



CITY OF GILLETTE

Administration
P.O. Box 3003 • Gillette, Wyoming 82717-3003
Phone (307) 686-5203
www.gillettewy.gov

MEMORANDUM

TO: Mayor and Members of the City Council

FROM: J. Carter Napier, City Administrator *JCN*

RE: General Information

DATE: February 12, 2016

The following meetings are scheduled for the week of **February 13-19**:

Monday, February 15th

President's Day-City Offices Closed

Tuesday, February 16th

6:00 p.m. City Council Pre-Meeting, Agenda Attached

- Indoor Shooting Range – Del Shelstad
- National High School Finals Rodeo Volunteers Discussion
- Council Goals
- Streamlined Council Agenda Review
- Review February 16th Agenda
- Executive Session
- City Hall – 3rd Floor Conference Room
- Dinner served at 5:30 p.m.

7:00 p.m. City Council Meeting

- City Hall Council Chambers

1. City Administrator Napier will be gone to the **WAM Winter Workshop February 17-19, 2016**. **Public Works Director Wilde** will be **Acting City Administrator**.
2. Attached please find a **License to Discharge Firearms**.
3. Attached please find a **memorandum** regarding **Alcohol Deliveries** dated **February 10, 2016** provided by **Police Chief Hloucal**.
4. Attached please find a **letter** from **Discount Liquors, LLC**, dated **January 13, 2015** regarding their **proposals** for receiving a **retail liquor license**.
5. Attached please find a **letter** from **Eischeid Investments, LLC**, dated **November 18, 2015** regarding requirements upon receiving a **retail liquor license**.
6. Attached please find **City Council Meeting Minutes** dated **December 1, 2015** regarding **contingencies** upon the renewal of a **retail liquor license** for **Eischeid Investments, LLC**.
7. Attached please find an **application** dated **February 10, 2016** for the **Board of Adjustment** partial term vacancy submitted by **Lee Wittler**.

8. Attached please find the **Mayor's Art Council Agenda** dated **February 10, 2016** and the **January 11, 2016 meeting minutes**.
9. Attached please find an **update** from **WAM** dated **February 10, 2016** on **local, state, and national issues**.
10. Attached please find an **invitation** from the **Campbell County League of Women Voters** for their **Community Conversation** on **February 18, 2016** beginning at **6:30 p.m.**
11. Attached please find **thank you cards** from the **Senior Center**.

JCN/adw



CITY OF GILLETTE

Administrative Services Department
City Clerk Division

Karlene Abelseth, City Clerk/Print Shop
P.O. Box 3003 • Gillette, Wyoming 82717-3003
Phone (307) 686-5210 • Fax (307) 686-4810
www.gillettewy.gov

**Pre-Meeting – 6:00 p.m.
City Hall – 3rd Floor Conference Room
Tuesday, February 16, 2016
Dinner Served at 5:30 p.m.**

Pre-Meeting Topic(s):

- Indoor Shooting Range – Del Shelstad
- National High School Finals Rodeo Volunteers Discussion
- Council Goals
- Streamlined Council Agenda Review
- Review February 16th Agenda
- Executive Session



LICENSE TO DISCHARGE FIREARMS

City of Gillette

Pursuant to Gillette City Code §14-34, a license is hereby granted to _____ of _____, Gillette, WY 8271__, for purposes of allowing the discharge of firearms within the City of Gillette. Permission is granted solely for the discharge of firearms within the indoor shooting range established at 800 East Shoshone Ave., Gillette, Wyoming, and during regular business hours. In no event shall the discharge of firearms occur between the hours of 10:00 p.m. and 7:00 a.m., Monday through Sunday.

Permission is contingent upon compliance with all applicable zoning and building codes, and subject to such other terms and conditions which may be reasonably imposed on any such business under local, state, or federal laws.

_____, by and through the acceptance of this license allowing for the limited and specific discharge of firearms within the City of Gillette, understands that pursuant to Gillette City Code §14-34, permission and this license may be revoked at any time.

Dated this ____ day of _____, 2016.

J. Carter Napier, City Administrator
City of Gillette, Wyoming

GILLETTE POLICE DEPARTMENT
MEMORANDUM

TO: Carter Napier, City Administrator *CN*
FROM: Jim Hloucal, Chief of Police
SUBJECT: Alcohol Deliveries
DATE: 2-10-2016
CC:

Carter,

You requested some background information in reference to the inquiry from a local business wanting to provide alcohol sale and delivery service.

