



CITY OF GILLETTE

Administration
P.O. Box 3003 • Gillette, Wyoming 82717-3003
Phone (307) 686-5203
www.gillettewy.gov

MEMORANDUM

TO: Mayor and Members of the City Council
FROM: J. Carter Napier, City Administrator *JCN*
RE: General Information
DATE: August 26, 2016

The following meetings are scheduled for the week of **August 27th – September 2nd:**

Saturday, August 27th

8:00 a.m. 125th Anniversary Activities - Third Street Plaza
11:00 a.m. Wild West Performance by Cheyenne Gunslingers
5:00 p.m. 125th Anniversary Street Dance and Concert – Gillette Avenue between 1st and Second Street

Tuesday, August 30th

5:15 p.m. City Council Work Session, Agenda Attached

- **ACTION ITEM – TABLED ITEM:** Council Consideration of Resolution Confirming the Amounts and Projects to be Submitted to the State of Wyoming, State Loan and Investment Board, for Purposes of the County Wide Consensus Block Grant Application.
- Council Tour of the Madison - East
- Beautification Programs Update (on the Bus)
- Review September 6th Council Agenda (on the Bus)
- Executive Session
- City Hall – 2nd Floor Community Room
- Dinner Served at 5:00 p.m.

1. Attached please find the **Current Monthly Calendar** for **September 2016**.
2. Attached please find **information** requested by **Council Members** at the **August 16, 2016 City Council Pre-Meeting** regarding the **Proposed Pedestrian Pathway and Crossing on Sinclair Street** provided by **Development Services Director Hamilton**.
3. Attached please find a **letter** regarding **Primary Election Results for the City of Gillette Municipal Election** dated **August 19, 2016** provided by **County Clerk Saunders**.
4. Attached please find a **letter** regarding an **Award to the City of Gillette for a Certificate of Achievement for Excellence in Financial Reporting** dated **July 20, 2016** provided by the **Government Finance Officers Association**.
5. Attached please find a **resolution** regarding an **Open Burning Restriction** dated **June 21, 2016** provided by the **Campbell County Commissioners**.
6. Attached please find a **letter** regarding a **Funding Request for the Early Retirement Incentive Plan** dated **August 23, 2016** provided by **Campbell County Public Land Board Chairman Lundvall**, an **invoice** regarding a **Campbell County Land Board Fleet Depreciation Funding Request** dated **August 17, 2016** provided by **Campbell County Treasurer Brazelton**, and a **letter** regarding **Funding for the Public Land Board** dated **June 3, 2016** provided by **City Administrator Napier**.
7. Attached please find a **news release** regarding **Wyoming ITC and Basin Electric Finalize Partnership to Move Clean Carbon Technology Project Forward** dated **August 22, 2016** provided by **Wyoming Infrastructure Authority**.

8. Attached please find **information** regarding **Gillette's 125th Anniversary Community Dinner** dated **August 26, 2016**.
9. Attached please find a **flyer** regarding **2016 National Suicide Prevention Week** dated **September 5 - 11, 2016**.
10. Attached please find a **flyer** regarding **Gillette's Semicolon Project**.
11. Attached please find a **thank you card** from **The Senior Center**.

JCN/adw

	Special Meeting Tuesday, August 30, 2016 Meeting: 5:15 p.m. Second Floor Community Room

Dinner served at 5:00 p.m. in the Second Floor Community Room

Agenda Topics:

- **ACTION ITEM – TABLED ITEM:** Council Consideration of Resolution Confirming the Amounts and Projects to be Submitted to the State of Wyoming, State Loan and Investment Board, for Purposes of the County Wide Consensus Block Grant Application.
- Council Tour of the Madison – East
- Beautification Programs Update (on the Bus)
- Review September 6th Council Agenda (on the Bus)
- Executive Session



Upcoming Work Session Topics:

September 13

- PFLAG Request Discussion
- Employee Benefits Plan Discussion
- Budget Amendment Review
- Review September 20th Agenda
- Executive Session

September 27

- Leash Law Discussion
- Addressing Standards
- Leased Parking Discussion
- Review October 4th Agenda
- Executive Session

October 11

- 3rd Quarter Updates
 - CCJP Fire Board
 - Energy Capital Economic Development
 - Cam-Plex
 - Gillette Main Street
- Smart Capital Network Presentation
- Review October 18th Agenda
- Executive Session

October 25

- ITC Update – Jason Begger
- Review November 1st Agenda
- Executive Session

November 8

- Review November 15th Agenda
- Executive Session
-

November 29

- Review December 6th Agenda
- Executive Session

December 13

- Review December 20th Agenda
- Executive Session

December 27

- Review January 3rd Agenda
- Executive Session

Upcoming Council Pre-Meeting Topics

September 6 (5:30 p.m.)

