



CITY OF GILLETTE

Administration
P.O. Box 3003 • Gillette, Wyoming 82717-3003
Phone (307) 686-5203
www.gillettewy.gov

MEMORANDUM

TO: Mayor and Members of the City Council
FROM: Patrick G. Davidson, City Administrator
RE: General Information
DATE: April 6, 2018

*See S. Wilde
for Patrick Davidson*

The following meetings are scheduled for the week of **April 7th – 13th, 2018**

Sunday, April 8th

2:00 p.m. County 1% Tax Listening Session

- Campbell County Public Library, Wyoming Room

Tuesday, April 10th

6:00 p.m. City Council Work Session, Agenda Attached

- Agency Funding Requests
- Antelope Valley Sewer Conveyance Discussion
- Review April 17th Council Agenda
- Executive Session
- City Hall – 2nd Floor Community Room
- Dinner Served at 5:30 p.m.

1. **City Administrator Davidson** will be **Out of the Office April 5-8, 2018**. **Public Works Director Wilde** will be **Acting City Administrator** in his absence.
2. Attached please find a **resolution** regarding **Fireworks Storage 2018** dated **April 3, 2018** provided by the **Campbell County Commissioners**.
3. Attached please find **information** regarding the **2018 Law Enforcement Torch Run** dated **April 2, 2018** provided by **City of Gillette Police Department Corporal Dan Stroup**.
4. Attached please find **information** regarding **Public Meetings to Discuss a Veterans Skilled Nursing Facility in Wyoming** provided by the **Wyoming Veterans Commission**.
5. Attached please find **information** regarding **2018 Parks Winter Photo Contest Winners Announced** dated **April 5, 2018** provided by **Communications Manager Palazzari**.
6. Attached please find **information** regarding **Citizen Advisory Board Openings** dated **April 5, 2018** provided by **Communications Manager Palazzari**.
7. Attached please find **Snow Report #20** dated **March 31, 2018** provided by **Public Works Director Wilde**.
8. Attached please find **Snow Report #21** dated **April 2, 2018** provided by **Public Works Director Wilde**.
9. Attached please find the **agenda** for the **Board of Examiners Meeting** dated **April 10, 2018** and **meeting minutes** dated **March 13, 2018** provided by **Chief Building Official Rogers**.

10. Attached please find the **agenda** for the **Campbell County Public Land Board Meeting** dated **April 12, 2018** and **meeting minutes** dated **March 8, 2018** provided by **Cam-Plex**.
11. Attached please find an invitation to **Felony Treatment Court Graduation** on **April 17th** at **4:00 p.m.** in **Courtroom 1** at the **Campbell County Courthouse** provided by **Campbell County Adult Treatment Court**.

* Item previously discussed by Council

PGD/adw

	Work Session Tuesday, April 10, 2018 Meeting: 6:00 p.m. 2nd Floor Community Room

Dinner served at 5:30 in the 2nd Floor Community Room

Agenda Topics:

- Agency Funding Requests
- Antelope Valley Sewer Conveyance Discussion
- Review April 17th Agenda
- Executive Session



Upcoming Work Session Topics:

April 24 Budget Workshop #1 – (2nd Floor Community Room)

- CIP Review
- Review May 1st Agenda
- Executive Session

May 7 Budget Workshop #2 - (3rd Floor Conference Room)

- Budget Review
- Executive Session

May 8 Budget Workshop #3 - (3rd Floor Conference Room)

- Budget Review
- Review May 15th Agenda
- Executive Session

May 22 - CANCELED

May 29

- Review June 5th Agenda
- Executive Session

June 12 – Special Meeting

- Budget Ordinance – 2nd Reading
- Review June 19th Agenda
- Executive Session

June 26

- Review July 3rd Agenda
- Executive Session

July 10

- Review July 17th Agenda
- Executive Session

July 24 - CANCELED

City/County Meeting

Upcoming Council Pre-Meeting Topics

April 17

- Quarterly Update
 - Energy Capital Economic Development
- Snow Season Debrief, Mowing & Sweeping Pre-Brief
- Review April 17th Agenda
- Executive Session
- Reception for High School Champions
6:30 p.m.