I was informed that a local business had inquired about the legality of delivering alcohol to a location away from the point of sale. This would entail a customer calling and arranging the purchase by phone. The business would accept the order and process payment at the licensed establishment and then have one of their employees deliver the purchased alcohol to whatever location the customer requested.

The business stated that they would also employ some type of driver's license scanning technology to verify a valid ID on the part of the purchaser when they arrived at the delivery location.

After the inquiry was made City Attorney Anderson and City Clerk Abelseth contacted the Wyoming Liquor Division for their opinion on the legality of such transactions. They were informed that the State Liquor Division believed this type of transaction was legal as long as the license holder processed the payment at the licensed establishment, and not at the point of delivery.

They also indicated that the local licensing authority could regulate this type of transaction through its local ordinances.

After discussion with City staff, we do not believe this type of transaction should be recommended. There are potential concerns that we believe need to be taken into consideration.

There are the obvious concerns for the potential delivery of alcohol to minors. There are also concerns about delivery of alcohol beyond the City limits and the impact that may have on the ability to regulate and enforce the sale and delivery under the authority of the City Ordinance and the licensing authority of the City Council.

City Attorney Anderson has found other Wyoming municipalities that prohibit these deliveries by way of local ordinances. He has drafted a proposed ordinance for City Council consideration.



Jim Hloucal
Chief of Police

January 13, 2016

Discount Liquors LLC
PO Box 3551
Gillette, WY 82718
307-680-9162

RE: Liquor License Transfer

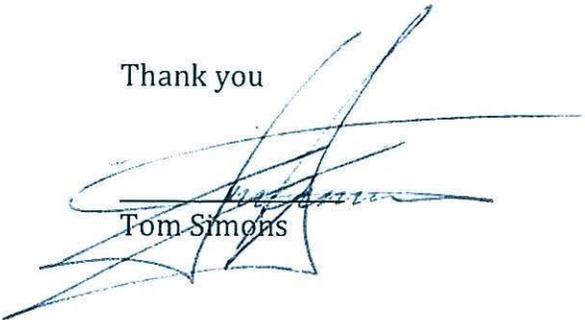
To Whom It May Concern:

Discount Liquors LLC dba Razor City Discount Liquors is seeking a retail liquor License transfer to the property located at 821 Madison Ave. This facility will be the same one and same plan as originally presented prior. The following is what we are proposing.

- Upon license transfer Architect will finalize building design and go to construction bid within two months. The facility will be constructed and operational in 12 to 16 months.
- We will finish our portion of Madison Ave to the end of the property line.
- The building size propose is 15000 to 20000 square feet in size with the optional Tasting Library as originally proposed.
- Building will NOT be a pole barn or shop type building.

Please feel free to contact me with any questions.

Thank you



Tom Simons

November 18, 2015

Mayor Louise Carter-King
Gillette City Council
P.O. Box 3003
201 E. 5th Street
Gillette, WY 82717

RE: Requirements for Granting of Retail Liquor License

Dear Mayor and Council:

On September 22, 2015, Eischeid Investments, LLC provided a power point presentation to Council regarding anticipated improvements to the property commonly known as the "Chop House". This letter is intended to memorialize the actions to be undertaken by Eischeid Investments, LLC in regard to the granting of the liquor license.

1. A remodel will be undertaken upon granting of a retail liquor license. The remodel will be in the approximate amount of \$500,000. Radix Construction, Inc. will serve as the general contractor for the project. Radix Construction, Inc. and Eischeid Investments, LLC will rely on local subcontractors and suppliers to the extent possible to meet the timelines and construction specifications of the project.

2. The first phase of the remodel will include an outside bar in the parking lot area and outdoor seating in front of the business. The construction of the outdoor seating in the parking lot will begin approximately April 15, 2016 and will be completed within ninety (90) days of the start of construction. The outdoor seating will be designed as a 3 season room, with approximately 100 useful days per year. This will be accomplished through the use of heaters, fireplaces, air curtains or other designs. The South dining room remodel and outdoor dining area is to be completed in 2016.

