



# CITY OF GILLETTE

Administration  
P.O. Box 3003 • Gillette, Wyoming 82717-3003  
Phone (307) 686-5203  
www.gillettewy.gov

## MEMORANDUM

TO: Mayor and Members of the City Council  
FROM: Patrick G. Davidson, City Administrator  
RE: General Information  
DATE: January 19, 2018

The following meetings are scheduled for the week of January 20<sup>th</sup>-26<sup>th</sup>

### Tuesday, January 23<sup>rd</sup>

6:00 p.m. City Council Work Session – **Canceled**

### Thursday, January 25<sup>th</sup>

6:00 p.m. Gillette College Scholarship & Awards Dinner

- Gillette College Tech Center

1. Attached please find a memorandum regarding Signage in Antelope Valley and Crestview dated January 17, 2018 provided by Public Works Director Wilde. \*
2. Attached please find a letter regarding Annual Blasting Plan, Wyodak Mine dated January 12, 2018 provided by Black Hills Energy.
3. Attached please find information regarding the City of Gillette Employee Handbook Section on Political Activities provided by Human Resources Director Aguirre.
4. Attached please find the City of Gillette Development Summary for the 4<sup>th</sup> Quarter 2017 provided by Development Services Director VonEye.
5. Attached please find Snow Event Report #10 dated January 12, 2018 provided by Public Works Director Wilde.
6. Attached please find the agenda for the Planning Commission Meeting dated January 23, 2018 and meeting minutes dated November 14, 2017 and January 18, 2018 provided by the Development Services Director VonEye.
7. Attached please find a flyer regarding Free Screening of Paper Tigers on January 25, 2018 at 5:30 p.m. at the Campbell County Public Library Wyoming Room provided by Youth Emergency Services, Inc.

\* Item previously discussed by Council

PGD/adw

	<p><b>Work Session- CANCELED</b> Tuesday, January 23, 2018 Meeting: 6:00 p.m. 2nd Floor Community Room</p>

Agenda Topics:

Productivity **Service With P.R.I.D.E.** Enthusiasm  
Responsibility Integrity Dedication

### Upcoming Work Session Topics:

#### **January 30**

- Waste Water Cost of Service Study Discussion
- Utility Rate Discussion
- Review February 6th Agenda
- Executive Session

#### **February 13**

- Street Cut Ordinance Discussion
- WARM Presentation on Property & Liability Pools
- Review February 20th Agenda
- Executive Session

#### **February 27**

- Review March 6th Agenda
- Executive Session

#### **March 13**

- Vendors in Parks Discussion
- Pool Maintenance & Concession Lease Discussion
- Chapter 17 (Utilities) Revisions
- Review March 20th Agenda
- Executive Session

#### **March 27**

- Review April 3rd Agenda
- Executive Session

#### **April 3**

- Review April 10th Agenda
- Executive Session

#### **April 24**

- Review April 17th Agenda
- Executive Session

### City/County Meeting

- **March 22** – City/County Budget Meeting – 5:00 p.m., George Amos Building, Cottonwood Room

### Upcoming Council Pre-Meeting Topics

#### **February 6**

- Wireless Communication Facilities Ordinance Update
- Fast Pitch Update
- Review February 6th Agenda
- Executive Session

#### **February 20**

- Allowance of People Under 21 in Microbrewery/Winery/Winery Satellite Establishments Discussion
- Review February 20th Agenda
- Executive Session

#### **March 6**

- Review March 6th Agenda
- Executive Session

#### **March 20**

- Review March 20th Agenda
- Executive Session

#### **April 10**

- Review April 10th Agenda
- Executive Session

#### **April 17**

- Review April 17th Agenda
- Executive Session

### Upcoming Activities

- WAM Winter Conference (Cheyenne) Feb. 21-23
- Senior Center Luncheon – Senior Center Feb.22

**New Agenda Items for February 6, 2018**

1. An Ordinance to Repeal Chapter 10, Article VI, Sections 10-27 A-1 of the Gillette City Code to Eliminate License Requirement for Private Security Personnel. (2<sup>nd</sup> Reading)

(Unfinished Business – Ordinance 2<sup>nd</sup> Reading)

2. Council Consideration of a Professional Services Agreement for Construction Management Associated with the Alley PMS 2018 Project, with PCA Engineering Inc., in the Amount of \$41,848.00 (1% Project).

(New Business – Minute Action)



# CITY OF GILLETTE

## Public Works

611 N. Exchange Ave. • Gillette, Wyoming 82716  
Phone 307.686.5320 • Fax 307.687.2539  
[www.gillettewy.gov](http://www.gillettewy.gov)

**TO:** Patrick G. Davidson, City Administrator 

**FROM:** Sawley Wilde, Public Works Director 

**DATE:** January 17, 2018

**RE:** Signage in Antelope Valley and Crestview

Attached is a breakdown of the costs associated with replacing/upgrading the 23 signs and other immediate signage repairs in Antelope Valley and Crestview subdivisions. Basically, labor and parts amount to about \$5,600.00. The Traffic Safety budget will be able to absorb this cost without budgeting any additional money.

Please let me know if you have any further questions.

SW/kk

## SIGN INSTALLATION COST

Anchor	20.00 each	\$	460.00	
Concrete 2 Bags Per Hole	6.50 2 Bags	\$	149.50	
Post	38.38 each	\$	882.74	
Stop Sign	28.35 each	\$	652.05	
Street Sign 26x6	13.50 each	\$	310.50	
Street Sign 28x6	15.75 each	\$	362.25	
Hardware for signs	9.60 each sign	\$	220.80	
<b>Materials Total</b>		<b>\$</b>	<b>2,675.59</b>	
Vactor Truck	40.00 per hour	\$	640.00	2 days
Streets Truck	4.75 per hour	\$	76.00	2 Days
Traffic Safety Truck	4.75 per hour	\$	152.00	4 Days
Streets Employees	\$25.67 per hour	\$	410.72	2 Days
Traffic Safety Employee	25.68 per hour	\$	821.76	4 Days install signs
Traffic Safety Employee	25.68 per hour	\$	821.76	4 Days making street signs
<b>Labor Total</b>		<b>\$</b>	<b>2,922.24</b>	
<b>Grand Total</b>		<b>\$</b>	<b>5,597.83</b>	



**Shane Gasvoda**  
Senior Environmental Professional  
Shane.Gasvoda@blackhillscorp.com

3338 Garner Lake Road  
Gillette, WY 82732  
P: 307.687.8932  
F: 307.687.8939

January 12, 2018

City of Gillette  
P.O. Box 3003  
Gillette, WY 82717

**Re: Annual Blasting Plan, Wyodak Mine, Permit 232-T8**

To Whom It May Concern:

Enclosed please find a copy of the Publisher's Affidavit for the Wyodak Resources Development Corp. d/b/a Black Hills Energy – Wyodak Mine - Permit 232-T8 annual blasting plan published in the Gillette News Record on November 15, 2017. This notification is required under Chapter 6, Section 3(a) of the Wyoming Department of Environmental Quality/Land Quality Division Rules & Regulations.

Please call me if you have any questions or need any additional information.

Sincerely,

Shane Gasvoda  
Senior Environmental Professional

AFFP

BLASTING PLAN Wyodak Resources

# Affidavit of Publication

STATE OF WYOMING }  
COUNTY OF CAMPBELL } SS

## BLASTING PLAN

Wyodak Resources Development Corp. d/b/a Black Hills Energy, telephone number (307) 682-3410, whose address is 3338 Garner Lake Road, Gillette, Wyoming will continue scheduled blasting from January 1, 2018 to December 31, 2018 at the Wyodak Mine located six miles east of Gillette, Wyoming.

Blasting will be conducted within T50N R71W in Section 9; S1/2 SW1/4 (part), SW1/4 SE1/4 (part) of Section 10; W1/2, W1/2 E1/2 of Section 15, Section 16; Section 21; NW1/4, W1/2 NE1/4, N1/2 SW1/4, NW1/4 SE1/4, W1/2 SE1/4 SW1/4, SW1/4 SW1/4 (part) of Section 22.

Blasting will be conducted seven days of each week, Monday through Sunday, between sunrise and sunset.

Access to blasting sites will be controlled by fences around pit areas and assigned personnel in the immediate area of blasting sites. Signs reading "BLASTING AREA" will be posted along haul roads and in the vicinity of blast sites.

The warning of imminent blast will be three-one minute siren signals with a minute of silence between each signal prior to detonation. The "all clear" designation will consist of two short siren signals after post blast inspection.

It may be necessary to blast at times other than those scheduled due to emergencies caused by weather conditions or to satisfy requirements of operator safety and public safety. If it is necessary to blast at unscheduled times, notification will be given by announcement on Gillette radio stations.  
November 16, 2017

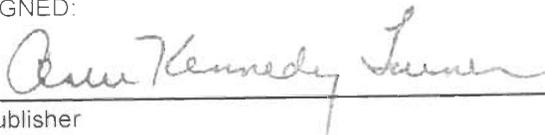
Ann Kennedy Turner, being duly sworn, says:

That she is Publisher of the The Gillette News Record, a daily newspaper of general circulation, printed and published in Gillette, Campbell County, Wyoming; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

November 16, 2017

That said newspaper was regularly issued and circulated on those dates.

SIGNED:



Publisher

Subscribed to and sworn to me this 16th day of November 2017.

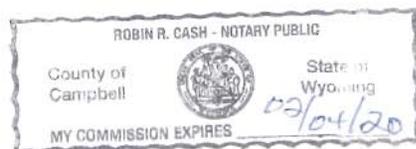


Robin R. Cash, Notary Public, Campbell County, Wyoming

My commission expires: February 04, 2020

Publication Fees: \$ 81.08

b0100117 00335957



Wyodak Resources Dev Corp./MSC 10102  
PO BOX 8106  
RAPID CITY, SD 57709

## **BLASTING PLAN**

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November 16, 2017

### 3.4 POLITICAL ACTIVITIES

1. Political Participation. All employees have the right as citizens to participate on their own time in the constitutional and political processes, provided that participation does not interfere in the fair and efficient discharge of their duties.
2. Limitations on Political Activity. No employee shall, while employed by the City, actively campaign to elect or re-elect a candidate for the office of Mayor or City Council.