May 1

- Wireless Communications Facilities Ordinance Discussion
- Review May 1st Agenda
- Executive Session

May 15

- Review May 15th Agenda
- Executive Session

June 5

- Review June 5th Agenda
- Executive Session

June 19

- Review June 19th Agenda
- Executive Session

July 3

- Review July 3rd Agenda
- Executive Session

July 17

- Review July 17th Agenda
- Executive Session

July 31

- Review July 31st Agenda
- Executive Session

Upcoming Activities

- **April 16** – Wright 1% Listening Session – Wright Town Hall – 7:00 p.m.
- **April 21** – NEWY Meeting, 3rd Floor Conference room – 8:00 a.m.
- **May 3** – National Day of Prayer – Lasting Legacy Park – 12:00 p.m.
- **May 23 & 24** - Wyoming Business Council Meeting (Time and Location TBA)

New Agenda Items for April 17, 2018

1. Council Consideration for the Approval of a Broadcast License Agreement Between Gillette Public Access Television and Wyoming PBS for the North by Northeast Program.

(Other - Consent)

2. Council Consideration of a Parade Permit on 2nd Street Between Burma Road and Osborne Avenue, on Wednesday, July 4th, Requested by Campbell County Parks & Recreation, for the 4th of July Parade.

(New Business – Minute Action)

3. Council Consideration to Accept a Quote to Paint the Exterior of the South Plant Control Building and Garage at the Wastewater Treatment Facility with Kumelos Design & Construction in the Amount of \$60,624.00.

(New Business – Minute Action)

4. Council Consideration to Authorize the Mayor to Sign an Agreement to Convey Sewer System Improvements from the South Douglas Highway Water and Sewer District to the City of Gillette, Wyoming.

(New Business – Minute Action)

5. Council Consideration of a Bid Award for the Base Bid and Alternate 1 for the Dalbey Park Irrigation Project to G & G Landscaping Inc., in the Amount of \$482,024.00 (1% Project).

(New Business – Minute Action)

6. Council Consideration of a Professional Services Agreement for the Construction Management Associated with the Gurley Overpass Deck Rehabilitation Project, with Structural Dynamics, LLC, in the Amount of \$129,873.68 (1% Project).

(New Business – Minute Action)

7. A Public Hearing Regarding the Sale of Used Property to the Campbell County School District Number One, Campbell County, Wyoming.

(Public Hearings and Considerations)

8. Council Consideration of a Resolution to Authorize the Sale of Used Property to the Campbell County School District Number One, Campbell County, Wyoming, Following a Public Hearing Advertised in a Published Notice.

(Public Hearings and Considerations)

FIREWORKS STORAGE 2018

Resolution #1968

BE IT RESOLVED, by the Board of County Commissioners, Campbell County, Wyoming, that the enforcement of the prohibition of the storage of fireworks as provided by Resolution of this Board dated July 9, 1985, shall be stayed for the period from and after June 1, 2018, to and including May 31, 2019.

BE IT FURTHER RESOLVED, that the storage of fireworks in Campbell County is subject to compliance with all rules and regulations adopted by the Campbell County Joint Powers Fire Board.

BE IT FURTHER RESOLVED, that this suspension will be reviewed with the Campbell County Fire Department no later than June 2018 for determination of compliance by permittees and advisability of continuing the suspension.

RESOLVED this 3rd day of April, 2018.

BOARD OF COUNTY COMMISSIONERS

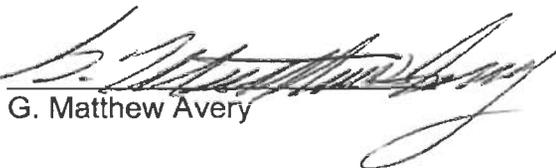
CAMPBELL COUNTY, WYOMING



Mark A. Christensen, Chairman



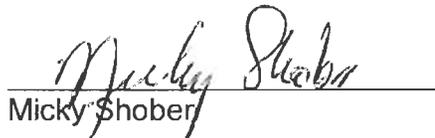
Rusty Bell



G. Matthew Avery



Clark Kissack



Micky Shober

ATTEST



Susan F. Saunders, County Clerk

2018 Law Enforcement Torch Run

Proceeds Benefit Special Olympics

The Torch Run is used to raise funds and awareness for the Special Olympics.

Post Date: 04/02/2018 11:00 AM

The 2018 Law Enforcement Torch Run will be Monday, May 14th (weather permitting). The Torch Run is used to raise funds and awareness for the Special Olympics and represents the largest grassroots fundraising effort for that group. Each year members of the Gillette Police Department and Campbell County Sheriff's Office participate with their fellow law enforcement officers throughout the world.