- Rex Carbon & Atlas Carbon Project Updates – Phil Christopherson
- Communication Plan Discussion
- NHSFR Solid Waste Expenses Discussion
- 1% Capital Projects Update
- Review September 6th Agenda
- Executive Session

September 20

- Safety Day Discussion
- Lakeland Hills Drainage – Dave Freeland
- Review September 20th Agenda
- Executive Session

October 4

- QPR Training
- Review October 4th Agenda
- Executive Session

October 18

- Review October 18th Agenda
- Executive Session

November 1

- Review November 1st Agenda
- Executive Session

November 15

- Review November 15th Agenda
- Executive Session

December 6

- Review December 6th Agenda
- Executive Session

December 20

- Review December 20th Agenda
- Executive Session

City/County/Town of Wright Meetings
November 2

New Agenda Items for September 6, 2016

1. Council Consideration of a Parade Permit for the Homecoming Parade on October 6th from 4:00 p.m. to 4:30 p.m. on Gillette Avenue, Beginning at 7th Street, North to 1st Street, Requested by the Campbell County High School Student Council.

(New Business – Minute Action)

2. Council Consideration to Reject the Bids Submitted for the Drop-Off Collection of Recyclable Materials, Project Number 17SW01.

(New Business – Minute Action)

3. Council Consideration of a Professional Services Agreement for Design and Bidding Services Associated with the 2016 Sanitary Sewer Main Replacement Project with HDR Engineering, Inc., in the Amount of \$215,866.00 (1% Project).

(New Business – Minute Action)

4. Council Consideration of a Professional Services Agreement for Design and Bidding Services Associated with the 2016 Water Main Replacement Project with Morrison-Maierle, Inc., in the Amount of \$216,451.00 (1% Project).

(New Business – Minute Action)

5. Council Consideration of a Resolution Approving and Authorizing the Final Plat for the Resubdivision of Lots 1B & 2L, Tract E of Sunburst Subdivision No. 4 & Vacated 60' Right-of-Way, to the City of Gillette, Wyoming, Subject to all Planning Requirements. (Planning Commission Vote: 6/0/1)

(New Business – Minute Action)

6. Council Consideration of a Resolution Approving and Authorizing the Final Plat for Lots 1A & 1B, Town Center Subdivision a Resubdivision of Lot 1, Town Center Subdivision, to the City of Gillette, Wyoming, Subject to all Planning Requirements. (Planning Commission Vote: 7/0)

(New Business – Minute Action)

7. Council Consideration of a Resolution Approving and Authorizing the Final Plat for Lots 1 & 2, Betcher Subdivision, to the City of Gillette, Wyoming, Subject to all Planning Requirements. (Planning Commission Vote: 7/0)

(New Business – Minute Action)

8. Council Consideration for the Acceptance of Public Improvements for the Alley Pavement Management System 2016 Project, Installed by Powder River Construction, Inc., in the Amount of \$337,971.48 (1% Project).

(New Business – Minute Action)

9. Council Consideration for the Acceptance of Public Improvements for the Pathway Repairs 2015 Project, Installed by Simon Contractors in the Amount of \$222,161.85 (1% Project).

(New Business – Minute Action)

10. Council Consideration for the Acceptance of Public Improvements for the YES House Girls Residential Treatment Facility Project as Constructed by Hladky Construction, Inc., in the Amount of \$3,225,950.88 (City Portion of Funding from Optional 1% Sales Tax).

(New Business – Minute Action)

11. Council Consideration of a Resolution for the Submittal of a Grant Application for the 2016 Sewer Main Replacement Project to the Office of State Lands and Investments Board in the Amount of \$1,821,487.50.

(New Business – Minute Action)

September 2016

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28	29	30	31	1	2	3
4	5 Labor Day City Offices Closed	6 City Council Pre-Meeting 5:30 PM - 3rd Floor Rex Carbon & Atlas Carbon Project Updates NHSFR Solid Waste Expenses Discussion Communications Plan Discussion 1% CIP Update City Council Meeting 7PM - Chambers	7	8	9	10
11 Hour of Honor Ceremony 3PM Fire Training Center Larch Street	12 Years of Service Recognition 10:30 AM, 3rd Fl Conf Room Chris Wagner, 5 Years Craig Belecky, 5 Years Kathy Dell, 10 Years Michelle Henderson, 10 Years Eric Vos, 10 Years Steven Peterson, 15 Years Laurie Izzard, 15 Years Charlie Anderson, 20 Years	13 City Council Work Session 6 PM 2nd Fl PFLAG Request Discussion Employee Benefits Plan Discussion Budget Amendment Review	14	15	16 Memory of the 8 Run 4:30 PM M & K Oil 901 S. 4-J Rd.	17 NEWY Municipal Leaders Regional Meeting 8AM - 3rd Fl
18 Councilman Montgomery's Birthday	19	20 City Council Pre-Meeting 6 PM-3rd Fl Safety Day Discussion Lakeland Hills Drainage Discussion City Council Meeting 7PM - Chambers	21	22	23	24
25	26	27 City Council Work Session 6 PM-2nd Fl Leash Law Discussion Addressing Standards Leased Parking Discussion	28	29	30	

