAPING & FENCING
BIG HORN ROOFING INC of LARAMIE, WY • JASON SMALLWOOD, GENERAL ROOFING
BLACK HILLS INSTALLATION of SPEARFISH, SD • BILL DURNAL, TRIM CARPENTRY PAINT FLOORING
BOB DEGEN PLUMBING of GILLETTE, WY • BOB DEGEN, GAS PIPEFITTER
BOB DEGEN PLUMBING of GILLETTE, WY • BOB DEGEN, PLUMBING
BRIAN MAXFIELD CONSTRUCTION of GILLETTE, WY • BRIAN MAXFIELD, WIND SIDING GUTTER GARAGE
BRIAN MAXFIELD CONSTRUCTION of GILLETTE, WY • BRIAN MAXFIELD, NONSTRUCTURAL CONCRETE
CASCADE DRILLING LP of FEDERAL WAY, WA • J. TRENT CASTNER, MISCELLANEOUS
CENTENNIAL HOMES OF RAPID CITY of BLACK HAWK, SD • ERIC SCHWEITZER, MANU HOME INSTALL
CHALK BUTTES LANDSCAPING INC of DOUGLAS, WY • BRET FRYE, LANDSCAPING & FENCING
CHILL LAKES CONCRETE of BUFFALO, WY • JASON PETERS, STRUCTURAL CONCRETE
CLEAN HARBORS ENVIRONMENTAL SERVICES IN of NORWELL, MA • JOHN IRWIN, EXCAVATION & GRAD
CNC TRUCKING LLC of GILLETTE, WY • CASEY MCKIM, EXCAVATION & GRADING
COMPLETE DRYWALL SOLUTIONS INC of LOVELAND, CO • CARL HUGHES, DRYWALL
DUDA BUILDERS of RAPID CITY, SD • TIM DUDA, BUILDING CONTRACTOR
EASTERN WYOMING MECHANICAL PLUMBING HEAT of GILLETTE, WY • LORRAN MINICK, GAS PIPEFITTER
EASTERN WYOMING MECHANICAL PLUMBING HEAT of GILLETTE, WY • LORRAN MINICK, MECHANICAL
ESSEN CONSTRUCTION of MOORCROFT, WY • KIM ESSEN, BUILDING CONTRACTOR
FIRETECH LLC of GILLETTE, WY • KELLEEE CARROLL, FIRE ALARM SYSTEMS
FIRETECH LLC of GILLETTE, WY • KELLEEE CARROLL, LOW VOLTAGE
GEM CITY ROOFING INC of LARAMIE, WY • DEREK OLSON, GENERAL ROOFING
GEO-SOLUTIONS INC of NEW KENSINGTON, PA • ANTHONY MORAN, EXCAVATION & GRADING
HIGH GLASS WINDOW CLEANERS INC of GILLETTE, WY • KATHLEEN BANG, MISCELLANEOUS
INNOVATIVE BUILDERS of GILLETTE, WY • JOE LAHR, GENERAL CONTRACTOR
JB'S LANDSCAPING SERVICE of GILLETTE, WY • JOSH BUNGARD, LANDSCAPING & FENCING
JB'S LANDSCAPING SERVICE of GILLETTE, WY • JOSH BUNGARD, NONSTRUCTURAL CONCRETE
JC TRIMWORKS CONSTRUCTION LLC of GILLETTE, WY • JUAN CASTRO, TRIM CARPENTRY PAINT FLOOR
JDS ELECTRIC LLC of GILLETTE, WY • JUSTIN STRUB, SIGNAGE
JIM'S HEATING A/C & REFRIGERATION of GILLETTE, WY • JIM BAYNE, MECHANICAL
JIM'S HEATING A/C & REFRIGERATION of GILLETTE, WY • JIM BAYNE, GAS PIPEFITTER
KANSAS ASPHALT INC of BUCYRUS, KS • ANDREW JEFFRIES, NONSTRUCTURAL CONCRETE
KL BUILDERS of GILLETTE, WY • KRIS LANGDON, BUILDING CONTRACTOR
LIPP CONSTRUCTION INC of RAPID CITY, SD • DAVID LIPP, GENERAL CONTRACTOR
LONG BUILDING TECHNOLOGIES INC of CASPER, WY • RICHARD JOHNSON, MECHANICAL
MAC ELECTRIC COMPANY INC of LOVELAND, CO • SHANNON MCLAUGHLIN, ELECTRICAL
MONUMENT HOME BUILDERS INC of CHEYENNE, WY • COLLIN KOSTELECKY, WATER & SEWER PIPELAYER
NEON MAGIC OF WY LLC of GILLETTE, WY • DON MORRISON, ELECTRICAL
NEON MAGIC OF WY LLC of GILLETTE, WY • DON MORRISON, SIGNAGE
NERY SOSA PAINTING of GILLETTE, WY • NERY SOSA, TRIM CARPENTRY PAINT FLOORING
NEW LOOK CONSTRUCTION of MOORCROFT, WY • WARREN WENDLING, EXCAVATION & GRADING

NEW LOOK CONSTRUCTION of MOORCROFT, WY • WARREN WENDLING, LANDSCAPING & FENCING
NEW LOOK CONSTRUCTION of MOORCROFT, WY • WARREN WENDLING, NONSTRUCTURAL CONCRETE
OTIS ELEVATOR COMPANY of SPOKANE, WY • PHILLIP COMPTON, ELEVATOR
PERFORMANCE SURFACES LLC of OKLAHOMA CITY, OK • JOHN CONNERS, TRIM CARPENTRY PAINT FLOOR
PINE RIDGE CONSTRUCTION of MOORCROFT, WY • RONALD WRIGHT, MASONRY (VNR)
PRECISION SIDING & CONSTRUCTION CO of DENVER, CO • HAROLD GRAHAM, WIND SIDING GUTTER GAR
PS SERVICES LLC of GILLETTE, WY • PATRICK SCHWEITZER, EXCAVATION & GRADING
PS SERVICES LLC of GILLETTE, WY • PATRICK SCHWEITZER, WATER & SEWER PIPELAYER
RAMIRES BROTHERS STONE & STUCCO of GILLETTE, WY • JOSE RAMIRES, WIND SIDING GUTTER GAR
RAZOR CITY ROOFING & SIDING of ST CLOUD, FL • TROY KRISLE, SHINGLE ROOFING
RIDGELINE ELECTRIC INC of COALVILLE, UT • CODY BLONQUIST, ELECTRICAL
RMS INSTRUMENT & ELECTRIC LLC of GILLETTE, WY • CHRIS ROHDE, ELECTRICAL
SPECIALTY CONCRETE INC of GILLETTE, WY • MONTE ANDERSON, STRUCTURAL CONCRETE
TEMPERATURE TECHNOLOGY INC of RAPID CITY, SD • MARK PFLEGER, ELECTRICAL
WBI ENERGY CORROSION SERVICES of BILLINGS, MT • BRENT CATHEY, MISCELLANEOUS
WYOMING LAWN PRO of GILLETTE, WY • NEIL OUTZEN, LANDSCAPING & FENCING
WYOMING SEAMLESS of RANCHESTER, WY • NICOLE ROSICS, WIND SIDING GUTTER GARAGE DOOR

It was moved by Dean Thompson, seconded by Brian Shippy, to approve the above Contractor License Applications. Roll was called on the motion with the following results. Board Members voting aye: Shippy, Renken, Scott, Phipps, Thompson, Drake, and Chairman Alt. Motion carried.

Announcements

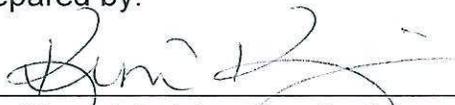
Jim Brown informed the Board of the upcoming Wyoming Conference of Building Officials Annual Business Meeting and Seminar on November 5, 2015. He stated the main topic will be regarding legal aspects of Code Administration.

The next regularly scheduled meeting will be Tuesday, October 13, 2015.

Adjournment

There being no further business to come before the Board, the meeting was adjourned at 12:58 p.m.

Prepared by:



Kim King, Administrative Assistant
Building Inspection Division

**FOR REVIEW INDIVIDUAL LICENSE APPLICATIONS
OCTOBER 13, 2015**

1	ALLISON, MATTHEW of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, RMS INSTRUMENT & ELECTRIC LLC Lic# 2132
2	BAKER, DANIEL of TORRINGTON, WY • APPRENTICE GAS PIPEFITTER, VALLEY PLUMBING & HEATING Lic# 2739
3	BAKER, DANIEL of TORRINGTON, WY • APPRENTICE PLUMBER, VALLEY PLUMBING & HEATING Lic# 2741
4	BONE, CODY of GILLETTE, WY • MASTER GAS PIPEFITTER, RENKEN PLUMBING LLC Lic# 1617
5	BONE, CODY of GILLETTE, WY • MASTER PLUMBER, RENKEN PLUMBING LLC Lic# 1618
6	BREDTHAUER, CHARLES E of GILLETTE, WY • MASTER ELECTRICIAN, BULLDOG INC Lic# 2171
7	CARRUTH, MICHAEL of MILLS, WY • MASTER ELECTRICIAN, ITC ELECTRICAL TECHNOLOGIES Lic# 2193
8	ELLENDER, JAMES of GILLETTE, WY • JOURNEYMAN PLUMBER, WEST CONSTRUCTION LLC Lic# 2736
9	EVENSON, DOUG of GILLETTE, WY • MASTER PLUMBER, CAMPBELL COUNTY Lic# 2220
10	GOULD, DONALD of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, SCOTT BROTHERS INC Lic# 2733
11	HANSULD, BEN of CASPER, WY • MASTER ELECTRICIAN, CASPER ELECTRIC INC Lic# 2318
12	JAMES, WILLIAM of DELTA, CO • MASTER ELECTRICIAN, HOMETOWN ELECTRIC INC Lic# 2730
13	LEE, RYAN of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, POWDER RIVER HEATING & AIR CONDITIONING Lic# 2362
14	LEE, RYAN of GILLETTE, WY • JOURNEYMAN HVAC TECH, POWDER RIVER HEATING & AIR CONDITIONING Lic# 2363
15	MEANS, ERIK of GILLETTE, WY • JOURNEYMAN HVAC TECH, POWDER RIVER HEATING & AIR CONDITIONING Lic# 2378
16	NELSON, DAVID of SHERIDAN, WY • MASTER ELECTRICIAN, WYOMING ELECTRIC INC Lic# 2383
17	SCHIPPOREIT, TATE of GILLETTE, WY • MASTER ELECTRICIAN, ELECTRICAL SPECIALISTS Lic# 1828
18	SMEBAKKEN, JIM of GILLETTE, WY • MASTER ELECTRICIAN, J & T OILFIELD ELECTRIC LLC Lic# 2735
19	SMITH, CHARLES of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, PRO ELECTRIC INC Lic# 1879
20	SORENSEN, KEVIN of SHERIDAN, WY • MASTER ELECTRICIAN, JACKSON ELECTRIC INC Lic# 1891
21	SUNDQUIST, CHARLENE of GILLETTE, WY • MASTER ELECTRICIAN, HIGH PLAINS ELECTRIC Lic# 1919
22	SUNDQUIST, ERIC of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, HIGH PLAINS ELECTRIC Lic# 1920
23	SUWANRIT, ANDREW of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, POWDER RIVER HEATING & AIR CONDITIONING Lic# 1923
24	SUWANRIT, ANDREW of GILLETTE, WY • JOURNEYMAN PLUMBER, POWDER RIVER HEATING & AIR CONDITIONING Lic# 1924
25	VAN DAM, STEVE of RAPID CITY, SD • MASTER HVAC TECH, PRECISION MECHANICAL Lic# 1974
26	WEBB, JACOB of DELTA, CO • JOURNEYMAN ELECTRICIAN, HOMETOWN ELECTRIC INC Lic# 2731
27	WILLIAMS, JASON of OGDEN, UT • MASTER ELECTRICIAN, LINE SIDE ELECTRIC INC Lic# 2024

FOR REVIEW INDIVIDUAL LICENSE APPLICATIONS
OCTOBER 13, 2015

28	WISCOMBE DAN of OGDEN, UT • JOURNEYMAN ELECTRICIAN, LINE SIDE ELECTRIC INC Lic# 2047
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**FOR REVIEW CONTRACTOR LICENSE APPLICATIONS
OCTOBER 13, 2015**