As part of the fundraising efforts, there are t-shirts available to show support for Special Olympics. Proceeds will assist Special Olympics athletes to attend area and national events. [Click here for the t-short order form.](#)

For more information, email [GPD Corporal Dan Stroup at dans@gillettewy.gov](mailto:dans@gillettewy.gov).

CHEYENNE, Wyo. - The director of the Wyoming Veterans Commission and a member from the Wyoming Department of Health will hold public meetings in the following locations to discuss veterans skilled nursing:

- . April 17, Casper, 11 a.m., Wyoming National Guard armory, 5905 CY Ave.
- . April 17, Buffalo, 13 p.m., Veterans Home of Wyoming, 700 Veterans Lane
- . April 18, Sheridan, 8 a.m., Wyoming National Guard armory, 3219 Coffeen Ave.
- . April 18, Newcastle, 1 p.m., Weston County Senior Center, 627 Pine St.
- . April 18, Gillette, 6 p.m., Campbell County Senior Center, 701 Stocktrail

The meetings are being held to provide information and accept public comment regarding establishing a veterans skilled nursing facility in Wyoming, the availability of nursing home beds in the state, and the demand by veterans for a skilled nursing facility in Wyoming.

For more information, contact the Wyoming Veterans Commission at 307-777-8152.



Angela Williams <angelaw@gillettewy.gov>

Fwd: Gillette, WY: 2018 Parks Winter Photo Contest Winners Announced

1 message

Geno Palazzari <genop@gillettewy.gov>
To: Angela Williams <angelaw@gillettewy.gov>

Thu, Apr 5, 2018 at 12:00 PM

For GI

Geno Palazzari
Communications Manager
City of Gillette
(O) 307-686-5393
(C) 307-696-9088
(F) 307-686-1593
[facebook.com/CityofGillette](https://www.facebook.com/CityofGillette)
[@CityofGillette](https://twitter.com/CityofGillette)
Instagram: [cityofgillette](https://www.instagram.com/cityofgillette)

----- Forwarded message -----

From: **Gillette, WY** <onlineservices@gillettewy.gov>
Date: Thu, Apr 5, 2018 at 11:49 AM
Subject: Gillette, WY: 2018 Parks Winter Photo Contest Winners Announced
To: genop@gillettewy.gov

2018 Parks Winter Photo Contest Winners Announced

Winners announced at April 3rd City Council Meeting

The City of Gillette Parks and Beautification Board is pleased to announce the winners of the 2018 Parks Winter Photo Contest.

Post Date: 04/05/2018 11:00 AM

The City of Gillette Parks and Beautification Board is pleased to announce the winners of the 2018 Parks Winter Photo Contest.

1st Place General Judges' Choice - Ashley Collins



2nd Place General Judges' Choice - Peggy Ahner



1st Place Nature & Wildlife Judges' Choice - Clint Burton



2nd Place Nature & Wildlife Judges' Choice - Clint Burton



1st Place General People's Choice - Ashley Collins



2nd Place General People's Choice - Peggy Ahner (Tie)



2nd Place General People's Choice - Don Dihle



1st Place Nature & Wildlife People's Choice - Clint Burton



2nd Place Nature & Wildlife People's Choice - Josue Laboy

The Parks and Beautification Board 2018 Parks Winter Photo Contest was conducted from December 1, 2017 through February 28, 2018. Photographers could submit up to 10 photos to the competition. The competition had two categories: General and Nature & Wildlife. 1st place winners received \$50 in Gold Bucks. 2nd Place Winners received \$25 in Gold Bucks in both Judges' Choice and People's Choice.

The City of Gillette would like to thank all of the photographers and judges that participated in the Photo Contest. Be sure to look for all the photos on the City's [website](#), [Facebook page](#), [Twitter account](#), [LinkedIn profile](#) and [Instagram account](#)!

For more information contact [Communications Manager Geno Palazzari](#) at (307) 686-5393.

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Citizen Advisory Board Openings

Applications due by May 18th

The City of Gillette has the following openings on Citizen Advisory Boards.

Post Date: 04/05/2018 3:00 PM

CITIZEN ADVISORY BOARD OPENINGS

Applications can be picked up in the Administration Office at City Hall (201 E. 5th Street, 3rd Floor) or [downloaded here](#). If you have any questions, please contact City Administration at (307) 686-5203. All applications due Friday, May 18th at 4:00 p.m.