ADDITIONAL INFORMATION

Carter Out of Office, ICMA Conference, September 24-29

Patti Out of Office September 1-15

Carter/Angela,

In response to the questions asked at the last Council Pre-Meeting, please see attached a map which depicts the crossing distances from the proposed crossing on Sinclair Street in relation to the existing crossings at College Drive and the entrance to Tanner Village.

If you need additional information, please let me know.

Dustin

--

Dustin Hamilton, P.E.
Development Services Director
City of Gillette, Wyoming

Phone: 307-686-5265

My email has changed to dustinh@gillettewy.gov

Proposed Pedestrian Pathway & Crossing

Proposed Crossing Location

W Sinclair St

249 Feet

320 Feet

Proposed Pathway
To Be Constructed By The College

College Dr

Tech Dr



CITY OF GILLETTE
GIS Division
P.O. Box 3003
Gillette, Wyoming 82717-3003
Phone (307) 688-5384
www.gillettewy.gov

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.



Proposed Pedestrian Pathway & Crossing

August 26, 2016

Service With P.R.I.D.E.
Productivity Responsibility Integrity Dedication Enthusiasm

Campbell County
CENTENNIAL



Office of
COUNTY CLERK

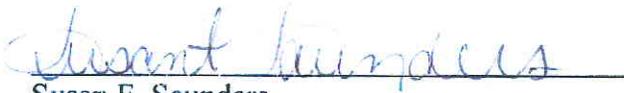
500 S. Gillette Avenue, Suite 1600 • P.O. Box 3010 • Gillette, Wyoming 82717-3010
Phone: 307.682.7285 • Fax: 307.687.6455

August 19, 2016

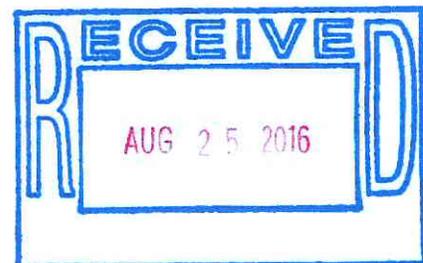
Karlene Abelseth
Gillette City Clerk
P.O. Box 3003
Gillette, WY 82717-3003

I, Susan F. Saunders, do hereby certify that the enclosed attachment is a true and complete list of the Primary Election Results for the City of Gillette Municipal Election, held August 16, 2016

No write-in candidate met the qualifications of WS 22-23-307.


Susan F. Saunders
Campbell County Clerk

8-19-16
Date



	GILLETTE COUNCILPERSON WARD 1		GILLETTE E COUNC ILPERSO	GILLETTE COUNCILPERSON WARD 3		COUNCILPERSON WRIGHT				
	K E V I N M C G R A T H	T E R R Y J S J O L I N		A D R I A N G E R R I T S	S H A Y L U N D V A L L	C I N D Y A R N D T	N E L S O N L I T A B A	M I C H A E L P H I P P S	J U S T I N R O B B	D O U G S C H R A D E R
CAM-PLEX 01-01	101	59								
CAM-PLEX 01-03				97	89					
CAM-PLEX 01-05				99	120					
CAM-PLEX 01-07			290							
CAM-PLEX 01-09			236							
CAM-PLEX 01-11	73	49								
CAM-PLEX 01-12	152	76								
CAM-PLEX 01-14	58	48								
CAM-PLEX 01-15				151	257					
CAM-PLEX 01-16				111	175					
CAM-PLEX 01-17	135	75								
CAM-PLEX 01-18			184							
CAM-PLEX 01-19				125	209					
CAM-PLEX 01-20				35	58					
CAM-PLEX 01-21			101							
CAM-PLEX 01-22			120							
CAM-PLEX 01-23			206							
CAM-PLEX 01-24	92	63								
CAM-PLEX 01-25	136	153								
CAM-PLEX 01-26				53	84					
WRIGHT TOWN HALL 14-01						67	128	84	78	171
TOTALS	747	523	1137	671	992	67	128	84	78	171



Government Finance Officers Association
203 N. LaSalle Street - Suite 2700
Chicago, IL 60601

