



# CITY OF GILLETTE

Administration  
P.O. Box 3003 • Gillette, Wyoming 82717-3003  
Phone (307) 686-5203  
www.gillettesy.gov

## MEMORANDUM

**TO:** Mayor and Members of the City Council  
**FROM:** J. Carter Napier, City Administrator JCN  
**RE:** General Information  
**DATE:** March 25, 2016

The following meetings are scheduled for the week of **March 26 – April 1:**

### Tuesday, March 29th

#### 6:00 p.m. City Council Special Meeting, agenda attached

- ACTION ITEM: Extension of Interim Appointment of R. Douglas Dumbrill as Municipal Court Judge.
- Storm Water Ordinance Discussion
- Liquor Deliveries Discussion
- Public Works Cost of Services Discussion
- Mayor and Council Cost of Services Discussion
- Review April 5<sup>th</sup> Council Agenda
- Executive Session
- City Hall – 2<sup>nd</sup> Floor Community Room
- Dinner Served at 5:30 p.m.

1. Attached please find the **current monthly calendar** for **April 2016**.
2. Attached please find a **letter** from the **State of Wyoming School Facilities Department**, dated **March 14, 2016** regarding **Appropriation of Funding for South High School**.
3. Attached please find a **letter** from **Wyoming Department of Transportation**, dated **March 22, 2016** regarding **Bid Rejection Concurrence**.
4. Attached please find a letter from **Public Works Director Wilde** dated **March 22, 2016** regarding the **Community Wide Drive and Drop Program**.
5. Attached please find a **copy** of the **Proposed Ordinance to Forbid the Delivery of Alcoholic Beverages to Purchasers from Package Stores**.
6. Attached please find the **Parks and Beautification Board Agenda** dated **March 24, 2016** and the **February 25, 2016 meeting minutes**.
7. Attached please find a **flyer** for the **Northeast Wyoming Economic Summit II** on **April 8, 2016** in **Sheridan**.
8. Attached please find an **invitation** for the **Council of Community Service's Annual Empty Bowl Fundraiser** on **April 16, 2016** at **7:00 p.m.**
9. Attached please find an **invitation** for the **Rockpile Museum's Coffee With The Director** on **April 1, 2016**.
10. Attached please find a **thank you letter** dated **March 9, 2016** from **Michael Surface**.
11. Attached please find **thank you cards** from the **Senior Center**.

	<b>Special Meeting</b> Tuesday, March 29, 2016 Meeting: 6:00 p.m. Second Floor Community Room

Dinner served at 5:30 p.m. in the Second Floor Community Room

**Agenda Topics:**

- **ACTION ITEM:** Extension of Interim Appointment of R. Douglas Dumbrill as Municipal Court Judge.
- Storm Water Ordinance Discussion
- Liquor Deliveries Discussion
- Public Works Cost of Services Discussion
- Mayor & Council Cost of Services Discussion
- Review April 5th Council Agenda
- Executive Session

## Upcoming Work Session Topics:

### **April 12 – SPECIAL MEETING**

- **5:30 p.m. Tour of City West**
- **ACTION ITEM:** Storm Water Ordinance (2<sup>nd</sup> Reading)
- Agency Funding
- Solid Waste/Snow Discussion
- Review April 19th Agenda
- Executive Session

### **April 26**

- Council Workshop #1 – CIP Review
- Northland Village LID Discussion
- Review May 3rd Agenda
- Executive Session

### **May 9**

- Council Budget Workshop #2
- Executive Session

### **May 10**

- Council Budget Workshop #3
- Review May 17th Agenda
- Executive Session

### **May 31**

- Review June 7th Agenda
- Executive Session

### **June 14**

- Review June 21st Agenda
- Executive Session

### **June 28**

- Review July 5th Agenda
- Executive Session

## City/County/Town of Wright Meetings

- May 4 – Second Floor Community Rm  
5:30 – 6:30 p.m.**
- **City/County/Town Meeting**

## Upcoming Council Pre-Meeting Topics:

### **April 5**

- Downtown Plaza Management Discussion
- Downtown Development Authority - DDA
- Review April 5th Agenda
- Executive Session

### **April 19**

- Recycling
- Reconfiguring of Kendrick Ave Discussion
- Review April 19th Agenda
- Executive Session

### **May 3**

- Review May 3rd Agenda
- Executive Session

### **May 17**

- Review May 17th Agenda
- Executive Session

### **June 7**

- Review June 7th Agenda
- Executive Session

### **June 21**

- Review June 21st Agenda
- Executive Session

## Upcoming Council Events

### **April 28**

- Senior Center Luncheon
  - 12:00 p.m.