As Public employees, City employees are limited from actively engaging in the political process by such things as the wearing and/or display of campaign material of any kind on any City-owned or leased building, equipment, vehicles or City property (including parking lots), display of political campaign signs for Mayor or City Council in individually owned or leased employee yards, use of City equipment, office space or materials to support a particular campaign, or participating in any form of campaigning during their work hours.

We encourage all employees to participate in the political process and to exercise their legal right to vote on Election Day. Employees are reminded that, at a time specified by their immediate Supervisor, all full-time employees voting in any primary, general or special election will be granted up to one (1) hour of paid leave to vote. Upon approval of the Department Head, employees may be allowed additional paid time for voting when distance to polling site or road conditions prevent employees from traveling safely to and from voting sites in one hour.

As used in this section, the term "employee" includes only those persons receiving an hourly wage or salary from the City. A person who provides volunteer services to the City shall not be considered an "employee" under this section.

3. City employees are prohibited from seeking or running for the office of Mayor or City Council unless they have first requested and have been granted a leave of absence without pay to extend throughout the period of the campaign. The employee may utilize annual leave time during the leave for such purposes.
4. If a City employee is elected or appointed to the office of Mayor or City Council, the employee shall be required to terminate their employment with the City.
5. No City equipment, office space or materials shall be used to support a campaign for Mayor, City Council or any partisan or non-partisan political office.
6. City employees wishing to seek a partisan or non-partisan political office may do so, provided that campaigning is on their own time or approved leave time and the political office will not, in any way, interfere in the fair and efficient discharge of their

City duties. Prior to a City employee filing, or publicly announcing their intention to seek a partisan or non-partisan political office, they shall notify the City Administrator of their intention to seek a political office.

7. Please contact your Supervisor or the Human Resources Department with any questions regarding the above.



**2017 Developing Gillette**  
**City of Gillette Development Summary**  
Through the End of the Fourth Quarter 2017



Area 59

*The 2017 Developing Gillette Annual Report includes the City's 4<sup>th</sup> Quarter Development Summary*

City of Gillette Planning Division  
201 East 5th Street  
PO Box 3003  
Gillette, WY 82717

307-686-5281

[www.gillettewy.gov](http://www.gillettewy.gov)  
[Cityplan@gillettewy.gov](mailto:Cityplan@gillettewy.gov)



L&H Industrial Tubular and Threading Shop

### 2017 Commercial Projects

Project	Status
Thunder Basin High School Track, Field & Stadium	Construction Complete
Energy Station Lakeway Convenience Store	Construction Complete
Sage Ridge Apartment Complex	Construction Complete
Two Story Office Building (604 Gillette Avenue)	Under Construction – to be complete early 2018
New Office Building for Vehicle Sales, (4 Wheel Drive)	Construction Complete / CO Issued
Shell Building for (5) Future Tenants (560 Running W Dr)	Under Construction

#### New Commercial Construction Permits 2012 – 2017

2017: 19	2017 Valuation: \$ 8,640,988
2016: 12	Valuation: \$28,705,078
2015: 29	Valuation: \$78,254,824
2014: 23	Valuation: \$82,610,443
2013: 27	Valuation: \$30,643,901
2012: 30	Valuation: \$23,813,746

#### Commercial Additions and Alterations 2012 – 2017

2017: 50	2017 Valuation: \$6,602,142
2016: 52	Valuation: \$11,725,119
2015: 67	Valuation: \$41,655,772
2014: 90	Valuation: \$24,505,678
2013: 58	Valuation: \$10,323,461
2012: 78	Valuation: \$22,591,121

\*Does not include Commercial Re-Roof Projects

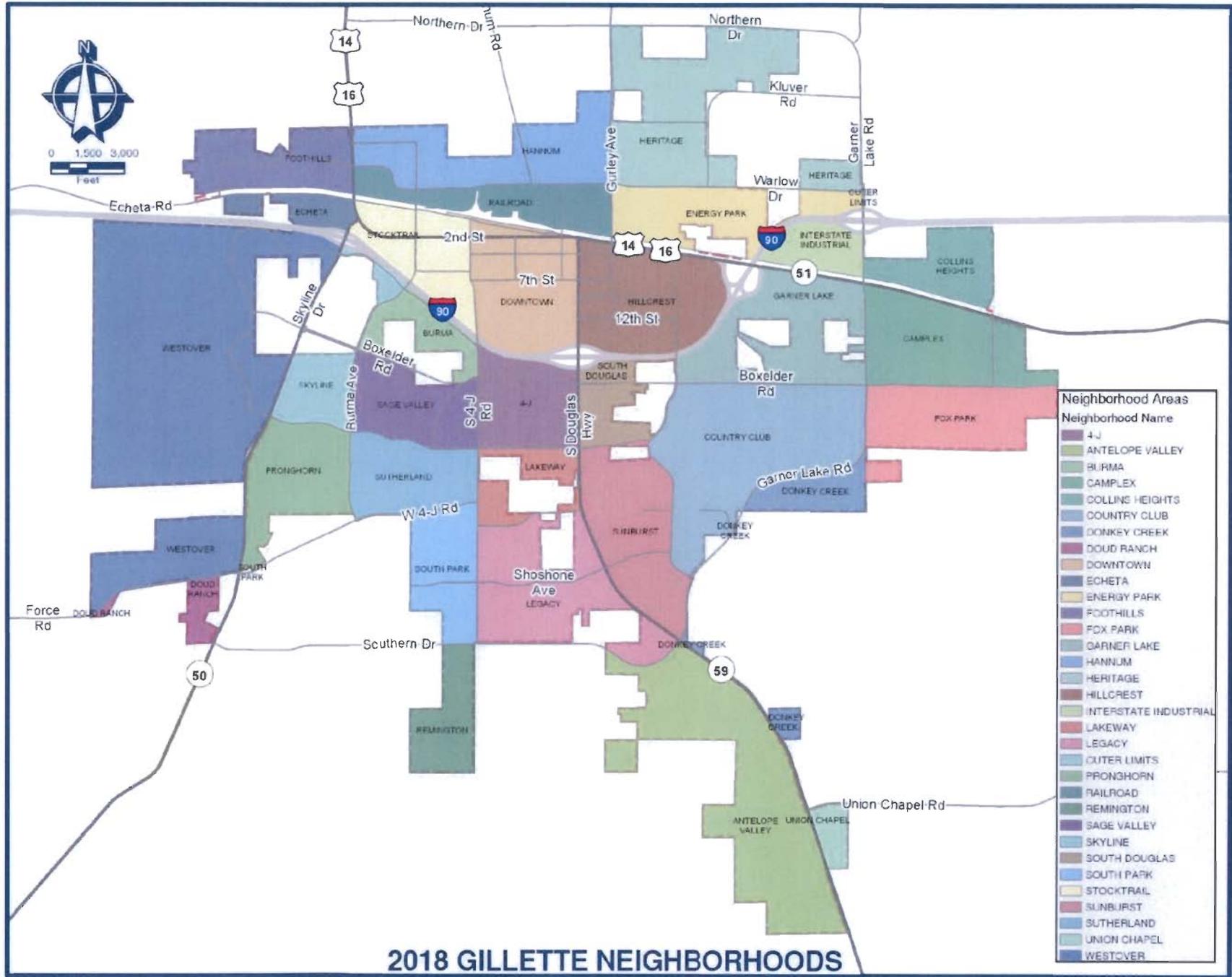
**New Housing**  
**New Housing Units Permitted by Type and Neighborhood**  
 January 1 – December 31, 2017

NEIGHBORHOODS (See Map)	Units Permitted This Year					Total Known Units		
	SFD	SFA	MH	MF	Year to Date	Single Family Units	All Other Units	Total All Units
4-J					0	649	332	981
ANTELOPE VALLEY					0	13		13
BURMA					0			0
CAMPLEX					0			0
COLLINS HEIGHTS					0	178		178
COUNTRY CLUB	4				4	305	121	426
DONKEY CREEK					0			0
DOUD RANCH					0	105		105
DOWNTOWN					0	792	358	1,150
ECHETA					0	140		140
ENERGY PARK					0			0
FOOTHILLS				1	1	757	342	1,099
FOX PARK			1	1	2	432		432
GARNER LAKE					0	52		52
HANNUM					0	235	123	358
HERITAGE			2	1	3	1,217	300	1,517
HILLCREST			1		1	984	540	1,524
INTERSTATE INDUSTRIAL					0	101		101
LAKEWAY					0	9		9
LEGACY	3				3	471	138	609
OUTER LIMITS					0			0
PRONGHORN					0	161	173	334
RAILROAD					0	319	106	425
REMINGTON					0	224	216	440
SAGE VALLEY	1				1	653	15	668
SKYLINE					0	3		3
SOUTH DOUGLAS	4				4	9	141	150
SOUTH PARK	1				1	305	335	640
STOCKTRAIL					0	195	261	456
SUNBURST	3				3	563	1	564
SUTHERLAND					0	548	97	645
WESTOVER	1				1	888	92	980
WIND DANCER					0			
<b>TOTAL for Year</b>	<b>17</b>	<b>0</b>	<b>4</b>	<b>3</b>	<b>24</b>	<b>10,308</b>	<b>3,691</b>	<b>13,999</b>
<b>% For Year</b>	<b>71%</b>	<b>0%</b>	<b>17%</b>	<b>13%</b>	<b>100%</b>			

