



# CITY OF GILLETTE

Administration  
P.O. Box 3003 • Gillette, Wyoming 82717-3003  
Phone (307) 686-5203  
www.gillettewy.gov

## MEMORANDUM

**TO:** Mayor and Members of the City Council  
**FROM:** J. Carter Napier, City Administrator *JCN*  
**RE:** General Information  
**DATE:** October 21, 2016

The following meetings are scheduled for the week of **October 22nd – October 28th:**

### Monday, October 24<sup>th</sup>

**6:00 p.m. Gillette College Awards Dinner, 6:00 p.m., Gillette College Tech Center**

### Tuesday, October 25<sup>th</sup>

**5:15 p.m. Tour of Legacy Living and Rehabilitation Center, Meet at Legacy Living and Rehabilitation Center**

**6:00 p.m. City Council Work Session**

- Yard Waste Ordinance Discussion – Attorney Anderson
- Leased Parking Discussion – Administrative Services Director Boger & Fleet Manager Byrd
- Holiday Parking Discussion – Administrator Napier
- New Downtown Bathroom Discussion – Administrator Napier
- Fleet Purchases Discussion – Administrative Services Director Boger
- Review November 1<sup>st</sup> Council Agenda
- Executive Session
- City Hall – 2<sup>nd</sup> Floor Community Room
- Dinner Served at approximately 5:45 p.m.

1. Attached please find **information requested by Councilman Barks** regarding **Projected Electric Revenue for Southern Industrial Annexation** dated **October 19, 2016** provided by **Electrical Manager Bridges**.
2. Attached please find a **memorandum** regarding **Re-Naming the Easterly 150' of Pioneer Avenue** dated **October 21, 2016** provided by **Development Services Director Hamilton**.
3. Attached please find a **letter** regarding **Campbell County Fire Department Vehicle Replacement Request** provided by **Fire Chief Shank**.
4. Attached please find an **email** regarding **Gillette Main Street's Downtown Holiday Parking Request** dated **October 17, 2016** provided by **Development Services Director Hamilton**.
5. Attached please find **information** regarding **Garner Lake Road Environmental Assessment** provided by **Development Services Director Hamilton**.
6. Attached please find the **City of Gillette Development Summary Third Quarter 2016** provided by **Development Services Director Hamilton**.
7. Attached please find a **memorandum** regarding **Distribution of Lottery Amounts** dated **October 17, 2016** provided by **Wyoming Association of Municipalities (WAM)**.
8. Attached please find a **flyer** regarding **Tim Gard Presentation** on **November 17th, 2016**.

9. Attached please find a **flyer** regarding **Blessings in a Backpack Peanut Butter 4K Challenge** on **October 27th, 2016** at **5:30 p.m.**
10. Attached please find **information** regarding the **2016 Governor's Business Forum** on **November 10-11, 2016** in **Cheyenne, Wyoming.**

JCN/adw

	<b>Work Session</b> <b>Tuesday, October 25, 2016</b> <b>Meeting: 5:15 p.m. @ Legacy Living &amp; Rehab Center</b> <b>Meeting: 6:00 p.m. - Second Floor Community Room</b>

**Council will meet at 5:15 p.m. at the Legacy Living and Rehabilitation Center for a tour and return to City Hall Second Floor Community Room at approximately 6:00 p.m. for the Work Session meeting.**

Dinner served at **6:00 p.m.** in the Second Floor Community Room

**Agenda Topics:**

- Yard Waste Ordinance Discussion – Attorney Anderson
- Leased Parking Discussion – Administrative Services Director Boger & Fleet Manager Byrd
- Holiday Parking Discussion – City Administrator Napier
- New Downtown Bathroom Discussion – City Administrator Napier
- Fleet Purchases Discussion – Administrative Services Director Boger
- Review November 1st Council Agenda
- Executive Session



## Upcoming Work Session Topics:

### **November 8**

- Mowing Debrief
- Hladky Agreement Discussion
- Recycling Proposal
- Review November 15th Agenda
- Executive Session

### **November 22 - CANCELED**

### **November 29**

- Madison Operational Update
- Review December 6th Agenda
- Executive Session

### **December 13**

- ITC Update – Jason Begger
- Fleet Progress Report
- Review December 20th Agenda
- Executive Session

### **December 27**

- Review January 3rd Agenda
- Executive Session

### **January 10**

- Review January 17th Agenda
- Executive Session

### **January 31**

- Review February 7th Agenda
- Executive Session

- Budget Amendment #2 Discussion (tentative)
- Review November 1st Agenda
- Executive Session

### **November 15**

- Energy Capital Sports Complex Debrief
- Review November 15th Agenda
- Executive Session

### **December 6**

- Review December 6th Agenda
- Executive Session

### **December 20**

- Audit Discussion
- Review December 20th Agenda
- Executive Session

### **January 3**

- Review January 3rd Agenda
- Executive Session

### **January 17**

- Review January 17th Agenda
- Executive Session

## City/County/Town of Wright Meetings **November 2 – 5:30 p.m.**

### Upcoming Activities

- October 27 – Senior Center Luncheon

## Upcoming Council Pre-Meeting Topics

### **November 1**

- Fire Department Vehicle Request

## New Agenda Items for November 1, 2016

1. Council Consideration of a Bid Award for One (1) New 6x4 Utility Vehicle to Sundance Equipment Company of Sundance, Wyoming, in the Amount of \$9,695.00.

(New Business – Minute Action)

2. Council Consideration of a Bid Award for Two (2) New 3/4 Ton 4WD Crew Cab Pickups to Fremont Chevrolet of Riverton, Wyoming, in the Amount of \$63,312.00.

(New Business – Minute Action)

3. Council Consideration of a Bid Award for One (1) New 2017 Vacuum/Hydro Excavator Truck to Titan Machinery of Gillette, Wyoming, in the Amount of \$382,658.45.

(New Business – Minute Action)

4. Council Consideration of a Bid Award for One (1) New Ford AWD Utility Police Interceptor SUV to Thunder Basin Ford of Gillette, Wyoming, in the Amount of \$29,650.47.

(New Business – Minute Action)

5. Council Consideration to Authorize the Mayor to Sign an Agreement Between Campbell County Health and the City of Gillette to Provide Telecommunication Services for an Additional Fiber Connection Between Campbell County Health (Hospital) and The Legacy Living & Rehabilitation Center.

(New Business – Minute Action)

6. Council Consideration for the Acceptance of Public Improvements for the Pavement Management System 2016 Schedule C Project, Installed by S&S Builders, LLC, in the Amount of \$628,283.40 (1% Project).

(New Business – Minute Action)

7. An Ordinance providing for the Vacation of a 35-foot Wide Public Right-of-Way Known as Carson Avenue Adjacent to the West Lot Line of Lot 1, Block 1, Homco Subdivision as Shown on the Exhibit "A" Map, in the City of Gillette, Wyoming, Subject to all Planning Requirements.

(Ordinance First Reading)

8. An Ordinance Providing for the Vacation of a Sewer Right-of-Way Adjacent to the South Lot Line of Lot 1, Block 10, Rolling Hills Subdivision and the Vacation of the east Half of the Public Right-of-Way Known as Elon Avenue Adjacent to the West Lot Line of Lot 1, Block 10, Rolling Hills Subdivision as Shown on the Exhibit "A" Map, in the City of Gillette, Wyoming, Subject to all Planning Requirements.

(Ordinance First Reading)

9. Public Hearing for the Consideration of a Restaurant Liquor License Requested by Centenario Restaurant, LLC, Located at 1414 W. 2nd Street.

(Public Hearings and Considerations)

10. Council Consideration of a Restaurant Liquor License Requested by Centenario Restaurant, LLC, Located at 1414 W. 2nd Street.

(Public Hearings and Considerations)

11. Public Hearing to Consider a Bar & Grill Liquor License for FRG-Gillette, LLC, d.b.a. Wyoming Rib & Chop Restaurant, Located at 2721 S. Douglas Hwy.

(Public Hearings and Considerations)

12. Council Consideration of a Bar & Grill Liquor License for FRG-Gillette, LLC, d.b.a. Wyoming Rib & Chop Restaurant, Located at 2721 S. Douglas Hwy.

(Public Hearings and Considerations)



# CITY OF GILLETTE

## Utilities

P.O. Box 3003 • Gillette, Wyoming 82717-3003  
Phone (307) 686-5262  
[www.gillettewy.gov](http://www.gillettewy.gov)

## DEPARTMENT OF UTILITIES

**TO:** Carter Napier, City Administrator *JCN*  
**FROM:** Dan Bridges, Electrical Manager  
**DATE:** October 19, 2016  
**RE:** Council Request for Additional Information

At the City Council Meeting on October 18, Councilman Barks asked if the projected electrical revenue for southern industrial annexation was gross or net. The projection was based on an average of gross revenues collected. We don't typically calculate individual net revenues, as there are simply too many variables. Instead, we perform cost of service studies and evaluate the budget proformas for the power fund overall, and thereby establish fair and equitable rates for our customers.