## New Agenda Items for April 5, 2016

1. Council Consideration for the Approval of a Broadcast License Agreement Between Gillette Public Access Television and Wyoming PBS for the North by Northeast Program.

(New Business – Consent Agenda)

2. Council Consideration of Three (3) Catering Permits Requested by Prime Rib Restaurant, for the Donkey Creek Festival, Located at the Gillette College, on June 24th, 25th, and 26th, from 11:00 a.m. to Midnight, that will Include Outdoor Music.

(New Business – Minute Action)

3. Council Consideration of a Street Closure Permit, Malt Beverage Permit, and an Open Container Permit for the 2016 Gillette Main Street Brewfest, on July 23rd, Between the Hours of 7:00 a.m. to 8:00 p.m. for the Street Closure, and 3:00 p.m. to 7:00 p.m. for the Open Container and Malt Beverage Permits, Located on Gillette Avenue, Between 2nd Street and 4th Street, and a Portion of 3rd Street Between Kendrick Avenue and Warren Avenue, that will Include Outdoor Music, Requested by the Gillette Main Street Committee.

(New Business – Minute Action)

4. Council Consideration of a Parade Permit Application for the 4th of July Parade on July 4th from 10:00 a.m. to Noon Located on 2nd Street Between Brooks Avenue and Burma Avenue, as well as 1st Street, Requested by Campbell County Parks & Recreation.

(New Business – Minute Action)

5. Council Consideration of a Resolution Designating Gillette, Wyoming, as “Bee City USA”.

(New Business – Minute Action)

6. Council Consideration of a Bid Award for the Concrete Apron Repairs Z1-R4 Tank and Driveway Repairs Z1-R5 Project to S&S Builders, LLC., in the Amount of \$290,485.70 (1% Project).

(New Business – Minute Action)

7. Council Consideration of a Professional Services Agreement for Construction Management Services Associated with the Concrete Apron Repairs Z1-R4 Tank and Driveway Repairs Z1-R5 Project with Morrison Maierle, in the Amount of \$32,364.00 (1% Project).

(New Business – Minute Action)

8. Council Consideration of a Bid Award for the Pavement Management System Schedule A 2016 Project to Simon Contractors, in the Amount of \$958,362.85 (1% Project).

(New Business – Minute Action)

9. Council Consideration of a Bid Award for the Alley Pavement Management System 2016 Project, to Powder River Construction, Inc., in the Amount of \$334,596.25 (1% Project).

(New Business – Minute Action)

10. Council Consideration of a Professional Services Agreement for the Construction Management Associated with the Pavement Management System 2016 Schedule A, with Morrison-Maierle, in the Amount of \$\_\_\_\_\_.

(New Business – Minute Action)

11. Public Hearing to Consider the Transfer of Ownership of a Retail Liquor License from B&B Kelley of Wyoming, LLC, to White Pony, Inc., d.b.a. Humphrey's Bar & Grill, Located at 408 W. Juniper Lane.

(Public Hearings & Considerations)

12. Council Consideration for the Transfer of Ownership of a Retail Liquor License from B&B Kelley of Wyoming, LLC, to White Pony, Inc., d.b.a. Humphrey's Bar & Grill, Located at 408 W. Juniper Lane.

(Public Hearing & Considerations)

13. Public Hearing to Consider the Transfer of Ownership of a Retail Liquor License from B&B Kelley of Gillette, LLC, to Corner Pocket of Gillette, Inc., d.b.a. Mingles/Uncle Fredies, Located at 2209 S. Douglas Hwy.

(Public Hearings & Considerations)

14. Council Consideration for the Transfer of Ownership of a Retail Liquor License from B&B Kelley of Gillette, LLC, to Corner Pocket of Gillette, Inc., d.b.a. Mingles/Uncle Fredies, Located at 2209 S. Douglas Hwy.

(Public Hearing & Considerations)

15. A Public Hearing to Take Public Comment on an Ordinance Amending Chapter Seven of the Gillette City Code Regulating Stormwater Runoff and Drainage Within the City of Gillette.