SFD = Single Family Detached // SFA = Single Family Attached (up to 3 units) // MH = Manufactured/Mobile Home // MF = Multi-Family (>= 4 units)



0 1,500 3,000  
Feet



**Neighborhood Areas**  
**Neighborhood Name**

- 4-J
- ANTELOPE VALLEY
- BURMA
- CAMPLEX
- COLLINS HEIGHTS
- COUNTRY CLUB
- DONKEY CREEK
- DOUD RANCH
- DOWNTOWN
- ECHETA
- ENERGY PARK
- FOOTHILLS
- FOX PARK
- GARNER LAKE
- HANNUM
- HERITAGE
- HILLCREST
- INTERSTATE INDUSTRIAL
- LAKEWAY
- LEGACY
- CUTER LIMITS
- PRONGHORN
- RAILROAD
- REMINGTON
- SAGE VALLEY
- SKYLINE
- SOUTH DOUGLAS
- SOUTH PARK
- STOCKTRAIL
- SUNBURST
- SUTHERLAND
- UNION CHAPEL
- WESTOVER

**2018 GILLETTE NEIGHBORHOODS**

**New Housing Units Permitted  
2012 – 2017**

Year	Total New Housing Permits Issued
2017	17
2016	19
2015	160
2014	183
2013	129
2012	210

**Valuation:** The total valuation for all new housing permits issued year-to-date is **\$4,920,562.00**.

**Final Certificate of Occupancy Issued  
2012 – 2017**

Year	Final Certificates of Occupancy Issued
2017	45
2016	60
2015	138
2014	151
2013	140
2012	188

Note: The Final Certificate Occupancy means that the building is approved for permanent occupancy.

**Residential Additions and Alterations\*  
2012 – 2017**

Year	Number of Permits	Valuation
2017	95	\$3,319,327
2016	81	\$2,359,860
2015	134	\$2,970,439
2014	103	\$1,886,018
2013	105	\$2,391,665
2012	91	\$1,505,932

\*Does not include Residential Re-Roof Projects.

**Single Family Real Estate Summary - Total Active Residential Listings per Zip Code  
End of Fourth Quarter 2017 as of 01/08/2018 @ 8:48 am**

Price Range		82716	82718	Combined Total
\$ 0.00	\$ 99,999.99	17	10	27
\$ 100,000.00	\$ 199,999.99	66	56	122
\$ 200,000.00	\$ 299,999.99	33	65	98
\$ 300,000.00	\$ 399,999.99	6	27	33
\$ 400,000.00	\$ 499,999.99	1	9	10
\$ 500,000.00	\$ 599,999.99	2	4	6
OVER	\$ 600,000.00	0	5	5
TOTAL		125	176	301

Source: Campbell County Board of Realtors and the Multiple Listing Service (MLS)

## Rental Vacancy Rates

The vacancy rate for apartments/rental units in the 4<sup>th</sup> quarter of 2017 has *decreased* from **21.5%** in the 3<sup>rd</sup> quarter 2017 to **19.3%** in the 4<sup>th</sup> quarter of 2017, and **26.5%** for the 4<sup>th</sup> quarter of 2016. There are approximately **336** apartment/rental units currently available in the rental stock surveyed in Gillette.

The vacancy rate for mobile/manufactured home units in manufactured home parks in the 4<sup>th</sup> quarter of 2017 has decreased to **11.9%** compared to **16.6%** in the 3<sup>rd</sup> quarter of 2017, and **15.9%** for the 4<sup>th</sup> quarter of 2016. There are approximately **170** mobile/manufactured home units/lots in manufactured home parks currently available in the rental stock surveyed in Gillette.

### Rental Vacancy Rate by Quarter 2012 – 2017 by Percent Vacant

Apartments and Other Buildings	1 <sup>st</sup> Quarter	2 <sup>nd</sup> Quarter	3 <sup>rd</sup> Quarter	4 <sup>th</sup> Quarter	Average for Year
2017	23.4	21.0	21.5	19.3	<b>21.3%</b>
2016	12.0	22.4	26.0	26.5	<b>21.7%</b>
2015	3.7	5.9	8.2	9.3	<b>6.8%</b>
2014	4.4	1.3	0.7	1.3	<b>1.9%</b>
2013	12.5	9.1	4.9	4.5	<b>7.7%</b>
2012	8.2	7.5	7.5	9.2	<b>8.1%</b>
Manufactured and Mobile Home Parks					
2017	16.1	17.2	16.6	11.9	<b>15.54%</b>
2016	9.9	22.6	15.7	15.9	<b>16.0%</b>
2015	9.2	9.1	9.6	9.1	<b>9.3%</b>
2014	6.4	6.3	5.5	4.8	<b>5.7%</b>
2013	7.9	6.6	7.5	6.4	<b>7.0%</b>
2012	7.5	8.4	8.4	7.9	<b>8.0%</b>

Sample Size 4th Qtr. 2017: apartments/other residential rental buildings = 1,738; manufactured/mobile homes in parks = 1,431 units.

Apartments/rental units' sample size makes up approximately 55% of all known units.

Manufactured/mobile home sample size makes up approximately 50% of all known units.

The ***combined, weighted-average rental vacancy rate*** for all rental stock surveyed at the end of the fourth quarter of 2017 is **18.4%**.

## 2017 Subdivision Plats, Annexations & Commercial Site Plans

The City processed and approved over 30 development and subdivision cases in 2017.

Type	Number
Annexations	6
Minor Subdivision Plats (< 5 lots)	12
Major Subdivision Plats	0
Development Plans / Commercial Site Plans	13

Note: Minor Subdivision Plats (< 5 lots) includes Conventional Plats, Administrative Plats, Condo Plats and PUD Plats for 2017

Six (6) annexations were completed in 2017. The City of Gillette corporate limits currently encompass 23.00 square miles. By comparison, the City of Gillette was 16.15 square miles in 2008.

Name	Annexation Date and Ordinance	Zoning and Acreage	Number of Dwelling Units	Estimated Population
Antelope Valley and Crestview Estates	12/05/17; Ord. 3940	AG: 164.87 C-1: 10.52 C-P: 2.05 I-1: 110.86 R-1: 47.04 R-2: 15.53 R-4: 23.52 R-R: 340.79	0 0 0 0 102 36 179 289	0 0 0 0 282 99 494 798
Shoshone Avenue ROW Annexation	2/21/17; Ord. 3912	R-1: 2.38	0	0
Butler Spaeth ROW Annexation	1/03/17; Ord. 3908	I-1: 0.94	0	0
Country Club Lake Annexation	4/18/17; Ord. 3917	A & R-S: 71.89	2	5
West 12 <sup>th</sup> Street Annexation	5/02/17; Ord. 3921	C-O: 4.74	0	0
Cocklebur Drive Drainage Annexation	4/18/17; Ord. 3918	A: 6.66	0	0
		<b>TOTAL: 801.79 ACRES</b>	<b>TOTAL: 608</b>	<b>TOTAL: 1678</b>

### City of Gillette 2017 Public Improvement Projects

Major public projects, either completed or ongoing throughout the Gillette Community in 2017 include:

- Boxelder Extension –Hwy 50 to Overdale (WYDOT on behalf of the City of Gillette)
- Boxelder "S" Curve Reconstruction
- Gurley Overpass Barrier Rehabilitation
- Multiple street and pavement management projects (City of Gillette)
- Multiple sidewalk & pathways projects (City of Gillette)
- Water System Improvements (City of Gillette)
- Sanitary Sewer Improvements (City of Gillette)
- Fiber Optics and Electrical Transmission/Distribution Improvements (City of Gillette)
- New Thunder Basin High School Track, Field & Stadium (CCSD#1)

Campbell County Voters approved the Optional 1% Sales Tax during the 2014 General Election for another four years. The Optional 1% Sales Tax generates approximately \$20M per year (countywide) and is used for public capital improvement projects throughout Campbell County. The Optional 1% Sales Tax Revenue is distributed to the City of Gillette, Town of Wright and unincorporated Campbell County on a population basis. Several of the projects were funded by the Optional 1% Sales Tax.

The 1% optional sales tax is on the ballot again in November 2018. For additional information on the City's past and current 1% projects, please visit our website at:

<http://ccgiscoop.maps.arcgis.com/apps/Viewer/index.html?appid=663ecbefc6af449ab00e326baae0f31d>

Campbell County Voters did not approve an optional .25% Sales Tax during the year 2017. The optional tax was primarily intended to provide funding for the Gillette College and Campbell County Economic Development.