Phone (312) 977-9700 Fax (312) 977-4806

July 20, 2016

The Honorable Louise Carter-King
Mayor
City of Gillette
PO Box 3003
Gillette WY 82717-3003

Dear Mayor Carter-King:

We are pleased to notify you that your comprehensive annual financial report for the fiscal year ended **June 30, 2015** qualifies for a Certificate of Achievement for Excellence in Financial Reporting. The Certificate of Achievement is the highest form of recognition in governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

An award for the Certificate of Achievement has been mailed to:

Tom Pitlick
Finance Director

We hope that you will arrange for a formal presentation of the Certificate and Award of Financial Reporting Achievement, and that appropriate publicity will be given to this notable achievement. A sample news release is enclosed to assist with this effort. In addition, details of recent recipients of the Certificate of Achievement and other information about Certificate Program results are available in the "Awards Program" area of our website, www.gfoa.org.

We hope that your example will encourage other government officials in their efforts to achieve and maintain an appropriate standard of excellence in financial reporting.

Sincerely,
Government Finance Officers Association

Stephen J. Gauthier, Director

Technical Services Center

SJG/ds



Government Finance Officers Association
203 N. LaSalle Street - Suite 2700
Chicago, IL 60601

Phone (312) 977-9700 Fax (312) 977-4806

07/20/2016

NEWS RELEASE

For Information contact:
Stephen Gauthier (312) 977-9700

(Chicago)--The Certificate of Achievement for Excellence in Financial Reporting has been awarded to **City of Gillette** by the Government Finance Officers Association of the United States and Canada (GFOA) for its comprehensive annual financial report (CAFR). The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

An Award of Financial Reporting Achievement has been awarded to the individual(s), department or agency designated by the government as primarily responsible for preparing the award-winning CAFR. This has been presented to:

Finance Division, City of Gillette

The CAFR has been judged by an impartial panel to meet the high standards of the program including demonstrating a constructive "spirit of full disclosure" to clearly communicate its financial story and motivate potential users and user groups to read the CAFR.

The GFOA is a nonprofit professional association serving approximately 17,500 government finance professionals with offices in Chicago, IL, and Washington, D.C.

**REQUEST FOR COMMISSIONERS' RESOLUTION NUMBER 1917
APPLICATION FOR OPEN BURNING RESTRICTION**

WHEREAS, a potentially severe to extreme fire situation could exist throughout Campbell County, created by a wet spring and heavy vegetation which could create situations that over-extend the fire fighting capability of local government; and,

WHEREAS, under W.S. 35-9-301, upon the recommendation of the County Fire Warden, a Board of County Commissioners may limit use of a given area in the county due to extreme fire danger.

THEREFORE BE IT RESOLVED that the fire danger in Campbell County is extreme and that upon the recommendation of the County Fire Warden, the following restrictions of use be applied to all lands within Campbell County:

That this is a partial closure, discharge of fireworks and all outdoor fires are prohibited in unimproved areas, defined as cropland, agricultural land, and undeveloped land which predominately remains in its natural forested or range condition, except as provided below:

- i. Trash or refuse fires between the hours of 6:00 p.m. and 8:00 a.m., inside containers provided with spark arrester and located within a cleared area ten feet in radius, are permitted.
- ii. Charcoal fire within enclosed grills are permitted.
- iii. Use of acetylene cutting torches or electric arc welder in cleared areas ten feet in radius are permitted.
- iv. Propane or open fire branding activities in cleared areas ten feet in radius are permitted.
- v. Use of chainsaws provided that the chainsaws have spark arresters properly installed and functioning.
- vi. Federal, State, local fire or law enforcement officers participating in fire, emergency, and law enforcement activities.

IT IS FUTHER RESOLVED that this resolution becomes effective June 22, 2016 at 12:01 a.m. and shall remain in effect until such time as it may be amended or rescinded by the Board of County Commissioners.

RESOLVED this 21st day of June 2016
**BOARD OF COUNTY COMMISSIONERS
CAMPBELL COUNTY, WYOMING**


Garry G. Becker, M.D., Chairman


Mark Christensen


Rusty Bell


G. Matthew Avery

ATTEST: 
Susan F. Saunders, County Clerk


Micky Shober

1635 Reata Drive
Gillette, WY 82718

cam-plex@vcn.com
www.cam-plex.com



Phone 307-682-0552
Fax 307-682-8418
Tickets 307-682-8802

August 23, 2016

The City of Gillette
Attn: Mayor Louise Carter King
201 East 5th Street
Gillette, WY 82717

Dear Mayor and City Council Members

During the FY 2016-17 Budget Cycle, early retirement incentives were discussed as a way to reduce force through natural attrition and to help with budget reductions. The Campbell County Compensation Committee designed an early retirement incentive plan that was approved and offered to all eligible Campbell County Employees in July. Because we are a Joint Powers Board and receive a portion of our funding through the City of Gillette, CAM-PLEX employees currently are not eligible for this benefit.