Board of Adjustment

Two (2) Terms – Expiring 06/30/2021 and One (1) Partial Term Expiring 6/30/2019
Quasi-judicial, statutorily established board with authority to grant variances from the City's Zoning Ordinance. This board meets as needed on the third Tuesday of the month at 7:00 p.m. in the Council Chambers. All members serve a three-year term. Limited to City Residents.

Campbell County Public Land Board

One (1) Term – Expiring 06/30/2021
The members of the Land Board are responsible for overseeing the orderly development and improvement, maintenance and operation of the CAM-PLEX property and facilities. This board is comprised of two City appointees and five County appointees, all of whom serve three-year terms. The board meets the second Thursday of the month at 6:30 p.m. in the Board Room at the CAM-PLEX. Must be electors of Campbell County and may not be employees of that board.

Investment Advisory Committee

One (1) Term – Expiring 06/30/2021
Advises the Finance Director and City Administrator on investment matters. Responsibilities will include periodic reviews of the investment policy, making recommendations for the development of an asset portfolio of the investments for the City of Gillette in compliance with Wyoming Statutes that limits risk and provides adequate liquidity in an effort to maximize the rate of return. This committee meets quarterly the third Thursday of each new quarter (January, April, July, and October).

Parks & Beautification Board

Two (2) Terms – Expiring 6/30/2021
Advises the Mayor and Council on all park development matters, reviews landscape plans associated with the development process, and promotes beautification of the City. Meets the second and fourth Thursday of the month at 5:30 p.m. at City West. All members serve a three-year term. Limited to City Residents.

Planning Commission

Four (4) Terms – Expiring 6/30/2021
Advises the Mayor and City Council on planning, zoning and development matters. The commission meets the second and fourth Tuesdays of each month at 7:00 p.m. in the Council Chambers. Preceded by a pre-meeting at 5:30 p.m. in the Engineering Conference Room.

Regional Water Panel Joint Powers Board

One (1) Term – Expiring 6/30/2021
The Regional Water Panel is a group formed under the Gillette Regional Water Supply System Joint Powers Agreement. The Panel consists of seven (7) appointed persons (three appointed by the Campbell County, three appointed by the City of Gillette and one representative from Wyoming Water Development Commission (WWDC).
The Panel reviews system financing strategies, annual operations & maintenance budgets, annual capital

budgets and accepts or reject rates and charges as proposed by the City prior to adoption by the City. In addition, the Panel provides recommendations to the Participating Agencies regarding requests for water from potential Wholesale Customers outside the Designated Service Area (DSA) and the corresponding expansion of the DSA. The panel meets quarterly in the City West Conference Room.

Gillette Historic Preservation Commission

Three (3) Terms – Expiring 6/30/2021

Established in 2015, the City of Gillette created the Gillette Historic Preservation Commission for purposes of protection, enhancement and perpetuation of significant historical, archeological and architectural relics within the City of Gillette and the surrounding area. The Commission shall consist of at least three (3) members with demonstrated interest, knowledge or experience in historic preservation. At least one (1) of the members must be a professional in a historic preservation-related field. To demonstrate credentials, members will be asked to submit resumes or statements of qualification to the City of Gillette.

Urban Systems Committee

One (1) Term – Expiring 6/30/2021

Established under the Wyoming Department of Transportation Operating Policy 2-4 with the purpose to evaluate the transportation needs of the urban area, compile and prioritize a list of potential improvement projects constrained by available federal and local matching funds, and submit said list to the appropriate governing bodies for their approval. The Committee is mandated to meet annually during the month of November and at other times as necessary on the call of its Chairman.

Applicants will be notified after the application deadline of their confirmed scheduled interview time.

If you have any questions, please contact City Administration at (307) 686-5203

Applicants will be notified after the application deadline of their confirmed scheduled interview time. Applications can be picked up in the Administration Office at City Hall (201 E. 5th Street, 3rd Floor) or [downloaded here](#). If you have any questions, please contact City Administration at (307) 686-5203. Applications due by Friday, May 18th at 4:00 p.m.

Snow Event Report #20

Event Start Date: 3/31/2018 Event Start Time: 1:00 a.m.
Event End Date: 3/31/2018 Event End Time: 1:00 p.m.
Duration of Event: 12 Hours Streets First Responder: Leo Rodell

Storm Event Overview:

On 3/31/2018 the Streets onCall person was checking various areas as another snowstorm was beginning in the area. As snow began to stick to the streets, the night crew was called in and began to work on priority and trouble areas. Steady snow and temperatures fell throughout the night forcing the night crew to re-work priority streets to keep them from freezing. Falling temperatures early in the storm along with steady snowfall made it necessary for drivers to apply more ice slicer to combat slick conditions.