1	ACCENT LANDSCAPES INC. of GILLETTE, WY • RICK STASKIEWICZ, LANDSCAPING & FENCING
2	ADVANCED BUILDERS INC of SPEARFISH, SD • ANDRE AGER, GENERAL CONTRACTOR
3	ALBERTO RAMIREZ DRYWALL of LEHI, UT • ALBERTO RAMIREZ, WIND SIDING GUTTER GARAGE DOOR
4	ALLIANCE ROOFING INC of AURORA, CO • DAVE LASECKE, GENERAL ROOFING
5	ARNING COMPANIES INC of CASSVILLE, MO • RANDY STOCKTON, MISCELLANEOUS
6	ARTISAN ENTERPRISE of SIOUX FALLS, SD • ADAM DECKER, FRAMING
7	BEARLODGE SPRAY FOAM & COATING of SUNDANCE, WY • JOSHUA KAMMERER, INSULATION
8	BRAD'S MOBILE HOME PARTS of GILLETTE, WY • BRAD O'BRIEN, WIND SIDING GUTTER GARAGE DOOR
9	BRIMLEY NEON INC of SALT LAKE CITY, UT • DAVID BRIMLEY, SIGNAGE
10	BUCHANAN EXCAVATING of GILLETTE, WY • CHAD BUCHANAN, EXCAVATION & GRADING
11	BUCHANAN EXCAVATING of GILLETTE, WY • CHAD BUCHANAN, LANDSCAPING & FENCING
12	BUCHANAN EXCAVATING of GILLETTE, WY • CHAD BUCHANAN, NONSTRUCTURAL CONCRETE
13	BUCHANAN EXCAVATING of GILLETTE, WY • CHAD BUCHANAN, WATER & SEWER PIPELAYER
14	BULLDOG INC of GILLETTE, WY • CHARLES BREDTHAUER, ELECTRICAL
15	BULLDOG INC of GILLETTE, WY • CHARLES BREDTHAUER, GENERAL CONTRACTOR
16	BULLDOG INC of GILLETTE, WY • CHARLES BREDTHAUER, WATER & SEWER PIPELAYER
17	CASCADE CONSTRUCTION INC of MOORCROFT, WY • STEVEN WALIEZER, GENERAL CONTRACTOR
18	CASPER ELECTRIC INC of CASPER, WY • BEN HANSULD, ELECTRICAL
19	CENTURY GLASS CO of RAPID CITY, SD • JAKE SCHAD, WIND SIDING GUTTER GARAGE DOOR
20	CLAUS LLC of GILLETTE, WY • WADE BURR, MISCELLANEOUS
21	COLSON CONSTRUCTION of GILLETTE, WY • JACK COLSON, TRIM CARPENTRY PAINT FLOORING
22	CONCRETE STABILIZATION TECHNOLOGIES INC of DENVER, CO • CLINT MATHIS, NONSTRUCTURAL CONCRETE
23	DOUD BTS of GOLDEN, CO • MATTHEW SHAW, GENERAL CONTRACTOR
24	DOUD BTS of GOLDEN, CO • TONY HABERTHIER, WATER & SEWER PIPELAYER
25	ELCO DRILLING CO of CASPER, WY • RICHARD LUDWIG, MISCELLANEOUS
26	EM BUILDERS GILLETTE LLC of CHEYENNE, WY • DAN EDEEN, GENERAL CONTRACTOR
27	FOOTHILLS HOMES INC of RAPID CITY, SD • DALE TECKLENBURG, MANUFACTURED HOME INSTALLATION

FOR REVIEW CONTRACTOR LICENSE APPLICATIONS

OCTOBER 13, 2015

28	GEOTECH FOUNDATION CO-WEST of HILLSBORO, OR • JOHN MARTIN, MISCELLANEOUS
29	GOODSELL HARDWOOD FLOORING of RAPID CITY, SD • CHRIS STANIFER, TRIM CARPENTRY, PAINT FLOORING
30	HIGH PLAINS ELECTRIC of GILLETTE, WY • CHARLENE SUNDQUIST, ELECTRICAL
31	HOLLAND PAVING INC of WICHITA, KS • GEORGE HOLLAND, NONSTRUCTURAL CONCRETE
32	HOMETOWN ELECTRIC INC of DELTA, CO • WILLIAM JAMES, ELECTRICAL
33	HOWARD IMMEL INC of GREEN BAY, WI • PAUL MARTZKE, GENERAL CONTRACTOR
34	INDEPENDENT INDUSTRIAL SERVICES of GILLETTE, WY • STANLEY DYMOND, MISCELLANEOUS
35	J & T OILFIELD ELECTRIC LLC of GILLETTE, WY • JIM SMEBAKKEN, ELECTRICAL
36	J S ENTERPRISES LLC of CASPER, WY • JOHN STRONG, MISCELLANEOUS
37	JACKSON ELECTRIC INC of SHERIDAN, WY • KEVIN SORENSEN, ELECTRICAL
38	JERKE INC of GILLETTE, WY • GARY JERKE, EXCAVATION & GRADING
39	JERKE INC of GILLETTE, WY • GARY JERKE, NONSTRUCTURAL CONCRETE
40	JERKE INC of GILLETTE, WY • GARY JERKE, WATER & SEWER PIPELAYER
41	JOE WICKS FLOORING of GILLETTE, WY • JOE WICKS, TRIM CARPENTRY PAINT FLOORING
42	KOBALT CONSTRUCTION INC of SALT LAKE CITY, UT • MATTHEW JEPSON, GENERAL CONTRACTOR
43	LINE SIDE ELECTRIC INC of OGDEN, UT • JASON WILLIAMS, ELECTRICAL
44	M G OIL COMPANY INC of RAPID CITY, SD • RODNEY JOHANSEN, GENERAL CONTRACTOR
45	MASTERPIECE BUILDERS LLC of GILLETTE, WY • JAY HOLLENBECK, BUILDING CONTRACTOR
46	MH CONSTRUCTION & PAINTING LLC of NORTH GLENN, CO • MARIO HERRERA, WATER & SEWER PIPELAYER
47	MH CONSTRUCTION & PAINTING LLC of NORTH GLENN, CO • RICHARD MILLS, BUILDING CONTRACTOR
48	NICHOLSON BUILDING & EXCAVATION of WINDSOR, CO • RANDY NICHOLSON, EXCAVATION & GRADING
49	NICHOLSON BUILDING & EXCAVATION of WINDSOR, CO • RANDY NICHOLSON, WATER & SEWER PIPELAYER
50	NIX SIGN COMPANY LLC of CASPER, WY • CASEY NIX, SIGNAGE
51	PARKINSON CONCRETE of GLENROCK, WY • AARON PARKINSON, NONSTRUCTURAL CONCRETE
52	PETRIE CONSTRUCTION LLC of GILLETTE, WY • MARK PETRIE, TRIM CARPENTRY PAINT FLOORING
53	PHAZE CONCRETE INC of HILDALE, UT • JOHNNY BEAGLEY, STRUCTURAL CONCRETE
54	PINNACLE ROOFING LLC of GILLETTE, WY • CHAD STEWART, SHINGLE ROOFING

**FOR REVIEW CONTRACTOR LICENSE APPLICATIONS
OCTOBER 13, 2015**

55	POWDER RIVER HEATING & AIR CONDITIONING of GILLETTE, WY • ARLYN MAGNUSON, NONSTRUCTURAL CONCRETE
56	PRECISION MECHANICAL of RAPID CITY, SD • STEVE VAN DAM, MECHANICAL
57	R & R ENTERPRISES/CWC PAINTING of GILLETTE, WY • RAY RAMIREZ, TRIM CARPENTRY PAINT FLOORING
58	RAZOR CITY ROOFING & SIDING of ST CLOUD, FL • SHELLY KRISLE, WIND SIDING GUTTER GARAGE DOOR
59	RENKEN SEAMLESS GUTTERS LLC of GILLETTE, WY • CASEY RENKEN, WIND SIDING GUTTER GARAGE DOOR
60	ROCKY MOUNTAIN FIRE SYSTEMS of CASPER, WY • MICHAEL FANKHAUSER, LOW VOLTAGE
61	ROCKY MOUNTAIN FIRE SYSTEMS of CASPER, WY • MICHAEL FANKHAUSER, FIRE ALARM SYSTEMS
62	RUDY'S PAINTING of GILLETTE, WY • RODOLFO HERNANDEZ GARCIA, TRIM CARPENTRY PAINT FLOORING
63	SIMPSON ELECTRIC OF COLORADO of LOVELAND, CO • JUSTIN SIMPSON, ELECTRICAL
64	SKYLINE BUILDERS INC of MOORCROFT, WY • KIRK NORRIS, GENERAL CONTRACTOR
65	SMITH CONSTRUCTION INC of GILLETTE, WY • TERRY SMITH, GENERAL CONTRACTOR
66	SMITH CONSTRUCTION INC of GILLETTE, WY • TERRY SMITH, WATER & SEWER PIPELAYER
67	SPHERE INC of GILLETTE, WY • PEGGY RITTER, MISCELLANEOUS
68	TOTAL LAWN CARE of GILLETTE, WY • TOM MURPHY, LANDSCAPING & FENCING
69	USA ENVIRONMENT, LP of HOUSTON, TX • GLENN MINTZ, EXCAVATING & GRADING
70	VARGAS CONCRETE INC of LAPORTE, CO • JUAN VARGAS, STRUCTURAL CONCRETE
71	WYOMING ELECTRIC INC of SHERIDAN, WY • DAVID NELSON, ELECTRICAL
72	XHITO'S PAINTING of GILLETTE, WY • LUIS SALAZAR, TRIM CARPENTRY PAINT FLOORING



Date: Wednesday, October 7, 2015
Time: 5:15 PM
Location: City Hall, 3rd Floor Conference Room

Attendees:

- Tom Ford, President
- Mitch Benson, Vice President
- Leta Tanner
- Jamie LaValley
- Dorie Beck
- Mary Ellen Young, Secretary
- Jessica Klym
- Myra Lacy
- Patti Davidsmeier

Meeting called to order by: President, Tom Ford

AGENDA

- I. New Group and Individual Committee Photos
- II. Approval of September 2, 2015 Minutes
- III. Approval of Treasurer's Report for August
- IV. Artwork
 - a. Floating Notes Location – Tech Center
 - b. Hanging - CASA
- V. 2016 Sponsors
 - a. Three Sponsor Commitment Per Board Member
 - b. Patti - John and Dara Corkery – Yes \$500
 - c. Patti – Basin Electric Power Coop – Yes \$500
 - d. Patti – Cloud Peak – Yes, Megan \$500
 - e. Patti – M&K Oil – Yes, Jim \$500
- VI. Update on Name Badges - Jessica
- VII. Update on Artist's Shirts – Jamie & Mary Ellen
- VIII. Café Management/ 2015 AOA Application
- IX. Annual Invitational Wreath Exhibit
- X. Boo-Fest Judges
- XI. Tower Clock
- XII. Forced Entry Fundraisers - \$21,730.07 Raised
- XIII. Firefighters T-Shirt Order
- XIV. Otocast Audio Guides Request

XV. MAC Goals for 2015-16

- a. Donkey Creek Festival – Vendors open at noon
- b. Luncheon – MAC Members interviews before reception (GPA)

XVI. Sculpture Follow-Up Repairs

- Summer Showers Trio, Summer Showers Girls & JJ & Murphy – hose repair/water turned on
- Peace Offering – work with Bruce Schilling on pedestal – Easement Agreement & Insurance (breakfast burrito sign back in place)

XVII. Next Meeting – November 18

XIV. Adjourn

Dates to Remember:

- Deadline for Christmas Pin Design Contest – October 1, 2015 @ 5 PM
- Avenues of Art Reception & Donkey Creek Festival – June 24, 25 & 26, 2016

BOARD TERMS:

Myra Lacy	Appointed September 2015	Partial Term	Ends June 30, 2016
Dorie Beck	Appointed June 2013	1 st Term	Ends June 30, 2016
Jessica Klym	Appointed July 2015	Partial Term	Ends June 30, 2017
Tom Ford	Appointed August 2011	2 nd Term	Ends June 30, 2017
Mitchell Benson	Appointed June 2014	1 st Term	Ends June 30, 2017
Mary Ellen Young	Appointed December 2014	Partial Term	Ends June 30, 2017
Jamie LaValley	Appointed February 2011	2 nd Term	Ends June 30, 2017
Leta Tanner	Permanent Member		

MAC Meeting Minutes
September 2, 2015

The Mayor's Art Council Meeting was called to order by President Tom Ford at 5:15pm.

Roll call was taken, members present were:

Mitch Benson

Pattie Davidsmeier

Tom Ford-President

Jessica Klym

Jamie LaValley

Mary Ellen Young

Not Present:

Dorie Beck

- I. New committee member, Myra Lacy was introduced to the committee members.
- II. Photos were not taken since Dorie Beck was absent. Photos are scheduled for the October 7th meeting.
- III. July 29th minutes: A motion was made by Jessica and seconded by Jamie to approve the minutes as presented. Motion passed.
- IV. July's Treasurer's Reports: A motion was made by Mitch and seconded by Jessica to approve the financials as presented. Motion passed.
- V. Artwork:
 - a. Floating Notes – has not yet been moved but plan to move to the Tech Center.
 - b. Last to Launch – has been moved to the Post Office.
 - c. Going Deep – has been moved to Prairie Fire
 - d. Hanging – must be moved and repaired. Needs to be made more visible.
- VI. 2016 Sponsors: Each board member was given a list of the last several years sponsors. Each committee member was asked to solicit 3 sponsorships for 2016. Each sponsor will be asked to commit now but no money will be due until February 2016.