(Public Hearing & Considerations)

16. Council Consideration of an Ordinance Amending Chapter Seven of the Gillette City Code Regulating Stormwater Runoff and Drainage Within the City of Gillette

(Public Hearing & Considerations)

# April 2016

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 April Fool's Day	2
3	4 <b>Years of Service Luncheon</b> Troy Murff - Electrical Svs, 35 Years Jim Hloucal, Police Dept, 25 Years Jay Johnson, Police Dept, 10 Years Tonia Hughes, Purchasing, 10 Years Melissa Mack, Police Dept, 5 Years 12PM - 3rd Floor Conf Room	5 <b>City Council Pre-Meeting</b> Downtown Plaza Management Discussion Downtown Development Authority - DDA Executive Session 6PM - 3rd Fl <b>City Council Meeting</b> 7PM - Chambers	6	7	8	9
10	11	12 <b>City Council Special Meeting</b> Tour of City West Remodel 5:30 pm Storm Water Ordinance 2nd Reading Council Consideration of Agency Funding Solid Waste Discussion Executive Session 5:00PM; Dinner - 2nd Fl 6:30PM; Meeting - 2nd Fl	13	14	15 Tax Day 	16
17	18	19 <b>City Council Pre-Meeting</b> Recycling Kendrick Avenue Reconfiguration Executive Session 6PM - 3rd Fl <b>City Council Meeting</b> 7PM - Chambers	20	21	22	23 <b>NEWY Meeting</b> 8:00 AM 3rd Floor Conference Room  <b>Community Drive &amp; Drop</b>
24	25	26 <b>City Council Work Session</b> Council Workshop #1 - CIP Review Northland Village LID Discussion 6PM - 2nd Fl	27 <b>2016 Governor's Luncheon</b> 11:30 a.m. - Cam-Plex Energy  <b>ITC Groundbreaking</b> 1:30PM - Dry Fork Station Dry Fork Station	28 <b>Senior Center Luncheon</b> 12PM	29 <b>Arbor Day Celebration</b> Hillcrest Elementary	30 <b>Community Drive &amp; Drop</b>
<b>ADDITIONAL INFO.</b>						



# STATE OF WYOMING

## SCHOOL FACILITIES DEPARTMENT

Matthew H. Mead  
Governor

Delbert A. McOmie, P.E.  
Director

March 14, 2016

Louise Carter-King, Mayor of Gillette  
201 East 5th Street  
Gillette, WY 82717

Dear Mayor Carter-King,

I am writing to notify you that your school district has been appropriated funding for future school construction project(s) during the 2016 Legislative Session. I encourage you to visit with the school district about the project so that any concerns the city may have in regards to infrastructure items such as water, sewer, utilities, transportation, etc. can be addressed during the planning and design phases of the project.

This collaborative effort will go a long way in providing a facility the community can be proud of. These capital projects provide not only our children a place for enhanced learning but are often used for community events. They also provide an economic stimulus to the community. To make this is a positive experience the school district and School Facilities Department are committed to work with you.

Sincerely,

A handwritten signature in black ink, appearing to read "Delbert A. McOmie".

Delbert A. McOmie, P.E.

cc: Boyd Brown, Superintendent of Campbell CSD #1



STATE OF WYOMING  
SCHOOL FACILITIES DEPARTMENT

Matthew H. Mead  
Governor

Delbert A. McOmie, P.E.  
Director

March 14, 2016

Dr. Boyd Brown, Superintendent  
Campbell County School District #1  
P.O. Box 3033  
Gillette, WY 82717

Dear Superintendent Brown,

RE: District Project Appropriation

The purpose of this correspondent is to outline the projects being funded in your district, as approved during the 2016 legislative session. Please note, some projects have previous funds from prior bienniums. This letter only reflects those funds approved this session.

The following funds were approved for:

<b>Project Description</b>	<b>Amount</b>	<b>Phase</b>	<b>Effective Date</b>
South High School	\$536,154.00	Design	July 1, 2016
South High School	\$3,800,395.00	Construction	July 1, 2016

Please see the attached final copy of HEA0012. If you have questions, feel free to contact me directly at [delbert.mcomie@wyo.gov](mailto:delbert.mcomie@wyo.gov) or 307-777-8675.

Sincerely,

A handwritten signature in cursive script that reads "Delbert A. McOmie".