## Population

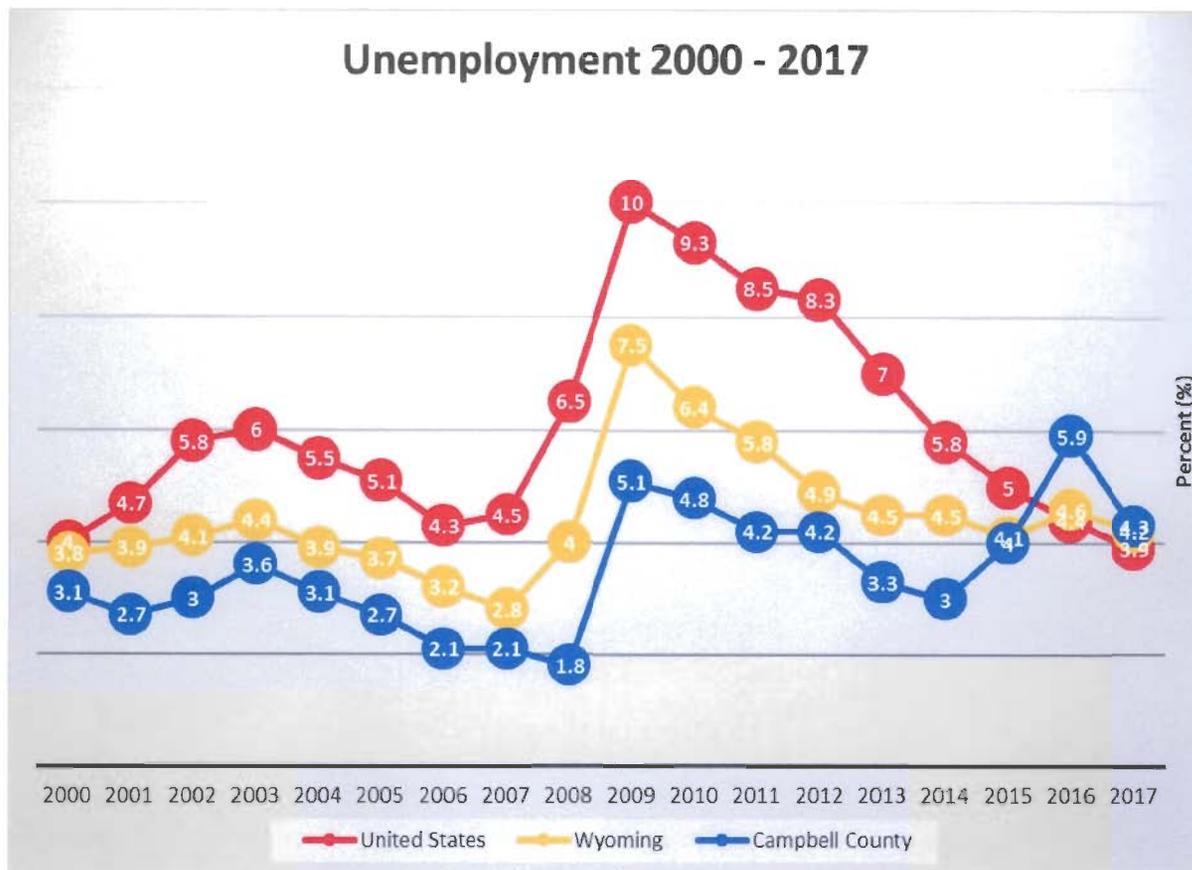
The City Planning Division's "unofficial" population estimate for the City of Gillette as of December 31, 2017, is **31,327**. The following table summarizes the population for Wright, Gillette and Unincorporated Campbell County since 2010.

Place	Population Estimate (as of July 1)								
	2010	2011	2012	2013	2014	2015	2016	2017	
								Estimate	Percent of Total County
<b>Campbell County</b>	<b>46,244</b>	<b>46,600</b>	<b>47,881</b>	<b>48,121</b>	<b>48,243</b>	<b>49,220</b>	<b>48,803</b>	<b>47,190</b>	<b>100.00%</b>
Unincorporated	14,483	14,359	14,603	14,539	14,479	14,709	14,571	14,089	29.85%
City of Gillette	29,954	30,432	31,423	31,732	31,920	32,649	31,920	31,327	66.39%
Town of Wright	1,807	1,809	1,855	1,850	1,844	1,862	1,844	1,773	3.76%

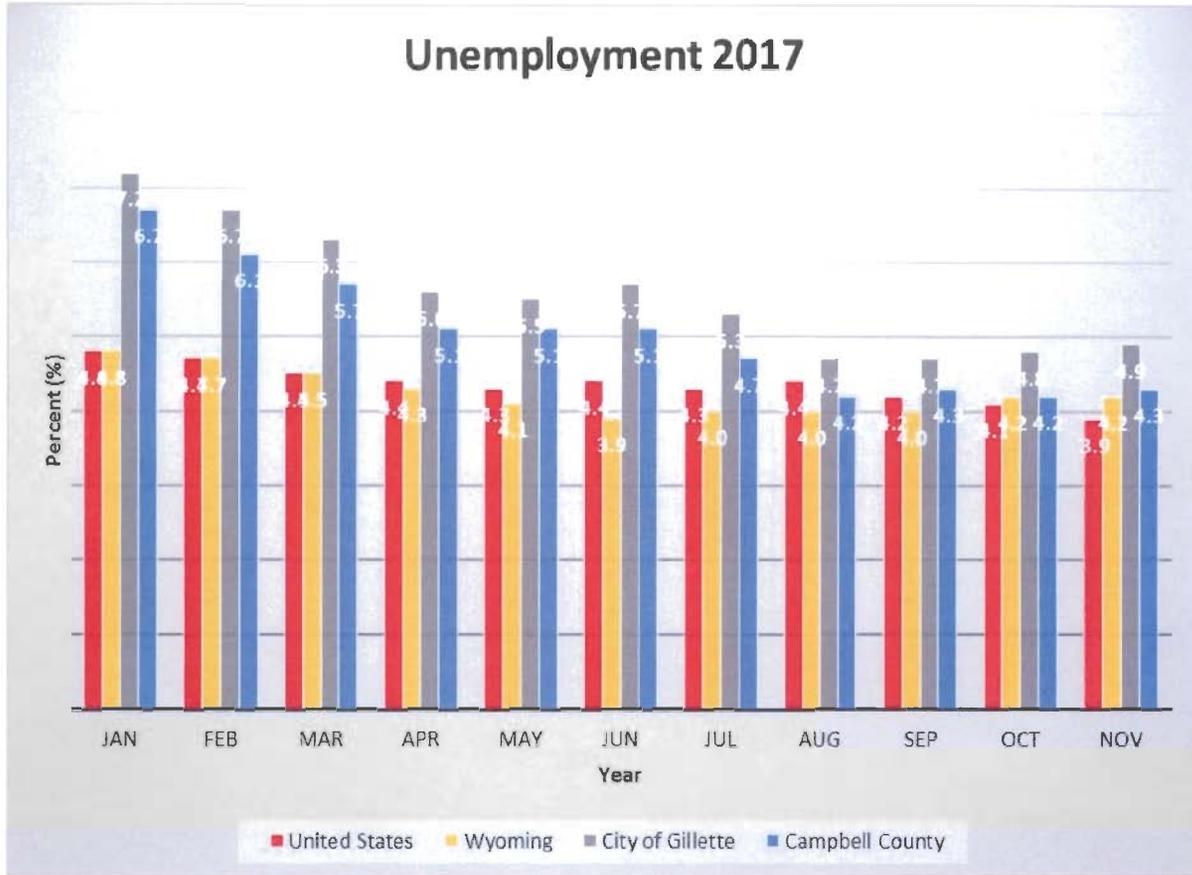
Source: U.S. Census Bureau, Population Division  
Release Date: May 2016

## Unemployment

The unemployment rate for the City of Gillette is 4.9% as of November 30, 2017. The unemployment rate for Campbell County is 4.3% as of November 30, 2017. By comparison, the national unemployment rate is 3.9% and the statewide unemployment rate for Wyoming is 4.2% for the same period.



## Unemployment 2017



\*2017 Unemployment Rates as of November 30, 2017

Source: Wyoming Department of Workforce Services, Research & Planning



City of Gillette Planning Division  
 201 East 5th Street  
 PO Box 3003  
 Gillette, WY 82717

307.686.5281

[www.gillettewy.gov](http://www.gillettewy.gov)  
[Cityplan@gillettewy.gov](mailto:Cityplan@gillettewy.gov)

## Snow Event Report #10

Event Start Date:	<u>1/12/2018</u>	Event Start Time:	<u>11:00 p.m.</u>
Event End Date:	<u>1/15/2018</u>	Event End Time:	<u>11:00 a.m.</u>
Duration of Event:	<u>60 Hours</u>	Streets First Responder:	<u>Nick Scherry</u>

### Storm Event Overview:

On 1/12/2018, snow event 10 began when a sudden shift in weather brought in a series snow squalls and cold temperatures punctuated by periods of warm weather. Streets crews responded and addressed snow and ice issues, then ceased operations once the issues were handled and road conditions were stable.

The Streets on call person was been contacted by PD on 1/12/2018 due to snowfall and slick areas forming on streets. The snowfall increased and the night crew was called in to assist at 11:00 p.m. Light snow continued through much of the night and the night crew plowed and applied material to priority and trouble areas.

The weather improved during the day and only a few members of the day crew were needed to deal with various slick areas. As temperatures rose, roads melted clear and day crew suspended operations around mid-day. Additional snow was predicted for the evening so the event was kept active.

Saturday evening, 1/13/2018, snowfall began again and the on-call person called in a few members of night crew to plow and handle trouble areas, weather cleared again and the slick areas were cleared up by 1:00 a.m.

Sunday, 1/14/2017, conditions remained clear and sunny until late afternoon when another snowy cold front moved in. The day crew responded and worked until 7:00 p.m. The night crew took over plowing and applying material to priority and trouble areas. By 3:00 a.m. these areas were holding well and the night crew began plowing subdivision streets until morning shift change.

Day crew took over Monday morning and was able to finish the subdivision work by 11:00 a.m. and snow event 10 was ended.

### Number of Pieces of Equipment Used:

Snow Plows:	<u>8</u>	Blades:	<u>0</u>
1-Tons:	<u>0</u>	Snow Blowers:	<u>0</u>
Loaders:	<u>1</u>	Liquid Truck:	<u>0</u>

### Amount of Material Used:

Ice Slicer lbs:	<u>147,594</u>
Scoria lbs:	<u>151,581</u>
Brine Gallons:	<u>96.80</u>
Apogee Gallons	<u>0</u>

### Number of Miles Plowed During Event: 2,633

#### Personnel:

Day Crew – Dale Harter, Jeremy Hagen, Dale Warren, Leonard Taylor, Josh Wright, Billy Little

Night Crew – Leo Rodell, Lonnie Meidinger, Nick Scherry, Melissa Bell, Shane Prentice, Steven Wilcox, Rocky Crist, Toby Fiske

Volunteer Drivers - Drew Dobbits

**Contractor Work Effort:**

N/A

**Subdivision Activities:**

Crews plowed and applied material to hills, corners, trouble areas and streets throughout all subdivisions during this event.