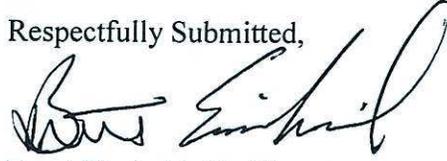
3. The second phase of the remodel will be the North dining room, the main entryway, and a full bar remodel. This remodel will begin in January 2017 and will be completed before the end of that calendar year.

4. At the request of the City Council, Eischeid Investments, LLC will make regular reports to the Council, and will immediately notify the Council of any known or anticipated time delays that may arise that would affect the timelines established in this letter agreement.

We understand the representations made during the presentation are a condition, imposed by the City of Gillette, upon the granting of the retail liquor license. Eischeid Investments, LLC has agreed to make these improvements to the property. We acknowledge that the failure by Eischeid Investments, LLC to complete the remodel may result in the possible termination of the retail liquor license. Additionally, we will relinquish the retail liquor license if we cannot comply with

these requirements, and further acknowledge that if relinquished, we may not be able to obtain a new liquor license.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Brent Eischeid". The signature is fluid and cursive, with a large, sweeping loop at the end of the last name.

Brent Eischeid, Co-Manager
Eischeid Investments, LLC

radius of his trucks, he stated that his trucks work in Cheyenne, Newcastle, Lovell, Powell, Green River, and all across the state. Councilman Kuntz asked for clarification if the bid specifications specifically state "cab chassis auto car" and asked if the suspension, as listed in the bid documents, is a sole source suspension in itself. Mr. Williams stated that the suspension is rated for 46,000 pounds; the frame rails are the portion in question. After further discussion, it was moved by Councilman Kuntz and seconded by Councilman Carsrud to table this item until the December 15, 2015, meeting which will allow time to research this further. Mayor Carter-King asked Council to cast their vote on the motion to table. The vote was recorded as follows: Jerred, Barks, Carsrud, Montgomery, McGrath, Kuntz, and Mayor Carter-King voting aye. The motion carried and the item tabled until December 15, 2015.

Special Orders of the Day

Mayor Carter-King opened into a public hearing to consider a retail liquor license application requested by Eischeid Investments, LLC, d.b.a. Chophouse Restaurant, Located at 113 S Gillette Avenue. Councilman Jerred asked for an explanation of contingencies regarding the issuance of the liquor license. Brent Eischeid, Eischeid Investments, LLC, explained that construction will begin and all the dates and deadlines in the letter will be tied to the retail liquor license. The bar & grill liquor license that Chophouse currently holds will be returned to the City. In the event that the dates and deadlines of the remodeling of the Chophouse are not completed on time, or to the extent described, the license would be revoked at that time. The remodel will be completed by the end of 2017. Mayor Carter-King asked for clarification as to what contingencies would be tied to the renewal of the liquor license. Attorney Anderson stated that it is staff's recommendation, should Council choose to grant the license, that the license be granted on the condition of the terms of the letter, and that the letter is part of the approval for the license. Mr. Anderson then read the letter entitled "Requirements for Granting of Retail Liquor License". The letter was read as follows:

November 18, 2015

Mayor Louise Carter-King
 Gillette City Council
 P.O. Box 3003
 201 E. 5th Street
 Gillette, WY 82717

RE: Requirements for Granting of Retail Liquor License

Dear Mayor and Council:

On September 22, 2015, Eischeid Investments, LLC provided a power point presentation to Council regarding anticipated improvements to the property commonly known as the "Chop House". This letter is intended to memorialize the actions to be undertaken by Eischeid Investments, LLC in regard to the granting of the liquor license.

1. A remodel will be undertaken upon granting of a retail liquor license. The remodel will be in the approximate amount of \$500,000. Radix Construction, Inc. will serve as the general contractor for the project. Radix Construction, Inc. and Eischeid Investments, LLC will rely on local subcontractors and suppliers to the extent possible to meet the timelines and construction specifications of the project.

2. The first phase of the remodel will include an outside bar in the parking lot area and outdoor seating in front of the business.

The construction of the outdoor seating in the parking lot will begin approximately April 15, 2016 and will be completed within ninety (90) days of the start of construction. The outdoor seating will be designed as a 3 season room, with approximately 100 useful days per year. This will be accomplished through the use of heaters, fireplaces, air curtains or other designs. The South dining room remodel and outdoor dining area is to be completed in 2016.

3. The second phase of the remodel will be the North dining room, the main entryway, and a full bar remodel. This remodel will begin in January 2017 and will be completed before the end of that calendar year.