Delbert A. McOmie, P.E.

cc:

Select Committee on School Facilities  
Bryan Monteith, School Facilities Commission Chairman  
Mary Kay Hill, Deputy Policy Director  
Louise Carter-King, Mayor



Matthew H. Mead  
Governor

# Wyoming Department of Transportation

*"Providing a safe, high quality, and efficient transportation system"*

5300 Bishop Boulevard  
Cheyenne, Wyoming 82009-3340



William T. Panos  
Director

March 22, 2016

City of Gillette  
Attention: Josh Richardson  
201 E. 5th Street  
Gillette, WY 82717

RE: **Bid Rejection Concurrence** - FY2015 Transportation Alternatives Program (TAP) Project CD15005

Dear Mr. Richardson,

This letter serves to inform the City of Gillette of our concurrence in the decision to reject all bids on TAP project CD15005, School Zone Crossing Phase II. Once modifications have been made to the project design, please resubmit the plans to our office for review. Following our review, we will reissue a Notice to Proceed on Advertisement.

If you have any questions, contact me at 307-777-4862 or [mariah.johnson@wyo.gov](mailto:mariah.johnson@wyo.gov).

Sincerely,

Mariah L. Johnson  
Local Programs Specialist

Cc: Mark Gillett, P.E. – WYDOT District Engineer

Link to: [Project Forms](#)



# CITY OF GILLETTE

Public Works  
P.O. Box 3003 • Gillette, Wyoming 82717-3003  
Phone (307) 686-5320  
[www.gillettewy.gov](http://www.gillettewy.gov)

March 22, 2016

Campbell County Commissioners  
500 South Gillette Ave.  
Gillette, WY 82716

Dear Commissioners:

This year, in lieu of our traditional Spring Clean Up event, we are returning to our Community Wide Drive and Drop program. This event is being held on three consecutive Saturday's; April 23<sup>rd</sup>, 30<sup>th</sup>, and May 7<sup>th</sup>. This event continues to be a free service to the public.

The City of Gillette Public Works Department is requesting that tipping fees be waived for these three consecutive Saturday's, for items collected during this event.

Thank you for your time and consideration in this matter. Your approval for this request will be greatly appreciated.

Respectfully,

Sawley Wilde  
Public Works Director

cc: Kevin King – Campbell County Public Works Director

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE AMENDING CHAPTER 3, SECTION 3-5(b)(1) OF THE GILLETTE CITY CODE TO INCLUDE SUBSECTION (K) and (L) PROHIBITING THE DELIVERY OF ALCHOLIC OR MALT BEVERAGES

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GILLETTE, WYOMING:

Chapter 3, Section 3-5(b)(1) of the Gillette City Code is amended to include subsection (K) and (L) to read as follows:

(K) No retail liquor licensee shall deliver or cause to be delivered any alcoholic or malt beverage to any person whatsoever, except at the licensed premises.

(L) No person shall engage in the business of making deliveries of alcoholic liquor or malt beverages from the place of any retail liquor licensee in the city.

PASSED, APPROVED AND ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Louise Carter-King, Mayor

(SEAL)  
ATTEST:

\_\_\_\_\_  
Karlene Abelseth, City Clerk  
Published: \_\_\_\_\_, 2016.



**CITY OF GILLETTE  
PARKS AND BEAUTIFICATION BOARD  
AGENDA  
MARCH 24, 2016 – 5:30 P.M.  
CITY WEST BREAKROOM**

**Members:**

**Kyle Ferris – Chairperson  
Rollo Williams - Vice-Chairperson  
Glen Asay  
Scott Clem  
Adrian Gerrits  
Sandra Hunter  
Matt Stroot**

- I. MEETING CALLED TO ORDER**
- II. APPROVAL OF MINUTES**
  - A. February 25, 2016
- III. PUBLIC COMMENT**
- IV. NEW BUSINESS**
  - A. Keep Gillette Beautiful Pathways Committee – Michael Foote
- V. OLD BUSINESS**
  - A. Photo Contest Pictures
- VI. STAFF REPORT**
  - A. Community Wide Drive and Drop Information
- VII. CHAIRPERSON'S / BOARD REPORT**
- VIII. ADJOURNMENT**



# CITY OF GILLETTE

Public Works  
P.O. Box 3003 • Gillette, Wyoming 82717-3003  
Phone (307) 686-5320  
www.gillettewy.gov