**Parks Division Activities:**

Parks Crews were not activated during this event.

**Environmental Conditions Present:**

Snow: 3.5" Drifting: Yes Rain: No Low Temp: -10 Wind: 0-25 mph

**Equipment Issues:**

None

**Incidents:**

None

**Complaints / Concerns:**

None

**Items of Interest:**

During this weather event the Gillette Police Department investigated 15 vehicle crashes. Four of those crashes occurred on a City of Gillette maintained roadway and were influenced by weather conditions.





## Gillette Police Department 2017/2018 Weather Event Crash Report X

IR#	Date/Time	Location	Injury	Property Damage	Citation	Cause
984	01/13/2018 - 0622	1st St. / Burma Ave.	None	Private - <\$2,000	Yes	Vehicle was west on 1st Street, slid on the snow/ice while stopping and struck a vehicle.
985	01/13/2018 - 0833	Boxelder Rd. / Hwy. 59	None	Private - <\$1,000	No	Vehicle was turning in the inside turn lane from Boxelder Rd. to Hwy 59, slid on the snow/ice and left its lane, striking another vehicle.
1065	01/14/2018 - 1643	Lakeway Rd. / 4-J Rd.	None	Private - <\$1,000	No	Vehicle stopped at the red light, eastbound on Lakeway and was struck by from behind by another vehicle that slid on the snow/ice while stopping.
1074	01/14/2018 - 1643	Garner Lake / Boxelder	None	Private - <\$1,000	Yes	Vehicle was southbound and slid on the snow/ice and ran the stop sign, colliding with another vehicle.

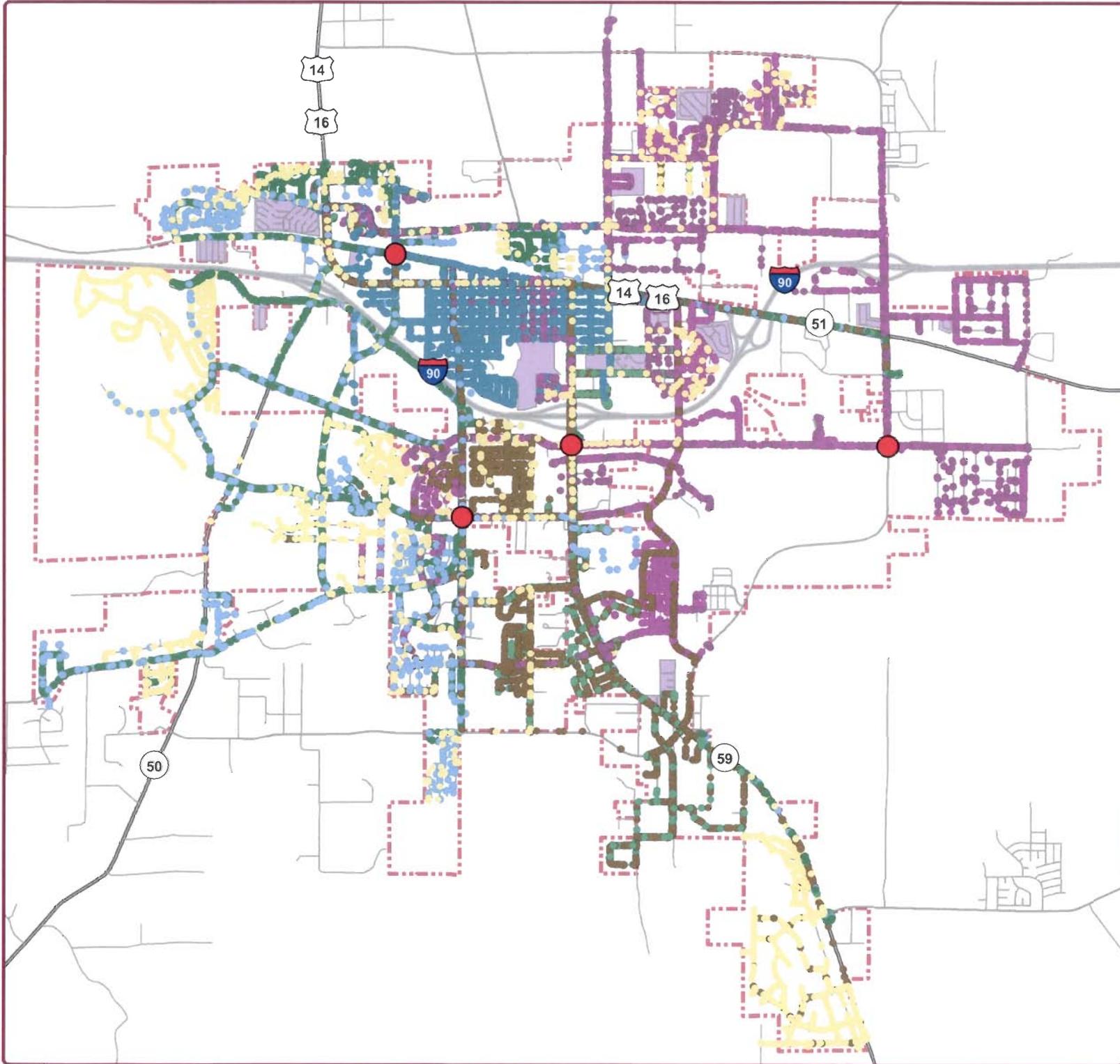
### January 12, 2018 11:00 p.m. to January 15th, 2018 11:00 a.m.

During this weather event the Gillette Police Department investigated fifteen vehicle crashes. Four of those crashes occurred on a City of Gillette maintained roadway and were influenced by weather conditions.



# CITY OF GILLETTE

GIS Division  
P.O. Box 3003  
Gillette, Wyoming 82717-3003  
Phone (307) 686-5364  
www.gillettewy.gov



### Legend

## Unit # & Description

- Unit 25 Snow Plow
- Unit 40 Snow Plow
- Unit 44 Snow Plow
- Unit 99 Snow Plow
- Unit 100 Snow Plow
- Unit 157 Snow Plow
- Unit 160203 Snow Plow
- Unit 160204 Snow Plow
- Reported Crashes

According to the AVL system, our snowplows drove a total of 2,633 miles during this event.

Police Report:  
 Crashes: 4  
 Crashes w/Injuries: 0  
 Citations: 2  
 Personal Property Damage: \$5,000  
 City Property Damage: \$0

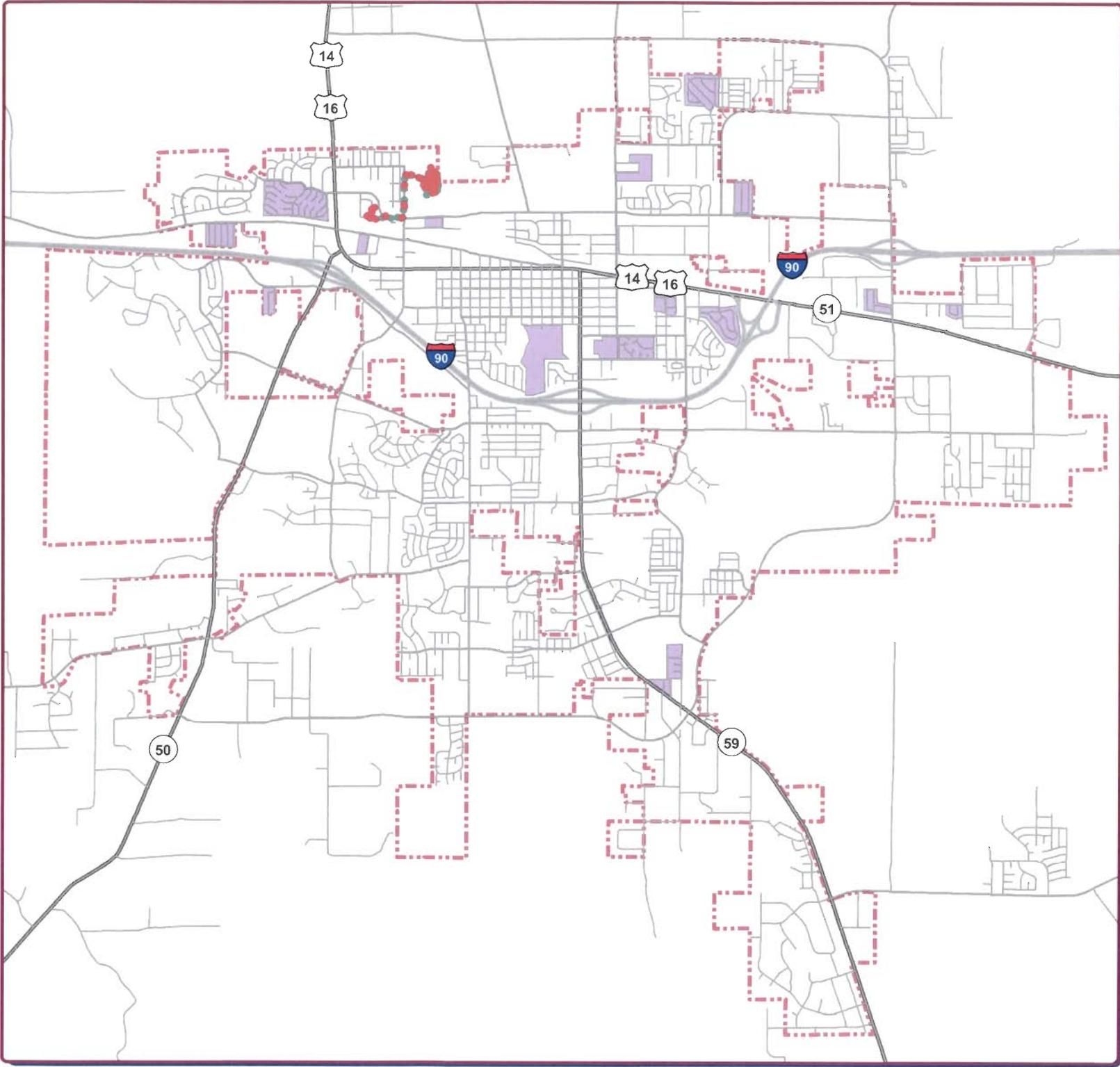
THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.