- VII. Name Badges – Jessica received a bid and design from Gillette Printing. She was asked to check with Westwood School also and report back at the next meeting.
- VIII. Artists Shirts – Jamie and Mary Ellen will check on styles and prices and report at the next meeting.
- IX. MAC goals for 2015-16- Recognizing the artists and making them more visible has been talked about as a top priority. The committee would like to recommend that the vendors be able to set up at noon instead of 5:00pm. We could then possibly interview the artists at lunch and have more time to visit with the artists before the reception begins. The committee members would also like to recognize the sponsors that donate, or offer at a discount, products or services that make the Artists Reception a successful event.
- X. Sculpture Repairs:
 - a. Summer Showers – since the water is not blown out on this sculpture, the water freezes in the winter. Tom plans on putting a plug in the hose section of the sculpture that will need to be pulled each fall to allow the water to drain.
- XI. Next meeting scheduled for October 7th at 5:15pm; City Hall, 3rd Floor Conference Room.
- XII. Meeting was adjourned at 6:20pm

Respectfully submitted by Mary Ellen Young



City of Gillette Development Summary

Third Quarter 2015

July 1st – September 30th



Menards Project Nearing Completion on East Lakeway Road

City of Gillette Planning Division
201 East 5th Street
P.O. Box 3003
Gillette, WY 82717
PH. 307-686-5281
On the Web: www.gillettewy.gov
E-mail: Cityplan@gillettewy.gov



LaQuinta Inn Project Located on East Boxelder Road

Commercial Project Horizon

Project	Status
Ruby Tuesday's Restaurant – Boxelder Road	Permits Issued – Sitework Commenced
Gillette College Education and Activities Center	Permits Issued - Under Construction
New Commercial Shop – Magnuson Blvd.	Permits Issued – Under Construction
Mt. Pisgah Cemetery – Improvements Project	Permits Issued - Under Construction
Orthodontics Clinic – Oakcrest Drive	Permits Issued - Under Construction
Commercial Storage Building – Ross Avenue	Permits Issued - Under Construction
New Accounting Office – Shoshone Avenue	Under Construction
Cold Storage Building – Enterprise Avenue	Permits Issued Under Construction

New Commercial Construction Permits 2015 Year-to-Date and Comparison with Yearly Totals 2011 – 2014

2015 – Year-To-Date Permits 26	2015 – Year-To-Date Valuation \$70,611,219
Entire Year - 2014: 23	Valuation: \$82,610,443
Entire Year - 2013: 27	Valuation: \$30,643,901
Entire Year - 2012: 30	Valuation: \$23,813,746
Entire Year - 2011: 25	Valuation: \$23,272,779

Commercial Additions and Alterations 2015 Year-to-Date and Comparison with Yearly Totals 2011 – 2014

2015 – Year-To-Date Permits 52	2015 – Year-To-Date Valuation \$38,779,182
2014: 90	Valuation: \$24,505,678
2013: 58	Valuation: \$10,323,461
2012: 78	Valuation: \$22,591,121
2011: 66	Valuation: \$14,327,599



New Home in Paradise Pointe Subdivision

Housing Horizon

Subdivisions: Preliminary Plat Review Stage

Name	Lots	Location	Neighborhood
Tenth Hole Estates	24 SFD and 80 Duplex	Sinclair – West of Garner Lake Road	Sunburst
Garner Lake Village	73 SFD	East Boxelder Road	Complex
Legacy Ridge, Ph. II	215 SFD	Shoshone Avenue	Lakeway
Pronghorn Ranch, Ph. III	111 SFD and 22 Duplex	Lakeway Road	Paintbrush
Western Sky, Ph. V	50 SFD	Moonshiner/Lakeway	Westover
Total: 575 housing units	473 SFD and 102 Duplex		

Subdivisions: Final Plat Review Stage

Name	Lots	Location	Neighborhood
Pronghorn Ranch, Ph. III Filing 1A	11 SFD	Lakeway Road	Paintbrush
Chara Hills, Ph. III	14 SFD	North of East Boxelder Road	Country Club
Legacy Ridge, Ph. III	55 SFD	West of Tanner Drive	Lakeway
Tenth Hole Estates, PUD	25 SFD	Sinclair St. West of Garner Lake Rd.	Sunburst
Parkside	36 SFD	West of Butler Spaeth Road	Sunburst
Paradise Pointe	6 SFD	West of Moonshiner Lane	Westover
Western Sky, Ph. IV Filing 3	22 SFD	West of Moonshiner Lane/North of Lakeway Road	Westover
Doud Ranch, Ph. IV	64 SFD	West of Hwy 50/South of Force Road	Donkey Creek
Total: 274 housing units	233 SFD		

New Housing
New Housing Units Permitted by Type and Neighborhood
 January 1 – September 30, 2015

Neighborhood – Grouped By Geographic Location	SFD	SFA	Manufactured/Mobile Home	Multi-Family	Total
Complex	6				
Collins					
Fox Park	2		7		
Energy Park	9				
Heritage			3		
Northside					
Wagonwheel					
Echeta	3		1		
Westside					
CBD					
E					
Hillcrest					
Meadowlark					
Stocktrail					
Paintbrush	3				
Westover	11				
Country Club	5				
Sunflower					
Donkey Creek	1				
Lakeway	11	1			
South Park	3				
Sunburst	16	4			
TOTAL For Year	70	5	11		86
% For Year	81%	6%	13%		100%

SFD = Single Family Detached // SFA = Single Family Attached Up To Three Units // Multi-Family = Four or More Units

Valuation: The total valuation for all new housing permits year- to-date is \$34,638,056.

Comparison: New Housing Units Permitted Through 3rd Quarter 2011 – 2015

Third Quarter By Year	Total of New Housing Permits Issued Through Third Quarter
2015	86
2014	137
2013	104
2012	156
2011	161

**Residential Final Certificate of Occupancy Issued
Year-to-Date and Comparison with Yearly Totals 2011 – 2015**

Year	Final Certificates of Occupancy Issued
2015 – Year-To-Date	119
2014	151
2013	140
2012	188
2011	303

Note: The Final Certificate Occupancy means that the dwelling is approved for permanent occupancy.

**Residential Additions and Alterations
Year-to-Date and Comparison with Yearly Totals 2011 – 2015**

Year	Number of Permits	Valuation
2015 – Year-to-Date	83	\$1,848,212
2014	103	\$1,886,018
2013	105	\$2,391,665
2012	91	\$1,505,932
2011	80	\$1,701,568

Rental Vacancy Rates

The vacancy rate for apartments/rental units in the second quarter of 2015 has increased to 8.2% from the 5.9% rate of the second quarter of 2015. There are approximately 138 apartment/rental units currently available in the rental stock surveyed in Gillette.

Of the 138 vacant mobile home spaces currently surveyed in Gillette, approximately 117 vacancies are contained within one mobile home park. The vacancy rate in the other parks surveyed (1,060 spaces) continues to be approximately 2%.

Rental Vacancy Rate by Quarter 2011 – 2015 by Percent Vacant

Apartments and Other Buildings	1 st Quarter	2 nd Quarter	3 rd Quarter	4 th Quarter	Average for Year
2011	6.3	6.3	8.5	8.9	7.5%
2012	8.2	7.5	7.5	9.2	8.1%
2013	12.5	9.1	4.9	4.5	7.7%
2014	4.4	1.3	.7	1.3	1.9%
2015	3.7	5.9	8.2		
Manufactured and Mobile Home Parks					
2011	8.3	8.3	7.5	7.5	7.9%
2012	7.5	8.4	8.4	7.9	8.0%
2013	7.9	6.6	7.5	6.4	7.0%
2014	6.4	6.3	5.5	4.8	5.7%
2015	9.2	9.1	9.6		

Sample Size 2015: Apartments/other residential rental buildings at 1,691; manufactured and mobile homes in parks at 1,439 units.

Thank you for your interest in Gillette!

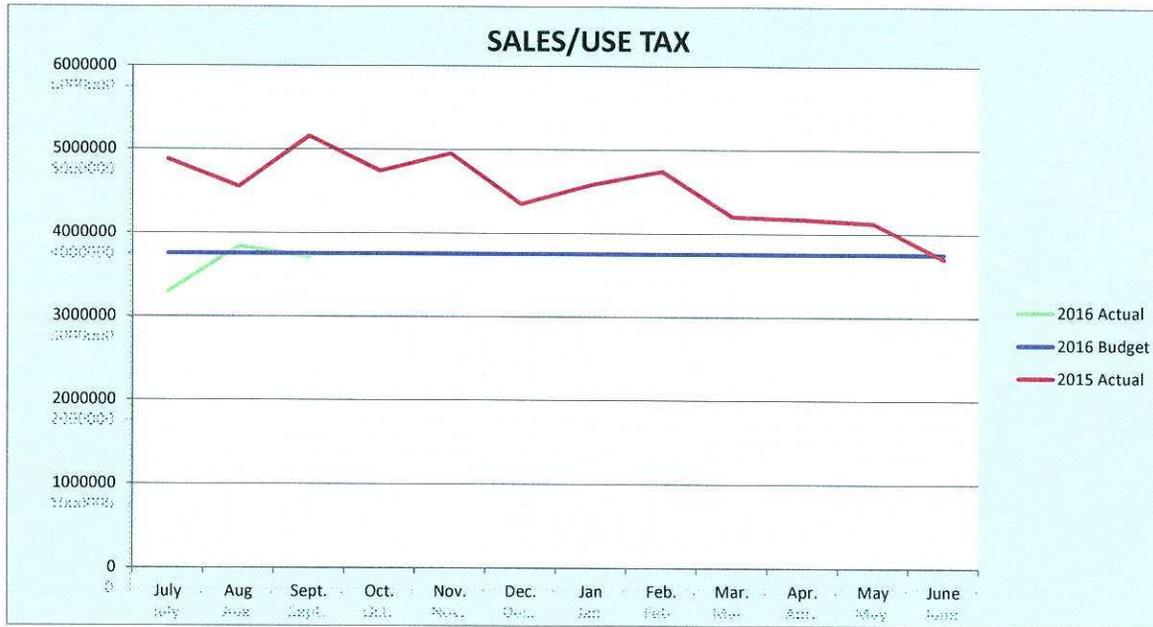
Contact Dustin Hamilton, P.E., Development Services Director, for questions about this summary
dustinh@gillettewy.gov or at 307-686-5281

1% SALES/USE TAX REVENUE							
MONTH	2014 Actual	2015 Actual	2015 BUDGET	2016 Actual	2016 BUDGET		YTD BUDGET
July	\$1,848,465	\$2,193,961	\$1,750,000	\$1,482,243	\$1,666,667		
Aug	\$1,644,080	\$2,047,500	\$1,750,000	\$1,727,561	\$1,666,667		
Sept.	\$1,692,767	\$2,319,150	\$1,750,000	\$1,670,260	\$1,666,667		
Oct.	\$1,886,332	\$2,133,732	\$1,750,000		\$1,666,667		
Nov.	\$1,752,144	\$2,224,851	\$1,750,000		\$1,666,667		
Dec.	\$1,782,737	\$1,956,419	\$1,750,000		\$1,666,667		
Jan	\$2,094,728	\$2,059,551	\$1,750,000		\$1,666,667		
Feb.	\$1,719,078	\$2,131,287	\$1,750,000		\$1,666,667		
Mar.	\$1,727,604	\$1,888,193	\$1,750,000		\$1,666,667		
Apr.	\$1,963,305	\$1,873,713	\$1,750,000		\$1,666,667		
May	\$1,971,668	\$1,853,014	\$1,750,000		\$1,666,667		
June	\$2,002,323	\$1,662,976	\$1,750,000		\$1,666,667		
	\$22,085,232	\$24,344,347	\$21,000,000	\$4,880,064	\$20,000,000		\$5,000,000

GENERAL FUND SALES/USE TAX							
MONTH	2014 Actual	2015 Actual	2015 BUDGET	2016 Actual	2016 BUDGET		YTD BUDGET
July	\$2,258,515	\$2,683,648	\$2,133,333	\$1,808,457	\$2,083,333		
Aug	\$2,007,150	\$2,503,543	\$2,133,333	\$2,110,093	\$2,083,333		
Sept.	\$2,064,998	\$2,835,751	\$2,133,333	\$2,037,999	\$2,083,333		
Oct.	\$2,303,016	\$2,606,081	\$2,133,333		\$2,083,333		
Nov.	\$2,144,723	\$2,724,609	\$2,133,333		\$2,083,333		
Dec.	\$2,181,749	\$2,392,974	\$2,133,333		\$2,083,333		
Jan	\$2,563,565	\$2,518,115	\$2,133,333		\$2,083,333		
Feb.	\$2,099,104	\$2,608,989	\$2,133,333		\$2,083,333		
Mar.	\$2,115,571	\$2,311,830	\$2,133,334		\$2,083,333		
Apr.	\$2,403,364	\$2,294,055	\$2,133,334		\$2,083,333		
May	\$2,415,385	\$2,270,969	\$2,133,334		\$2,083,333		
June	\$2,450,969	\$2,034,346	\$2,133,334		\$2,083,333		
	\$27,008,109	\$29,784,910	\$25,600,000	\$5,956,549	\$25,000,000		\$6,250,000

TOTAL SALES/USE TAX							
							YTD BUDGET
July	\$4,106,980	\$4,877,609	\$3,883,333	\$3,290,700	\$3,750,000		
Aug	\$3,651,230	\$4,551,043	\$3,883,333	\$3,837,654	\$3,750,000		
Sept.	\$3,757,766	\$5,154,901	\$3,883,333	\$3,708,259	\$3,750,000		
Oct.	\$4,189,348	\$4,739,813	\$3,883,333	\$0	\$3,750,000		
Nov.	\$3,896,867	\$4,949,460	\$3,883,333	\$0	\$3,750,000		
Dec.	\$3,964,486	\$4,349,393	\$3,883,333	\$0	\$3,750,000		
Jan	\$4,658,293	\$4,577,666	\$3,883,333	\$0	\$3,750,000		
Feb.	\$3,818,182	\$4,740,276	\$3,883,333	\$0	\$3,750,000		
Mar.	\$3,843,175	\$4,200,023	\$3,883,334	\$0	\$3,750,000		
Apr.	\$4,366,669	\$4,167,768	\$3,883,334	\$0	\$3,750,000		
May	\$4,387,053	\$4,123,983	\$3,883,334	\$0	\$3,750,000		
June	\$4,453,292	\$3,697,322	\$3,883,334	\$0	\$3,750,000		
	\$49,093,341	\$54,129,257	\$46,600,000	\$10,836,613	\$45,000,000		\$11,250,000