The Campbell County Public Land Board (CCPLB) has discussed this topic and would like to request funding for this program so it can be offered to all eligible CAM-PLEX employees. This benefit would be of value to offer to our employees. We currently have 4 employees that would be eligible. It is important that CAM-PLEX is given equal treatment and access to resources.

Please accept this letter as the CCPLB's formal request for the City of Gillette to fund their portion (18%) of the early retirement incentive program so it can be offered to all eligible CAM-PLEX Employees. This is an urgent matter as Campbell County has only budgeted a certain amount of funding for this program and currently half has already been allocated. Campbell County is allowing enrollment until September 21 and we would like to notify them of our intent to participate before this date. In addition, if this request is approved, several details will need to be addressed to provide adequate time for enrollment and other necessary legal requirements.

If you have questions or wish to have a CCPLB representative attend a meeting to discuss this idea in more detail, please contact either myself or Paul Foster. Your time and consideration is appreciated.

Sincerely,

A handwritten signature in black ink, appearing to read "Shilo Lundvall", is written over a faint, illegible typed name.

Shilo Lundvall, Chairman
Campbell County Public Land Board

CC: Campbell County



Campbell County
500 S. Gillette Ave, Suite 1100
Gillette, WY 82716
Tel (307) 682-7283
Fax (307) 687-6325

**INVOICE - CAMPBELL COUNTY PUBLIC
LAND BOARD FLEET DEPRECIATION**

08/17/2016

BILL TO

City of Gillette
Finance Department
P.O. Box 3003
Gillette, WY 82717-3003

REMIT TO

Becky Brazelton
Campbell County Treasurer
P.O. Box 1027
Gillette, WY 82717-1027

DESCRIPTION	TOTAL
Outstanding balance of 50% match funds Public Land Board fleet depreciation account since onset in FY 14/15	\$471,100.00
City of Gillette 50% Funds for Public Land Board Fleet in FY 16/17	\$23,512.00

Total Due - FY 16/17 \$23,512.00

Thank you for your support!



CITY OF GILLETTE

Administration
P.O. Box 3003 • Gillette, Wyoming 82717-3003
Phone (307) 686-5203
www.gillettewy.gov

June 3, 2016

L.D. Gilbertz
Campbell County Public Land Board
1635 Reata Drive
Gillette, WY 82718

Mr. Gilbertz,

I would like to start by thanking the Public Land Board for being partners with the City of Gillette in being excellent stewards of the tax dollars that we have shared over the years. We have come a long way in improving the standard of living in our community through the judicious use of those funds.

Each year city staff makes recommendations to the Mayor and Council regarding the distribution of the tax dollars we are forecast to collect in the upcoming fiscal year. Unfortunately that forecast is looking bleak. The recent economic downturn is forcing everyone to accept a new reality of reduced revenues. Pursuant to formal Council approval, the City recommends funding our 18% share of CAM-PLEX's operating cost (\$590,570) as outlined in the Public Land Board Memorandum of Understanding, contingent upon continued funding. At this time, we are not recommending funds for capital construction or for vehicle depreciation.

If you have any questions regarding this decision, please don't hesitate to contact me at (307) 686-5203.

Sincerely,

J. Carter Napier
City Administrator

Cc: Campbell County Commission Chair Garry Becker
General Manager Paul Foster

JCN/gp

Productivity Service With P.R.I.D.E. Enthusiasm
Responsibility Integrity Dedication

You are receiving this email as a member of the media.

NEWS RELEASE

August 22, 2016

CONTACT: Jason Begger

307-635-3573

jason.begger@wyo.gov

Wyoming ITC & Basin Electric Finalize Partnership to Move Clean Carbon Technology Project Forward

Cheyenne, Wyoming – The Wyoming Integrated Test Center (ITC) took another step forward this week in efforts to facilitate the next generation of clean carbon technology, finalizing a lease and operating agreement with Basin Electric Power Cooperative to allow the ITC to be built and operated at Dry Fork Station. Dry Fork Station is operated by Basin Electric and co-owned by Basin Electric and the Wyoming Municipal Power Agency.

“The commitment and hard work of all of the ITC partners is what has made this project possible,” said Jason Begger, Executive Director of the Wyoming Infrastructure Authority. “Basin Electric has been an invaluable teammate for the State of Wyoming and their Dry Fork Station in the heart of coal country is a perfect host site for the ITC.”