Day crew took over at 7:00 a.m. and focused on plowing and applying material to priority and trouble spots. As the day progressed, snowfall became lighter and after mid-day, all areas were wet but clear of ice and snow.

By 1:00 p.m. the snow was very light and plowed areas were staying open. The day crew re-checked trouble areas and subdivision streets, and since they were clear, the event was ended.

Number of Pieces of Equipment Used:

Snow Plows:	<u>9</u>	Blades:	<u>0</u>
1-Tons:	<u>0</u>	Snow Blowers:	<u>0</u>
Loaders:	<u>1</u>	Liquid Truck:	<u>0</u>

Amount of Material Used:

Ice Slicer lbs:	<u>109,534</u>
Scoria lbs:	<u>4,625</u>
Brine Gallons:	<u>0</u>
Apogee Gallons	<u>0</u>

Number of Miles Plowed During Event: 1,091

Personnel:

Night Crew – Nick Scherry, Shane Prentice, Steven Wilcox, Mari Headrick, Melissa Bell, Toby Fiske

Day Crew – Leo Rodell, Dale Harter, Jeremy Hagen, Dale Warren, Leonard Taylor, Josh Wright, Billy Little, Tom Bybee

Volunteer Drivers – Rhonda Sifford, Drew Dobbitz

Contractor Work Effort:

N/A

Subdivision Activities:

Crews plowed and applied material to hills, streets and trouble areas during this event.

Environmental Conditions Present:

Snow: 2" Drifting: Yes Rain: No Low Temp: 10 Wind: 7-20 mph

Equipment Issues:

None

Incidents:

None

Complaints / Concerns:

None

Items of Interest:

During this weather event the Gillette Police Department investigated five vehicle crashes. Four of those crashes occurred on a City of Gillette maintained roadway and were influenced by weather conditions.

2017-2018 POUNDS PER LANE MILE SPREADSHEET

Date of Event	Duration of Event	Temperature	# of Miles Plowed	Pounds Per Lane Mile
10/30/2017 (1)	4.5 Hours	Low Temp 20	394	42.42
11/1-2/2017 (2)	12.5 Hours	Low Temp 27	451	44.56
11/4-5/2017 (3)	6.5 Hours	Low Temp 23	528	72.71
12/3-4/2017	17 Hours	Low Temp 19	1,739	41.65
12/16-17/2017	29 Hours	Low Temp 10	2,430	61.41
12/22-23/2017	26.5 Hours	Low Temp -9	2,913	56.41
12/27-28/2017	13 Hours	Low Temp 14	1,458	53.24
12/29-31/2017	33 Hours	Low Temp -12	2,281	64.03
1/10-11/2018	16 Hours	Low Temp 4	1,427	60.94
1/12-15/2018	60 Hours	Low Temp -10	2,633	56.05
1/19-20/2018	24 Hours	Low Temp 25	2,164	63.15
1/30-31/2018	20 Hours	Low Temp 24	1,644	57.53
2/3-5/2018	48 Hours	Low Temp -4	3,573	74.91
2/8-10/2018	29 Hours	Low Temp -13	2,614	53.05
2/12/2018	12 Hours	Low Temp 4	911	63.9
2/15/2018	17 Hours	Low Temp -3	1,402	58.33
2/18-20/2018	47 Hours	Low Temp -13	4,638	29.92
3/18-19/2018	12 Hours	Low Temp 26	895	77.54
3/25-26/2018	18 Hours	Low Temp 27	2,012	34.27
3/31/2018	12 Hours	Low Temp 10	1,091	100.39
			37,198	58.32

Gillette Police Department 2017/2018 Weather Event Crash Report XX

IR#	Date/Time	Location	Injury	Property Damage	Citation	Cause
6652	03/31/2018 - 0655	Force Rd. / Crestfield Ave.	None	Private - <\$1,000	Yes	Vehicle was east on Force Rd., slid on the snow/ice, left the roadway and struck a fence.
6655	03/31/2018 - 0841	Boxelder Rd. / Hospitality	None	Private - <\$1,000	No	Vehicle was turning onto Hospitality, slid on the snow/ice and struck another vehicle.
6656	03/31/2018 - 0844	Boxelder Rd. / Hospitality	None	Private - <\$1,000	No	Vehicle was turning onto Hospitality, slid on the snow/ice and struck another vehicle.
6661	03/31/2018 - 1150	4100 Block Brorby	None	Private - <\$1,000	Yes	Vehicle was north on Brorby, slid on the snow/ice and struck another vehicle.