Jan	\$4,577,666
Feb.	\$4,740,276
Mar.	\$4,200,023
Apr.	\$4,167,768
May	\$4,123,983
June	\$3,697,322
July	\$3,290,700
Aug	\$3,837,654
Sept.	\$3,708,259
Oct.	
Nov	
Dec	



	FY 2015 ACTUAL	FY 2016 ACTUAL	% CHANGE
July	\$4,877,609	\$3,290,700	-32.53%
Aug	\$4,551,043	\$3,837,654	-15.68%
Sept.	\$5,154,901	\$3,708,259	-28.06%
Oct.	\$4,739,813	\$0	-100.00%
Nov.	\$4,949,460	\$0	-100.00%
Dec.	\$4,349,393	\$0	-100.00%
Jan	\$4,577,666	\$0	-100.00%
Feb.	\$4,740,276	\$0	-100.00%
Mar.	\$4,200,023	\$0	-100.00%
Apr.	\$4,167,768	\$0	-100.00%
May	\$4,123,983	\$0	-100.00%
June	\$3,697,322	\$0	-100.00%
TOTAL	\$54,129,257	\$10,836,613	-79.98%

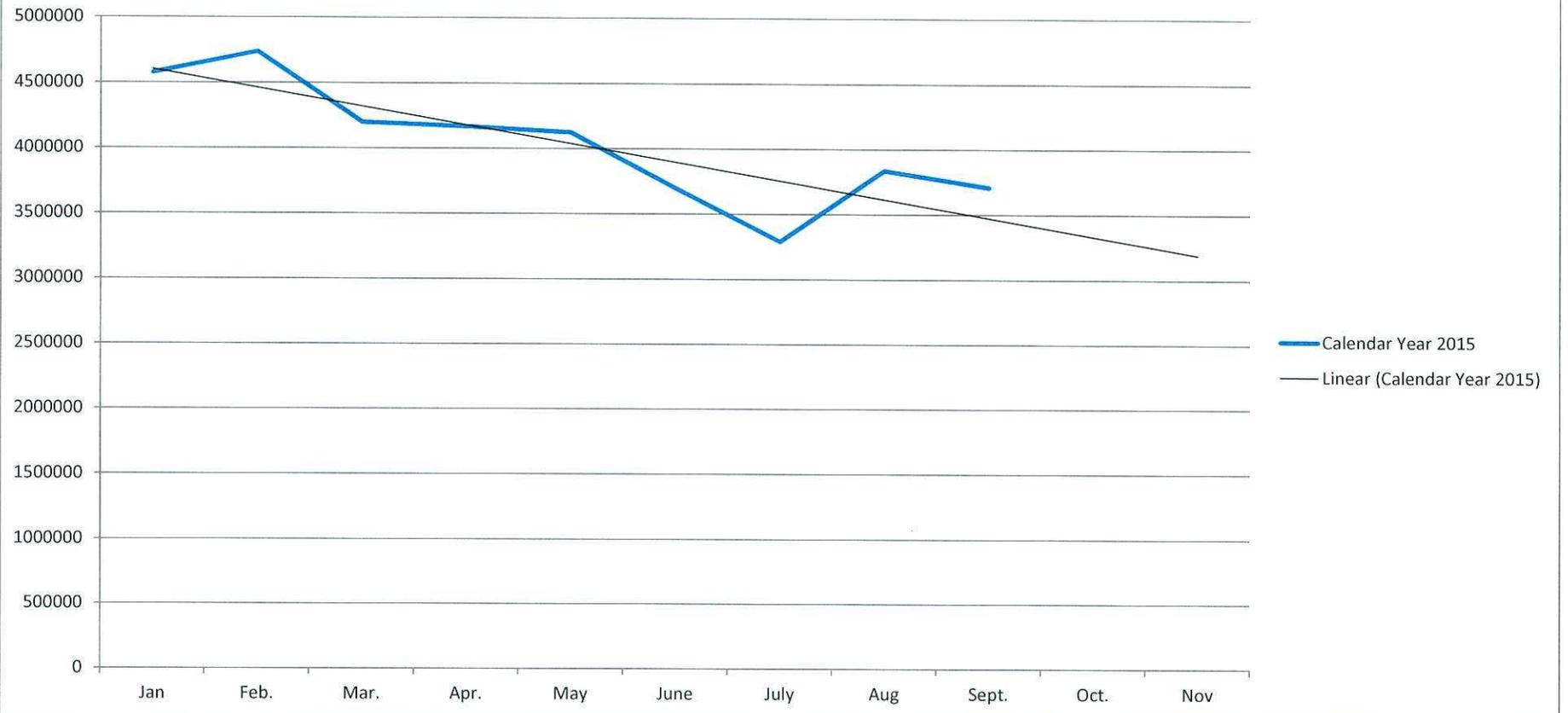
YEAR TO DATE SALES TAX RECEIPTS (July-September):

FY 2014	FY 2015	FY 2016
\$11,515,976	\$14,583,553	\$10,836,613

YTD BUDGET
\$11,250,000

% Over/(Under) Budget: -3.67%

SALES/USE TAX CALENDAR YEAR 2015



State of Wyoming
Department of Administration and Information
Economic Analysis Division
2800 Central Avenue
Cheyenne, WY 82002-0060
E-mail: ai-ead-info@wyo.gov
http://eadiv.state.wy.us
Ph. (307) 777-7504 Fax (307) 632-1819



FOR IMMEDIATE RELEASE
Thursday, October 8, 2015
Contact: Amy Bittner, Senior Economist

Wyoming Cost of Living Index for the Second Quarter of 2015

Annual Statewide Inflation was 0.9%

CHEYENNE – The State of Wyoming, Economic Analysis Division reported that Wyoming experienced a 0.9% increase in annual (**All Items**) inflation from the second quarter of 2014 to the second quarter of 2015. Inflation is measured over six consumer categories in the Wyoming Cost of Living Index (WCLI). Statewide annual inflation rates by consumer category for the second quarter of 2015: Medical (4.7%), Apparel (2.5%), Housing (1.9%), Food (1.7%), Recreation & Personal Care (0.0%), and Transportation (-4.4%). The negative inflation in the Transportation category was due to lower transportation costs seen over the year, which tempered overall annual inflation in the second quarter of 2015.

Inflation rates were also reported for five regions in the State. The Northeast region recorded the highest annual increase (2.4%) followed by the Northwest (2.3%), Southeast (0.8%), and Central (0.7%), but the Southwest region experienced deflation (-1.1%). Over the year period, Wyoming did not experience an increase in total employment. Most industrial sectors exhibited employment growth from second quarter of 2014 to second quarter of 2015, however, Wyoming's dominant industry, mining, experienced a substantial employment decline over the year.

The Wyoming Cost of Living Index (WCLI) consists of two parts, **inflation**, which measures year-over-year change (annual) and the **Comparative Cost of Living Index** which compares each county's cost of living in one period (not over time). The inflation figures for the second quarter of 2015 represent the percent change in the price level of a standard basket of selected consumer items priced in the second quarter of 2015, compared with the price level of the same goods recorded one year ago (second quarter of 2014). The Comparative Cost of Living Index represents each county's price level compared to the statewide average (100) during a single time period, in this case, the second quarter of 2015.

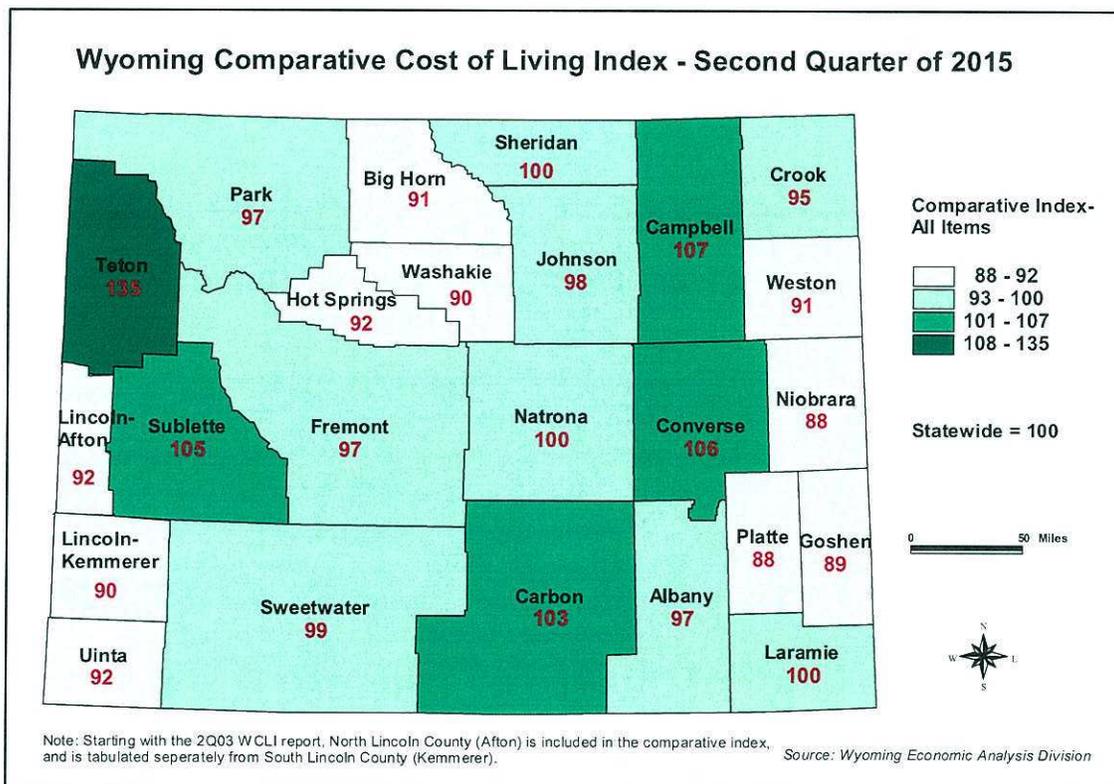
For the second quarter of 2015, the Comparative Cost of Living Index ranked Teton (135) as the county with the highest **All Items** value, which means that the cost of living in Teton County was an estimated 35% higher than the statewide average in the quarter. Campbell County ranked second in the **All Items** Comparative Cost of Living Index (107).

The **Housing** category carries the largest weight in a consumer's budget and typically drives the overall Comparative Cost of Living Index values. Comparative Cost of Living Index data were

also produced by consumer category for every county. Counties with **Housing** category index values above the statewide average in the second quarter of 2015 included Teton (162), Campbell (113), Converse (112), Laramie (104), Carbon (104), Sublette (103), and Natrona (102). Historically, counties in Wyoming with mineral extraction industries tend to rank towards the top in the Comparative Cost of Living Index.

Counties with lower **All Items** Comparative Cost of Living Index values in the second quarter of 2015 included Platte (88), Niobrara (88), and Goshen (89). These counties have small, rural populations, without much mineral extraction, and typically show lower **All Items** Comparative Cost of Living Index values.

Comparative Cost of Living Index values for all counties in Wyoming are listed in Table 1 on page 4. Movement in ranking from a previous survey does not indicate that the price level has increased or decreased in a particular county. Instead, these values reflect relative price levels in each county, *at the time of data collection*, compared with the statewide average of 100.



Survey Methodology

The WCLI is produced biannually, the second quarter and fourth quarter. Price data are collected in twenty-eight cities and towns in Wyoming and the data are used to build a Comparative Cost of Living Index by county and to estimate overall inflation rates for Wyoming and the five designated regions of the State. A map of the twenty-eight cities where price data were collected is on page 5.

Communities across the State are included in the WCLI based on the following criteria: First, the largest city or town in each county is priced; additionally, prices are collected in any city or town with populations greater than 5,000 or in cases of cities or towns having at least 80% of a county's largest community's population. In counties where only one community was priced, those prices were used to represent the entire county. In counties where two communities were surveyed, a population weighted average of the prices for the two communities was used for the entire county. Also, starting with the second quarter of 2003 WCLI report, Afton, in Lincoln County, was added as a sampling point through legislative action in 2003. Kemmerer is still priced. Afton and Kemmerer report separate Comparative Cost of Living Index numbers. Beginning with the second quarter of 2004, Afton, has been included in the inflation calculations.

The 140 consumer items surveyed were aggregated into six categories, which were then weighted using item weights from the U.S. Bureau of Labor Statistics (BLS), Consumer Price Index (CPI-U), reflective of their overall importance in the average consumer's budget. These categories, and their respective weight components, include Housing (48.8%), Transportation (15.3%), Food (14.3%), Recreation & Personal Care (9.7%), Medical (7.7%), and Apparel (4.2%).

The data were weighted by population to more accurately represent the price changes experienced by the majority of consumers in Wyoming, which showed an overall, statewide inflation rate of 0.9% in the second quarter of 2015. Nationally, the inflation rate from June 2014 to June 2015 was 0.1% (CPI-U), as reported by the BLS in the Consumer Price Index.