Additionally, Mayor Carter-King asked for our highest month of electrical revenue from the southern industrial annexation. Our highest revenue was \$118,304.25 and was for the month of July 2016.

DLB/16-003



# CITY OF GILLETTE

Engineering & Development Services  
Planning Division  
P.O. Box 3003 • Gillette, Wyoming 82717-3003  
Phone 307.686.5281  
www.gillettewy.gov

## MEMORANDUM

To: Carter Napier, City Administrator *SN*

From: Dustin Hamilton, PE, Development Services Director *DH*

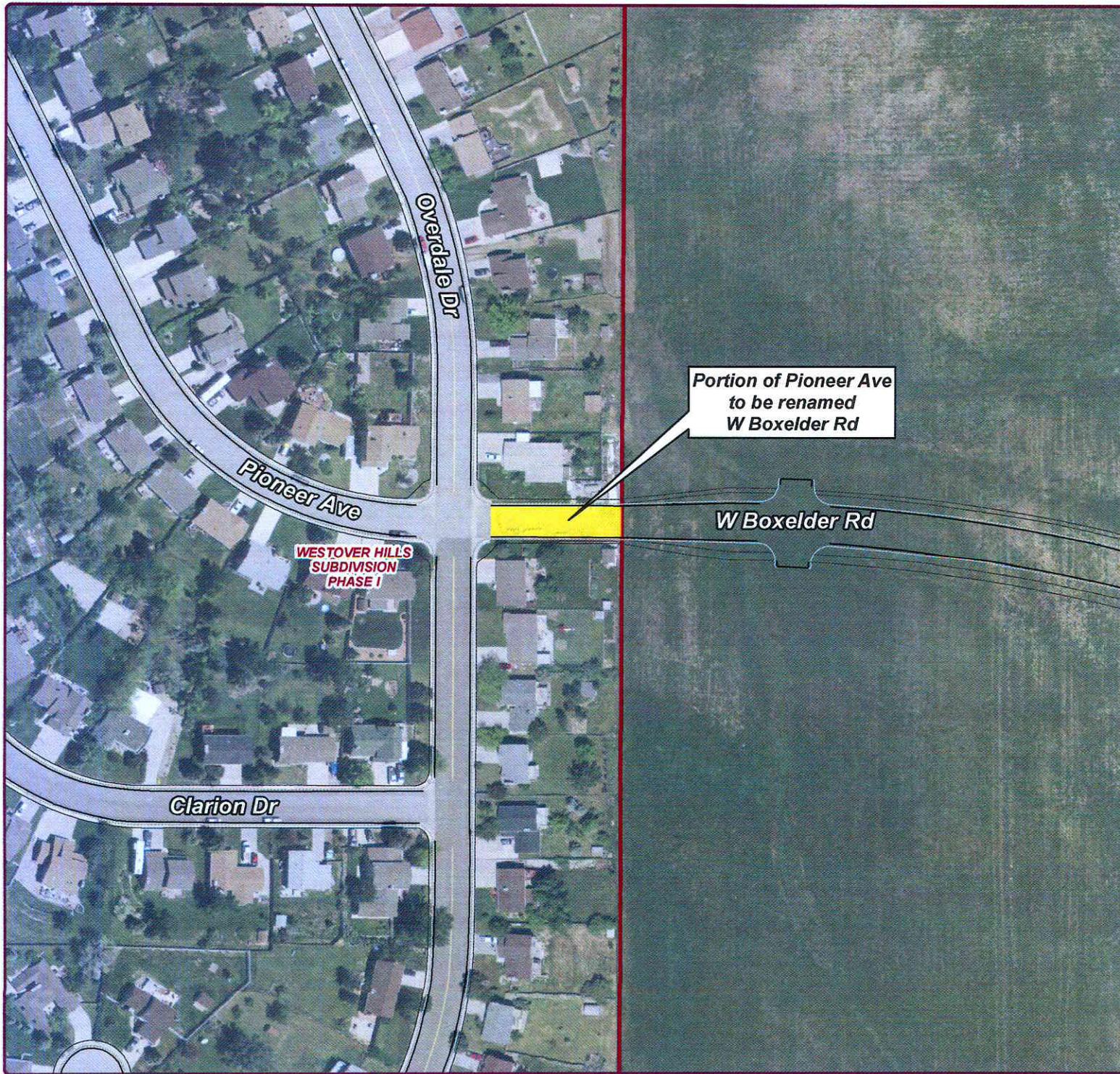
Date: October 21, 2016

Re: Re-Naming the Easterly 150' of Pioneer Avenue

As a result of the Boxelder Road Extension Project from Highway 50 to Overdale Drive (Urban Systems Project) which will enter Overdale Drive at Pioneer Avenue, the easterly 150' of Pioneer Avenue will be required to be renamed to West Boxelder Road to ensure continuity. Currently, there are no properties addressed off of this portion of Pioneer Avenue, as such the modification to the street name will be straightforward. Pioneer Avenue will continue to exist in its current form west of Overdale Drive.

An exhibit identifying the portion of Pioneer Avenue which is proposed for renaming is attached for reference. After discussions this morning with the WYDOT resident engineer, the estimated completion of the Boxelder Road Extension Project is now mid-November. Staff will prepare a Resolution to be considered by the City Council on November 1, 2016 for renaming the subject portion of Pioneer Avenue such that it is complete prior to the completion of the project.

Staff will be available to answer any questions regarding this topic at the Council Workshop on October 25<sup>th</sup> or at the November 1<sup>st</sup> City Council Meeting.




**CITY OF GILLETTE**  
 GIS Division  
 P.O. Box 3003  
 Gillette, Wyoming 82717-3003  
 Phone (307) 686-5364  
 www.gillettewy.gov

**Legend**

**Portion of Pioneer Ave to be renamed W Boxelder Rd**  

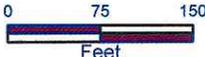

**Subdivisions**  


**Edges**

-  Roadway
-  Walkway
-  Curb

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.


 H:\PL\Natalie\REQUESTED EXHIBITS\PioneerAve



**Portion of Pioneer Ave to be renamed W Boxelder Rd**  
 October 21, 2016

Service With P.R.I.D.E.  
Productivity Responsibility Integrity Dedication Enthusiasm



**Joint Powers Fire Board  
Administrative Division**

# Campbell County Fire Department

106 Rohan Avenue  
Gillette, Wyoming 82716-3541

(307) 682-5319  
Main Line

(307) 686-2222  
Fax Line

Campbell County Fire Department submitted a request to utilize the Apparatus Replacement Fund at the beginning of the 2016/2017 fiscal year to replace a portion of the fire department's aging fleet. The request was for three identical tender/pumper apparatus that would be rotated around the rural stations 9, 12, and 13. The rotation was proposed so the apparatus could be rotated based on usage to keep these apparatus in service for a longer period of time. The fire department also dropped the request for the remodel of station 13 because the addition of a combination apparatus would eliminate the need to provide a separate engine and tender at this station. The addition of a tender/pumper at Station 13 would also alleviate a safety concern for the firefighters responding from this station. Because of the space limitations, the station currently has the potential for being damaged during a response. This also creates a situation where a firefighter could be injured backing the apparatus or attempting to board the engine during a response.

This request includes a proposal to purchase four grass trucks which will replace four aging grass units. This also follows the desire of the funding entities to replace apparatus with identical apparatus that can be rotated based on usage. This request was also based on a safety concern that the aging grass units were unreliable and had the potential of leaving firefighters in harm's way due to a mechanical failure. The third reason was due to escalating maintenance costs associated with aging apparatus. Two of the grass units in question were front-line apparatus used by our Seasonal Firefighters that were out of service for a variety of reasons most of this wildland season. This created a situation that required taking apparatus from stations leaving those stations without a grass unit for our part-time staff to staff for incidents in their first-due area. This in turn resulted in lengthy response times where apparatus had to respond from remote locations.

The final part of the request was to replace a staff vehicle that has reached the end of its service life. The current fire department request proposes that our Tahoe be replaced with another Tahoe. We have reevaluated our overall needs and feel that this staff vehicle needs to be replaced with a one-ton pickup. This will allow more versatility of the vehicle and reduce the need to send additional units to support fire department operations. The SUV-type vehicles have limited use and limited applications to support overall departmental operations.

We are respectfully requesting that the City of Gillette support this plan and allow the fire department to use the funds already allocated for this specific purpose. This request is based safety concerns for our firefighters, standardizing the fire department fleet, and, thus, a significant reduction to overall maintenance costs in the future.