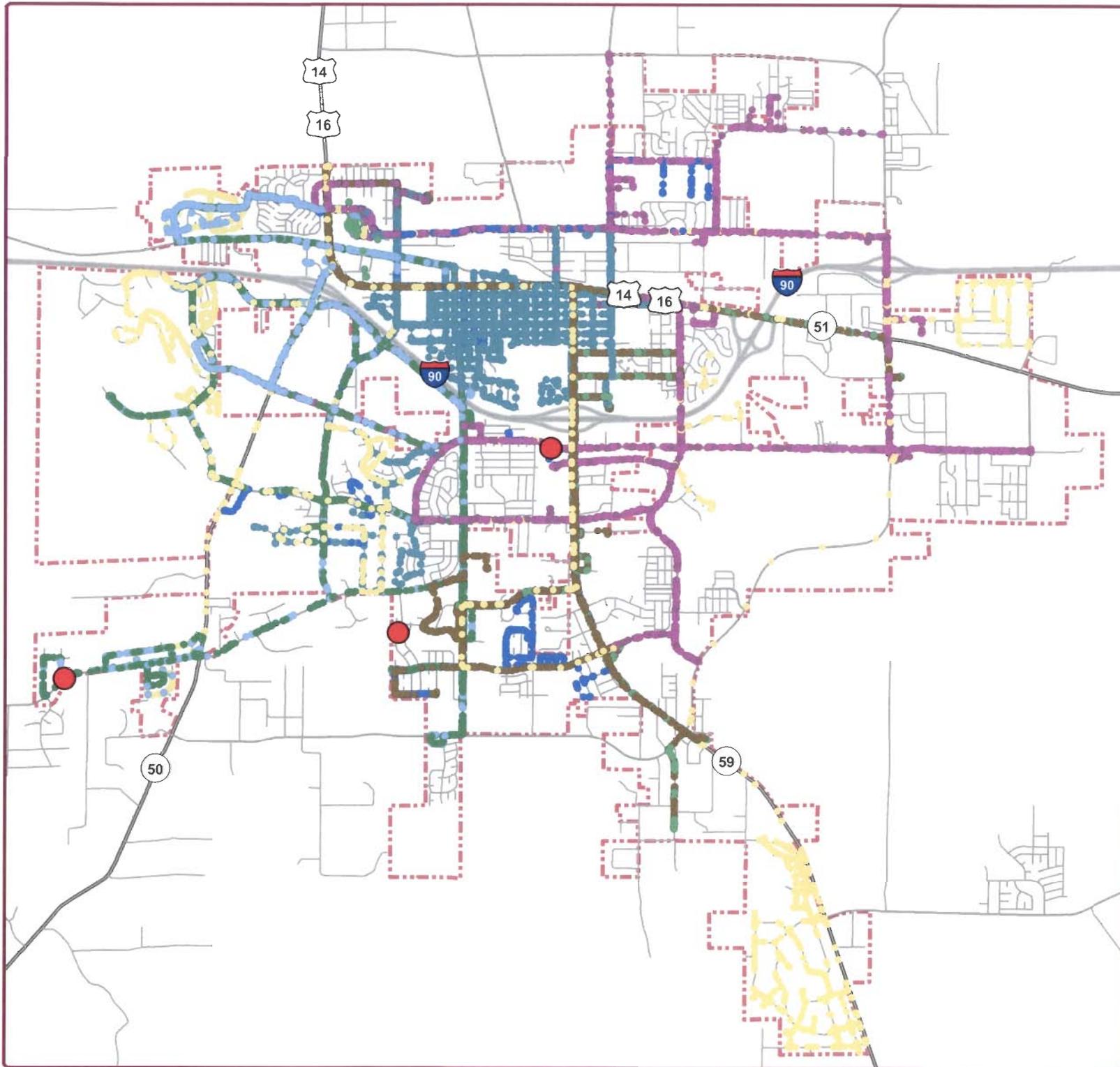
March 31, 2018 1:00 a.m. to March 31, 2018 1:00 p.m.

