



# CITY OF GILLETTE

Administration  
P.O. Box 3003 • Gillette, Wyoming 82717-3003  
Phone (307) 686-5203  
www.gillettewy.gov

## MEMORANDUM

**TO:** Mayor and Members of the City Council  
**FROM:** J. Carter Napier, City Administrator *JCN*  
**RE:** General Information  
**DATE:** November 10, 2016

The following meetings are scheduled for the week of **November 11th – November 18th:**

### Friday, November 9<sup>th</sup>

**Veterans Day – City Offices Closed**

### Sunday, November 13<sup>th</sup>

**5:30 p.m. Soft Opening for Wyoming Rib and Chop House**  
2721 S. Douglas Hwy.

### Tuesday, November 15<sup>th</sup>

**6:00 p.m. City Council Pre-Meeting, Agenda Attached**

- Energy Capital Sports Complex Debrief on First Full Season
- Fire Department Capital Request Discussion
- Budget Amendment #2 Discussion
- Online Auction Discussion
- Review November 15<sup>th</sup> Agenda
- Executive Session
- City Hall – 3rd Floor Conference Room
- Dinner Served at 5:30 p.m.

**7:00 p.m. City Council Meeting**

City Hall – Council Chambers

### Wednesday, November 16<sup>th</sup>

**5:30 p.m. City/County/Town Meeting – Hosted by County**

- Welcome & Introductions
- 2017 Legislative Session
- FY 17/18 Budget Preparation
- Consensus Revenue Spending
- Project Updates
- General Discussion
- George Amos Memorial Building – Cottonwood Room

### Thursday, November 17<sup>th</sup>

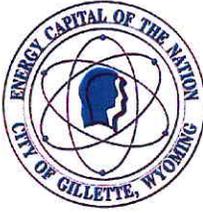
**11:30 a.m. Mayor, Council & Employee Thanksgiving Carry-In Dinner**

City West - Breakroom

1. Attached please find **information** regarding **Current Sales Tax Revenue** provided by **Finance Director Pitlick**.
2. Attached please find **information** regarding **City of Gillette Curbside Recycling** provided by **Western Waste Solutions**.
3. Attached please find an **agenda** regarding the **City of Gillette / Town of Wright / Campbell County Meeting** on **November 16, 2016** at **5:30 p.m.** provided by **Campbell County**.

4. Attached please find a **news release** regarding **Ellsworth Air Force Base Military Exercise** dated **October 12, 2016** provided by **Ellsworth Air Force Base 28<sup>th</sup> Bomb Wing Public Affairs**.
5. Attached please find **information** regarding **Oral History Information Session** on **November 14, 2016** provided by the **Rockpile Museum Association**.

JCN/adw



# CITY OF GILLETTE

**Pre-Meeting – 6:00 p.m.  
City Hall – 3rd Floor Conference Room  
Tuesday, November 15, 2016  
Dinner Served at 5:30 p.m.**

## **Pre-Meeting Topic(s):**

- Energy Capital Sports Complex Debrief on First Full Season
- Fire Department Capital Request Discussion
- Budget Amendment #2 Discussion
- Online Auction Discussion
- Review November 15th Agenda
- Executive Session

1% SALES/USE TAX REVENUE							YTD BUDGET
MONTH	2015 Actual	2016 Actual	2016 Budget	2017 Actual	Amended 2017 Budget	Original 2017 Budget	
July	\$2,193,961	\$1,482,243	\$1,666,667	\$1,046,345	\$1,041,667	\$1,183,333	
Aug	\$2,047,500	\$1,727,561	\$1,666,667	\$1,113,358	\$1,041,667	\$1,183,333	
Sept.	\$2,319,150	\$1,670,260	\$1,666,667	\$1,081,911	\$1,041,667	\$1,183,333	
Oct.	\$2,133,732	\$1,518,716	\$1,666,667	\$1,058,280	\$1,041,667	\$1,183,333	
Nov.	\$2,224,851	\$1,631,941	\$1,666,667		\$1,041,667	\$1,183,333	
Dec.	\$1,956,419	\$1,553,096	\$1,666,667		\$1,041,667	\$1,183,333	
Jan	\$2,059,551	\$1,397,081	\$1,666,667		\$1,041,667	\$1,183,333	
Feb.	\$2,131,287	\$1,339,636	\$1,666,667		\$1,041,667	\$1,183,333	
Mar.	\$1,888,193	\$1,187,296	\$1,666,667		\$1,041,667	\$1,183,333	
Apr.	\$1,873,713	\$1,090,995	\$1,666,667		\$1,041,667	\$1,183,333	
May	\$1,853,014	\$1,056,446	\$1,666,667		\$1,041,667	\$1,183,333	
June	\$1,662,976	\$1,007,449	\$1,666,667		\$1,041,667	\$1,183,333	
	\$24,344,347	\$16,662,720	\$20,000,000	\$4,299,894	\$12,500,000		\$4,166,667