**CITY OF GILLETTE  
PARKS AND BEAUTIFICATION BOARD  
MINUTES  
FEBRUARY 25, 2016  
5:30 P.M.  
CITY WEST BREAKROOM**

**MEMBERS:**

**PRESENT**

	<u>(YES)</u>	<u>(NO)</u>
Kyle Ferris, Chairperson	(X)	( )
Rollo Williams, Vice-Chairperson	(X)	( )
Glen Asay	(X)	( )
Scott Clem	( )	(X)
Adrian Gerrits	(X)	( )
Sandra Hunter	(X)	( )
Matt Stroot	(X)	( )
<b>Meeting Quorum:</b>	<b>(X)</b>	<b>( )</b>

**STAFF:**

Sawley Wilde, Public Works Director  
Mike Cole, Planning Manager  
Brent Albrecht, Planner  
Janie Kuntz, Parks Supervisor  
Kim Klein, Senior Administrative Assistant  
Pam Altenberg, Administrative Assistant

**I. CALL MEETING TO ORDER**

Chairperson Ferris called the meeting to order at 5:30 p.m.

**II. APPROVAL OF MINUTES**

Vice-Chairperson Williams made a motion to accept the minutes from February 11, 2016. Mr. Stroot seconded. All Members voted Aye. Motion passed.

**III. PUBLIC COMMENT**

None

**IV. NEW BUSINESS**

**A. Bee City USA Designation – Sandra Hunter, Hannah Johnson**

Hannah Johnson, representative for Bee City USA Designation for Gillette, presented information outlining this program to the Board. Councilman Barks has been working with this group and recommended that this program be brought before the Parks and Beautification Board for approval before being presented to the entire city council. A discussion took place. Ms. Hunter made a motion that the Board support the Bee City USA Designation on this project. Vice-Chairperson Williams seconded. All members voted Aye. Motion passed.

**V. OLD BUSINESS**

None

**VI. STAFF REPORT:**

**A. Cell Phone Tower Behind Prime Rib Restaurant**

Mike Cole, Planning Manager, presented plans for a new cell phone tower project to the Board. Verizon Wireless, WY2 Camel, plans to erect a 60', monopine tower, with an overall height of 67', raw land communications site at 1211 S Douglas Highway. Construction will take place later this calendar year. The design of the tower is made to look like an evergreen tree. No further actions, regarding the Parks Board, are required on this project.

**B. Planning Division Power Point – Mike Cole**

Mike Cole, Planning Manager, did a power point presentation outlining daily operations of the planning department.

**VII. CHAIRPERSON'S/BOARD REPORT**

None

**ADJOURNMENT**

This meeting was adjourned at 6:20 p.m.

**VIII. RESPECTFULLY SUBMITTED,**

Sawley Wilde  
Public Works Director

# **NORTHEAST WYOMING ECONOMIC SUMMIT II**

**FROM LOCAL SUCCESS TO REGIONAL  
EXCELLENCE**

**WHEN**

**April 8, 2016  
10:00am - 2pm**

**WHERE**

**SHERIDAN COLLEGE  
THORNE-RIDER  
CAMPUS CENTER**

**3059 COFFEEN AVE., SHERIDAN, WY**

**JOIN US FOR THE UNVEILING OF A REGIONAL APPROACH TO  
MARKET NORTHEAST WYOMING.**

**RSVP – [mary@energycapital.com](mailto:mary@energycapital.com)**

**SAVE THE  
DATE!!!**

**TOPICS**

Unveiling of Northeast  
Wyoming Regional  
Marketing Plan

Surviving and Thriving in  
the Current Economic  
Climate

Regional Business  
Successes

Economic Diversification  
and Sustainability

**NETWORK**

Free Lunch Provided

**NORTHEAST  
WYOMING  
ECONOMIC  
SUMMIT II**

FROM LOCAL SUCCESS TO REGIONAL  
EXCELLENCE

SHERIDAN COLLEGE  
THORNE-RIDER STUDENT CENTER

**Agenda**

April 8, 2016

- |                          |   |
|--------------------------|---|
| 10:00 am – 10:15 am      | Welcome: Mayor Louise Carter-King, Mayor John Heath, Mayor Michael Johnson    |
| 10:15 am – 10:45 am      | Business Success Story: Tim Barnes, Black Tooth Brewing Company               |
| 10:45 am – 11:15 am      | Business Success Story: Ron Kensey, Kennon Products                           |
| 11:15 am – 12:00 pm      | Northeast Wyoming Growth Alliance: Carter Napier, Gillette City Administrator |
| 12:00 pm – 12:15 pm      | Network Break   |
| 12:15 am – 1:30 pm Lunch | Lunch Keynote: Ed Murray, Wyoming Secretary of State (20 minutes)             |
|                          | Lunch Keynote: Senator Von Flatern, SD 24 (20 minutes)                        |
|                          | Lunch Keynote: Shawn Reese, CEO - Wyoming Business Council (35 Minutes)       |
| 1:30pm-2:00pm            | Wrap up   |