4. At the request of the City Council, Eischeid Investments, LLC will make regular reports to the Council, and will immediately notify the Council of any known or anticipated time delays that may arise that would affect the timelines established in this letter agreement.

We understand the representations made during the presentation are a condition, imposed by the City of Gillette, upon the granting of the retail liquor license. Eischeid Investments, LLC has agreed to make these improvements to the property. We acknowledge that the failure by Eischeid Investments, LLC to complete the remodel may result in the possible termination of the retail liquor license. Additionally, we will relinquish the retail liquor license if we cannot comply with these requirements, and further acknowledge that if relinquished, we may not be able to obtain a new liquor license.

Respectfully Submitted,

Brent Eischeid, managing member/President
Eischeid Investments, LLC

After the reading, Mayor Carter-King closed the public hearing.

It was moved by Councilman McGrath and seconded by Councilman Carsrud to approve a retail liquor license application requested by Eischeid Investments, LLC, d.b.a. Chophouse Restaurant, Located at 113 S. Gillette Avenue, with liquor license renewal contingent upon compliance with the terms of the November 18, 2015 letter from Brent Eischeid, entitled Requirements for Granting of Retail Liquor License. Mayor Carter-King asked for further discussion. Councilman Barks announced, to show he is not opposed to the Chophouse Restaurant receiving the retail liquor license, he would be voting in favor for the issuance. Councilman Jerred stated that he would be voting nay as he does not see how the City would be benefited with additional revenue. He added that he believes that retail liquor licenses benefit by off sale use. After the comments, Mayor Carter-King asked Council to cast their vote. The vote was reported as follows: Barks, Carsrud, Montgomery, McGrath, Kuntz, and Mayor Carter-King voting aye. Jerred voting nay. The motion carried.

Mayor Carter-King opened into a public hearing for a zoning map amendment of the City of Gillette, Wyoming, for property generally located at 4180 South Garner Lake Road, and legally described as a portion of Lot 2 Devon Addition, from C-3, Business/Services District to I-1, Light Industrial District. City Administrator Napier explained that the request is to change the area from C-3 to I-1. The area would be used for a more aggressive land use for industrial purposes. Mayor Carter-King asked if any objections were received. Development Services Director stated there were no negative objections received. The request was recently before the Planning Commission and no one voiced concern. The Planning Commission passed the request unanimously. Mayor Carter-King closed the public hearing.

APPLICATION FOR SERVING ON
CITY OF GILLETTE
CITIZEN ADVISORY BOARDS

Applicants should be able to regularly attend Board meetings and understand that they may be removed for 3 consecutive unjustified absences. Applicants should not apply for Boards that act on matters with which they would have a conflict of interest.

Date: 2/10/2016

Ward Number: 3

Name: Lee Wittler

Mailing Address: 2703 Oakcrest Dr. City: Gillette State: WY Zip: 82718

Home Address: 2703 Oakcrest Dr. City: Gillette State: WY Zip: 82718

Primary Phone: 307 682-5368 Other Phone: _____ Email: lwittler@bresnan.net

Employment

Employer: Retired Profession: _____ Title: _____

Employer's Address: _____ Employer's Phone: _____

Length of Residency in Gillette: 40 Years

Have you participated in the Gillette Area Leadership Institute? Yes No

I am interested in serving on one or more of the following Boards/Committees of the City of Gillette. (See back for descriptions)

- | | |
|---|--|
| <input checked="" type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Mayor's Art Council |
| <input type="checkbox"/> Board of Examiners | <input type="checkbox"/> Parks and Beautification Board |
| <input type="checkbox"/> Boys and Girls Club Advisory Board | <input type="checkbox"/> Personnel Review Board |
| <input type="checkbox"/> Campbell County Fire Protection Joint Powers Board | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> CC Joint Powers Lodging Tax Board | <input type="checkbox"/> Public Works/Utilities Advisory Committee |
| <input type="checkbox"/> Campbell County Public Land Board | <input type="checkbox"/> Regional Water Panel |
| <input type="checkbox"/> Council of Community Services | <input type="checkbox"/> Urban Systems Advisory Committee |
| <input type="checkbox"/> Investment Advisory Committee | |

My reasons to participate on the above selected Board(s) are:

I have 13 years City Planning Commission experience and served 8 years as Ward 3 City Councilman.