The Division wishes to extend its sincere appreciation to all of the businesses and individuals whose cooperation and assistance made this survey possible.

The WCLI is available on the Division's homepage at <http://eadiv.state.wy.us>. Previous WCLI reports are available online as well as historical inflation figures. For additional information about the survey, please contact the Division, phone: (307) 777-7504 or email: ai-ead-info@wyo.gov.

**Table 1 - Wyoming Comparative Cost of Living Index - 2Q15
(Statewide Average = 100)**

COUNTY	Index Number by Category:						Recreation & Personal Care
	All Items	Food	Housing	Apparel	Transportation	Medical	
Teton	135	109	162	131	106	101	109
Campbell	107	105	113	101	99	103	104
Converse	106	102	112	94	102	102	99
Sublette	105	111	103	114	103	103	108
Carbon	103	98	104	96	99	116	98
Natrona	100	94	102	108	101	93	99
Laramie	100	98	104	84	97	97	96
Sheridan	100	108	94	121	100	97	110
Sweetwater	99	98	99	88	101	103	99
Johnson	98	110	90	126	100	93	110
Albany	97	100	97	101	98	94	97
Fremont	97	92	94	98	101	109	97
Park	97	104	90	105	100	109	99
Crook	95	113	85	109	102	98	104
Uinta	92	92	86	92	101	113	93
Hot Springs	92	105	81	98	99	104	103
Lincoln-Afton	92	94	83	93	103	92	108
Weston	91	101	82	97	101	103	97
Big Horn	91	111	78	107	101	97	98
Lincoln-Kemmerer	90	89	86	89	103	80	104
Washakie	90	100	78	105	100	97	106
Goshen	89	102	78	101	97	105	94
Niobrara	88	99	79	89	101	93	97
Platte	88	102	76	90	99	96	97

Starting with the 2Q03 Comparative Index, Lincoln-Afton was included.

Table 2 - Annual Inflation Rates by Category

QUARTER:	Inflation Rate by Category (Statewide Average):						Recreation & Personal Care
	All Items	Food	Housing	Apparel	Transportation	Medical	
WEIGHTS:	100.0	14.3	48.8	4.2	15.3	7.7	9.7
2Q09	0.0	1.7	1.1	2.4	-11.2	5.3	5.2
4Q09	2.7	-0.8	-0.6	1.7	16.9	2.8	2.6
2Q10	1.9	1.5	0.8	0.1	5.4	4.0	1.5
4Q10	2.9	4.2	2.1	1.0	5.0	5.4	0.7
2Q11	4.5	6.9	2.2	5.4	11.5	5.4	-0.8
4Q11	3.9	7.0	3.1	5.4	5.1	5.8	-0.4
2Q12	2.4	2.6	3.4	2.3	0.3	3.1	0.7
4Q12	2.1	1.3	3.1	4.5	-1.0	3.9	0.6
2Q13	3.1	1.6	4.0	5.4	1.8	4.3	1.1
4Q13	2.9	0.4	3.6	2.9	3.3	4.9	0.7
2Q14	2.7	3.0	3.9	7.8	-2.1	4.2	1.1
4Q14	1.1	4.1	3.7	3.7	-11.5	4.7	0.9
2Q15	0.9	1.7	1.9	2.5	-4.4	4.7	0.0

Note: Item weights may not add to 100 due to rounding.

Note: The 2Q09 inflation calculations mark the first time the WCLI used all 23 counties to calculate the inflation rates.

Previously, only 15 counties were used. Starting with the 2Q04 report, the inflation numbers include Lincoln-Afton.

Table 3 - Annual Inflation Rates by Region

QUARTER:	U.S. CPI*	Statewide All Items	Inflation Rate By Region (All Items):				
			Southeast	Southwest	Central	Northeast	Northwest
2Q09	-1.4	0.0	0.2	-0.2	0.1	0.1	-0.5
4Q09	2.7	2.7	3.4	1.5	2.7	3.0	2.1
2Q10	1.1	1.9	2.6	1.6	1.9	1.0	2.1
4Q10	1.5	2.9	3.2	2.1	3.4	1.7	3.8
2Q11	3.6	4.5	5.0	3.6	4.7	4.5	4.5
4Q11	3.0	3.9	4.1	3.3	4.8	2.7	4.2
2Q12	1.7	2.4	2.0	2.8	2.5	1.5	3.8
4Q12	1.7	2.1	3.4	1.6	1.8	0.3	2.1
2Q13	1.8	3.1	4.5	2.8	4.1	0.3	2.3
4Q13	1.5	2.9	3.4	1.9	2.9	2.7	3.0
2Q14	2.1	2.7	3.2	0.8	2.8	3.8	2.7
4Q14	0.8	1.1	0.3	-0.9	3.1	1.9	0.8
2Q15	0.1	0.9	0.8	-1.1	0.7	2.4	2.3

Note: The 2Q09 inflation calculations mark the first time the WCLI used all 23 counties to calculate the inflation rates.

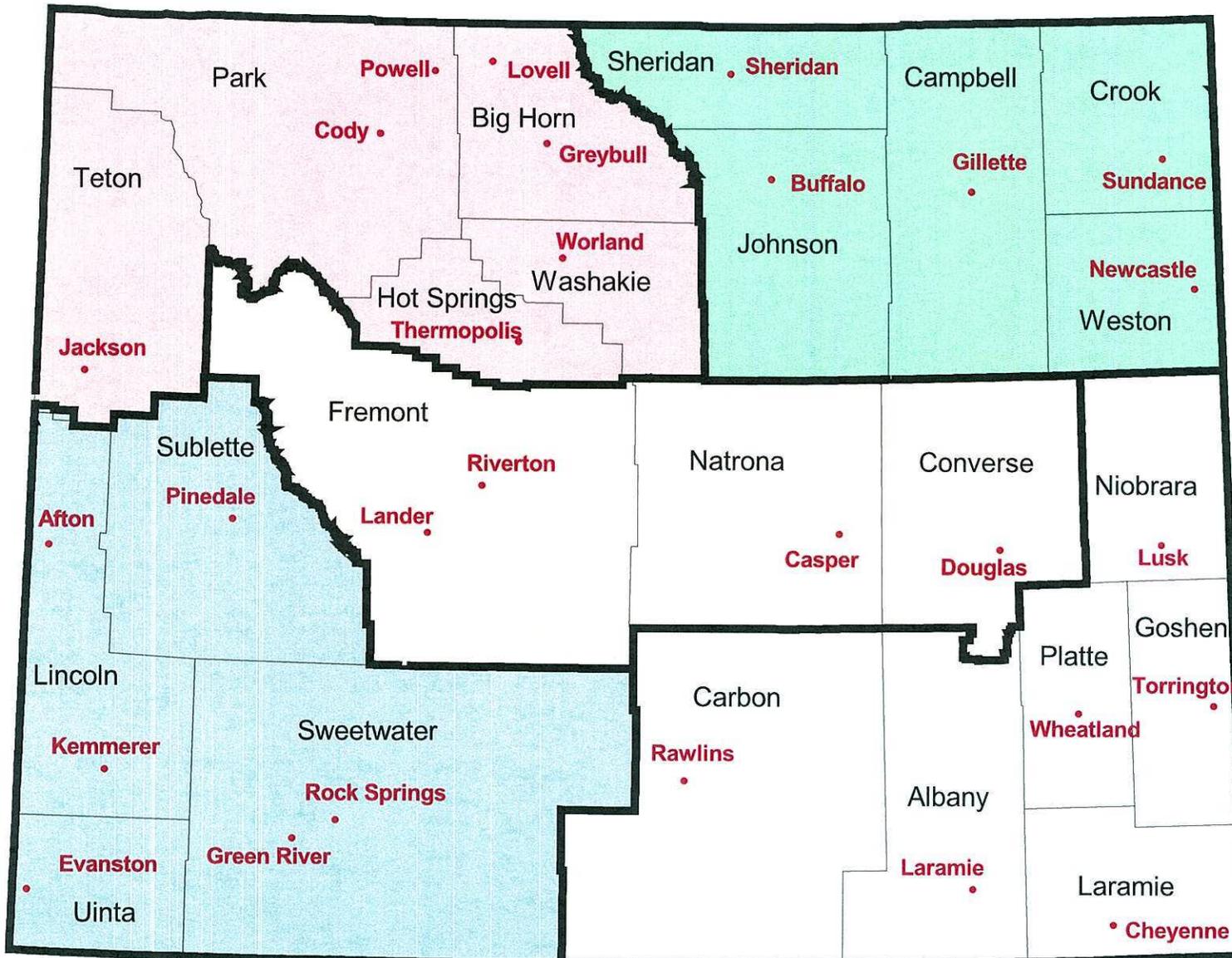
Previously, only 15 counties were used. Starting with the 2Q04 report, the inflation numbers include Lincoln-Afton.

* 4th Quarter represents the December to December and 2nd Quarter represents the June to June percent change in the US CPI-U.

Regional Composition for Inflation Estimate:

- Southeast: Albany, Carbon, Goshen, Laramie, Niobrara, and Platte counties.
- Southwest: Lincoln-Kemmerer, Lincoln-Afton, Sublette, Sweetwater, and Uinta counties.
- Central: Converse, Fremont, and Natrona counties.
- Northeast: Campbell, Crook, Johnson, Sheridan, and Weston counties.
- Northwest: Big Horn, Hot Springs, Park, Teton, and Washakie counties.

Surveyed Communities and WCLI Regions



WCLI Regions

- Southeast: Albany, Carbon, Goshen, Laramie, Niobrara, and Platte
- Southwest: Lincoln (Kemmerer), Lincoln (Afton), Sublette, Sweetwater, and Uinta
- Central: Converse, Fremont, and Natrona
- Northeast: Campbell, Crook, Johnson, Sheridan, and Weston
- Northwest: Big Horn, Hot Springs, Park, Teton, and Washakie



Note: Starting with the 2Q03 WCLI report, North Lincoln County (Afton) is included in the comparative index, and is tabulated separately from South Lincoln County (Kemmerer).

**WYOMING COST OF LIVING INDEX - TABLE 4
AVERAGE RENTAL RATES - 2Q15 & 2Q14**

County	APARTMENT (1)			MOBILE HOME LOT (2)			HOUSE (3)			MOBILE HOME (4)		
	2Q15	2Q14	Percent Change	2Q15	2Q14	Percent Change	2Q15	2Q14	Percent Change	2Q15	2Q14	Percent Change
Albany	\$680	\$674	0.8%	\$345	\$325	5.9%	\$948	\$987	-3.9%	\$736	\$756	-2.7%
Big Horn	\$467	\$454	2.9%	\$172	\$170	1.5%	\$663	\$577	14.8%	\$436	\$450	-3.0%
Campbell	\$788	\$746	5.6%	\$435	\$425	2.3%	\$1,291	\$1,154	11.8%	\$903	\$851	6.1%
Carbon	\$809	\$768	5.4%	\$323	\$277	16.7%	\$1,031	\$928	11.1%	\$910	\$840	8.3%
Converse	\$885	\$871	1.6%	\$207	\$228	-9.4%	\$1,229	\$1,403	-12.4%	\$888	\$937	-5.2%
Crook	\$586	\$571	2.7%	NA	NA	NA	\$656	\$621	5.6%	NA	NA	NA
Fremont	\$675	\$578	16.8%	\$192	\$193	-0.8%	\$896	\$934	-4.1%	\$726	\$741	-2.1%
Goshen	\$574	\$556	3.2%	\$167	\$175	-4.8%	\$666	\$651	2.3%	\$514	\$498	3.4%
Hot Springs	\$555	\$488	13.9%	\$208	\$183	13.6%	\$685	\$622	10.2%	NA	NA	NA
Johnson	\$610	\$631	-3.2%	\$307	\$319	-3.7%	\$960	\$812	18.2%	\$534	\$601	-11.2%
Laramie	\$786	\$769	2.3%	\$396	\$363	9.2%	\$1,126	\$1,143	-1.5%	\$817	\$809	1.0%
Lincoln (Kemmerer)	\$508	\$546	-7.0%	\$409	\$399	2.5%	\$647	\$631	2.5%	\$735	NA	NA
Lincoln (Afton)	\$503	\$483	4.2%	NA	NA	NA	\$723	\$713	1.3%	NA	NA	NA
Natrona	\$829	\$837	-1.0%	\$294	\$305	-3.3%	\$1,139	\$1,167	-2.4%	\$610	\$609	0.1%
Niobrara	\$564	\$579	-2.5%	NA	NA	NA	\$644	\$677	-4.8%	NA	NA	NA
Park	\$591	\$569	3.8%	\$253	\$235	7.7%	\$884	\$850	4.0%	\$761	\$700	8.6%
Platte	\$578	\$580	-0.3%	\$142	\$138	2.7%	\$614	\$558	10.0%	\$416	\$462	-10.0%
Sheridan	\$673	\$645	4.4%	\$335	\$354	-5.5%	\$995	\$987	0.8%	\$554	\$502	10.2%
Sublette	\$829	\$809	2.4%	NA	NA	NA	\$1,104	\$1,153	-4.3%	NA	NA	NA
Sweetwater	\$689	\$706	-2.5%	\$367	\$365	0.4%	\$984	\$1,097	-10.3%	\$826	\$825	0.1%
Teton	\$1,289	\$1,262	2.1%	\$430	\$400	7.5%	\$2,115	\$1,859	13.8%	\$948	\$917	3.4%
Uinta	\$598	\$602	-0.6%	\$269	\$269	0.0%	\$818	\$764	7.1%	\$663	\$622	6.5%
Washakie	\$483	\$474	1.8%	NA	\$200	NA	\$686	\$639	7.2%	NA	NA	NA
Weston	\$579	\$572	1.2%	\$151	\$139	8.4%	\$665	\$685	-2.9%	\$513	\$480	6.8%
Southeast	\$735	\$720	2.2%	\$348	\$321	8.3%	\$1,011	\$1,016	-0.5%	\$759	\$754	0.7%
Southwest	\$648	\$657	-1.5%	\$334	\$332	0.7%	\$900	\$945	-4.7%	\$702	\$708	-0.8%
Central	\$789	\$763	3.3%	\$255	\$263	-3.3%	\$1,076	\$1,122	-4.1%	\$673	\$683	-1.4%
Northeast	\$710	\$682	4.1%	\$353	\$354	-0.3%	\$1,085	\$1,004	8.1%	\$712	\$676	5.3%
Northwest	\$766	\$742	3.1%	\$285	\$267	6.6%	\$1,183	\$1,071	10.4%	\$721	\$686	5.1%
Statewide Average	\$733	\$716	2.4%	\$316	\$308	2.7%	\$1,044	\$1,034	0.9%	\$717	\$707	1.3%