Very Respectfully,

William R Shank, Fire Chief  
Campbell County Fire Department



Angela Williams <angelaw@gillettewy.gov>

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## Fwd: Downtown Holiday Parking

1 message

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Dustin Hamilton <dustinh@gillettewy.gov>

Mon, Oct 17, 2016 at 8:05 AM

To: Carter Napier <CarterN@gillettewy.gov>, Angela Williams <angelaw@gillettewy.gov>, Patti Davidsmeier <Patti@gillettewy.gov>

Please see request from Jessica Seders, on behalf of Gillette Main Street, requesting the Holiday Parking on Gillette Avenue as has been done in previous years. I believe this topic is scheduled for discussion on October 25th at the City Council Work Session. She has suggested Nov. 14th through January 9 as the dates for consideration this year.

Dustin

----- Forwarded message -----

From: **Jessica Seders** <sedersj@gmail.com>

Date: Sat, Oct 15, 2016 at 4:31 PM

Subject: Downtown Holiday Parking

To: "Dustin Hamilton (dustinh@gillettewy.gov)" <dustinh@gillettewy.gov>, Regina Herringshaw <reginalifestyle@gmail.com>

Dustin,

Last year, with the permission of the Council, we extended our Holiday Parking dates to include the week before Thanksgiving through the 1st of the year. This went really well and was appreciated by both the merchants and the public. I would like to request the same dates this year, Nov 14 to Jan 9. This extension in the parking helps to promote our downtown holiday shopping. Thanks!

Jessica  
Gillette Main Street

--  
Dustin Hamilton, P.E.  
Development Services Director  
City of Gillette, Wyoming

Phone: 307-686-5265

My email has changed to [dustinh@gillettewy.gov](mailto:dustinh@gillettewy.gov)

# GARNER LAKE ROAD ENVIRONMENTAL ASSESSMENT

## Public Scoping Meeting

HDR Engineering, with coordination from the Wyoming Department of Transportation (WYDOT), the Federal Highway Administration (FHWA) and Campbell County, is studying the construction of a connecting route to Wyoming Highway 59 (WYO 59) with Northern Drive along Garner Lake Road, northeast of Gillette, WY. The project begins at the intersection of Garner Lake Road and Northern Dr., and extends along the existing roadway northeast for approximately 5 miles, and then approximately 2.5 miles northwest off the existing roadway to connect with WYO 59. An Environmental Assessment (EA) is being prepared for this action.

The format of the meeting is open-house style. Representatives from the Project Team are available to answer questions and take comments.



## Purpose and Need

The project is being proposed to provide a second direct regional access from northeast of Gillette to WYO 59, fulfill the legislative intent, address roadway deficiencies, and support economic development in Campbell County.

### Needs:

- **System Linkage:** Regional and system connectivity are limited to the northeast of Gillette and for residents along WYO 59.
- **Roadway Deficiencies:** Existing roadway geometrics do not meet current design standards.
- **Economic Development:** The current alignment of Garner Lake Road does not accommodate planned mine expansion.

## Project Schedule

### *Public/Agency Scoping*

September to October 2016

### *Development and Evaluation of Preliminary Alternatives*

October to December 2016

### *EA for Public Availability*

Spring 2017

### *Public Meeting on the EA*

Summer 2017

### *NEPA Decision Document*

Fall 2017

### *Final Plans*

Phase I—October 2017

Phase II—October 2018



# Project Background

## WYO 59 Environmental Overview Report and Feasibility Study

In 2013, Alpha Coal West, Inc. (Alpha) submitted a proposal to WYDOT to relocate approximately 4.35 miles of WYO 59 to allow mining operations in the vicinity of the Eagle Butte Mine to continue. WYDOT and Campbell County completed an environmental review and engineering feasibility study for the proposed road relocation. The feasibility study determined that build alternative shown below was the most feasible option.

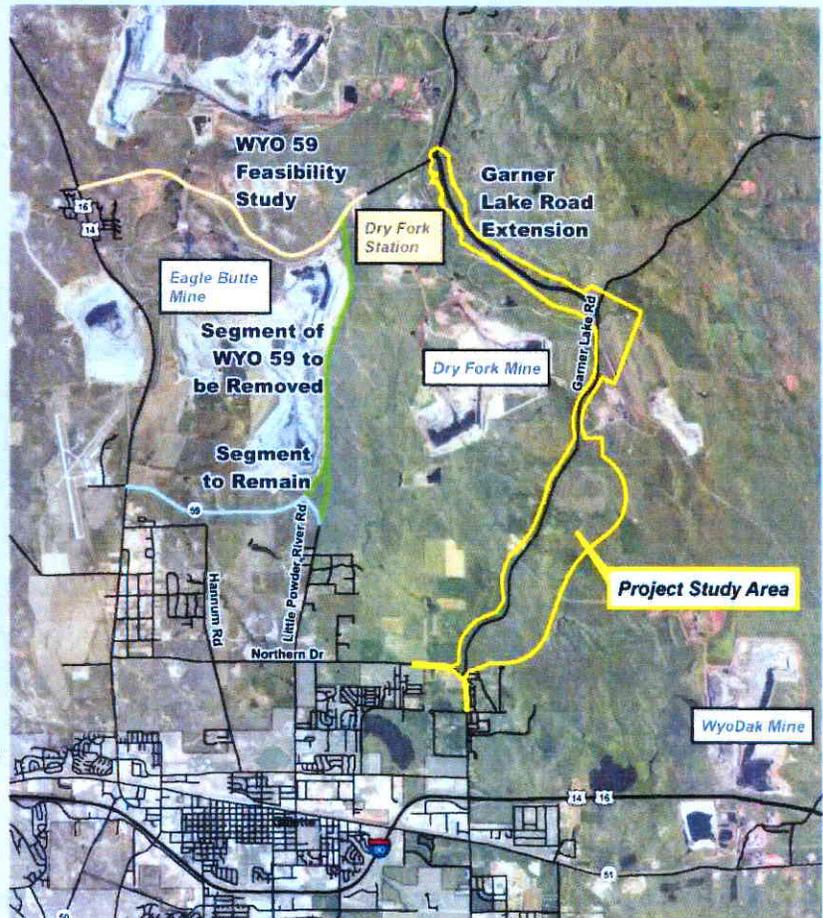
A connecting route between WYO 59 and Garner Lake Road was proposed as a part of the build alternative for the project (Garner Lake Road Extension on figure to the right) to address access concerns. A general location for this connecting route was identified and it was determined that Campbell County would move forward with project development.

## AML Funding for Project

In 2016, the WY legislature allocated abandoned mine lands (AML) funding for the Garner Lake Road project to WYDOT.

## Garner Lake Road

In 2016, WYDOT released a Request for Proposals for a project from Northern Drive to WYO 59, initializing this project. FHWA is the designated lead federal agency for the National Environmental Policy Act (NEPA) process, which includes development of purpose and need, development and analysis of alternatives, and documentation of direct and indirect impacts of the reasonable alternatives fully examined in the NEPA document. The NEPA process also includes public and agency involvement.



**If you have questions regarding the Garner Lake Road project, please contact:**

**Josh Jundt**  
WYDOT - Resident Engineer  
(307) 682-3550  
josh.jundt@wyo.gov

**Mike Oakley**  
HDR Project Manager  
(307) 228-6000  
Mike.Oakley@hdrinc.com

**Please provide comments!**

**Fill out your comment sheets and drop them in the box tonight or email your comments to [Mike.Oakley@hdrinc.com](mailto:Mike.Oakley@hdrinc.com) by November 3, 2016.**



## **City of Gillette Development Summary**

**Third Quarter 2016**

**July 1 – September 30**



**New Stocktrail Elementary School**

**City of Gillette Planning Division  
201 East 5th Street  
PO Box 3003  
Gillette, WY 82717**

**307-686-5281**

**[www.gillettewy.gov](http://www.gillettewy.gov)**

**[Cityplan@gillettewy.gov](mailto:Cityplan@gillettewy.gov)**



New Sportsman's Warehouse on Lakeway Road

### Commercial Project Horizon

Project	Status
Thunder Basin High School (expand CCHS So. Campus)	Under Construction
Stocktrail Elementary School	Construction Complete / CO Issued
Gillette College Pronghorn Center	Under Construction
Gillette College Student Housing	Under Construction
Legacy Living & Rehabilitation Center – Douglas Hwy	Under Construction
New Apartment Complex – Lakeway and Hwy 50	Under Construction
Sportsman's Warehouse – E. Lakeway Road	Construction Complete / TCO Issued
Gillette College Rodeo & Ag Complex (East Boxelder)	Under Construction
Fire Station No. 3 – Enzi Drive (South Fork Apts.)	Under Construction
Thunder Basin High School – Track, Field & Stadium	Permits Issued / Construction Started

#### New Commercial Construction Permits 2016 Year-to-Date and Comparison with Yearly Totals 2011 – 2015

2016 – Year-To-Date Permits: 10	2016 – Year-To-Date Valuation: \$28,596,078
Entire Year – 2015: 29	Valuation: \$78,254,824
Entire Year - 2014: 23	Valuation: \$82,610,443
Entire Year - 2013: 27	Valuation: \$30,643,901
Entire Year - 2012: 30	Valuation: \$23,813,746
Entire Year - 2011: 25	Valuation: \$23,272,779

**Commercial Additions and Alterations  
2016 Year-to-Date and Comparison with Yearly Totals 2011 – 2015**

2016 – Year-To-Date Permits: 38	2016 – Year-To-Date Valuation: \$8,361,110
Entire Year – 2015: 67	Valuation: \$41,655,772
Entire Year – 2014: 90	Valuation: \$24,505,678
Entire Year – 2013: 58	Valuation: \$10,323,461
Entire Year – 2012: 78	Valuation: \$22,591,121
Entire Year – 2011: 66	Valuation: \$14,327,599

\*Does not include Commercial Re-Roof Projects.