GENERAL FUND SALES/USE TAX							YTD BUDGET
MONTH	2015 Actual	2016 Actual	2016 Budget	2017 Actual	Amended 2017 Budget	Original 2017 Budget	
July	\$2,683,648	\$1,808,457	\$2,083,333	\$1,273,304	\$1,250,000	\$1,450,000	
Aug	\$2,503,543	\$2,110,093	\$2,083,333	\$1,353,201	\$1,250,000	\$1,450,000	
Sept.	\$2,835,751	\$2,037,999	\$2,083,333	\$1,315,286	\$1,250,000	\$1,450,000	
Oct.	\$2,606,081	\$1,852,973	\$2,083,333	\$1,285,022	\$1,250,000	\$1,450,000	
Nov.	\$2,724,609	\$1,995,137	\$2,083,333		\$1,250,000	\$1,450,000	
Dec.	\$2,392,974	\$1,900,213	\$2,083,333		\$1,250,000	\$1,450,000	
Jan	\$2,518,115	\$1,707,093	\$2,083,333		\$1,250,000	\$1,450,000	
Feb.	\$2,608,989	\$1,638,389	\$2,083,333		\$1,250,000	\$1,450,000	
Mar.	\$2,311,830	\$1,450,422	\$2,083,333		\$1,250,000	\$1,450,000	
Apr.	\$2,294,055	\$1,332,759	\$2,083,333		\$1,250,000	\$1,450,000	
May	\$2,270,969	\$1,289,068	\$2,083,333		\$1,250,000	\$1,450,000	
June	\$2,034,346	\$1,227,387	\$2,083,333		\$1,250,000	\$1,450,000	
	\$29,784,910	\$20,349,991	\$25,000,000	\$5,226,813	\$15,000,000		\$5,000,000

**TOTAL SALES/USE TAX**

July	\$4,877,609	\$3,290,700	\$3,750,000	\$2,319,649	\$2,291,667	\$2,633,333
Aug	\$4,551,043	\$3,837,654	\$3,750,000	\$2,466,559	\$2,291,667	\$2,633,333
Sept.	\$5,154,901	\$3,708,259	\$3,750,000	\$2,397,197	\$2,291,667	\$2,633,333
Oct.	\$4,739,813	\$3,371,689	\$3,750,000	\$2,343,302	\$2,291,667	\$2,633,333
Nov.	\$4,949,460	\$3,627,078	\$3,750,000	\$0	\$2,291,667	\$2,633,333
Dec.	\$4,349,393	\$3,453,309	\$3,750,000	\$0	\$2,291,667	\$2,633,333
Jan	\$4,577,666	\$3,104,174	\$3,750,000	\$0	\$2,291,667	\$2,633,333
Feb.	\$4,740,276	\$2,978,025	\$3,750,000	\$0	\$2,291,667	\$2,633,333
Mar.	\$4,200,023	\$2,637,718	\$3,750,000	\$0	\$2,291,667	\$2,633,333
Apr.	\$4,167,768	\$2,423,754	\$3,750,000	\$0	\$2,291,667	\$2,633,333
May	\$4,123,983	\$2,345,514	\$3,750,000	\$0	\$2,291,667	\$2,633,333
June	\$3,697,322	\$2,234,836	\$3,750,000	\$0	\$2,291,667	\$2,633,333
	\$54,129,257	\$37,012,710	\$45,000,000	\$9,526,707	\$27,500,000	

**YTD BUDGET**

\$9,166,667

**1% SALES/USE TAX REVENUE**

MONTH	2016 Actual
July	\$1,482,243
Aug	\$1,727,561
Sept.	\$1,670,260
Oct.	\$1,518,716
Nov.	\$1,631,941
Dec.	\$1,553,096
Jan	\$1,397,081
Feb.	\$1,339,636
Mar.	\$1,187,296
Apr.	\$1,090,995
May	\$1,056,446
June	\$1,007,449
July	\$1,046,345
Aug	\$1,113,358
Sept.	\$1,081,911
Oct.	\$1,058,280