(Use Additional Sheets If Needed)

This application may be subject to a personal interview.



Date: Wednesday, February 10, 2016
Time: 5:15 PM
Location: City Hall, 3rd Floor Conference Room

Attendees:

- Tom Ford, President
- Mitch Benson, Vice President
- Jamie LaValley
- Dorie Beck
- Mary Ellen Young, Secretary
- Jessica Klym
- Myra Lacy
- Patti Davidsmeier

Meeting called to order by: President, Tom Ford

AGENDA

- I. Approval of January 11, 2016, Minutes
- II. Approval of Treasurer's Report for December, 2015 & January, 2016
- III. Concern from Joan Sowada (email dated 1.26.16)
- IV. Café Management Invoice
- V. Discussion of Purchase Price for Journey II & Synergy
- VI. Jury Pieces
- VII. 2016 Sponsors (Three Sponsor Commitment per Board Member)
 - a. Patti - John and Dara Corkery – Yes (Dara) - \$500
 - b. Patti – Basin Electric Power Coop – Yes (Curt) - \$500
 - c. Patti – Cloud Peak – Yes (Megan) \$500 - PAID
 - d. Patti – M&K Oil – Yes (Jim) \$500
 - e. Tom – Powder River Construction – Yes - \$500
 - f. Tom – Sulzer – Yes (2) Paid \$500 Plus \$150 for Reception
 - g. Mitch – Bearded Sinners – Yes - \$500
 - h. Mitch – Pain for Sale – Yes - \$500
 - i. Myra – The Rodgers Family – Yes - \$500
 - j. Myra – Tri Mountain Homes – Yes - \$250 PAID
 - k. Myra – Sign Boss, LLC – Yes - \$250
 - l. Kettle Corn \$250 & Ice Cream Café (\$250)
 - m. Mary Ellen - Campbell County Health (?)
 - n. PowerQuip Corporation (\$250) PAID
 - o. Jamie - REMAX – (?)
 - p. Dorie- Campbell County Concrete- Pete Lein & Sons-\$500
- VIII. Mayor Louise Carter-King – MAC Reception
- IX. MAC Goals for 2015-16
 - a. Donkey Creek Festival – Vendors open at noon
 - b. Luncheon – MAC Members interviews before reception (GPA)

X. Schedule Next Meeting – March

XIV. Adjourn

Dates to Remember:

- Avenues of Art Reception & Donkey Creek Festival – June 24, 25 & 26, 2016

BOARD TERMS:

Myra Lacy	Appointed September 2015	Partial Term	Ends June 30, 2016
Dorie Beck	Appointed June 2013	1 st Term	Ends June 30, 2016
Jessica Klym	Appointed July 2015	Partial Term	Ends June 30, 2017
Tom Ford	Appointed August 2011	2 nd Term	Ends June 30, 2017
Mitchell Benson	Appointed June 2014	1 st Term	Ends June 30, 2017
Mary Ellen Young	Appointed December 2014	Partial Term	Ends June 30, 2017
Jamie LaValley	Appointed February 2011	2 nd Term	Ends June 30, 2017

Mayor's Art Council Meeting Minutes
January 11, 2016

In Attendance: Tom Ford- President, Mitch Benson- Vice President, Jamie LaValley, Jessica Klym, Myra Lacy, Patti Davidsmeier, and Dorie Beck. Not present: Mary Ellen Young- Secretary.

Called to Order: 5:15 p.m.

I. Approval of Minutes

Motion to approve meeting minutes from November 18, 2015:
Jessica Seconded by: Myra and the vote was unanimous.

II. Approval of Treasurer's Report for November 2015

Motion to approve Treasurer's Report: Jamie Seconded by
Mitch and the vote was unanimous.

III. Ice Fest Event

Motion for a request for Tom to make Fire Pit: Myra
Seconded by Jamie and the vote was unanimous. Tom was not
present for the motion or the vote.

Request for 3-5 Chowder Judges for February 20 at
12:30 p.m. Mary Ellen, Myra, Jamie and Patti agreed to
be Judges.

IV. Discussion to Purchase Art for 2016

Jamie moved and Jessica seconded to purchase Floating Notes
\$ 18,375 and the vote was unanimous. Jamie moved and Dorie
seconded to purchase Transcendence \$26,625 and the vote
was unanimous with the stipulation that the Foundry fixes what
the artist stated needed to be corrected. Synergy, Last
to Launch, Hanging, Journey and Red Rover were other
sculptures discussed.