**Active Utility Account Comparison  
End of Third Quarter Comparison of Active Utility Accounts by Service Type  
2011 through 2016**

Utility Service Type	End of Third Quarter					
	2011	2012	2013	2014	2015	2016
<b>Electric</b>						
Residential	12,112	12,559	12,685	12,819	12,942	13,056
Commercial	2,171	2,250	2,266	2,300	2,362	2,571
<i>Subtotal</i>	14,283	14,809	14,951	15,119	15,304	15,627
<b>Water</b>						
Residential	8,223	8,373	8,473	8,637	8,702	8,723
Commercial	1,397	1,470	1,487	1,505	1,497	1,668
<i>Subtotal</i>	9,620	9,843	9,960	10,142	10,199	10,391
<b>Sewer</b>						
Residential	9,721	9,889	9,986	10,154	10,312	10,420
Commercial	1,191	1,247	1,253	1,272	1,293	1,310
<i>Subtotal</i>	10,912	11,136	11,239	11,426	11,605	11,730
<b>Trash</b>						
Residential	9,891	10,105	10,174	10,339	10,558	9,996
Commercial	359	384	393	390	409	393
<i>Subtotal</i>	10,250	10,489	10,567	10,729	10,967	10,389
<b>Yard Waste</b>	1,683	1,846	1,904	2,002	2,129	2,092
<b>Recycle</b>	3,023	3,079	3,053	3,022	2,988	-
<b>Active Customers</b>						
Residential	12,956	13,109	13,211	13,356	13,452	13,802
Commercial	2,531	2,645	2,670	2,693	2,738	2,970
<b>TOTAL</b>	15,487	15,754	15,881	16,049	16,190	16,772

Source: City of Gillette Customer Service Division

## Housing Horizon

### New Housing

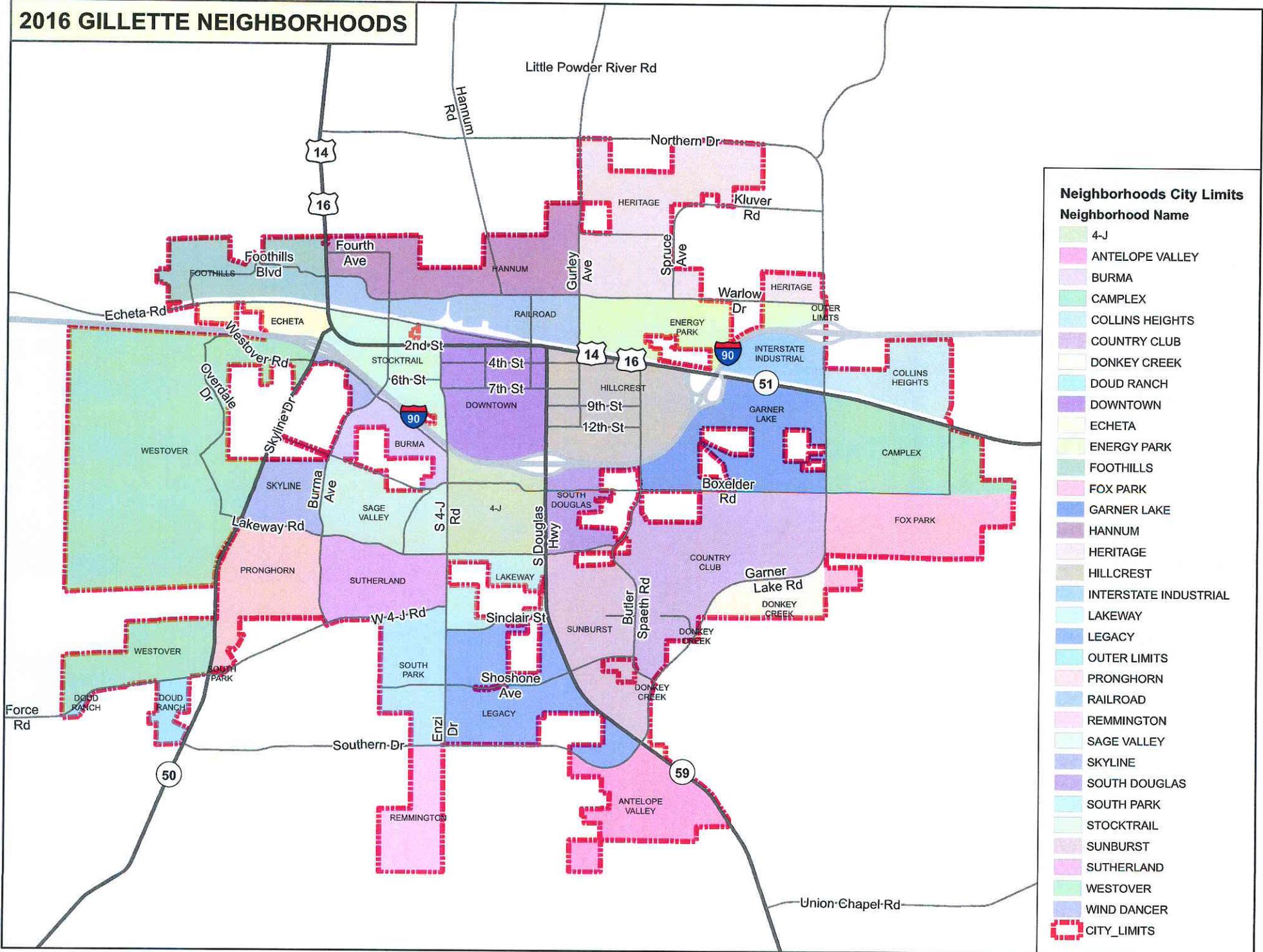
New Housing Units Permitted by Type and Neighborhood

January 1 – September 30, 2016

NEIGHBORHOODS (See Map)	Units Permitted This Year					Total Known Units		
	SFD	SFA	MH	MF	Year to Date	Single Family Units	All Other Units	Total All Units
4-J						649	332	981
ANTELOPE VALLEY						13		13
BURMA								
CAMPLEX								
COLLINS HEIGHTS						178		178
COUNTRY CLUB						301	121	422
DONKEY CREEK								
DOUD RANCH						105		105
DOWNTOWN	1				1	793	358	1,151
ECHETA						140		140
ENERGY PARK								
FOOTHILLS						757	341	1,098
FOX PARK						430		430
GARNER LAKE	1				1	51		51
HANNUM						235	123	358
HERITAGE			1		1	1,212	300	1,512
HILLCREST						984	539	1,523
INTERSTATE INDUSTRIAL						101		101
LAKEWAY	1				1	8		8
LEGACY						467	138	605
OUTER LIMITS								
PRONGHORN						161	173	334
RAILROAD						319	106	425
REMINGTON						224	216	440
SAGE VALLEY						652	15	667
SKYLINE						3		3
SOUTH DOUGLAS						9	141	150
SOUTH PARK						300	335	635
STOCKTRAIL						195	261	456
SUNBURST	1	12			13	559	1	560
SUTHERLAND						548	97	645
WESTOVER	1				1	887	92	979
WIND DANCER								
<b>TOTAL For Year</b>	<b>5</b>	<b>12</b>	<b>1</b>	<b>0</b>	<b>18</b>	<b>10,281</b>	<b>3,689</b>	<b>13,970</b>
<b>% For Year</b>	<b>28%</b>	<b>67%</b>	<b>5%</b>	<b>0%</b>	<b>100%</b>			

SFD = Single Family Detached // SFA = Single Family Attached (up to 3 units) // MH = Manufactured/Mobile Home // MF = Multi-Family (>= 4 units)