Council of Community Service's  
Annual  
*Empty Bowl Fundraiser*

April 16, 2016

Senior Center, 701 Stocktrail Ave. Gillette WY

No Host Cocktails starting at 5:30 pm

Dinner Served at 7:00 pm

Auction Starts at 7:30 pm

*Tickets  
\$40 each*



**Table Sponsorships:**

With a **\$600 Platinum Table**, sponsor receives 8 Empty Bowl Dinner Tickets (value \$30 each); 2 - \$50 Auction Flags; 2 Raffle Tickets (value \$20 each) and 16 door prize tickets.

With a **\$550 Gold Table**, sponsor receives 8 Empty Bowl Dinner Tickets (value \$30 each); 1 - \$50 Auction Flag; 1 Raffle Ticket (\$20 value) and 16 door prize tickets.

With a **\$450 Bronze Table**, sponsor receives 8 Empty Bowl Dinner Tickets (value \$30 each) and 16 door prize tickets.

\* ALL TABLE SPONSORS ARE RECOGNIZED AT THE EVENT AND ARE HONORED IN THE COUNCIL OFFICE IN THE COMING YEAR

*Helping People Help Themselves*

Council of Community Services

114 4-J Road  
Gillette, WY 82716  
Phone: 307.686.2730

CONTACT: Tanya Bennett,  
Chair of Fundraising  
307.682.4461 or 689.3325

or Susan McKay @ 660-7873  
[susan@susanmckaycpa.com](mailto:susan@susanmckaycpa.com)



Angela Williams <angelaw@gillettewy.gov>

## Fwd: Coffee with the Director invitation

1 message

**ADMN ADMN** <admn@gillettewy.gov>  
To: Angela Williams <angelaw@gillettewy.gov>

Fri, Mar 25, 2016 at 12:30 PM

For G.I.

----- Forwarded message -----

From: <rockpile@vcn.com>  
Date: Fri, Mar 25, 2016 at 10:45 AM  
Subject: Coffee with the Director invitation  
To: [wlegerski@ccgov.net](mailto:wlegerski@ccgov.net)

Friends of the Rockpile Museum,

Rockpile Museum Director Robert Henning invites you to join him for coffee, refreshments, and conversation on April 1st at 9:00 a.m. This is an opportunity for you to share ideas and ask questions about your county Museum, and take part in general history discussions. RSVP's to 682-5723 are appreciated. We hope to see you next Friday!

Wendy Legerski  
Campbell County Rockpile Museum  
900 West Second Street  
Gillette, WY 82716  
307-682-5723



Coffee  
with the  
Director

Friday, April 1st  
9:00 a.m.  
Topic: Open Forum

Coffee 4-2016.jpg  
134K

March 9, 2016

Mayor Louise Carter King  
and City Council Members  
City of Gillette  
P.O. Box 3003  
Gillette, WY 82717