- V. Deadline for 2016 Avenues of Art Applications are due February 1st.
- VI. 2016 Sponsors (Three Sponsor Commitment per Board Member)
- a. Patti- John & Dara Corkery-Yes (Dara)- \$500
 - b. Patti- Basin Electric Power Coop-Yes (Curt)-\$ 500
 - c. Patti- Cloud Peak-Yes (Megan) \$500
 - d. Patti- M&K Oil-Yes (Jim) \$500
 - e. Tom- Powder River Construction-Yes-\$500
 - f. Tom-Sulzer-Yes (2)
 - g. Mitch-Bearded Sinners-Yes- \$500
 - h. Mitch-Pain for Sale-Yes-\$500
 - i. Myra-Rodger Family-Yes-\$500
 - j. Myra-Tri Mountain Homes-Yes-\$250
 - k. Myra-Sign Boss, LLC- Yes-\$250
 - l. Dorie- Campbell County Concrete- Pete Lein & Sons-\$500
- VII. Dorie shared information regarding Artist Shirts from Universal and That Embroidery Place. Tom is going to bring a shirt to the next meeting.
- VIII. MAC Goals for 2015-16
- Donkey Creek Festival-Vendors open at noon
 - Luncheon- MAC Members interview Artists before reception (GPA)
- IX. Next Meeting- February 10th
- XIV. Meeting Adjourned at 6:45 p.m.

Respectfully submitted by Dorie Beck



Angela Williams <angelaw@gillettewy.gov>

Fwd: The State of the State and MORE

1 message

Patti Davidsmeier <patti@gillettewy.gov>
To: Angela Williams <angelaw@gillettewy.gov>

Wed, Feb 10, 2016 at 1:36 PM

Angela,
This is for the GI packet this week. Thanks, Patti

----- Forwarded message -----

From: **Wyoming Association of Municipalities** <kwaldner@wjomuni.org>
Date: Wed, Feb 10, 2016 at 12:14 PM
Subject: The State of the State and MORE
To: patti@gillettewy.gov



Wyoming
Association of
Municipalities

Building Strong Communities

Word from WAM!

A Weekly Message

The State of the State

Monday morning Governor Mead opened the 63rd Legislative Session. He recognized the tough decisions the Legislature will have to make over the next several weeks and encouraged them "to not prioritize projects over people."

Governor Mead has been a supporter of Local Government and recognizes the importance of supporting cities, towns and counties.



Governor Mead's 2016 State of the State Address

Clean Power Plan on Hold

On Tuesday the U.S. Supreme Court temporarily halted the EPA's coal killing rule by issuing a stay, siding with the states and other groups who are challenging the rule's legality. This is great news for the State of Wyoming.

[Read more from trib.com.](#)



Judge Rules in Open Record Lawsuit

Last week a local judge ruled against the Wyoming Tribune Eagle in a lawsuit over Laramie County School District 1's open records policy.

The Wyoming Tribune Eagle

reports that the newspaper has been in litigation with the district over the district's decision to charge \$110 for access to a set of emails a WTE reporter asked to see in early 2014.

[Follow the story here.](#)



Pay for Success Grant Opportunity

Pay for Success (PFS) is a form of government contracting that prioritizes paying for outcomes of a social service rather than merely funding the delivery of services.

They are calling for proposals for the 2016 Pay for Success programs for Government Innovation Fellows and Service Provider Capacity Building. Deadline is next week, [click here for more information.](#)



Wyoming Trivia

How many two-year colleges are located in Wyoming?

Last week's answer:

Q: In 1883, a printer in Cheyenne, Wyoming ran out of white paper and decided to substitute yellow paper for the item that he was printing. What did this item become the first example of?