During this weather event the Gillette Police Department investigated five vehicle crashes. Four of those crashes occurred on a City of Gillette maintained roadway and were influenced by weather conditions.



CITY OF GILLETTE

GIS Division
P.O. Box 3003
Gillette, Wyoming 82717-3003
Phone (307) 686-5364
www.gillettewy.gov



Legend

Unit # & Description

- Unit 25 Snow Plow
- Unit 28 Snow Plow
- Unit 40 Snow Plow
- Unit 44 Snow Plow
- Unit 99 Snow Plow
- Unit 100 Snow Plow
- Unit 157 Snow Plow
- Unit 160203 Snow Plow
- Unit 160204 Snow Plow
- Reported Crashes

According to the AVL system, our snowplows drove a total of 1,091 miles during this event.

Police Report:
 Crashes: 4
 Crashes w/Injuries: 0
 Citations: 2
 Personal Property Damage: \$4,000
 City Property Damage: \$0

There were two accidents at Boxelder Rd & Hospitality Way

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.

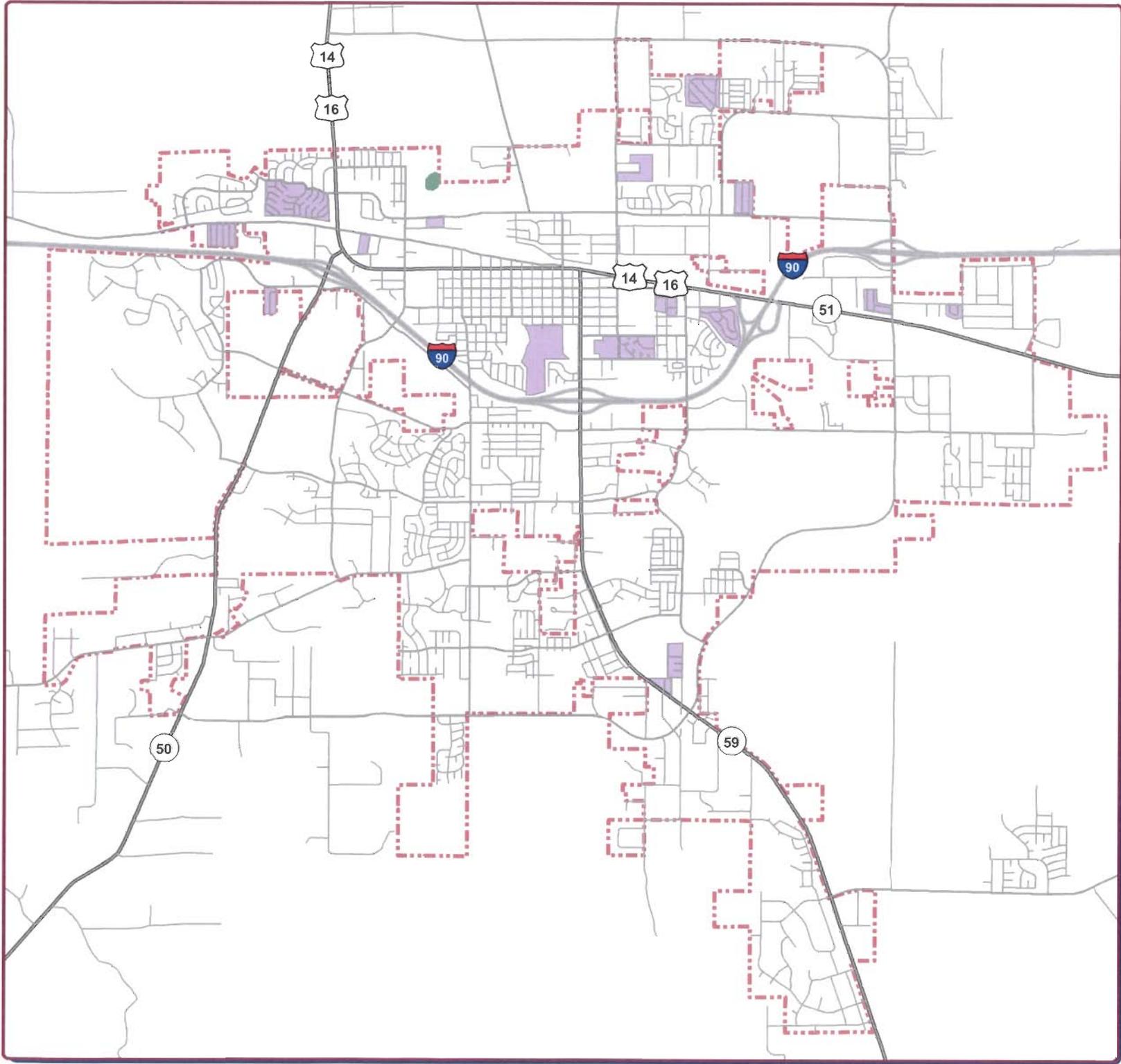


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Snowplow AVL
Snow Event Twenty
3/31/2018 1:00 am to
3/31/2018 1:00 pm
 April 03, 2018

Productivity *Service With P.R.I.D.E.* Responsibility Integrity Dedication Enthusiasm



CITY OF GILLETTE

GIS Division
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 Gillette, Wyoming 82717-3003
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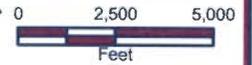
Legend
Tractors & Others
Unit # & Description
 • Unit 96 Wheel Loader

According to the AVL system,
 our tractors drove a total
 of 8 miles during this event.

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.



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Tractor AVL
Snow Event Twenty
 3/31/2018 1:00 am to
 3/31/2018 1:00 pm
 April 03, 2018

Service With P.R.I.D.E.
 Productivity Responsibility Integrity Dedication Enthusiasm

Snow Event Report #21

Event Start Date: 4/2/2018 Event Start Time: 9:30 p.m.
Event End Date: 4/3/2018 Event End Time: 11:00 a.m.
Duration of Event: 13.5 Hours Streets First Responder: Leo Rodell

Storm Event Overview:

On 4/2/2018 the Streets on call person was called out for slick areas and bridges. The on-call person pre-treated new concrete areas and bridges with scoria and other slick areas with ice slice.