**GENERAL FUND SALES/USE TAX**

MONTH	2016 Actual
July	\$1,808,457
Aug	\$2,110,093
Sept.	\$2,037,999
Oct.	\$1,852,973
Nov.	\$1,995,137
Dec.	\$1,900,213
Jan	\$1,707,093
Feb.	\$1,638,389
Mar.	\$1,450,422
Apr.	\$1,332,759
May	\$1,289,068
June	\$1,227,387
July	\$1,273,304
Aug	\$1,353,201
Sept.	\$1,315,286
Oct.	\$1,285,022

**TOTAL SALES/USE TAX**

July	\$3,290,700
Aug	\$3,837,654
Sept.	\$3,708,259
Oct.	\$3,371,689
Nov.	\$3,627,078
Dec.	\$3,453,309
Jan '16	\$3,104,174
Feb.	\$2,978,025

Mar.	\$2,637,718
Apr.	\$2,423,754
May	\$2,345,514
June	\$2,234,836
July	\$2,319,649
Aug	\$2,466,559
Sept.	\$2,397,197
Oct.	\$2,343,302



P.O. Box 1494  
Gillette, Wyoming 82717  
(307) 685-2556

## CITY OF GILLETTE CURBSIDE RECYCLING

### Curbside Blue Bags Recycling:

Please place the following items in the blue bags.

**Aluminum:** Beverage cans, food cans, aluminum bottles, hairspray cans, shave cream cans, and spray starch cans.

**Steel:** Vegetable cans, soup cans, food cans, coffee cans, empty paint cans, and empty aerosol cans.

**Plastics:** milk jugs, detergent jugs, soda bottles, water bottles, hair care bottles, food containers, items with a recycle triangle on the bottom.

**Glass:** beverage bottles, jars. Please Remove Lid

Please **DO NOT** place these items in Blue bags: Styrofoam, plastic grocery bags, food wrap, automobile oil, plastic toys, aluminum foil, packing peanuts, Pyrex, pool chemical containers, shiny cardboard, paperboard, cereal boxes, drinking glasses, light bulbs, ceramics, window glass, mirrors, PVC, scrap metal, toasters, pots, coat hangers, service pans, pie tins & roasting pans.

**No Garbage Please.**

**No paper of any kind in the Blue Bags.**

**THANK YOU**



**OFFICE**

500 South Gillette Avenue  
Suite 1100  
Gillette, Wyoming 82716  
(307) 682-7283  
(307) 687-6325 FAX  
www.ccgov.net

**BOARD OF COMMISSIONERS**

Garry G. Becker, M.D., Chairman  
Rusty Bell  
Micky Shober  
Mark A. Christensen  
G. Matthew Avery

Robert P. Palmer, Commissioners  
Administrative Director

---

**City of Gillette  
Town of Wright  
Campbell County  
Meeting**

16 November 2016  
5:30 PM  
GAMB – Cottonwood Room

Agenda

- Welcome & Introductions
- 2017 Legislative Session
- FY 17/18 Budget Preparation
- Consensus Revenue Spending
- Project Updates
- General Discussion

Next Meeting 8 February 2017, hosted by the City of Gillette

# NEWS RELEASE

28th Bomb Wing Public Affairs, 1958 Scott Dr. Suite 4, Ellsworth AFB, S.D. 57706-4710

Tel: (605) 385-5056

**Release: 01-10-16**

**Oct. 12, 2016**

**Page 1 of 1**

## **PRTC exercise scheduled for Nov. 15-17**

**ELLSWORTH AIR FORCE BASE, S.D.** – A large force exercise of military aircraft has been scheduled for Nov. 15-17 in the Powder River Training Complex.

This exercise is designed to train aircrew under realistic scenarios that support full spectrum operations against modern threats and replicate today's combat operations.

During this period, people living under the PRTC can expect to see multiple types of aircraft utilizing the entire area. There is also potential for loud noises associated with sonic booms. Those living near Ellsworth AFB may see increased flightline activity between 9 a.m. and 10 p.m. each day.

A map of the airspace is attached for reference and can be found on the Ellsworth AFB website at <http://www.ellsworth.af.mil/prtc.asp>.

As a reminder, non-military aircraft should thoroughly review the Federal Aviation Administration's Notices to Airmen, or NOTAMs, and review flight plans to avoid these areas and altitudes where aircraft will be participating. This can be done by calling 1-800-WXBRIEF, or online at <https://sua.faa.gov/> and <http://www.1800wxbrief.com>.