Regions:
Southeast: Albany, Carbon, Goshen, Laramie, Niobrara, Platte
Southwest: Lincoln (Afton), Lincoln (Kemmerer), Sublette, Sweetwater, Uinta
Central: Converse, Fremont, Natrona
Northeast: Campbell, Crook, Johnson, Sheridan, Weston
Northwest: Big Horn, Hot Springs, Park, Teton, Washakie

(1) - Two-bedroom, unfurnished, excluding gas and electric.
(2) - Single-wide, including water.
(3) - Two or three-bedroom, single family, excluding gas and electric.
(4) - Two or three-bedroom, including lot rent.
Note: The regional averages are weighted by population within the region.
(NA) - There were too few observations to report the data.

DEPARTMENT OF ENGINEERING - Project Status Report

9/1/2015

Project Manager - Luke Antonich, P.E.

PROJECT NUMBER	PROJECT NAME	BUDGET	PROJECT MANAGER	ENGINEER	CONTRACTOR	PROPOSED DATES	MILESTONE	ACTUAL DATES
	Gillette Softball/Baseball Complex	\$ 4,087,825.90	Levi Jensen	PCA	Van Ewing			
12EN20	SCOPE OF WORK		COMMENTS				Eng Notice to Proceed	18-Jun-12
	Design of improvements for Phase I of the Field of Dreams, which includes: 12" domestic water infrastructure, a gravity sewer line, drainage improvements, and eight ball fields and associated appurtenances.		Earth work is complete. Water line installation is complete. Sanitary sewer installation is complete. Landscaping is complete. Remaining work includes finishing the punch lists for the grading and for the landscaping.			2-Nov-12	Final Drawing 100%	9-Nov-12
						17-Dec-12	Council Award	17-Dec-12
						14-Jan-13	Notice to Proceed	15-Jan-13
						1-Nov-13	Final Completion	
						Dec-13	Council Acceptance	
PROJECT NUMBER	PROJECT NAME	BUDGET	PROJECT MANAGER	ENGINEER	CONTRACTOR	PROPOSED DATES	MILESTONE	ACTUAL DATES
	Gillette Softball/Baseball Complex CMAR	\$ 7,475,701.00	Levi Jensen	PCA	VEC			
13EN33	SCOPE OF WORK		COMMENTS			28-Jun-13	CM/GC RFQ Issued	28-Jun-13
	Obtain Construction Manager at Risk (CMAR) services to develop a Guaranteed Maximum Price (GMP) for the construction of a Softball/Baseball Complex.		All of the major work has been completed. The buildings have been completed. A punch list has been developed for the rest of the complex. A punch list for the landscaping/irrigation has been generated. Grass has been planted and is being established outside the fence of the complex.			17-Jul-13	Qualifications Due	13-Jul-13
						24-Jul-13	CMAR Selection	24-Jul-13
						5-Aug-13	CMAR Pre-Const. Award	5-Aug-13
						11-Sep-13	GMP Complete	11-Sep-13
						16-Sep-13	GMP Consideration	16-Sep-13
						18-Jul-14	Project Completion	
PROJECT NUMBER	PROJECT NAME	BUDGET	ENGINEER		CONTRACTOR	PROPOSED DATES	MILESTONE	ACTUAL DATES
	PMS 2014 - Schedule C	\$ 800,000	Bruce Engineering, Inc.		Powder River Construction			
14EN10	SCOPE OF WORK		COMMENTS			31-Jan-14	Study Phase Completed	
	Street repair in the RC Ranch Subdivision (Rocking T Drive, J-Cross Avenue, Tate Avenue, and Spur Court. Removal and replacement of 1,700 sy AC pavement, 4,600 sf sidewalk and driveway, 1,020 LF curb and gutter, prepare 1,800 cy of excavation below subgrade. Install 3,750 lf 4" sub-drain, 1,600 LF 18" CPE & 410 LF 15" CPE storm drain pipe, 5 manholes and 19 storm drain inlets.		Bruce Engineering, Inc. performed the design on a storm sewer system on Rocking T Dr and J Cross Ave and began designing street repairs on Rocking T, J-Cross, Tate Ave and Spur Ct. The design emphasis shifted to incorporating sub-drain systems as a preliminary measure to protect the sub-grade and were subsequently designed for the above streets as well as Lexington Ave. Construction complete on Spur Ct, Lexington Ave, and Tate Ave. Construction proceeding on J-Cross Avenue and Rocking T.			23-Jan-15	Preliminary Design	
						1-Mar-15	Bidding	20-Feb-15
						3-Mar-15	Council Award	3-Mar-15
						Fall - 2015	Substantial Completion	
						Fall - 2015	Final Completion	
						Fall - 2015	Council Acceptance	
PROJECT NUMBER	PROJECT NAME	BUDGET	Architect		CMAR	PROPOSED DATES	MILESTONE	ACTUAL DATES
	Gillette College Student Housing Ph. II	\$ 12,500,000	MOA Architecture		Van Ewing			
15EN35	SCOPE OF WORK		COMMENTS				CM/GC RFQ Issued	
	Obtain Construction Manager at Risk (CMAR) services to develop a Guaranteed Maximum Price (GMP) for the construction of the Gillette College Student Housing Phase II project.		MOA assembled a design team, started the design programming, and developed the programming document, schematic design, and design drawings. A CMAR has been selected and has engaged with the design team early in the process. Construction Documents phase of design is under way. An early bid package called "Foundation CD's" has been issued with the remainder of the package to follow.			Spring 2015	CMAR Selection	Spring 2015
							CMAR Pre-Const. Award	
						October 2015	GMP Complete	
						October 2015	GMP Consideration	
						Fall - 2016	Project Completion	
PROJECT NUMBER	PROJECT NAME	Quote	Engineer		CONTRACTOR	PROPOSED DATES	MILESTONE	ACTUAL DATES
	Golden Rod/Lonigan Repairs	\$ 117,946	In House		Simon Contractors			
15EN37	SCOPE OF WORK		COMMENTS				Study Phase Completed	
	The repair of damage caused by trench settlement on Golden		A design and quote form have been assembled and the project				Preliminary Design	

	Rod.		quoted and a contractor selected. Construction is in progress at the intersection of Blaine Ct and Golden Rod.			Bidding	
						Council Award	
						Substantial Completion	
						Final Completion	
						Council Acceptance	
PROJECT NUMBER	PROJECT NAME	Budget	Engineer	CONTRACTOR	PROPOSED DATES	MILESTONE	ACTUAL DATES
	Warlow Yard Access Road	\$ 300,000	In House	Simon Contractors			
15EN43	SCOPE OF WORK	COMMENTS				Study Phase Completed	
	The survey and design and construction management of a reconstruction of the Warlow Yard Access Road to replace the existing deteriorated section.	The survey and design are complete. The project has been awarded. Construction has started.				Preliminary Design	
						Bidding	July 2015
						Council Award	August 2015
					Fall 2015	Substantial Completion	
					Fall 2015	Final Completion	
					Fall 2015	Council Acceptance	

DEPARTMENT OF ENGINEERING - Project Status Report							10/6/2015
Project Manager - Bonnie Hochhalter							
PROJECT NUMBER	PROJECT NAME	BUDGET	ENGINEER	CONTRACTOR	PROPOSED DATES	MILESTONE	ACTUAL DATES
15EN02	PMS 2015 Schedule B	\$1,400,000.00	PCA Engineering, Inc.	S&S Builders, LLC			
	SCOPE OF WORK		COMMENTS				
	7th Street from 4-J to Gillette Avenue (1140 LF), a portion of Echeta Road (1,950 LF), and minor asphalt patching on 6th Street between Gillette Avenue and Highway 59		PCA has ask for an received the prior record drawings for work in these areas to be able to evaluate prior conditions and work. PCA has sent the conceptual analysis which is under review. Wastewater videoed the storm sewer along Echeta as requested by PCA. The storm sewer is plugged on the west end - Streets was ask to clean the storm line and Wastewater will video the line again, 90% drawings were returned to PCA for the Final Plan Set on 2/13/2015 Kurt added 5 street areas to crack seal the concrete surfaces, so the bid date was pushed forward to April 7th. All contract documents have been completed, signed and returned the the Contractor, Engineer and the City of Gillette. The project will start on June 8th. The project is 82% complete, 74 working days have been used, and there have been ten rain days. Twenty (20) days have been added for additional work.		19-Aug-14	Proposal	19-Aug-14
					2-Sep-14	Council Approval	2-Sep-14
					9-Jan-15	90% Review	5-Feb-15
					16-Mar-15	100% Plan Set	20-Mar-15
					16-Mar-15	Final Report	20-Mar-15
					7-Apr-15	Bid Date	7-Apr-15
					21-Apr-15	Council Award	21-Apr-15
					7-Oct-15	Substantial Completion	
					22-Oct-15	Final Completion	
					17-Nov-15	Council Acceptance	
PROJECT NUMBER	PROJECT NAME	BUDGET	ENGINEER	CONTRACTOR	PROPOSED DATES	MILESTONE	ACTUAL DATES
15EN03	Alley PMS 2015	\$200,000.00	Bruce Engineering	Powder River Const, Inc.			
	SCOPE OF WORK		COMMENTS				
	Proposed alley to be reconstructed with a concrete surface is between LA Lane and Jack Plane Lane from Flying Circle to Hogeye. (720 LF) plus repairing one sewer service.		Wastewater did a video on the sewer line. There is one suspicious sewer connection that will be checked during construction. The 90% Plan Set was received on 11/20/2014 - approved. Council awarded on 2/17/2015 and contract has been signed and returned to all parties.		2-Sep-14	Proposal	2-Sep-14
					16-Sep-14	Administrator Approval	10-Sep-14
					5-Dec-14	90% Review	20-Nov-14
					9-Jan-15	100% Plan Set	19-Dec-14
					15-Jan-15	Final Report	16-Jan-15
					3-Feb-15	Bid Date	3-Feb-15
					17-Feb-15	Council Award	17-Feb-15
					22-May-15	Substantial Completion	18-May-15
					1-Jun-15	Final Completion	20-May-15
					7-Jul-15	Council Acceptance	16-Jun-15
PROJECT NUMBER	PROJECT NAME	BUDGET	ENGINEER	CONTRACTOR	PROPOSED DATES	MILESTONE	ACTUAL DATES
15EN25	Pathway Repairs 2015	\$300,000.00	In-House	SIMON CONTRACTORS			
	SCOPE OF WORK		COMMENTS				
	The designated pathway is on the north side of Westover Road from Skyline to Overdale - approximately 5100 LF.		Project is in design. Rick Eddy is core drilling the existing pathway to determine the thickness of the current asphalt. Preliminary plan set is being drawn and will be ready for review on February 9th. Kurt is reviewing plan set - 2/13/2015. Kurt still has the plan set under review. Kurt returned the reviewed plan set on April 1, comments were addressed and the project is ready for bid. The project is slated to start on October 12, 2015.		9-Feb-15	90% Review	6-Feb-15
					20-Feb-15	100% Plan Set	7-Apr-15
					20-Feb-15	Final Report	7-Apr-15
					6-May-15	Bid Date	6-May-15
					19-May-15	Council Award	19-May-15
					12-Oct-15	Substantial Completion	
					26-Oct-15	Final Completion	
					17-Nov-15	Council Acceptance	

DEPARTMENT OF ENGINEERING - Project Status Report

10/5/2015

Project Manager - Todd Merchen, P.E.