“This week marks an important step forward in this innovative project,” says Paul Sukut, Basin Electric CEO and general manager. “We are pleased to be the host site for a project that holds considerable promise for not only clean coal technology but our nation’s energy future. We appreciate the State of Wyoming’s leadership and commitment toward advancing innovative solutions for coal and look forward to seeing the project unfold.”

The Wyoming Infrastructure Authority (WIA), the agency charged with managing the pre-commissioning phase of the project, finalized a contract with Basin Electric last week to lease the site at Basin’s Dry Fork Station for a period of ten years. Eight years of the contract are designated for research activities and the last two years for

reclamation.

With the agreement between the WIA and Basin Electric formalized, ITC stakeholders are now working to finalize a Request for Proposal (RFP) to identify candidates and select initial users to lease test bays at the testing site. The RFP is expected to be released by the end of September.

Phase II of the construction process for the ITC is slated to begin this fall.

The ITC will provide space for researchers to test Carbon Capture, Utilization and Sequestration (CCUS) technologies using 20 MW of actual coal based flue gas. The ITC will feature six demonstration sites, five small sites and one large site. Each test center will be provided with flue gas, power, and service water from the Dry Fork Station. The test centers will have access to varying levels of power based on their specific project needs. It is expected that the ITC will be available for Testing in Early October 2017.

For more on the ITC, please visit www.wyomingitc.org.

-End-

Wyoming Infrastructure Authority
200 E 17th Street
Cheyenne, WY 82001
307-635-3573 jason.begger@wyo.gov

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Integrated Test Center/Wyoming Infrastructure Authority | Wyoming Infrastructure Authority, 200 E 17th Street, Cheyenne, WY 82001

[Unsubscribe adm@gillettewy.gov](mailto:adm@gillettewy.gov)

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Constant Contact 

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**Gillette's 125th Anniversary
Community Dinner
August 26, 2016**

- 5:00 – 7:00 Music by the Gillette Guitar Guild**
- 6:00 Emcee – Mary Kelley,
Campbell County Historical Society
Welcome by Mayor Louise Carter-King
Prayer by Jessica Seders**
- 6:15 – 7:00 Dinner served Family Style
by Girls Camel Fastpitch Softball Players
Gratuities to the servers pay for their
travel costs to tournaments.**
- 7:00 Brewster Moseley,
Great Grandson of Edward Gillette**
- 7:10 – 7:45 Former President Theodore “Teddy” Roosevelt
With Special Guest Edward Gillette**
- 7:45 Bill Moseley, Great Grandson of
Edward Gillette
And Marion Gillette Moseley, Great Great
Granddaughter of Edward Gillette**
- 7:45 Trish Coffeen, Great-niece of Edward Gillette
Judy Slack, Sheridan County Library**



**Gillette's 125th Anniversary
Community Dinner
August 26, 2016**

- 5:00 – 7:00 Music by the Gillette Guitar Guild**
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Edward Gillette
And Marion Gillette Moseley, Great Great
Granddaughter of Edward Gillette**
- 7:45 Trish Coffeen, Great-niece of Edward Gillette
Judy Slack, Sheridan County Library**

EDWARD GILLETTE
12/14/1854 - 1/3/1936

Edward Gillette was born in New Haven, CT to Edward S. Gillette and Anna Frances Selby. He was a graduate of Yale University in the class of 1876, specifically from the Sheffield Scientific School. His first work was on the U.S. Coast Survey and he was connected with the United States geological survey west of the 100th meridian from 1876 to 1881. He was locating engineer and chief draftsman for the Rio Grande & Western Railway from 1881 to 1884, and was locating engineer of the Chicago, Burlington & Quincy Railroad from 1884 to 1892.

In August 1891, the tracks were completed into Gillette, which wasn't really a town yet. As surveyor for the railroad, Edward Gillette had recommended changes to the planned route, saving the railroad thousands of dollars. His reward was to have the little collection of tents known as Donkey Town renamed "Gillette." The railroad continued to Sheridan where Mr. Gillette and some of his crew found the ladies to be very pretty. On April 10, 1893, Mr. Gillette married Hallie Coffeen in Chicago. To Mr. & Mrs. Gillette were born three children: Edward Coffeen Gillette (died as an infant), Edward Hollister Gillette, and Harriett Selby Gillette.

Mr. Gillette opened an office in Sheridan as a civil engineer and for four years he was the superintendent of Water Division No. 2 for the state. He was also superintendent of the Sheridan division of the Chicago, Burlington & Quincy Railroad. He was chairman of the board of review of the U.S. reclamation service and served as Treasurer of the State of Wyoming, as well as serving on the state Water Commission. Edward Gillette died on January 3, 1936 and is buried in Sheridan, Wyoming.