# 2016 GILLETTE NEIGHBORHOODS



- Neighborhoods City Limits**
- Neighborhood Name**
- 4-J
  - ANTELOPE VALLEY
  - BURMA
  - CAMPLEX
  - COLLINS HEIGHTS
  - COUNTRY CLUB
  - DONKEY CREEK
  - DOUD RANCH
  - DOWNTOWN
  - ECHETA
  - ENERGY PARK
  - FOOTHILLS
  - FOX PARK
  - GARNER LAKE
  - HANNUM
  - HERITAGE
  - HILLCREST
  - INTERSTATE INDUSTRIAL
  - LAKEWAY
  - LEGACY
  - OUTER LIMITS
  - PRONGHORN
  - RAILROAD
  - REMMINGTON
  - SAGE VALLEY
  - SKYLINE
  - SOUTH DOUGLAS
  - SOUTH PARK
  - STOCKTRAIL
  - SUNBURST
  - SUTHERLAND
  - WESTOVER
  - WIND DANCER
  - CITY\_LIMITS

**Valuation:** The total valuation for all new housing permits issued year-to-date is **\$5,581,542.00**.

**Comparison: New Housing Units Permitted Through Third Quarter 2011 – 2016**

Third Quarter By Year	Total of New Housing Permits Issued Through 3rd Quarter
2016	18
2015	86
2014	137
2013	104
2012	156
2011	161

**Final Certificate of Occupancy Issued  
Year-to-Date and Comparison with Yearly Totals 2011 – 2016**

Year	Final Certificates of Occupancy Issued
2016 – Year-to-Date	54 <i>(Compared to 119, through 3rd Quarter 2015)</i>
Entire Year – 2015	138
Entire Year – 2014	151
Entire Year – 2013	140
Entire Year – 2012	188
Entire Year – 2011	303

Note: The Final Certificate Occupancy means that the building is approved for permanent occupancy.

**Residential Additions and Alterations\*  
Year-to-Date and Comparison with Yearly Totals 2011 – 2016**

Year	Number of Permits	Valuation
2016 – Year-to-Date	66	\$1,904,460
Entire Year – 2015	134	\$2,970,439
Entire Year – 2014	103	\$1,886,018
Entire Year – 2013	105	\$2,391,665
Entire Year – 2012	91	\$1,505,932
Entire Year – 2011	80	\$1,701,568

\*Does not include Residential Re-Roof Projects.

**Single Family Real Estate Summary - Total Active Residential Listings per Zip Code  
End of Third Quarter 2016 as of 9/30/2016 @ 4:30 pm**

Price Range		82716	82718	Combined Total
\$ 0.00	\$ 99,999.99	8	12	20
\$ 100,000.00	\$ 199,999.99	99	100	199
\$ 200,000.00	\$ 299,999.99	53	112	165
\$ 300,000.00	\$ 399,999.99	9	52	61
\$ 400,000.00	\$ 499,999.99	1	15	16
\$ 500,000.00	\$ 599,999.99	0	6	6
OVER	\$ 600,000.00	1	8	9
<b>TOTAL</b>		<b>171</b>	<b>305</b>	<b>476</b>

Source: Campbell County Board of Realtors and the Multiple Listing Service (MLS)

## Rental Vacancy Rates

The vacancy rate for apartments/rental units in the third quarter of 2016 has increased to **26.0%** compared to **22.4%** in the second quarter of 2016, and **8.2%** for the third quarter of 2015. There are approximately **436** apartment/rental units currently available in the rental stock surveyed in Gillette.

The vacancy rate for mobile/manufactured home units in manufactured home parks in the third quarter of 2016 has decreased to **15.7%** compared to **22.6%** in the second quarter of 2016, but has increased compared to **9.6%** for the third quarter of 2015. There are approximately **224** mobile/manufactured home units/lots in manufactured home parks currently available in the rental stock surveyed in Gillette.

### Rental Vacancy Rate by Quarter 2011 – 2016 by Percent Vacant

Apartments and Other Buildings	1 <sup>st</sup> Quarter	2 <sup>nd</sup> Quarter	3 <sup>rd</sup> Quarter	4 <sup>th</sup> Quarter	Average for Year
2011	6.3	6.3	8.5	8.9	7.5%
2012	8.2	7.5	7.5	9.2	8.1%
2013	12.5	9.1	4.9	4.5	7.7%
2014	4.4	1.3	0.7	1.3	1.9%
2015	3.7	5.9	8.2	9.3	6.8%
2016	12.0	22.4	26.0		20.1%
Manufactured and Mobile Home Parks					
2011	8.3	8.3	7.5	7.5	7.9%
2012	7.5	8.4	8.4	7.9	8.0%
2013	7.9	6.6	7.5	6.4	7.0%
2014	6.4	6.3	5.5	4.8	5.7%
2015	9.2	9.1	9.6	9.1	9.3%
2016	9.9	22.6	15.7		16.0%

Sample Size 2<sup>nd</sup> Qtr 2016: apartments/other residential rental buildings = 1,677; manufactured/mobile homes in parks = 1,431 units.  
 Apartments/rental units sample size makes up approximately 55% of all known units.  
 Manufactured/mobile home sample size makes up approximately 50% of all known units.

The **combined, average rental vacancy rate** for all rental stock surveyed at the end of the third quarter of 2016 is **21.2%**.



City of Gillette Planning Division  
 201 East 5th Street  
 PO Box 3003  
 Gillette, WY 82717

307.686.5281

[www.gillettewy.gov](http://www.gillettewy.gov)  
[Cityplan@gillettewy.gov](mailto:Cityplan@gillettewy.gov)



Wyoming  
Association of  
Municipalities  
**Building Strong Communities**

## MEMORANDUM

**TO:** Municipal Treasurers

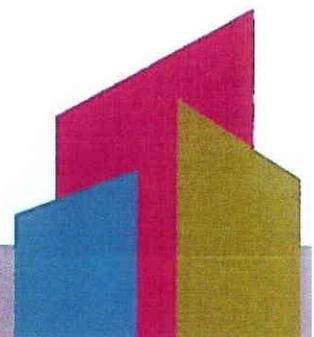
**DATE:** October 17, 2016

**FROM:** Earla Checchi

**SUBJECT:** Distribution of Lottery Amounts

Attached is the ***distribution of the Lottery Amounts*** to Cities and Towns. Your Municipality should have received the distribution already or will soon.

If you have any questions, please do not hesitate to contact me.



**WYOMING STATE TREASURER**  
**Lottery Amount for Cities and Towns**  
**W.S. 9-17-111 (b)(ii)**

October 2016

Alphabetically by City

<u>City/Town</u>	<u>Amount</u>	<u>City/Town</u>	<u>Amount</u>
Afton	\$2,133.00	LaGrange	\$277.29
Albin	\$220.80	Lander	\$6,104.85
Alpine	\$921.78	Laramie	\$27,338.67
Baggs	\$724.55	Lingle	\$289.67
Bairoil	\$187.71	Lost Springs	\$6.01
Bar Nunn	\$2,423.54	Lovell	\$1,676.33
Basin	\$912.75	Lusk	\$1,580.76
Bear River	\$431.57	Lyman	\$1,749.58
Big Piney	\$1,241.05	Manderson	\$80.98
Buffalo	\$6,687.28	Manville	\$95.83
Burlington	\$204.57	Marbleton	\$2,389.35
Burns	\$367.19	Medicine Bow	\$467.67
Byron	\$421.21	Meeteetse	\$454.69
Casper	\$60,586.41	Midwest	\$442.44
Cheyenne	\$72,751.88	Mills	\$3,792.47
Chugwater	\$278.94	Moorcroft	\$1,273.57
Clearmont	\$160.00	Mountain View	\$1,072.70
Cody	\$13,237.56	Newcastle	\$3,379.39
Cokeville	\$595.59	Opal	\$106.87
Cowley	\$465.25	Pavillion	\$187.24
Dayton	\$861.29	Pine Bluffs	\$1,377.26
Deaver	\$126.43	Pine Haven	\$618.48
Diamondville	\$820.47	Pinedale	\$4,473.96
Dixon	\$159.73	Powell	\$8,779.61
Douglas	\$9,179.67	Ranchester	\$972.49
Dubois	\$789.12	Rawlins	\$15,246.89
East Thermopolis	\$244.29	Riverside	\$85.63
Edgerton	\$213.55	Riverton	\$8,594.36
Elk Mountain	\$314.52	Rock River	\$217.44
Encampment	\$741.02	Rock Springs	\$40,792.73
Evanston	\$10,300.41	Rolling Hills	\$657.62
Evansville	\$2,776.18	Saratoga	\$2,782.94
Fort Laramie	\$142.36	Sheridan	\$19,801.66
Frannie	\$124.44	Shoshoni	\$521.53
Gillette	\$58,298.07	Sinclair	\$713.03
Glendo	\$269.73	South Superior	\$591.46
Glenrock	\$3,866.15	Star Valley Ranch	1,673.22
Granger	\$246.14	Sundance	\$1,491.93
Green River	\$22,161.88	Ten Sleep	\$224.68
Greybull	\$1,311.94	Thayne	\$407.45
Guernsey	\$1,509.19	Thermopolis	\$2,893.96
Hanna	\$1,384.88	Torrington	\$4,023.85
Hartville	\$81.58	Upton	\$1,052.17
Hudson	\$370.45	Van Tassell	\$15.13
Hulett	\$482.16	Wamsutter	\$798.64
Jackson	\$54,356.21	Wheatland	\$4,772.31
Kaycee	\$383.59	Worland	\$4,741.67
Kemmerer	\$2,956.81	Wright	\$3,533.51
Kirby	\$88.48	Yoder	\$93.46
LaBarge	\$613.40		
TOTAL		@SUM	<u>\$524,842.20</u>