PROJECT NUMBER	PROJECT NAME	BUDGET	ENGINEER	CONTRACTOR	DATES	MILESTONES	ACTUAL DATES
15EN01	PMS 2015 Schedule A Repaving or overlay of Box Elder Road from Energy Circle to the east entrance of Home Depot, includes sanitary sewer repairs and miscellaneous water repairs.	1.2 mil	Morrison-Maierle				
					10/24/14	Design PSA award	09/16/14
					11/21/14	50% drawings	
					11/21/14	70% drawings	11/21/2014
					Mid Jan-15	Final Plan/spec Review	2/6/2015
					3/17/15	Bid	2/25/2015
3/17/15	Award	3/17/2015					
5/1/15	NTP	5/4/2015					
9/30/15	Substantial						
10/14/15	Final Plan/spec Review						
15EN08	3rd Street Plaza Reconstruction of 3rd Street from Gillette Ave. to Kendrick to accommodate downtown special events. Improvements to incorporate Cantenary lighting, public address system, and event electrical circuits		HDR				
					10/15/14	Design PSA award	10/07/14
					Nov-14	Design Kickoff Mtg	10/15/14
					Jan-15	Arch Detail review Mtg	12/05/14
					Jan-15	50% Review	01/15/15
					Feb-15	90% Review	05/10/15
					April-15	Bid Opening	06/25/15
Aug-31-2015	NTP	08/31/15					
11/1/15	Project Substantial Date						
November-15	Final Completion Date						
15EN10	Gurley Overpass Maintenance Investigate and design preventative repairs to Pier 5 and the North Abutment. Both parts of the structure have water damage that occurred prior to the replacement of the overpass expansion joint and the tie-back stabilization of the north abutment during the bearing and deck repairs in 2010.	250k	CEI				
					10/15/14	Field Investigation	11/21/2014
					12/14/14	Complete Preliminary phase	
					4/1/15	final design/bidding	7/9/2015
						Award	7/21/2015
					9/25/15	NTP	8/17/2015
10/9/15	Substantial Date	9/25/2015					
	Final Completion Date						
16EN10	Pavement Management Systems 2016 A The Pavement Management System 2016 Schedule A project will include repair and paving of Wyoming Blvd., EZ Street, N. Brooks from Warlow to Railroad, Osborne from Warlow to Longmont, EE. Laramie from Brooks to east end, and Lincoln from Railroad to east end. The project will include replacement of water fittings and valves.	\$ 1,200,000.00	Morrison-Maierle	TBD			
					10/20/15	Award Design Contract	
					March 2016	Bidding	
					Summer 2016	Construction	
PROJECT NUMBER	PROJECT NAME	BUDGET	ENGINEER	CONTRACTOR	DATES	MILESTONES	ACTUAL DATES
	Downtown Facility Enhancement	\$ 550,000.00	HDR	TBD			

DEPARTMENT OF ENGINEERING - Project Status Report

10/5/2015

Project Manager - Todd Merchen, P.E.

16EN20	The installation of a public restroom facility (approximately 400 sf, heated) at the corner of 3rd Street and Kendrick as well as the reconstruction the parking lot along the south side of the 3rd Street Plaza.	SLIB approved the Grant funding during their October meeting. We anticipate signed Grant Contracts in November, with design to begin shortly there after. We anticipate Bidding in March and initiating construction Spring of 2016					
PROJECT NUMBER	PROJECT NAME	BUDGET	ENGINEER	CONTRACTOR	DATES	MILESTONES	ACTUAL DATES
16EN21	Paver Pavement Management Software Implementation would involve retaining a consultant to set up the software, perform the initial Pavement Condition Index Surveys, provide reports and pavement management plans, as well as provide training to City of Gillette personnel.	\$ 100,000.00	TBD		Mar-16 9/1/16	Retain Consultant Receive First Analysis	

DEPARTMENT OF ENGINEERING - Project Status Report

10/7/2015

Project Manager - Kurt Siebenaler, P.E.

PROJECT NUMBER	PROJECT NAME	BUDGET	ENGINEER	CONTRACTOR	PROPOSED DATES	MILESTONE	ACTUAL DATES
	Boxelder Road - Hwy 50 to Overdale (11EN32)	\$ 60,000	WyDOT - Staff	tbd			
11EN32	SCOPE OF WORK		COMMENTS		tbd	Proposal	
	This is a Urban Systems Project that will extend Boxelder Road from Highway 50 to Overdale Drive in the Westover Subdivision. It will be a three lane, major collector.		WyDOT has completed the design of the project with their staff. The City negotiated the acquisition of the right of way. The project will be advertised for bidding next month. Construction will begin in the Spring of 2016.		tbd	Council Award	n/a
					tbd	75% Review	
					tbd	100% Review	
					tbd	Final Report	
	Boxelder Road West Utility Extension Project	\$ 50,000	DOWL - HKM	tbd			
11EN32	SCOPE OF WORK		COMMENTS			Will be included in project above.	
	This project includes the design and bidding assistance for a water main and a sanitary sewer main extension along Boxelder Road between Overdale and Hwy 50. (Part of the Urban Systems Project with WyDOT)		This project will be incorporated into the Boxelder Road Extension Project that WyDOT is managing. These utility plans will be inserted into the roadway plans and will become part of that project. The Utility Plans are completed and ready to be included with the WyDOT plans.				
	Fishing Lake Improvements - Phase II	\$ 150,000	HDR Engineering	tbd			
14EN30	SCOPE OF WORK		COMMENTS				
	To design bank stabilization and new outlet works for the lake and design dredging operations to enhance the water quality.		HDR has been working on the design. They submitted a technical report on dredging options that staff will review with City Council. They continue working on the bank stabilization and outlet works designs. This project will be delayed until funding for construction is approved in the budget.		tbd	Preliminary Design	
					tbd	Final Design	
					tbd	Bidding	
	PROJECT NAME	BUDGET	ENGINEER	CONTRACTOR	PROPOSED DATES	MILESTONE	ACTUAL DATES
	SCOPE OF WORK		COMMENTS			Study Phase Completed	
						Preliminary Design	
						Bidding	
						Construction	
						Council Acceptance	
	PROJECT NAME	BUDGET	ENGINEER	CONTRACTOR	PROPOSED DATES	MILESTONE	ACTUAL DATES
	SCOPE OF WORK		COMMENTS			Study Phase Completed	
						Preliminary Design	
						Bidding	
						Construction	
						Council Acceptance	
PROJECT	PROJECT NAME	BUDGET	ENGINEER	CONTRACTOR	PROPOSED	MILESTONE	ACTUAL

NUMBER					DATES		DATES
	SCOPE OF WORK		COMMENTS			Study Phase Completed	
						Preliminary Design	
						Bidding	
						Construction	
						Council Acceptance	
PROJECT NUMBER	PROJECT NAME	BUDGET	ENGINEER	CONTRACTOR	PROPOSED DATES	MILESTONE	ACTUAL DATES
	SCOPE OF WORK		COMMENTS			Study Phase Completed	
						Preliminary Design	
						Bidding	
						Construction	
						Council Acceptance	

DEPARTMENT OF ENGINEERING - Project Status Report							10/8/2015
Project Manager - Josh Richardson							
PROJECT NUMBER	Boxelder Extension Phase III	BUDGET	ENGINEER	CONTRACTOR	PROPOSED DATES	MILESTONE	ACTUAL DATES
		TBD	DOWL-HKM	Earth Works			
15EN06	SCOPE OF WORK		COMMENTS		4-Aug-15	Council Award	18-Aug-15
	To develop an extension to Boxelder Road from Burma Avenue to Skyline Drive (Highway 50). Includes utilities and new pavement.		The project was awarded to Earth Works at \$2,640,972.04. Major earth moving is complete. Underground utilities will begin this week.		8-Sep-15	Construction Start	8-Sep-15
					24-Jun-16	Substantial Completion	
					18-Jul-16	Final Competition	
					02-Aug-16	Council Acceptance	
PROJECT NUMBER	Boxelder Extension Phase 2-A	BUDGET	ENGINEER	CONTRACTOR	PROPOSED DATES	MILESTONE	ACTUAL DATES
		\$ 1,669,067.96	Dowl-HKM	S & S			
12EN02	SCOPE OF WORK		COMMENTS		20-Aug-12	Council Award	20-Aug-12
	To perform the paving from Burma Road to the Detention Center, pave the road behind the Detention Center and to Place the wall along the Sage Valley neighborhood and the Phase 2-B project.		S & S Builders, Inc. is the contractor for Phase II-A at \$1,568,016.75. All work has been completed. Limited Warranty work is complete.		24-Aug-12	Construction Start	24-Aug-12
					21-Dec-12	Substantial Completion	18-Mar-13
					15-Jan-13	Final Competition	4-Apr-13
PROJECT NUMBER	Boxelder Extension Phase 2-B	BUDGET	ENGINEER	CONTRACTOR	PROPOSED DATES	MILESTONE	ACTUAL DATES
		\$ 3,391,121.59	Dowl-HKM	MVB			
12EN29	SCOPE OF WORK		COMMENTS		7-Jan-13	Council Award	19-Feb-13
	To perform the reconstruction of Boxelder from west of the Detention Center to 4-J including the signals at 4-J and perform landscaping improvements along roadway and in Cottonwood Park and the 4-J Substation area.		Construction by Mountain View Building, Inc. for \$2,888,800. Final Completion has been reached. A letter of repair sent to the contractor although he failed to meet the time period set to complete repair. A final walk though should be completed this month.		27-Mar-13	Construction Start	29-Mar-13
					27-Sep-13	Substantial Completion	28-Apr-14
					4-Nov-13	Final Competition	2-Sep-14
						Council Acceptance	20-Jan-15
PROJECT NUMBER	Potter Quiet Zone	BUDGET	ENGINEER	CONTRACTOR	PROPOSED DATES	MILESTONE	ACTUAL DATES
		\$ 670,000.00	KLJ & BNSF	S & S Builders			
14EN37	SCOPE OF WORK		COMMENTS		1-Sep-15	Council Award	1-Sep-15
	Project is to expand the City's Quiet Zone to include the last City Crossing at Potter Ave.		BNSF has estimated their cost at \$ 259,392. Project was awarded to S & S Builders 9/1/15 for \$227,328.00. Earthwork, Drainage, Base, Curb and Gutter are complete. The concrete paving should be done this week with the Asphalt Paving being completed next week.		21-Sep-15	Construction Start	21-Sep-15
					16-Oct-15	Substantial Completion	
					30-Oct-15	Final Competition	
PROJECT NUMBER	Christinck Storm Sewer	BUDGET	ENGINEER	CONTRACTOR	PROPOSED DATES	MILESTONE	ACTUAL DATES
		\$ 40,000.00	CITY	DRM			
15EN14	SCOPE OF WORK		COMMENTS			Award	10-Apr-15
	The project is install a Storm Sewer at the west end of Christinck to handle flooding that has been occurring in the area.		DRM was awarded this Quote Project at \$32,102.74. All work is complete but seed has not germinated yet.			Construction Start	7-May-15
					6-Jul-15	Substantial Completion	15-Jul-15
					6-Jul-15	Final Competition	15-Jul-15

PROJECT NUMBER	Boxelder Rd Reconstruction Hwy 59 to 4-J Rd	BUDGET \$ 58,320.00	ENGINEER PCA Engineering	CONTRACTOR N/A	PROPOSED DATES	MILESTONE	ACTUAL DATES
13EN15	SCOPE OF WORK		COMMENTS		20-May-13	Council Award	20-May-13
	Reconnaissance Design Services to determine vertical and horizontal alignment of Boxelder between 4-J and Highway 59 to widen road to 5 lanes. Determine ROW and utility needs and impacts on property owners.		PCA Engineering has completed this phase on the work. Staff has been working in house on the signal design, both temporary and permanent for the K-Mart exit.		24-May-13	Notice to Proceed	24-May-13
					6-Aug-13	Report	17-Jan-14
					5-Sep-13	Final Competition	
PROJECT NUMBER	School Zone Crossings	BUDGET \$ 250,000.00	ENGINEER City	CONTRACTOR PRC	PROPOSED DATES	MILESTONE	ACTUAL DATES
14EN03	SCOPE OF WORK		COMMENTS		1-Dec-13	Grant Approval and Design	
	Install improvements to school crossings as noted in Safe Routes to School Travel Plan. Name has been changed from SRTS Implementation Phase 1 to School Zone Crossings.		PRC was awarded the contract at \$250,538.50. Budget was increased by paying for some of the sidewalk along Gurley using Bike and Walking 1% monies. All construction is complete.			Council Award	21-Apr-15
					16-Jun-15	Construction Start	13-Jul-15
					10-Sep-15	Substantial Completion	28-Sep-15
8-Oct-15	Final Competition						
PROJECT NUMBER	PMS 2014 Schedule B	BUDGET \$ 900,000.00	ENGINEER PCA Engineering	CONTRACTOR Simon	PROPOSED DATES	MILESTONE	ACTUAL DATES
14EN09	SCOPE OF WORK		COMMENTS		16-Sep-14	Council Award	15-Apr-14
	Pavement and Street Repairs for 7th and 9th Street between 4-J and Gillette Avenue, 3rd Street between Burma Avenue and Wagensen Avenue, Wagensen Avenue, Medical Arts Court and Butcher Court.		Simon Contractors (\$1,083,231.50). Final Completion has been reached.		19-May-14	Construction Start	19-May-14
					2-Sep-14	Substantial Completion	29-Aug-14
					6-Oct-14	Final Competition	2-Dec-14
PROJECT NUMBER	Westover Road Improvements	BUDGET \$ 2,100,000.00	ENGINEER PCA Engineering	CONTRACTOR PRC	PROPOSED DATES	MILESTONE	ACTUAL DATES
15EN07	SCOPE OF WORK		COMMENTS		19-May-15	Council Award	19-May-15
	Pavement , Curb and Gutter Repair for Westover Road between Burma Avenue and Skyline Road (Highway 50) including needed Utility and Electrical relocations as necessary.		PRC was awarded the contract for \$ 1,311,564.50. Most construction in phase 1 (east of Big Horn Tire) is complete. Phase 2 and the area west of HWY 50 is underway.		14-Jul-15	Construction Start	30-Jun-15
					4-Nov-15	Substantial Completion	
					19-Nov-15	Final Competition	
PROJECT NUMBER	School Zone Crossings - Phase 2	BUDGET \$ 167,300.00	ENGINEER City	CONTRACTOR TBD	PROPOSED DATES	MILESTONE	ACTUAL DATES
15EN27	SCOPE OF WORK		COMMENTS		Winter 15	Council Award	
	Install improvements to school crossings as noted in Safe Routes to School Travel Plan. This project includes school neck down and crossing improvements to various locations within the City.		A WYDOT grant will provide \$133,840 of the \$167,300 allocated to the project. Design is completed and has been submitted to WYDOT for approval. Bidding will take place this winter for construction as soon as school is out next summer.		end of school	Construction Start	
						Substantial Completion	
						Final Competition	