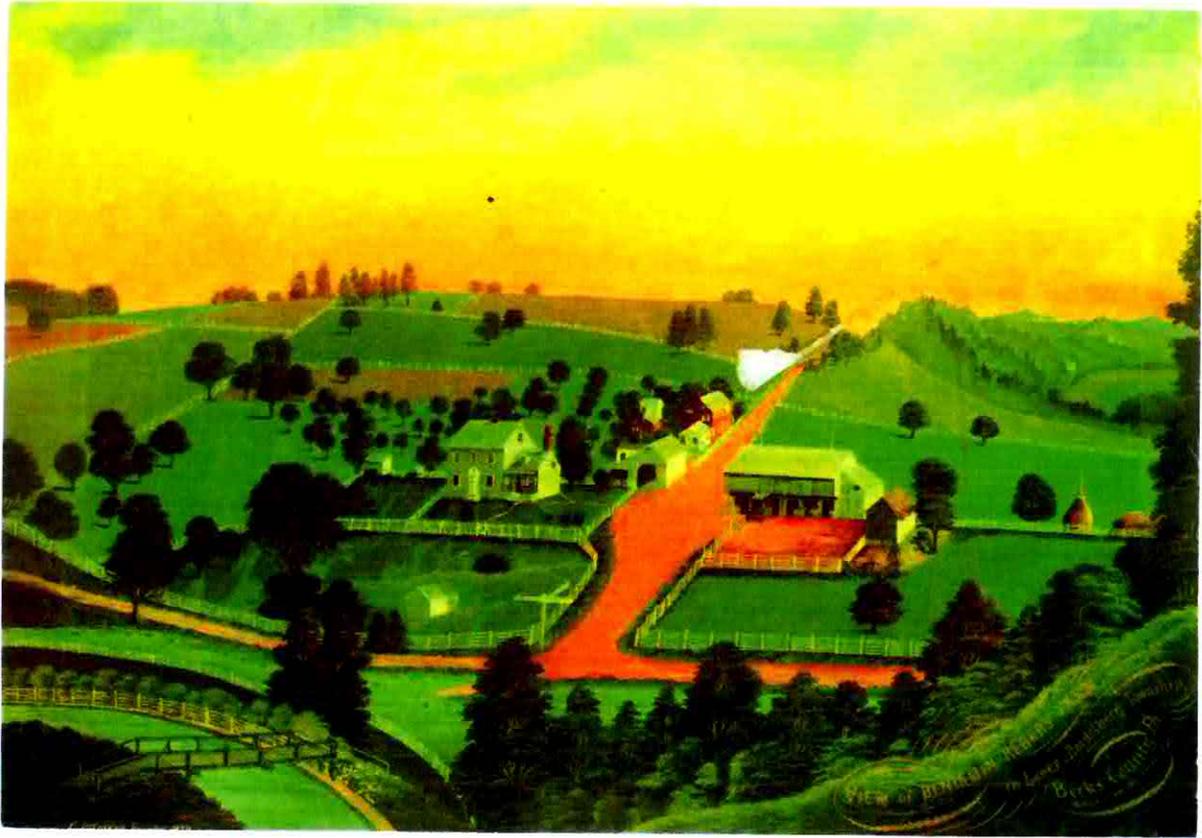
Dear Mayor and Council Members,

I want to thank you for your willingness and wisdom to work through the emergency funding request by the Council of Community Services. It was a difficult task to see through. As a citizen, I am proud to see my governing body tackle such a difficult issue. Your constructive resolve benefits all of the community. Now it is up to the Council of Community Services to recover and get its service legs moving once again.

Sincerely,



Michael Surface  
28 Constitution Drive  
Gillette, WY 82716



To the City of Tullahoma,

Thank you so much for our  
lunch today. May God Bless you!

Nancy Parsons Thanks so much!