Wyoming  
Association of  
Municipalities  
**Building Strong Communities**

## MEMORANDUM

**TO:** Municipal Treasurers

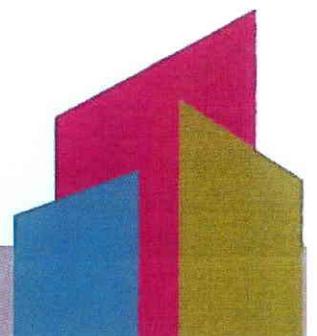
**DATE:** October 17, 2016

**FROM:** Earla Checchi

**SUBJECT:** Quarterly Distribution of Mineral Royalties Tax

Attached is the *quarterly distribution of the Mineral Royalties Tax* to Cities and Towns. Your Municipality should have received the distribution already or will soon.

If you have any questions, please do not hesitate to contact me.



WYOMING STATE TREASURER'S OFFICE  
 INCORPORATED CITY & TOWN FMR DISTRIBUTION  
 W.S. 9-4-601 (A)(V)

October 2016

<u>CITY/TOWN</u>	<u>AMOUNT</u>	<u>CITY/TOWN</u>	<u>AMOUNT</u>
Afton	\$46,670.62	LaGrange	\$19,577.12
Albin	\$14,002.60	Lander	\$129,358.32
Alpine	\$28,686.47	Laramie	\$189,372.51
Baggs	\$18,767.00	Lingle	\$19,781.45
Bairoil	\$13,119.62	Lost Springs	\$12,049.46
Bar Nunn	\$35,602.51	Lovell	\$51,912.71
Basin	\$35,098.66	Lusk	\$55,378.45
Bear River	\$21,532.13	Lyman	\$41,480.95
Big Piney	\$26,867.95	Manderson	\$13,783.07
Buffalo	\$71,188.28	Manville	\$14,447.96
Burlington	\$16,504.60	Marbleton	\$37,848.97
Burns	\$15,330.29	Medicine Bow	\$14,431.43
Byron	\$24,275.10	Meeteetse	\$18,712.53
Casper	\$530,044.17	Midwest	\$18,761.15
Cheyenne	\$674,763.41	Mills	\$47,239.72
Chugwater	\$14,346.99	Moorcroft	\$32,247.60
Clearmont	\$13,511.99	Mountain View	\$31,235.94
Cody	\$123,083.42	Newcastle	\$52,038.60
Cokeville	\$23,843.31	Opal	\$13,586.84
Cowley	\$25,244.84	Pavillion	\$15,562.23
Dayton	\$23,081.70	Pine Bluffs	\$27,491.37
Deaver	\$14,784.09	Pine Haven	\$23,375.94
Diamondville	\$27,182.28	Pinedale	\$57,783.74
Dixon	\$12,830.45	Powell	\$86,684.73
Douglas	\$90,597.88	Ranchester	\$24,125.19
Dubois	\$30,013.35	Rawlins	\$94,269.67
East Thermopolis	\$14,194.08	Riverside	\$12,445.19
Edgerton	\$13,815.40	Riverton	\$178,510.99
Elk Mountain	\$13,635.22	Rock River	\$13,386.38
Encampment	\$18,852.61	Rock Springs	\$258,316.61
Evanston	\$170,902.80	Rolling Hills	\$20,415.75
Evansville	\$38,600.26	Saratoga	\$29,468.71
Fort Laramie	\$14,349.86	Sheridan	\$200,804.68
Frannie	\$14,374.17	Shoshoni	\$24,922.27
Gillette	\$401,875.37	Sinclair	\$18,707.07
Glendo	\$14,269.49	South Superior	\$18,548.98
Glenrock	\$46,839.15	Star Valley Ranch	\$39,843.92
Granger	\$13,468.18	Sundance	\$35,204.81
Green River	\$147,189.07	Ten Sleep	\$15,091.97
Greybull	\$43,888.89	Thayne	\$21,049.82
Guernsey	\$27,698.08	Thermopolis	\$40,992.06
Hanna	\$22,200.11	Torrington	\$81,419.31
Hartville	\$12,686.38	Upton	\$26,531.97
Hudson	\$22,048.02	Van Tassell	\$12,386.52
Hulett	\$21,546.91	Wamsutter	\$19,763.67
Jackson	\$136,942.61	Wheatland	\$55,153.41
Kaycee	\$15,223.01	Worland	\$80,252.43
Kemmerer	\$58,902.49	Wright	\$38,449.74
Kirby	\$12,794.71	Yoder	\$13,542.73
LaBarge	\$24,107.78		
		<b>TOTAL</b>	<b>\$5,689,125.00</b>
			<b>\$5,689,125.00</b>



Wyoming  
Association of  
Municipalities  
**Building Strong Communities**

## MEMORANDUM

**TO:** Municipal Treasurers

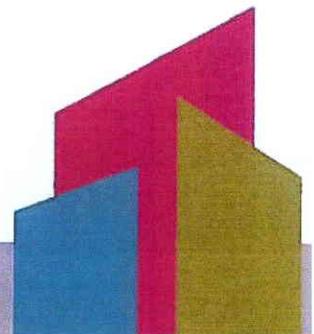
**DATE:** October 17, 2016

**FROM:** Earla Checchi

**SUBJECT:** Quarterly Distribution of Severance Tax

Attached is the *quarterly distribution of the Severance Tax* to Cities and Towns. Your Municipality should have received the distribution already or will soon.

If you have any questions, please do not hesitate to contact me.



**WYOMING STATE TREASURER**  
**Mineral Severance Tax for Cities and Towns**  
**W.S. 39-14-211(ii) 39-14-801(viii)**

October 2016

**Alphabetically by City**

<u>City/Town</u>	<u>Amount</u>	<u>City/Town</u>	<u>Amount</u>
Afton	\$17,791.64	LaGrange	\$4,160.05
Albin	\$1,680.73	Lander	\$69,457.97
Alpine	\$7,688.66	Laramie	\$286,142.74
Baggs	\$4,085.76	Lingle	\$4,345.77
Bairoil	\$984.30	Lost Springs	\$37.14
Bar Nunn	\$20,549.53	Lovell	\$21,914.55
Basin	\$11,932.29	Lusk	\$14,550.89
Bear River	\$4,819.34	Lyman	\$19,537.38
Big Piney	\$5,218.63	Manderson	\$1,058.58
Buffalo	\$42,575.51	Manville	\$882.15
Burlington	\$2,674.32	Marbleton	\$10,047.26
Burns	\$2,795.03	Medicine Bow	\$2,637.17
Byron	\$5,506.49	Meeteetse	\$3,036.46
Casper	\$513,719.71	Midwest	\$3,751.47
Cheyenne	\$553,723.05	Mills	\$32,156.81
Chugwater	\$1,968.59	Moorcroft	\$9,369.40
Clearmont	\$1,318.59	Mountain View	\$11,978.71
Cody	\$88,401.06	Newcastle	\$32,806.82
Cokeville	\$4,967.92	Opal	\$891.44
Cowley	\$6,082.22	Pavillion	\$2,163.60
Dayton	\$7,047.94	Pine Bluffs	\$10,483.70
Deaver	\$1,652.88	Pine Haven	\$4,550.05
Diamondville	\$6,843.65	Pinedale	\$18,813.08
Dixon	\$900.73	Powell	\$58,630.70
Douglas	\$56,773.54	Ranchester	\$7,957.95
Dubois	\$9,118.68	Rawlins	\$85,977.46
East Thermopolis	\$2,358.60	Riverside	\$482.86
Edgerton	\$1,810.74	Riverton	\$99,311.90
Elk Mountain	\$1,773.59	Rock River	\$2,275.03
Encampment	\$4,178.62	Rock Springs	\$213,908.27
Evanston	\$115,023.52	Rolling Hills	\$4,067.19
Evansville	\$23,539.57	Saratoga	\$15,693.04
Fort Laramie	\$2,135.74	Sheridan	\$162,037.65
Frannie	\$1,457.87	Shoshoni	\$6,026.50
Gillette	\$276,829.02	Sinclair	\$4,020.76
Glendo	\$1,903.59	South Superior	\$3,120.04
Glenrock	\$23,911.00	Star Valley Ranch	13,956.60
Granger	\$1,290.73	Sundance	\$10,975.85
Green River	\$116,212.10	Ten Sleep	\$2,414.31
Greybull	\$17,150.92	Thayne	\$3,398.61
Guemsey	\$10,650.84	Thermopolis	\$27,941.05
Hanna	\$7,809.38	Torrington	\$60,367.15
Hartville	\$575.72	Upton	\$10,214.41
Hudson	\$4,280.77	Van Tassell	\$139.29
Hulett	\$3,556.47	Wamsutter	\$4,187.91
Jackson	\$89,338.93	Wheatland	\$33,679.69
Kaycee	\$2,442.17	Worland	\$50,951.32
Kemmerer	\$24,663.15	Wright	\$16,779.49
Kirby	\$854.30	Yoder	\$1,402.16
LaBarge	\$5,116.49		