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 Feet

**Snowplow AVL**  
**Snow Event Ten**  
 1/12/2018 11:00 pm to  
 1/15/2018 11:00 am  
 January 17, 2018

Productivity *Service With P.R.I.D.E.* Enthusiasm  
 Responsibility Integrity Diligence



**CITY OF GILLETTE**

GIS Division  
 P.O. Box 3003  
 Gillette, Wyoming 82717-3003  
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**Legend**

**Tractors & Others**  
**Unit # & Description**

- Unit 96 Wheel Loader
- Unit 193 Loader

According to the AVL system,  
 our tractors drove a total  
 of 35 miles during this event.

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM  
 RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO  
 GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR  
 THE INFORMATION CONTAINED THEREIN.



Y:\GIS Work\PublicWorks\Public  
 WorksAdmin\SnowFollowup\2017-18\  
 WorkFolder\Tractor.mxd  
 0 2,500 5,000  
 Feet

**Tractor AVL**  
**Snow Event Ten**  
 1/12/2018 11:00 pm to  
 1/15/2018 11:00 am  
 January 17, 2018

Service With P.R.I.D.E.  
 Productivity Responsibility Integrity Diligence Enthusiasm



CITY OF GILLETTE  
PLANNING COMMISSION  
**Tuesday**, January 23, 2018  
7:00 PM  
Council Chambers  
201 E. 5th Street, Gillette, Wyoming 82716  
(307) 686-5281

---

Call To Order

Approval of Minutes

1. Pre-meeting workshop minutes - November 14, 2017  
Regular meeting minutes - November 14, 2017  
Pre-meeting workshop minutes - January 18, 2018  
Regular meeting minutes - January 18, 2018

Cases

Case No.	17.045Z	Zoning Map Amendment – Lot 4C Westover Hills Subdivision Phase I
Case No.	17.044ZA	Zoning Text Amendment – Billboard Sign Display Area

Old Business

New Business

Adjournment

**CHAIRMAN**

Jim Nielsen

**VICE-CHAIRMAN**

Cindy Reardon

**BOARD MEMBERS**

Trevor Matson  
Brenda Green

Jennifer Tuomela

Sheryl Martin  
Ted Jerred

[www.gillettewy.gov](http://www.gillettewy.gov)

Productivity **Service With P.R.I.D.E.** Enthusiasm  
Responsibility Integrity Dedication



**CITY OF GILLETTE  
PLANNING COMMISSION  
January 23, 2018 7:00:00 PM  
Council Chambers  
201 E. 5th Street, Gillette, Wyoming  
(307)686-5281**

**DATE:** 1/23/2018 7:00:00 PM

**CASE NUMBER AND TITLE:**

Pre-meeting workshop minutes - November 14, 2017

Regular meeting minutes - November 14, 2017

Pre-meeting workshop minutes - January 18, 2018

Regular meeting minutes - January 18, 2018

**APPLICANT/OWNER:**

**AGENT:**

**CASE SUMMARY:**

**CASE BACKGROUND:**

**CASE REQUIREMENTS:**

**STAFF RECOMMENDATION:**

**CASE MANAGER:**

**TENTATIVE CITY COUNCIL DATE:**

**ATTACHMENTS:**

Click to download

[Workshop Minutes - Nov. 14, 2017](#)

[Meeting Minutes - Nov. 14, 2017](#)

[Workshop Minutes - Jan. 18, 2018](#)

[Meeting Minutes - Jan. 18, 2018](#)

**CITY PLANNING COMMISSION**  
**MINUTES OF THE PRE-MEETING WORKSHOP**  
**ENGINEERING CONFERENCE ROOM – CITY HALL**  
November 14, 2017 – 6:45 p.m.

The November 14, 2017, Pre-Meeting Workshop of the City of Gillette Planning Commission convened at 6:45 p.m. in the Engineering Conference Room, located on the second floor of City Hall. Planning Commission Members present were Cindy Reardon, Brenda Green, Trevor Matson, Sheryl Martin, Jennifer Tuomela, and Ted Jerred. Those present from the City of Gillette were Annie Mayfield, Planning and GIS Manager; Clark Sanders, Planner; and Jill McCarty, Administrative Assistant.

Discussion was held on the case to be presented at the regular meeting to follow.

The Pre-Meeting Workshop adjourned at 6:57 p.m.

Minutes taken and prepared by:

Jill McCarty  
Administrative Assistant

CITY OF GILLETTE PLANNING COMMISSION  
MINUTES OF THE REGULAR MEETING  
City Council Chambers ~ City Hall  
November 14, 2017

PRESENT

Commission Members Present: Vice-Chair Cindy Reardon, Brenda Green, Trevor Matson, Sheryl Martin, Ted Jerred, Jennifer Tuomela.  
Commission Members Absent: Jim Nielsen.  
Staff Present: Annie Mayfield, Planning and GIS Manager; Clark Sanders, Planner; and Jill McCarty, Administrative Assistant.

CALL TO ORDER

Vice-Chair Reardon called the meeting to order at 7:00 p.m.

APPROVAL OF THE MINUTES

A motion was made by Brenda Green and seconded by Ted Jerred to approve the Pre-Meeting Workshop and Regular Meeting Minutes of the City Planning Commission Meeting of October 24, 2017. Motion carried 6/0.

17.040SFPM-FINAL  
PLAT MINOR-Resub Lot  
1A, Vista Grande  
Subdivision

Clark Sanders presented Case No. 17.040SFPM.

The owner, KAJ Hospitality, is proposing to subdivide 1.99 Acres of land located at 1116 E Boxelder Road.

In October 2014, this property was annexed to the City of Gillette as part of the Hagen-Shelstad Annexation. The property was subsequently subdivided to become the Vista Grande Subdivision. Along with the subdivision, a Development Plan was approved by the planning commission and filed in October 2014. The property is currently zoned C-1, General Commercial District.

The development plan included sites for the now completed Hilton Home2 Suites hotel site as well as two (2) smaller satellite sites for future development of commercial/retail businesses.

The proposed subdivision is in accordance with the previously approved Development Plan and seeks to create individual lots for the purpose of ownership and future development.

With the approval and development of the Hilton Home2 Suites Site, over-lot grading and utilities were provided so each of the future sites had utility services available. Further, site access and parking for the future lots was considered. Utility extensions are not required for this subdivision.

Future site development will be required to undergo review by the City Staff and cross parking agreements will be addressed at that time.

Clark said they City Planning Division received no calls from the public on the case.

Vice-Chair Reardon asked if there were any questions on the case. There were no further questions from the commission or the public on this case.

Ted Jerred made a motion to approve said case. Brenda Green seconded the motion. Motion carried 6/0.

OLD BUSINESS

None

NEW BUSINESS

Clark Sanders said there will not be a meeting on November 28, 2017, or December 12, 2017.

ADJOURNMENT

The meeting adjourned at 7:05 p.m.

Minutes taken and prepared by Jill McCarty, Administrative Assistant.

**CITY PLANNING COMMISSION**  
**MINUTES OF THE CITY/COUNTY PRE-MEETING WORKSHOP**  
**GEORGE AMOS MEMORIAL BUIDLING ~ 500 S. GILLETTE AVE.**  
January 18, 2018 – 6:00 p.m.

The January 18, 2018, Pre-Meeting Workshop of the City of Gillette Planning Commission and the County Planning Commission convened at 6:00 p.m. in the George Amos Memorial Building, located at 500 S. Gillette Ave. City Planning Commission Members present were Chairman Jim Nielsen, Vice-Chair Cindy Reardon, Brenda Green, Sheryl Martin, Jennifer Tuomela, Ted Jerred, and Trevor Matson. Those present from the City of Gillette were Clark Sanders, Planner; Meredith Duvall, Planner; and Jill McCarty, Administrative Assistant. Discussion was held on a variety of topics including future joint meeting trainings.

The Pre-Meeting Workshop adjourned at 6:50 p.m.

Minutes taken and prepared by:

Jill McCarty  
Administrative Assistant

CITY OF GILLETTE PLANNING COMMISSION  
MINUTES OF THE CITY/COUNTY MEETING  
Commissioner Chambers ~ County Courthouse  
January 18, 2018 ~ 7:00 p.m.

PRESENT

Commission Members Present: Chairman Jim Nielsen, Vice-Chair Cindy Reardon, Brenda Green, Sheryl Martin, Jennifer Tuomela, Trevor Matson, and Ted Jerred

Commission Members Absent: None

City Staff Present: Clark Sanders, Planner; Meredith Duvall, Planner; and Jill McCarty, Administrative Assistant.

County Planning Commissioners Present: Chairman Kevin Couch, Vice-Chair Bruce Brown, Miles Williams, and Todd Hildebrand.

County Commission Members Absent: Tom Simons

County Staff Present: Megan Nelms, Planning and Zoning Administrator; Kevin King, Public Work Director; Melissa Kershner, County Administrative Assistant.

CALL TO ORDER

Chairman Couch called the meeting to order at 7:00 p.m.  
Chairman Nielsen called the meeting to order for the City shortly after.

17.047CSP-COUNTY  
SUBDIVISION PLAT-  
Rocky Butte Industrial  
Park

Megan Nelms presented Case No. 17.047CSP.

The owner, Tony Wille, is seeking approval of a County Subdivision plat known as the Rocky Butte Industrial Park.