A: He was printing a telephone directory and created the first Yellow Pages.

tel: 307.632.0398 | fax: 307.632.1942 | www.wyomuri.org



Forward to a Friend

Wyoming Association of Municipalities, 315 West 27 Street, Cheyenne, WY 82001

SafeUnsubscribe™ patti@gillettewy.gov

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Sent by kwaldner@wyomuni.org in collaboration with



--

Patti Davidsmeier

Community & Governmental Relations Manager

(office) 307-686-5203

(cell) 307-689-4689

My e-mail has changed to patti@gillettewy.gov

JOIN US FOR A

COMMUNITY

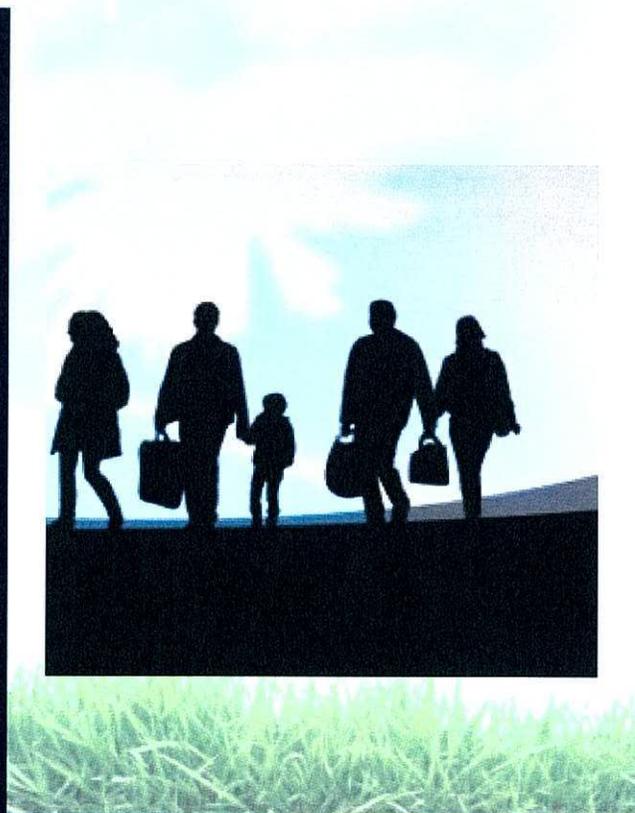
conversation

TOPIC: THE REFUGEE RESETTLEMENT PROCESS

The Campbell County League of Women Voters is hosting Gillette teacher and former refugee Bertine Bahige and his family to share information about the refugee resettlement process. Please come and listen to Bertine's first-hand account of he and his family's experience.

When: February 18, 6:30 pm

Where: Tech Center Pronghorn Room





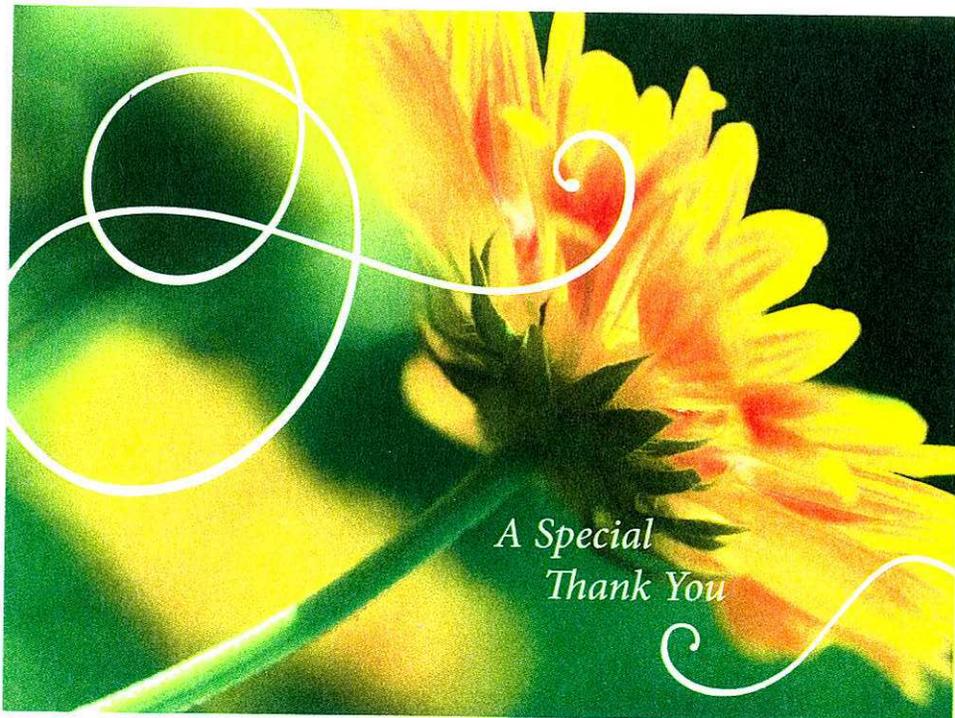
Thank you so much for the
very nice free meal. It was very
kind of you to do this for us. I
really appreciate your kindness.
May God richly bless you
for your kindness.