EDWARD GILLETTE
12/14/1854 - 1/3/1936

Edward Gillette was born in New Haven, CT to Edward S. Gillette and Anna Frances Selby. He was a graduate of Yale University in the class of 1876, specifically from the Sheffield Scientific School. His first work was on the U.S. Coast Survey and he was connected with the United States geological survey west of the 100th meridian from 1876 to 1881. He was locating engineer and chief draftsman for the Rio Grande & Western Railway from 1881 to 1884, and was locating engineer of the Chicago, Burlington & Quincy Railroad from 1884 to 1892.

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Mr. Gillette opened an office in Sheridan as a civil engineer and for four years he was the superintendent of Water Division No. 2 for the state. He was also superintendent of the Sheridan division of the Chicago, Burlington & Quincy Railroad. He was chairman of the board of review of the U.S. reclamation service and served as Treasurer of the State of Wyoming, as well as serving on the state Water Commission. Edward Gillette died on January 3, 1936 and is buried in Sheridan, Wyoming.

2016

National Suicide Prevention Week



Suicide
Prevention
Coalition

September 5th – 11th

Monday 9/5: Monday Morning Coffee

- The Campbell County Suicide Prevention Coalition treats YOU to a cup of coffee to start the day right at Starbucks, City Brew and Coffee Brothers while coffee lasts!

Tuesday 9/6: Question, Persuade, Refer (QPR) Trainings

- Trainings are available from 12:00pm - 1:30pm & 6:00pm - 7:30pm
- Lunch and dinner sponsored by Cloud Peak Energy while food lasts!
- Sign up with Katie Ellison at 307-686-7198 or kellison@ccsd.k12.wy.us

Wednesday 9/7: Awareness & Ice Cream

- Ice cream shops around town promote suicide awareness by wearing awareness stickers and promoting collection jars
- Head to Dairy Queen, Ice Cream Land, Cherry Berry, Ice Cream Cafe and Bear's Treat Time to show your support!

Thursday 9/8: Remembrance Vigil

- A vigil will be held at 7:00pm on the Walgreens lawn for all those impacted by suicide.

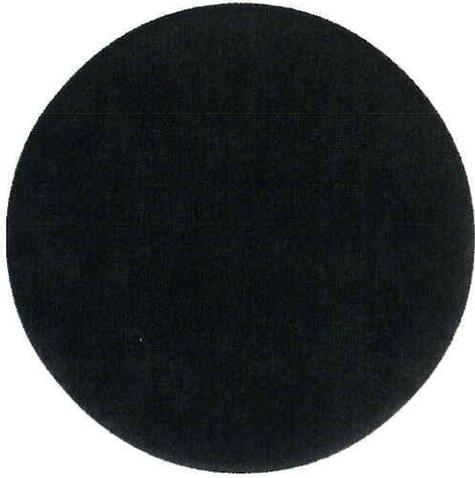
Friday 9/9: Teal & Purple Day

- Show your support by wearing the colors of suicide prevention!