<u>City/Town</u>	<u>Amount</u>	<u>City/Town</u>	<u>Amount</u>
		TOTAL	@SUM
			<u>\$3,584,375.00</u>

Page 1 ----- D134      \$3,584,375.00



# Blessings in a Backpack

CLUB ENERGIZE & UNIVERSAL ATHLETIC

## PEANUT BUTTER 4K CHALLENGE

**\$20\***  
ENTRY FEE  
INCLUDES  
T-SHIRT  
AND TREATS

\*25 ENTRY FEE AFTER  
OCTOBER 18

THURSDAY, OCTOBER 27 AT 5:30PM  
PACK 2000 LBS OF PEANUT BUTTER FOR 4 KILOMETERS  
100% OF PROCEEDS WILL BE DONATED TO  
**BLESSINGS IN A BACKPACK**

TO SUPPLY PEANUT BUTTER FOR CCSD STUDENTS THIS SCHOOL YEAR

REGISTRATION FORMS AT CLUB ENERGIZE OR UNIVERSAL ATHLETIC  
OR REGISTER ONLINE AT [CLUBENERGIZE.NET](http://CLUBENERGIZE.NET) OR [UNIVERSALATHLETIC.COM](http://UNIVERSALATHLETIC.COM)

### WEAR YOUR FAVORITE BACKPACK

### LOAD UP WITH AS MANY PEANUT BUTTER JARS AS YOU CAN CARRY

(UA & CE PROVIDE THE PEANUT BUTTER)

### HIKE THE 4K COURSE WITH YOUR BACKPACK

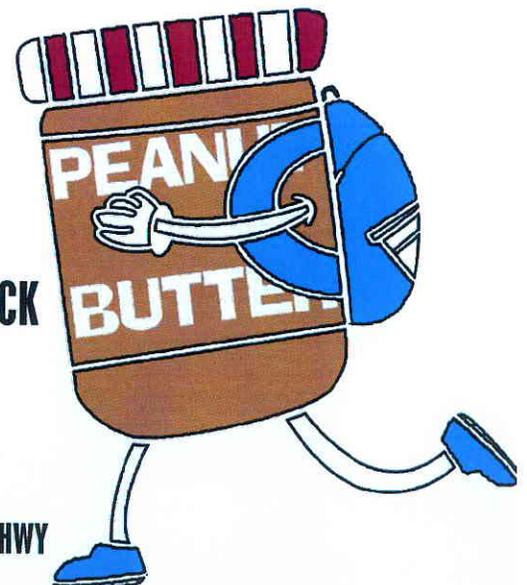
\$50 GIFT CARD TO UNIVERSAL ATHLETIC FOR THE FEMALE

FINISHER WITH THE MOST PEANUT BUTTER JARS

\$50 GIFT CARD TO CLUB ENERGIZE FOR THE MALE

FINISHER WITH THE MOST PEANUT JARS

**10% OF ALL SALES ON 10/27 AT UNIVERSAL ATHLETIC AND  
CLUB ENERGIZE WILL BE DONATED TO BLESSINGS IN A BACKPACK  
20% OFF ALL BACKPACKS AT UNIVERSAL ATHLETIC**



UNIVERSAL  
ATHLETIC



CLUB  
ENERGIZE

2701 S. DOUGLAS HWY



Wyoming Business Alliance

Wyoming Heritage Foundation

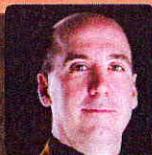
# GOVERNOR'S BUSINESS FORUM

## INNOVATION AND RESILIENCE FOR THE FUTURE

### NOVEMBER 10-11, 2016

LITTLE AMERICA HOTEL AND CONVENTION CENTER IN CHEYENNE, WY

**OPENING ADDRESS BY  
WYOMING GOVERNOR  
MATTHEW H. MEAD**



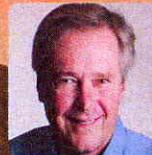
**HOW TO FUTURE-  
PROOF YOUR  
BUSINESS**  
Jack Uldrich  
*Acclaimed Global  
Futurist*



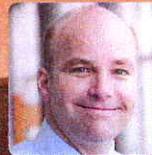
**VISION TO  
REALITY: ALBERTA  
AND BEYOND**  
Ian MacGregor  
*President and CEO, NW  
Refining, Canada*



**A LIFETIME OF  
PUBLIC SERVICE  
TO WYOMING**  
Congressman  
Cynthia Lummis



**AMERICAN  
COMMUNITY  
VITALITY**  
Jim Fallows  
*National Journalist  
The Atlantic*



**AMERICA'S  
POLITICAL  
LANDSCAPE**  
Mike Allen  
*White House  
Correspondent, Politico*

A PRE-SEMINAR TO THE GOVERNOR'S BUSINESS FORUM

# DEMING SCHOLARS SEMINAR ON NOV. 9

FIRST TIME FIVE NATIONALLY RECOGNIZED DEMING SCHOLARS PRESENT IN ROCKY MOUNTAIN REGION

9 AM - 5:45 PM SEMINAR | 5:45 PM - 7 PM RECEPTION

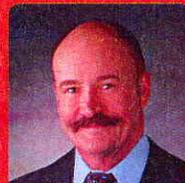
LITTLE AMERICA HOTEL AND CONVENTION CENTER IN CHEYENNE, WY



**CHANGING YOUR  
ORGANIZATION  
WITH DEMING**  
DR. JOYCE ORSINI  
*Fordham University,  
New York*



**APPLYING DEMING  
FOR BUSINESS  
SUCCESS**  
DR. BILL BELLOWES  
*InThinking Network at  
Aerojet Rocketdyne,  
Los Angeles, CA*



**TRANSFORMING  
EDUCATION WITH  
DEMING**  
DAVID LANGFORD  
*Founder, Langford  
Institute  
Billings, MT*



**A REAL STORY OF  
HOW TO CHANGE  
EDUCATION**  
MONTA AKIN  
*Assistant  
Superintendent,  
Leander, Texas*



**MAKING A  
DIFFERENCE IN  
GOVERNMENT**  
KELLY ALLAN  
*Kelly Allan  
Associates  
Columbus, Ohio*



**CONTINUING HIS  
GRANDFATHER'S  
LEGACY**  
KEVIN CAHILL  
*Executive Director,  
W. Edwards Deming  
Institute and Deming's  
grandson*

## THANK YOU TO.....

**ANNIVERSARY LEVEL** - University of Wyoming

**PLATINUM LEVEL** - CAP Logistics | McMurry Foundation | Rocky Mountain Power | True Companies | Wyoming Humanities Council | Wyoming Medical Center

**GOLD LEVEL** - Admiral Beverage | Cameco Resources | Cheyenne Light, Fuel & Power | Cigna Healthcare | Devon Energy | First Interstate Bank | Grothouse Construction | Holland and Hart | Joe Scott Enterprises | John P. Ellbogen Foundation | Jonah Bank | Neiman Enterprises | NCSG Crane & Heavy Hauling Services | Tronox | United HealthCare | Wells Fargo | Western States Bank | Wyoming Business Council | Wyoming Liberty Group

**SILVER LEVEL** - ANB Bank | McGarvin-Moberly Construction | Wyoming Community Foundation

**BRONZE LEVEL** - AT&T | Black Hills Bentonite | Blue Cross Blue Shield of Wyoming | CenturyLink | Cloud Peak Energy | Manufacturing-Works | McGee, Hearne & Paiz, LLP | U.S. Department of Agriculture Rural Development | Wind River Casino | Wyoming Catholic College | Wyoming Community Colleges | Wyoming Public Radio

**CONTRIBUTORS** - Casper Star Tribune | Cowboy State News Network | Dandee Party Rentals | Express Printing | Girt Communications | KCWY Channel 13 | Little America Hotel and Resort | Townsquare Media | Visit Cheyenne | Wyoming Business Report | Wyoming Economic Development Association | Wyoming Tribune Eagle

## GOVERNOR'S BUSINESS FORUM - WYOMING'S PREMIER EVENT FOR ANALYSIS AND DISCUSSIONS ABOUT CURRENT AND FUTURE ECONOMIC CONDITIONS

For 34 years, the Wyoming Business Alliance/Wyoming Heritage Foundation has staged this prestigious forum, annually attracting the state's largest assemblage of business, civic, and political leaders. Over the years, the Business Forum has spotlighted key issues in the state, spurring initial dialogue among leaders that eventually led to policy development on substance abuse, education, economic development, infrastructure and energy issues. In recent years, high level speakers have included such notables as Bob Woodward, *Washington Post*; James Wolfensohn, World Bank; Herb Allen, Allen and Company; and Erskine Bowles and former Wyoming U.S. Sen. Alan Simpson, co-chairs of the bipartisan National Commission on Fiscal Responsibility and Reform.