God Bless
and keep you,
Judy A Heen



For the kindness
you've shown.

Elaine Croogin
Janita Ellis
Jennie Stout



A Special
Thank You

Thank you!

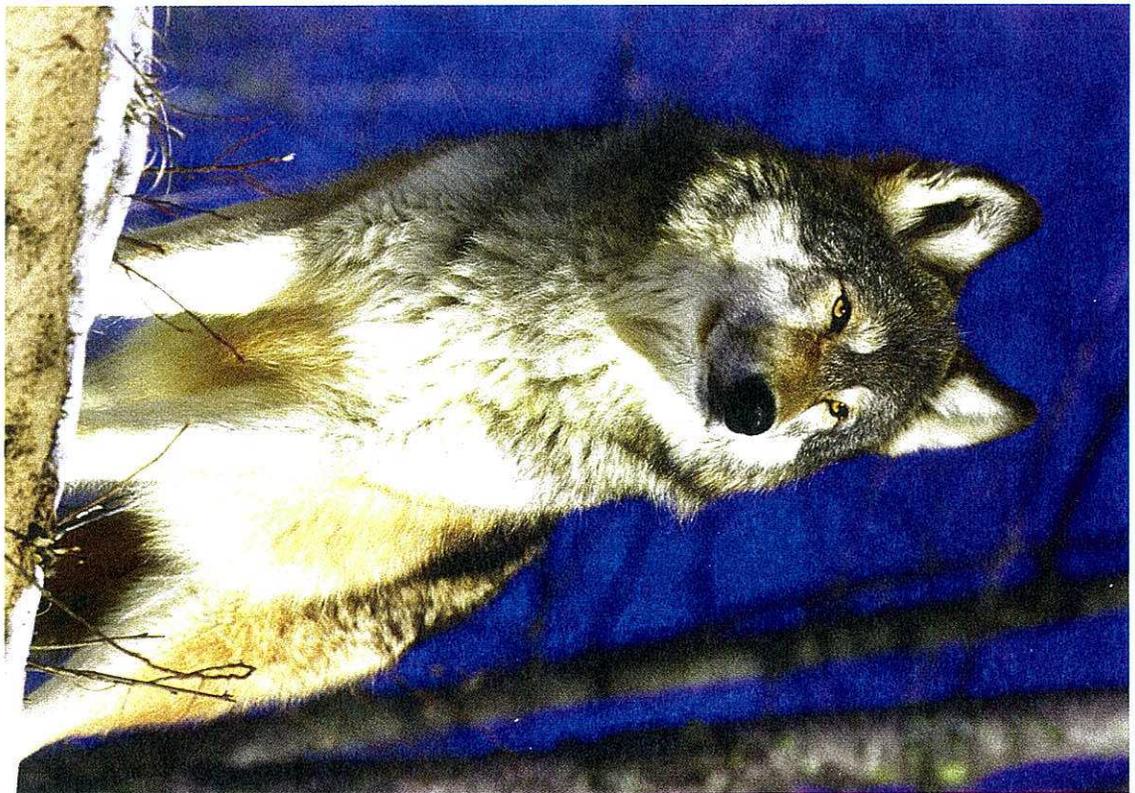
We all thanks you sincerely for
the lovely meal you serve us!
From "Table 2"

many of your kind
Betty Bessley
Carleen Elision
Casey & Paul Woods
Margaret Chase
Colleen Hill



Entry of Little
We appreciate your
sponsoring our lunch -
Thank you!

Ruth Steffen
Lois Kaye
Leo Outka
Marie Spainhower
Bonnie Hatchkins
Lloyd Overell
Nelle Williams



I thank you for the
wonderfull meal
It is very appreciated
Marian Neugebauer



How *NICE* of *YOU*
to be so *THOUGHTFUL!*
Elaine
Loggins

connections
from 



Images
ark.com/ourplanet

IS MADE WITH RECYCLED PAPER
and Recycled Fiber



ANV 160K

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