Sheryl Matthews

Rollie A. Parker

Jessie Farnham

Danette Lynn

Bernie Mayer

Mary Ann Rust

Michelle Matthews

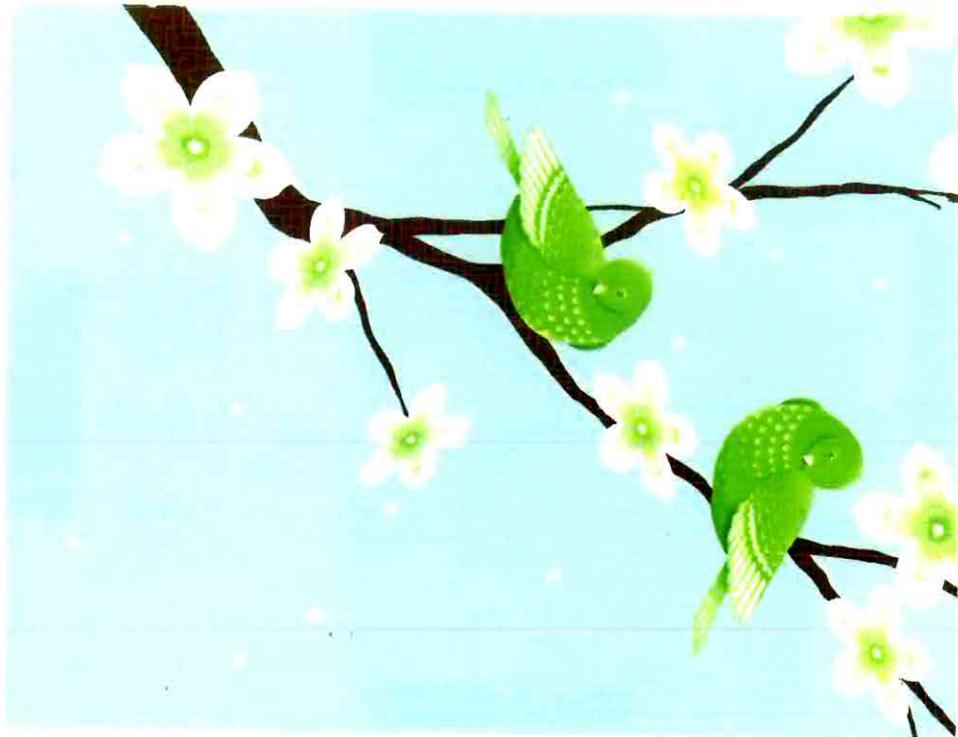


City of Billette -  
We are at Table # 23  
appreciate your sponsoring  
our lunch.  
Lee Cullas  
Marilyn Quinones  
Ruth Steffen  
Gladys Dredgeon  
John A. Hart  
John B. Wold  
Steve & Anne

Just a note...



City of Billette  
Thank you so much  
for serving us today -  
Marie Morbellaro  
Mary Jo Younglund  
Betty Wesley  
Carleen Etison  
Casy & Paul Woods  
Magaret Chase



3-24-16

We at Table Tennis Trainers  
truly appreciate you sponsoring  
our lunch - Thank you!

Ruth Steffen  
Teady & Bridgore  
John & Jeff  
Chris Clark  
John & Wold  
Duffy & Small



Thank you so much for  
the lovely sponsored lunch.  
We appreciate it so much.

Have a good day

Thanks Judy  
Dorris  
Floyd Wilson

Zita Hart  
Carol Alexander  
Bonnie Tranel  
Helen Harper  
Betty McMenor

Thank you.  
Elaine Scroggs

Wish the meal you  
serve - God Bless + Thank You  
God Bless

Billy Mc Clure

Martha Schmidt

Susan Cargal

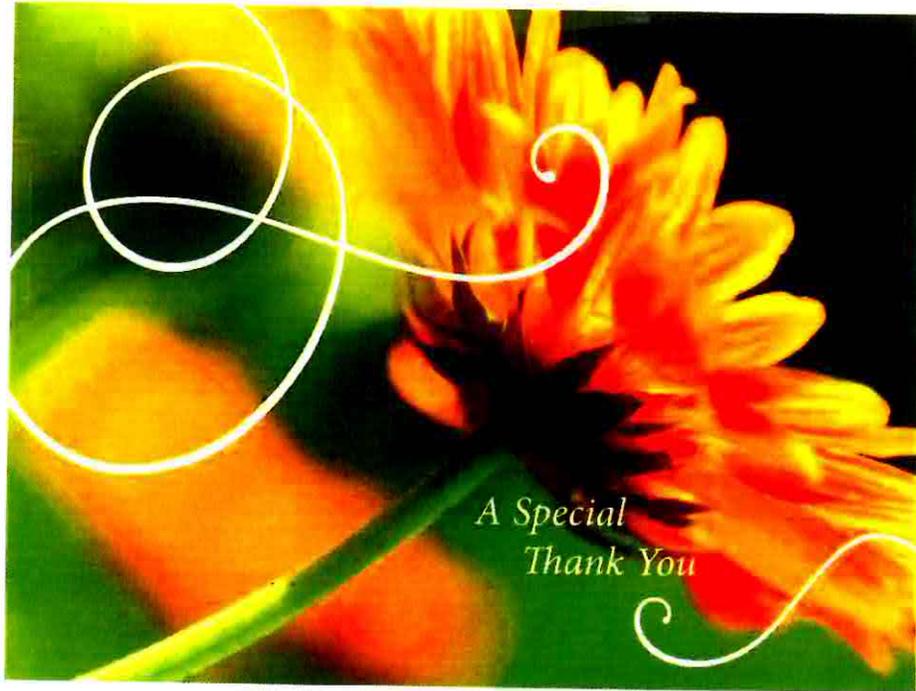
Alice Wilson

Jane

Alvin Franzen

M. L. Lewis

Judy A. Hein



*For the kindness  
you've shown.*

*Chloe Scroggin*