The owner, Tony Wille, is proposing to subdivide 19.63 Acres of land located in a portion of the W ½ SW ¼ Section 19, Township 49 North, Range 71 West. The proposed subdivision is approximately .5 miles south of the recently annexed Antelope Valley and Crestview Estates Annexation, north of Henry Road. The property is within one (1) mile of the existing City limits, prompting a joint City/County subdivision review per W.S. 31-12-103.

The proposed subdivision will contain 2 Lots. Lot 1, 9.78 Acres and Lot 2, 9.85 Acres. The land is currently zoned I-1, (Light Industrial) and is vacant. Access to the property will be from an existing permitted approach along Highway 59.

The applicant has not requested City utilities to serve this property.

Chairman Couch asked if there were any questions or comments from the public or the County Planning Commission. There were none. Chairman Nielsen then asked if there were any questions from the City Planning Commission. Ted Jerred asked if there would be two accesses to Highway 59, or if the access easement would be shared. Megan Nelms said only a shared access easement has been proposed.

Vice-Chair Reardon made a motion to approve the case and Ted Jerred seconded. A vote was taken on the motion. Motion carried 7/0.

ADJOURNMENT

There being no further business, the City/County Planning Commission meeting adjourned at 7:06 p.m.

Minutes taken and prepared by Jill McCarty, Administrative Assistant.



**CITY OF GILLETTE  
PLANNING COMMISSION  
January 23, 2018 7:00:00 PM  
Council Chambers  
201 E. 5th Street, Gillette, Wyoming  
(307)686-5281**

**DATE:** 1/23/2018 7:00:00 PM

**CASE NUMBER AND TITLE:**

17.045Z  
Zoning Map Amendment – Lot 4C Westover Hills Subdivision Phase I

**APPLICANT/OWNER:**

BCC, LTD

**AGENT:**

Curt Betcher

**CASE SUMMARY:**

The owner is proposing to rezone 19.83 acres of land located north of Westover Road and West of White's Energy Dodge.

**CASE BACKGROUND:**

The owners are proposing to rezone 19.83 Acres of land from C-1 General Commercial District to R-4 Multi Family Residential District. Upon analyzing the market, the owners feel an R-4, Multi Family District is a better fit with the neighboring residential properties to the west as well as the location of the existing Prairie Wind Elementary School. The property was annexed to the City of Gillette in May 1979. It was subsequently resubdivided over time and in April 2003 became Lot 4C Westover Hills Subdivision. The property is bounded on the west by A-Agricultural and R-R Rural Residential Land to the west, I-2 Heavy Industrial Zoning District across Interstate 90 to the north and C-1 General Commercial to the east and south. As per the zoning regulations the minimum zone lot size for R-4 Multi Family Residential district is 2 Acres. The proposed zoning change meets the minimum size requirement. The remaining C-1 General Commercial District will continue to meet the minimum zone lot size requirement of four (4) Acres.

Pursuant to Section 12 of the City of Gillette's Zoning Ordinance, a Zoning Map Amendment shall not be approved except to:

- (1) Correct an obvious error, or
- (2) Recognize changing conditions in the City

The proposal to rezone 19.83 acres of Land from C-1, General Commercial District to R-4, Multi Family Residential District recognizes the changing conditions in the City.

**CASE REQUIREMENTS:**

None

**STAFF RECOMMENDATION:**

Staff recommends approval, subject to all Planning Requirements.

**CASE MANAGER:**

Clark Sanders, Planner

**TENTATIVE CITY COUNCIL DATE:**

February 6, 2018

**ATTACHMENTS:**

Click to download
<a href="#">Aerial and Vicinity Map</a>
<a href="#">Ordinance</a>



**CITY OF GILLETTE**

GIS Division  
 P.O. Box 3003  
 Gillette, Wyoming 82717-3003  
 Phone (307) 686-5364  
 www.gillettewy.gov

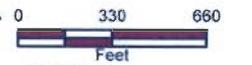


-  Planning Projects
-  Land Survey Parcels

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 Department\Folder\  
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17.045Z  
**ZONING MAP AMENDMENT**  
**LOT 4C**  
**WESTOVER HILLS SUBDIVISION**

December 18, 2017

Productivity Service With P.R.I.D.E. Responsibility Integrity Dedication Enthusiasm

ORDINANCE NO.

AN ORDINANCE TO AMEND THE DISTRICT ZONING MAP  
OF THE CITY OF GILLETTE, WYOMING,  
A PARCEL OF LAND LOCATED IN LOT 4C, BLOCK 1, WESTOVER HILLS SUBDIVISION PHASE I,  
FROM C-1 GENERAL COMMERCIAL DISTRICT, TO R-4 MULTI FAMILY RESIDENTIAL DISTRICT.  
SUBJECT TO ALL PLANNING REQUIREMENTS

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GILLETTE, WYOMING, THAT:

Section 1. Legal Description

A parcel located in the S1/2 S1/2 of Section 20, T50N, R72W of the 6th P.M., City of Gillette, Campbell County, Wyoming, as recorded in Book 7 of Plats, Page 171 of the Campbell County Clerks records, being more particularly described as follows:

Lot 4C, Block 1, Westover Hills Subdivision Phase I

Said parcels contains 19.83 acres more or less.

Section 2. Zoning Amendment

The Zoning of property legally described as Lot 4C, Block 1, Westover Hills Subdivision Phase I, is hereby amended from C-1 General Commercial District to R-4, Multi Family Residential District per the attached Exhibit "A" Map.

PASSED, APPROVED AND ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2018.

(S E A L) ATTEST:

\_\_\_\_\_  
Louise Carter-King, Mayor

\_\_\_\_\_  
Karlene Abelseth, City Clerk

Publication Date:



**CITY OF GILLETTE  
PLANNING COMMISSION  
January 23, 2018 7:00:00 PM  
Council Chambers  
201 E. 5th Street, Gillette, Wyoming  
(307)686-5281**

**DATE:** 1/23/2018 7:00:00 PM

**CASE NUMBER AND TITLE:**

17.044ZA

Zoning Text Amendment – Billboard Sign Display Area

**APPLICANT/OWNER:**

Target Sign Company

**AGENT:**

Jonathan Musser

**CASE SUMMARY:**

The applicant is requesting a zoning text amendment to amend Section 16. Definitions (sss) (1), Section 10.f.(1).(g); Section 10.f.(1), and Exhibit 10-2 of the Sign Regulations.

**CASE BACKGROUND:**

In March 2017 the applicant applied for a zoning permit to construct a tri-face billboard sign at the corner of Westover Road and 4-J Road. The March 14, 2017, zoning application was granted with conditions. The conditions were as follows:

1. The total combined advertisement square feet (area) shall not exceed 680 square feet for all conventional billboards and electronic graphic display signs to be located on this structure in accordance with Section 10.f.(1)(g) of the City Zoning Ordinance. The total, combined area of all advertisement panels as proposed is 900 square feet on the plans submitted. Please reduce the advertisement area accordingly.
2. The electronic graphic display sign panel shall not exceed 340 square feet in total area.
3. Based on the configuration of this structure, only one (1) electronic graphic display panel is allowed in accordance with Section 10.f.(1)(l)(10) of the City Zoning Ordinance.

The permit applicant, in a written statement, indicated "I reserve the right to apply for a variance on the square footage total."

Based upon the City of Gillette Zoning Ordinance and Variance and Appeal process, an applicant has a right to appeal or apply for a variance when,

1. A zoning permit has been denied.
2. The applicant files a variance and appeal request within ten (10) days of the denial of a zoning permit.

(Section i.(1) and j.(1) of the City of Gillette Zoning Code)

Because neither of these criteria were met and the gross advertising area exceeded the maximum allowable area by 220 square feet, the applicant was required to remove or reduce the advertising area on one (1) side of the tri-faced billboard located at the corner of Westover Road and 4-J Road. In communication with the Department of Development Services staff and the City Attorney, it was determined the best course forward was for the applicant to apply for a zoning text amendment.

The applicant is requesting the following zoning text amendment:

- Amend Section 16. DEFINITIONS (sss) (1) to include the following:

(b) Tri-Face Billboards: a Billboard with three (3) advertising faces supported by one (1) or more uprights, poles or braces in or upon the ground, and not attached to any building.

(c) Billboards shall not exceed a maximum of three (3) advertising faces.

- Amend Section 10.f.(1).(g) to include the following:

(1) See Section 10.f.(1).(m) for Tri-Face Billboard measurement limits and 10.g for further billboard measurement guidance.

- Amend Section 10.f.(1) to include the following:

(m) Tri-Face Billboards: Tri-Face Billboards shall be permitted with the same spacing and placement requirements as all other billboards as listed in Section 10. The total advertising area of a tri-face billboard shall not exceed 900 square feet. Per Section 10.f.(1).(l).(10), one (1) Electronic Graphic Display (maximum of 340 square feet of advertising space) shall be allowed as part of a tri-face billboard's total advertising area.

- Amend Exhibit 10-2 as shown in Exhibit.

**CASE REQUIREMENTS:**

None

**STAFF RECOMMENDATION:**

Staff supports the proposed zoning text amendment.