DEPARTMENT OF ENGINEERING

9/1/2015

PROJECT STATUS REPORT - Jade Butler

	PROJECT NAME	BUDGET	PROJECT MANAGER	Engineer	CONTRACTOR	PROPOSED DATES	MILESTONE	ACTUAL DATES
	Parking Lots Rehabilitation	\$ 362,000.00	Jade Butler	CEI, INC	PRC			
15EN09	SCOPE OF WORK		COMMENTS			9-Sep-14	Eng Notice to Proceed	9-Sep-14
	Engineer shall provide Civil Engineering, geotechnical engineering, and limited surveying services for the repair and replacement of the existing asphalt parking lots in the following 3 areas: Hidden Valley Park, McManamen Park, and Dalbey Park.		Project has been awarded to PRC. The contractor has completed all 3 parking lots on time and under budget.			22-Feb-15	Final Drawing 100%	22-Feb-15
						7-Apr-15	Council Award	
						June, 2015	Notice to Proceed	15-Jun-15
						31-Oct-15	Final Completion	25-Sep-15
						20-Oct-15	Council Acceptance	
	PROJECT NAME	BUDGET	PROJECT MANAGER	Engineer	Contractor	PROPOSED DATES	MILESTONE	Actual DATES
	Fox Park Improvements and Arley Acres	\$ 750,000.00	Jade Butler	ECS	DRM			
14EN23	SCOPE OF WORK		Comments			Dec 1 2014	Eng Notice to Proceed	
	Design of Improvements for Fox Park. This shall include a new access road, pathways, parking, lighting, play equipment, trail system, storm water install and multi-purpose ball field. Arley Acres project includes new pathways and drainage improvements.		Project has been awarded to DRM. Contractor has started the Project in July and will be completed by October 1, 2015. Contractor has met substantial completion and is on track to meet Final completion this week.			15-Feb-15	Final Drawing 100%	Feb 22,2015
						15-May-15	Council Award	
						15-Jul-15	Notice to Proceed	15-Jul-15
						1-Oct-15	Final Completion	
						3-Nov-15	Council Acceptance	
	PROJECT NAME	BUDGET	PROJECT MANAGER	Engineer	Contractor	PROPOSED DATES	MILESTONE	Actual DATES
	PMS 2016 Schedule C	\$ 800,000.00	Jade Butler	CEI Engineering	TBD			
16EN12	SCOPE OF WORK		Comments			7-Oct-15	Eng Notice to Proceed	
	Engineering firm to assess conditions and design improvements and repairs for four distinct areas. Areas to include 1. 4th street(4-J to Richards) 2. 6th st (west of Warren to Gillette Ave.) 3. 4th St.- (Gillette Ave to Emerson) 4. 5th St. (Gillette Ave to Brooks)		Project slated for design in 2015 and construction in 2016				Final Drawing 100%	
							Council Award	
							Notice to Proceed	
						8-Jul-05	Final Completion	
							Council Acceptance	
	PROJECT NAME	BUDGET	PROJECT MANAGER	Engineer	Contractor	PROPOSED DATES	MILESTONE	Actual DATES
	Raymond Street Improvements	\$ 350,000.00	Jade Butler	KLJ Engineering	Melgaard Const.			
15EN42	SCOPE OF WORK		Comments			14-May-15	Eng Notice to Proceed	1-Mar-15
	Design of Improvements for Raymond Street located in the Southern Industrial area. Drainage improvements including grading and culverts will be added and the road grade will be brought up and the addition of a 10" gravel road section will be added.		This area was recently annexed into the City of Gillette. This street is nearly impassable in its current condition. The contractor has started the project on August 21, 2015. The contractor has reached final completion.			15-Jun-15	Final Drawing 100%	
						July 21,2014	Council Award	
						21-Aug-15	Notice to Proceed	21-Aug-15
							Final Completion	1-Oct-15
						20-Oct-15	Council Acceptance	

Permits Issued and Improvements Accepted

Gillette College Education Activities Center Site & Utilities - PTC issued on 9/4/15
Gillette College Student Housing, Ph. II Site & Utilities - PTC issued on 9/4/15
Antelope Valley Business Park - Water System - PTC issued on 9/4/15

Vista Grande' Site & Utilities (Hilton Home 2 Suites) - Accepted on 10/6/15

Permits Under Review

Doud Ranch Addition, Ph. IV - 1st submittal under review
Doud Ranch Addition, Ph. IV - Off-Site Sanitary Sewer - 1st submittal under review

Additional Development Staff Reviews, Meetings, and other Miscellaneous Items

Attended a Pre-Staff Review Meeting on 9/10/15

Attended a Staff Review Meeting on 9/17/15 to present review comments on the following projects:

- Final Plat - Resubdivision of RC Ranch, Phase I, Tract B1 & Lot 1
- Final Plat - Resubdivision of Lot 49A, Saunders Subdivision

Attended a Pre-Staff Review Meeting on 9/24/15

Attended a Staff Review Meeting on 10/1/15 to present review comments on the following projects:

- Development Plan - Sage Valley Apartments
- Commercial Site Plan - Big D #37 Gas Station Renovation
- Administrative Plat - Resubdivision of Lots 1 & 2, B-4 Subdivision
- Final Plat - Pronghorn Ranch, Phase III - Filing 1A
- Development Plan - High Plains Business Park

Attended a meeting with Wyoming DEQ regarding Iron Horse, Ph. III Erosion & Sediment Control on 9/9/15

Held a Pre-Construction meeting for the Antelope Valley Business Park Water System project on 9/11/15

Held a meeting regarding an environmental remediation project at 604 S. Butler Spaeth Road on 9/14/15

Final, Interim, and Warranty Inspections Conducted

Menards Site & Utilities - C.O. Inspection on 9/17/15
Menards Site & Utilities - C.O. Re-Inspection on 10/6/15



Afton Evans <aftone@gillettewy.gov>

WAM Connection

1 message

Wyoming Association of Municipalities <kwaldner@wyomuni.org>

Tue, Oct 6, 2015 at 3:53 PM

Reply-To: kwaldner@wyomuni.org

To: aftone@gillettewy.gov



Wyoming
Association of
Municipalities

Building Strong Communities

WAM Connection
October 2015



Simonton Says

Livable
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make Good
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Marijuana
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As a supporter of WAM it is important to us that we connect with you. We work very hard everyday to advocate for the cities and towns of Wyoming and to provide educational opportunities for our members.

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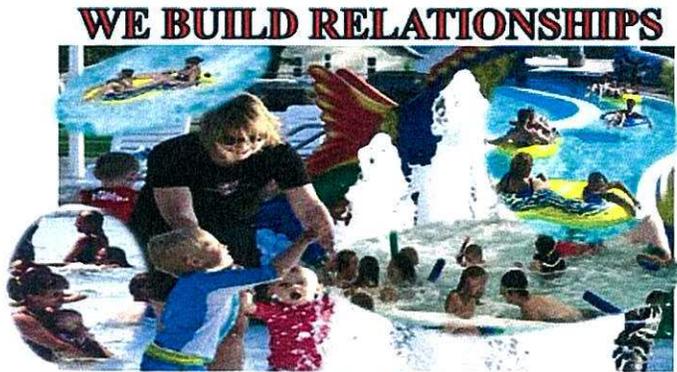
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Wyoming Association of Municipalities | 315 West 27 Street | Cheyenne | WY | 82001

FIGHT THE FLU

1. Stay home when you're sick
2. Wash hands often
3. Cover your cough
4. GET IMMUNIZED!



Flu Vaccine Clinic

Date: Thursday October 15th, 2015

Locations: 1. City West Break-Room

7:00 a.m. - 9:00 a.m.

2. City Hall 2nd Floor Community Conf.

Room 3:30 p.m. - 6:00 p.m.

For: All City of Gillette Employees, Spouses
& Children

Price: FREE!

Thank you!



Helping People

Provided more than 250,000 people a meal at Soup Kitchen in past 10 years

Over the past 10 years, the Emergency Shelter has served about 36,500 people

The people served in the Emergency Shelter represents more than the current City population

Provide permanent/transitional housing to approximately 40 people per year on an on-going basis

Without the housing assistance, these individuals would likely be on the streets, placed in institutions, and children placed in foster care

Programs Donated by The MC Family of Companies, LLC



Services Offered

- Food Pantry (*Mon-Fri 9am-5pm*)
- Soup Kitchen (*11:45-12:45 Daily*)
- Homeless Shelter (*Open @ 5:30 pm*)
- Transitional Housing
- Permanent Supportive Housing
- Group Home
- Loans for Medical and Dental
- Weatherization for Homes
- Seconds on the Avenue
- Del Mar Apartments

Applications available for:

- Low Income Energy Assistance
- Section 8 Housing Assistance
- SNAP Benefits

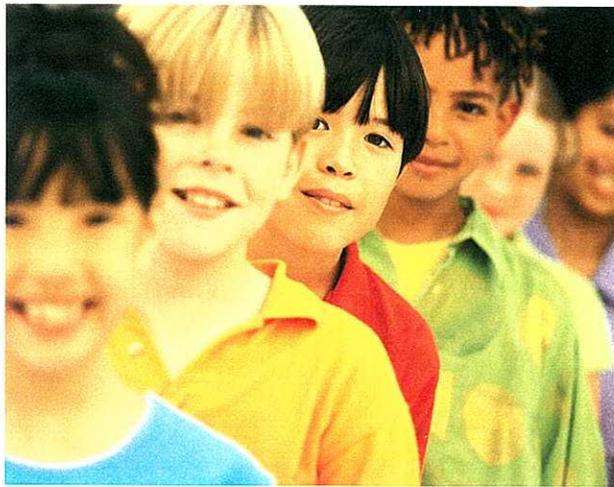


Council of Community Services

The Council of Community Services is a non-profit organization located in Gillette, WY that provides a diverse, supportive network of services to people seeking to improve their lives.



“Helping People Help Themselves”



Demand for Services

There are nearly 300 children in Campbell County that are homeless

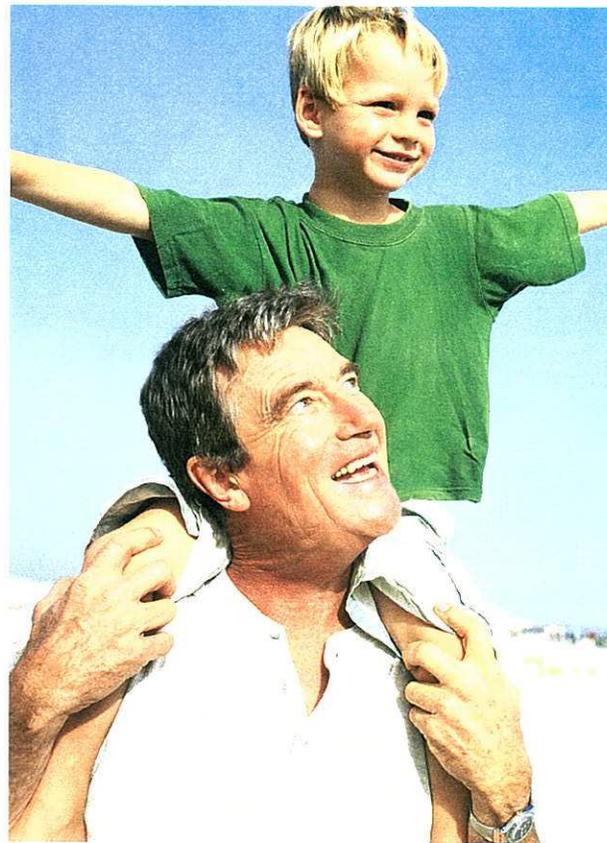
In 2015, the Point-In-Time Count identified 62 homeless people in Campbell County

1 out of 5 were children and
1 out of 12 was a veteran

Soup Kitchen averages about
75 people per day

Food Pantry serves about
25-30 families per day

About 75% of Emergency Shelter residents
have income but cannot afford housing



Community Support

The Council depends on the
community to assist others

Our Goal is to help people
become self-sufficient

Volunteers are always welcome



Get Involved

Stop by for a tour

Volunteer your time

Ask for Information



**Council of
Community Services**
people helping people

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