This type of training is limited to 10 days each year, with each exercise lasting no more than three days. These events will only occur once each three-month period, as separated into January through March, April through June, July through September, and October through December.

The PRTC officially opened Sept. 17, 2015 upon its charting by the FAA, and military flying operations began Sept. 18, 2015. This will be the fourth LFE for the PRTC and this news release serves as the official public notification of the event.

The NOTAMs for the exercise, issued by the FAA 72 hours prior to its start, will act as the final official notice.



ADMN ADMN <adm@gillettewy.gov>

## Oral History "How-To" Program

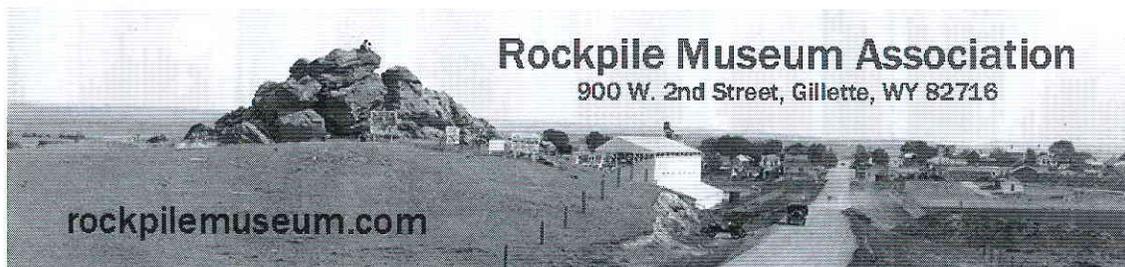
1 message

**Rockpile Museum Association** <rockpile@vcn.com>  
Reply-To: Rockpile Museum Association <rockpile@vcn.com>  
To: Gillette <adm@gillettewy.gov>

Wed, Nov 9, 2016 at 8:39 AM

News and Event Update from the Rockpile Museum Association

[View this email in your browser](#)



### UPCOMING EVENTS:

December 7th at the Museum:

Exhibit Opening of *Infamy:*

*December 7, 1941*

Two related programs:

2:00 p.m. - *In Praise of*

*Patriots: Honoring our WWII Veterans*

6:00 p.m. - *Wyoming's Pearl*

*Harbor*



The RMA's mission is to promote, support, and assist the Campbell County Rockpile Museum's offerings of cultural, educational, and recreational opportunities by providing volunteer assistance and financial support.

### RMA Members,

The Campbell County Historical Society and the Rockpile Museum Association are pleased to extend an invitation to all of you and your guests to attend an oral history information session on Monday, November 14th at the Campbell County Rockpile Museum.

Cindy Brown and Barbara Bogart will lead the session beginning at 6PM. Cindy and Barbara have extensive backgrounds in oral history methodology and preservation and both serve on the Wyoming State Historical Society's Oral History Committee. Please do not pass up this opportunity to better understand how to begin an oral history program in your respective communities or to preserve those oral histories which have already been completed.

Find more information about this program at the Rockpile Museum's online calendar:

<https://www.ccgov.net/Calendar.aspx?EID=5568>.

**Support  
Rockpile Museum  
Association.**  
When you shop at [smile.amazon.com](http://smile.amazon.com),  
Amazon donates.

[Go to smile.amazon.com](http://smile.amazon.com)

amazonsmile

Shop on  
AmazonSmile to  
support the RMA!



Please RSVP soon!! The RMA will provide refreshments so please come early and enjoy catching up!

If you have any questions and/or to RSVP, please contact Sandra Stewart Holyoak at [908-963-7585](tel:908-963-7585) ([holyoak.sw@earthlink.net](mailto:holyoak.sw@earthlink.net)) or Charlene Busk at [307-685-6997](tel:307-685-6997) ([charbusk@gmail.com](mailto:charbusk@gmail.com)). We look forward to hearing from you!

The Campbell County Rockpile Museum is located at 900 W. 2nd Street in Gillette.



*Copyright © 2016 Rockpile Museum Association, All rights reserved.*

You are receiving this email because you have indicated that you would like updates on events and programs happening at the Campbell County Rockpile Museum.

**Our mailing address is:**

Rockpile Museum Association  
900 W. 2nd Street  
Gillette, WY 82716

Add us to your address book

Want to change how you receive these emails?

You can [update your preferences](#) or [unsubscribe from this list](#)