CLOUD PEAK
ENERGY®

Visit our website! - <http://www.campbellcountyprevention.org>



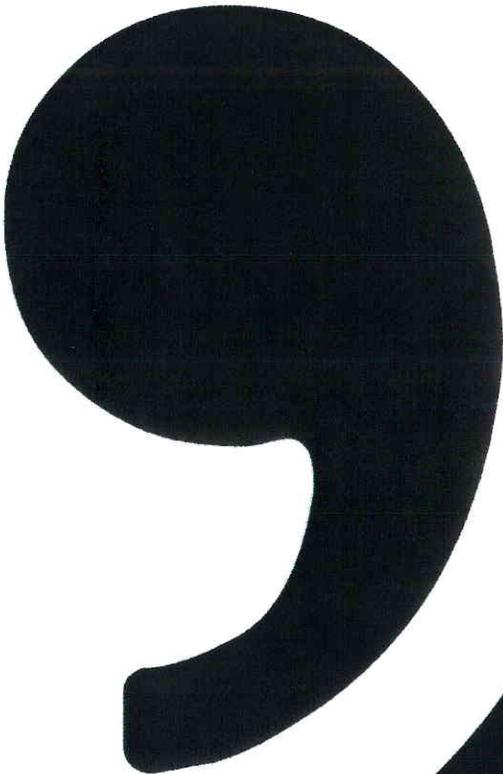
Gillette's Semicolon Project

Organized by
Survivors Of Suicide

Tattoos by
**Felony Ink, Totally Taboo
and Alien Ink**

Donated to the
**Campbell County Suicide
Prevention Coalition**

Dedicated to those
Struggling with Mental Illness



AND In Memory of Those Who Have Lost the Battle

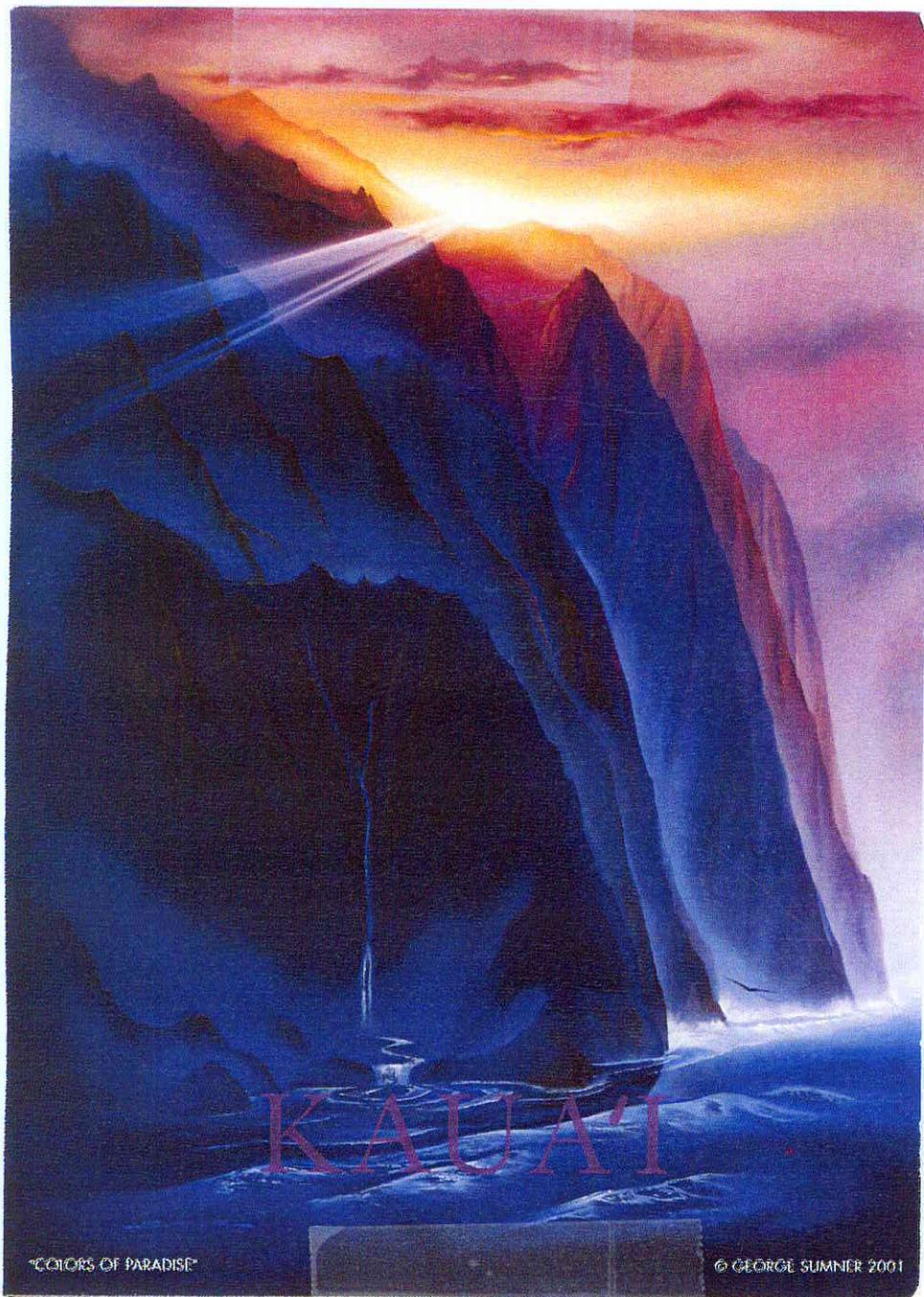
When Entire month of September

Where Felony Ink Tattoos
500 O-R Dr. Suite #4 | 307-670-8088
Totally Taboo
900 Camel Drive | 307-696-8008
Alien Ink
2701 Powder Basin Ave. Suite B
307-922-8587

Why Life is similar to a semicolon;
a semicolon is used when a sentence
could have been ended, but wasn't.

Keep writing.

Semicolon tattoos are a flat \$50.00 depending on size and intricacy with a percentage of profits going to the **Campbell County Suicide Prevention Coalition**. For more contact information please call **Trish Simonson** at **307-299-9640** or **Mike Simonson** at **307-299-9613**.



Thank you of lunch
Robert Heald & Marge ♡
Dean Kaula

Ruth Cloud
Charles Cloud

Neil F. Snow

Mary & Mervin

Carl & Martha Kemmer