**CASE MANAGER:**

Clark Sanders, Planner

**TENTATIVE CITY COUNCIL DATE:**

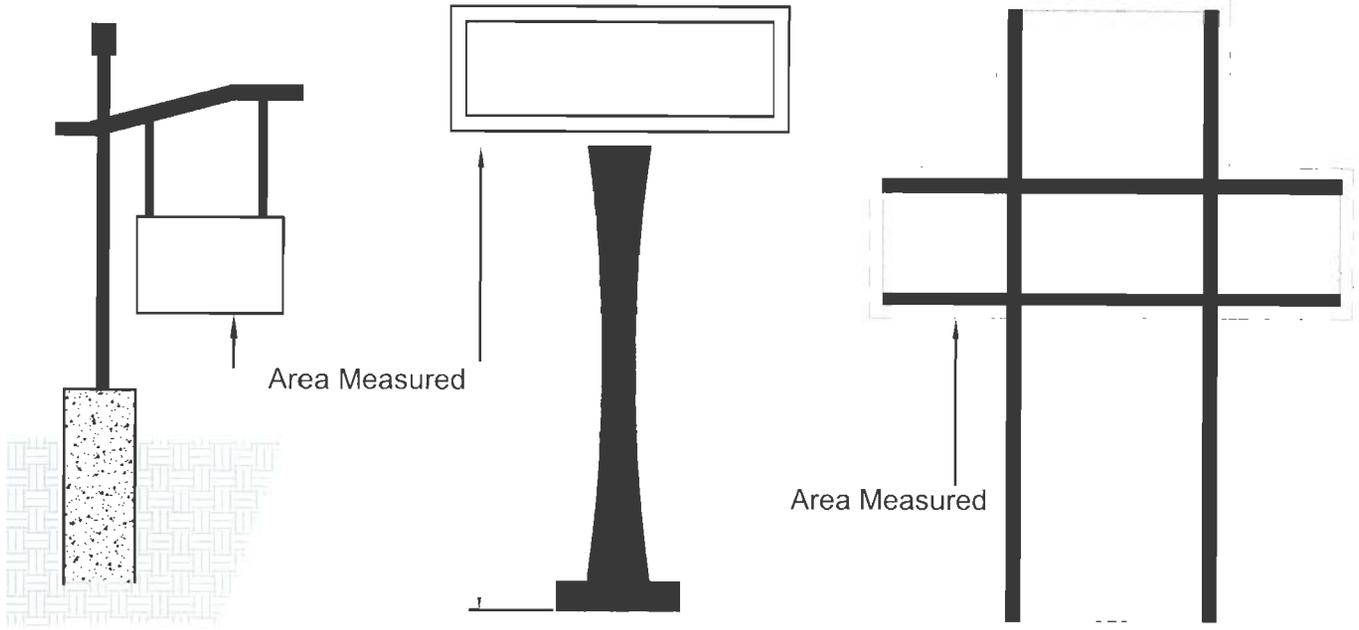
February 6, 2018

**ATTACHMENTS:**

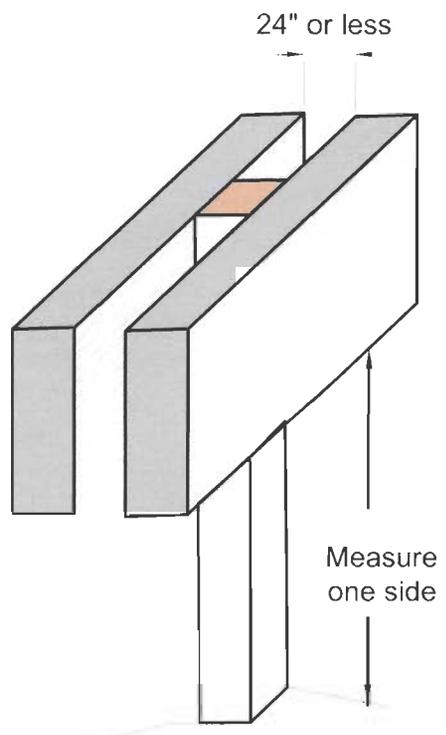
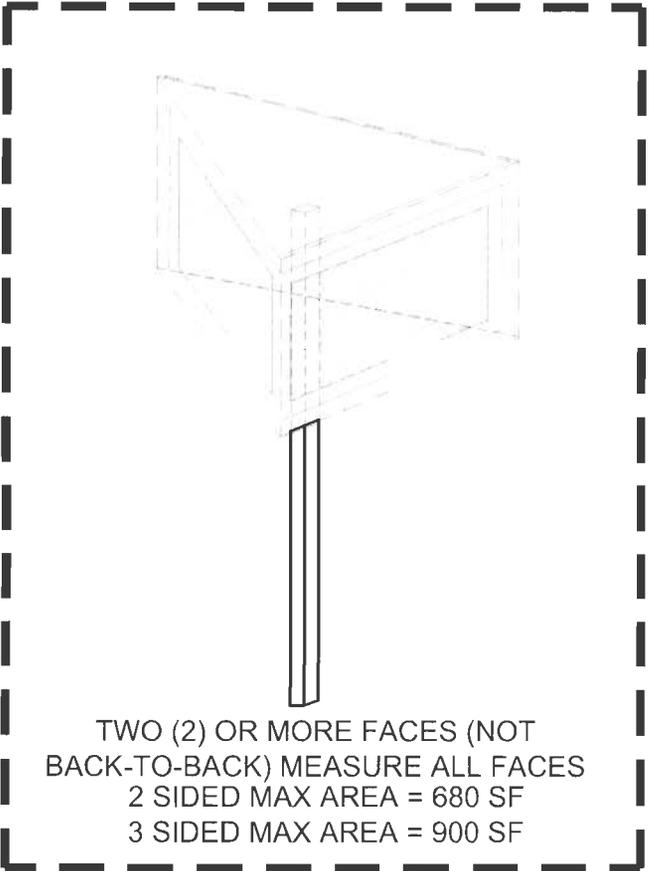
[Click to download](#)

[Exhibit 10-2](#)

[Ordinance](#)



PROPOSED AMENDMENT



*City Of Gillette*  
 DEVELOPEMENT SERVICES  
 P.O. BOX 3003, 201 E. 5TH STREET  
 GILLETTE, WYOMING 82717  
 PHONE: (307) 686-5311

**SIGN AREA MEASUREMENT**

DRAWN BY: KEB \_\_\_\_\_ APPROVED BY: MHC \_\_\_\_\_

DATE: - -  
 JANUARY 2017  
 DRAWING NO.  
 EXHIBIT 10-2

## ORDINANCE NO.

AN ORDINANCE APPROVING AND AUTHORIZING A ZONING TEXT AMENDMENT TO AMMEND SECTION 16. DEFINITIONS (sss) (1), SECTION 10.f.(1).(g), SECTION 10.f.(1), AND EXHIBIT 10-2 OF THE SIGN REGULATIONS, SUBJECT TO ALL PLANNING REQUIREMENTS

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GILLETTE, WYOMING:

SECTION ONE: Paragraph (b) and (c) shall be added to Section 16 (sss) (1) of the Zoning Ordinance of Gillette, Wyoming to read as follows:

(b) Tri-Face Billboards: a Billboard with three (3) advertising faces supported by one (1) or more uprights, poles or braces in or upon the ground, and not attached to any building.

(c) Billboards shall not exceed a maximum of three (3) advertising faces.

SECTION TWO: Paragraph (1) shall be added Section 10.f.(1).(g) of the Zoning Ordinance of Gillette, Wyoming to read as follows:

(1) See Section 10.f.(1).(m) for Tri-Face Billboard Measurement limits and 10.g for further billboard measurement guidance.

SECTION THREE: Paragraph (m) shall be added Section 10.f.(1) of the Zoning Ordinance of Gillette, Wyoming to read as follows:

(m) Tri-Face Billboards: Tri-Face Billboards shall be permitted with the same spacing and placement requirements as all other billboards as listed in Section 10. The total advertising area of a tri-face billboard shall not exceed 900 square feet. Per Section 10.f.(1).(l).(10), one (1) Electronic Graphic Display (maximum of 340 square feet of advertising space) shall be allowed as part of a tri-face billboard's total advertising area.

SECTION FOUR: Exhibit 10-2 shall be amended as per the attached exhibit.

SECTION FIVE. This ordinance shall be in full force and effect on its effective date,  
\_\_\_\_\_, 2018.

PASSED, APPROVED AND ADOPTED THIS \_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Louise Carter-King, Mayor

(S E A L)  
ATTEST:

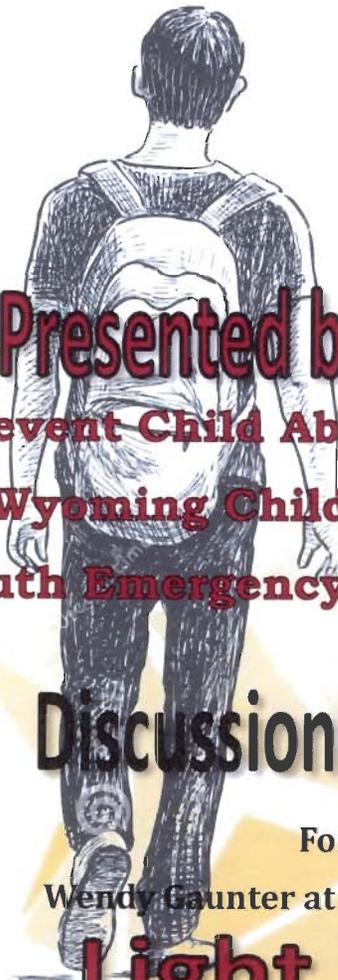
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Karlene Abelseth, City Clerk

# Free Screening!



## PAPER TIGERS

*Paper Tigers* asks the following questions: What does it mean to be a trauma-informed school? And how do you educate teens whose childhood experiences have left them with a brain and body ill-suited to learn?



Against the harsh reality of truancy, poor grades, emotional pain, and physical violence, answers begin to emerge. The answers do not come easily. Nor can one simply deduce a one-size-fits-all solution to a trauma-informed education. But there is no denying something both subtle and powerful at work between teacher and student alike: the quiet persistence of love.\*

\*Excerpt taken from [www.papertigersmovie.com](http://www.papertigersmovie.com)

**Presented by:**

**Prevent Child Abuse Wyoming**

**Wyoming Children's Fund**

**Youth Emergency Services, Inc**

**January 25th**

**5:30-8:30**

**Public Library**

**Wyoming Room**

**Discussion to follow**

For more information, please contact:

Wendy Gaunter at 307-660-5120

Sheri England at 307-680-2552

**Light Dinner Provided**

To view trailer, visit: [www.papertigersmovie.com](http://www.papertigersmovie.com)