# 2016 GOVERNOR'S BUSINESS FORUM

## WEDNESDAY, NOVEMBER 9

5:30 PM **LIVE THE LEGEND RECEPTION** By Visit Cheyenne

## THURSDAY, NOVEMBER 10

7:00 AM Throughout Day - Registration

8:00 AM **WELCOME** Paul Radakovich, Chair, Wyoming Business Alliance/Wyoming Heritage Foundation

8:15 AM **OPENING ADDRESS: GOVERNOR MATTHEW H. MEAD**

8:30 AM **KEYNOTE: THE BIG AHA - HOW TO FUTURE-PROOF YOUR BUSINESS AGAINST TOMORROW'S TRANSFORMATIONAL TRENDS, TODAY** Jack Uldrich, Dynamic and Inspiring Futurist

10:15 AM **VISION TO REALITY: ALBERTA 2017 AND BEYOND** Ian McGregor, President and CEO, NW Refining, Calgary, Alberta, Canada. *Introduced by Governor Matt Mead.*

11:00 AM **WHY NOT VALUE ADDED WYOMING** Moderator: Jeane Hull, Chair, Energy Resources Council, University of Wyoming School of Energy Resources; Director, Cloud Peak Energy, Sheridan

- Cindy Crane, President and CEO, Rocky Mountain Power, Salt Lake City
- Drew Perkins, Wyoming Senate Vice President, Casper
- Shawn Reese, CEO, Wyoming Business Council
- Tara Righetti, University of Wyoming Law School, Laramie
- Martin Keighly, TATA Chemicals, Rockaway, New Jersey

11:55 AM **EMPLOYER OF CHOICE AWARD, WYOMING COUNCIL FOR WOMEN'S ISSUES** Carma Corra & Jan Torres, Wyoming Council for Women's Issues

12:00 PM **BREAK/LUNCH BUFFET**

12:30 PM **LUNCH PROGRAM: "A LIFETIME OF PUBLIC SERVICE"- CONGRESSMAN CYNTHIA LUMMIS** *Introduced by Governor Jim Geringer, Wyoming's 30<sup>th</sup> Governor, 1995-2003*

- **INAUGURAL WYOMING'S FIRST LADY'S LITERARY AWARD** Wyoming First Lady Carol Mead

1:00 PM **BREAK**

2:00 PM **ABC'S OF WYOMING'S ECONOMY** Moderator: Dick McGinity, CFO, McGinley Orthopedic Innovations, President Emeritus, University of Wyoming

- Anne Alexander, Associate Vice President, University of Wyoming, Laramie
- Kevin Kershnik, Executive Director, IDEA, Inc., Riverton
- Jim Neiman, President, Neiman Enterprises, Hulett
- Betsey Markey, Regional Administrator, Small Business Administration, Region 8, Denver
- Tony Ross, Chair, Senate Appropriations Committee, Cheyenne

3:30 PM **AMERICAN COMMUNITY VITALITY** Jim Fallows, *The Atlantic*. *Introduced by Pam Thayer, Rawlins Downtown District Main Street Wyoming, Rawlins*

4:30 PM **WYOMING'S NEXT U.S. HOUSE OF REPRESENTATIVES MEMBER** *Introduced by Fred von Ahrens, Vice-Chair, Wyoming Business Alliance/Wyoming Heritage Foundation*

5:00 PM **ADJOURN FORUM PROGRAM**

5:45 PM **CELEBRATORY DINNER ... INAUGURAL WYOMING LEGACY AWARDS - RECOGNIZING INSTITUTIONAL ADVANCEMENTS FOR A BETTER WYOMING** Masters of Ceremonies: Dr. Laurie Nichols, President, University of Wyoming & Paul Radakovich

5:45 PM No-Host Reception | 6:30-7:30 PM Dinner  
7:30 - 8:30 PM Program --This special event is by registration only.  
**RECIPIENTS OF THE INAUGURAL WYOMING LEGACY AWARDS:**  
CASPER STAR TRIBUNE • WYOMING MEDICAL CENTER • CHEYENNE LEADS • ST. JOHN'S MEDICAL CENTER • WYOMING PUBLIC MEDIA • DAVE JOHNSTON POWER PLANT • WYOMING STATE BANK

## FRIDAY, NOVEMBER 11

6:45 AM **BREAKFAST/CONCURRENT BREAKOUT SESSIONS** Breakfast buffets will be outside of meeting rooms

- **BROADBAND ACROSS WYOMING**
- **COMMUNITY VITALITY-- THE ESSENTIALS**
- **LEADERSHIP WYOMING GATHERING**
- **STATE BUDGET RECALIBRATION**
- **TOUR 23: WYOMING REGION BY REGION**
- **WYOMING EXCELS, BUSINESS INVOLVEMENT IN EDUCATION**

9:00 AM **CONCURRENT BREAKOUT SESSION SUMMARIES**

9:15 AM **RECALIBRATE, FOCUS, AND PROCEED** Moderator: Michael Von Flatern, Chair, Senate Minerals and Economic Development Committee, Gillette

- Mark Doelger, B&H Geologists, Casper
- Stefani Hicswa, President, Northwest Wyoming Community College, Powell
- David Javdan, Managing Director, Alvarez & Marshall, Washington, DC
- Katy Rinne, Director of Marketing & Business Development, Shellback Management Corporation, Cheyenne

10:30 AM **"TAKE FIVE" WYOMING MOVING FORWARD FEATURING NATIONALLY ACCLAIMED EDWARDS DEMING SCHOLARS**

- Monta Akin, Assistant Superintendent for Leander Independent School District in Leander, Texas
- Kelly Allan, Columbus, Ohio, Senior Associate of Kelly Allan Associates, Ltd.
- Bill Bellows, Canoga Park, California, Associate Trustee of the Deming Institute, leads the InThinking Network at Aerojet Rocketdyne
- Kevin Edwards Cahill, Executive Director, The Deming Institute, Sun Valley, Idaho
- Dave Langford, Billings, Montana, Founder and CEO of Langford International, Inc.

11:00 AM **CONFERENCE ADDRESS: AMERICA'S POLITICAL LANDSCAPE...2016 ELECTION RESULTS** Mike Allen, White House Correspondent, *Politico's* Daily "Playbook" Driver and "The Man the White House Wakes Up To," Washington, D.C.

12:00 PM **FORUM ADJOURNS**

## REGISTRATION AVAILABLE ONLINE - WWW.WYOMINGBUSINESSALLIANCE.COM

Name \_\_\_\_\_

Company \_\_\_\_\_

Street Address \_\_\_\_\_

City/ State/ Zip \_\_\_\_\_

WBA member?  Yes  No Leadership Wyoming Graduate?  Yes  No

### REGISTER FOR GOVERNOR'S FORUM

- Governor's Business Forum and 2016 Wyoming Legacy Awards Dinner, \$340 in advance
- Governor's Business Forum (without Legacy Awards Dinner), \$260 in advance, \$285 at the door
- Wyoming Legacy Awards Dinner, \$110 (dinner only) – advance tickets only, no sales at door
- BOOTH in Wyoming Forum Exhibit Hall, an 8-foot table, skirting and two chairs. Banners or other company signage will be permitted. \$300 (Booths must be manned by a registered attendee.) Display setup at 3 PM, Nov. 9. No refunds after Nov. 1.

### REGISTER FOR NOV. 9 DEMING PRE-SEMINAR

- Deming Seminar + Governor's Forum, \$475
- Deming Seminar only, \$250
- Deming Seminar + Governor's Forum + Legacy Awards Dinner, \$565

Easy registration is available online.

OR send us an email to [wyba@wyomingbusinessalliance.com](mailto:wyba@wyomingbusinessalliance.com) or fax your request to (307) 577-8003.

Make checks payable to WYOMING HERITAGE FOUNDATION, a 501(C)3 organization, 145 South Durbin St., Ste 101, Casper, WY 82601, if you are NOT registering online.

Questions? Call us at (307) 577-8000.

A full report on the conference will be sent to participants.