Note: With the recent success of using straight ice slice during these Spring snows the Streets Manager had the crews continue that practice in effort to speed melt off and maintain ongoing street cleaning operations.

As snowfall began to increase around 9:30 p.m. the night crew was called in and began to work on priority and trouble areas. Snow and temperatures fell throughout the night, winds increased causing drifting and re-icing in many areas.

Day crew took over at 7:00 a.m. and focused on plowing and applying material to drifted trouble spots. As the morning progressed, sunshine and warming temperatures began melting icy areas.

By 11:00 a.m. the drifted areas were cleared and were staying open, so the event was ended.

Number of Pieces of Equipment Used:

Snow Plows:	<u>8</u>	Blades:	<u>0</u>
1-Tons:	<u>3</u>	Snow Blowers:	<u>0</u>
Loaders:	<u>1</u>	Liquid Truck:	<u>0</u>

Amount of Material Used:

Ice Slicer lbs:	<u>105,181</u>
Scoria lbs:	<u>1,535</u>
Brine Gallons:	<u>0</u>
Apogee Gallons	<u>0</u>

Number of Miles Plowed During Event: 1,140

Personnel:

Night Crew – Nick Scherry, Shane Prentice, Steven Wilcox, Mari Headrick, Melissa Bell, Toby Fiske, Lonnie Meidinger

Day Crew – Leo Rodell, Dale Harter, Jeremy Hagen, Dale Warren, Leonard Taylor, Billy Little, Mark Webb

Volunteer Drivers – None

Contractor Work Effort:

N/A

Subdivision Activities:

Crews plowed and applied material to hills, streets and trouble areas during this event.

Environmental Conditions Present:

Snow: 1" Drifting: Yes Rain: No Low Temp: 4 Wind: 5-33 mph

Equipment Issues:

None

Incidents:

None

Complaints / Concerns:

None

Items of Interest:

During this weather event the Gillette Police Department investigated two vehicle crashes. Neither of those crashes occurred on a City of Gillette maintained roadway.

2017-2018 POUNDS PER LANE MILE SPREADSHEET

Date of Event	Duration of Event	Temperature	# of Miles Plowed	Pounds Per Lane Mile
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2/18-20/2018	47 Hours	Low Temp -13	4,638	29.92
3/18-19/2018	12 Hours	Low Temp 26	895	77.54
3/25-26/2018	18 Hours	Low Temp 27	2,012	34.27
3/31/2018	12 Hours	Low Temp 10	1,091	100.39
4/2-3/2018	13.5 Hours	Low Temp 4	1,140	92.26

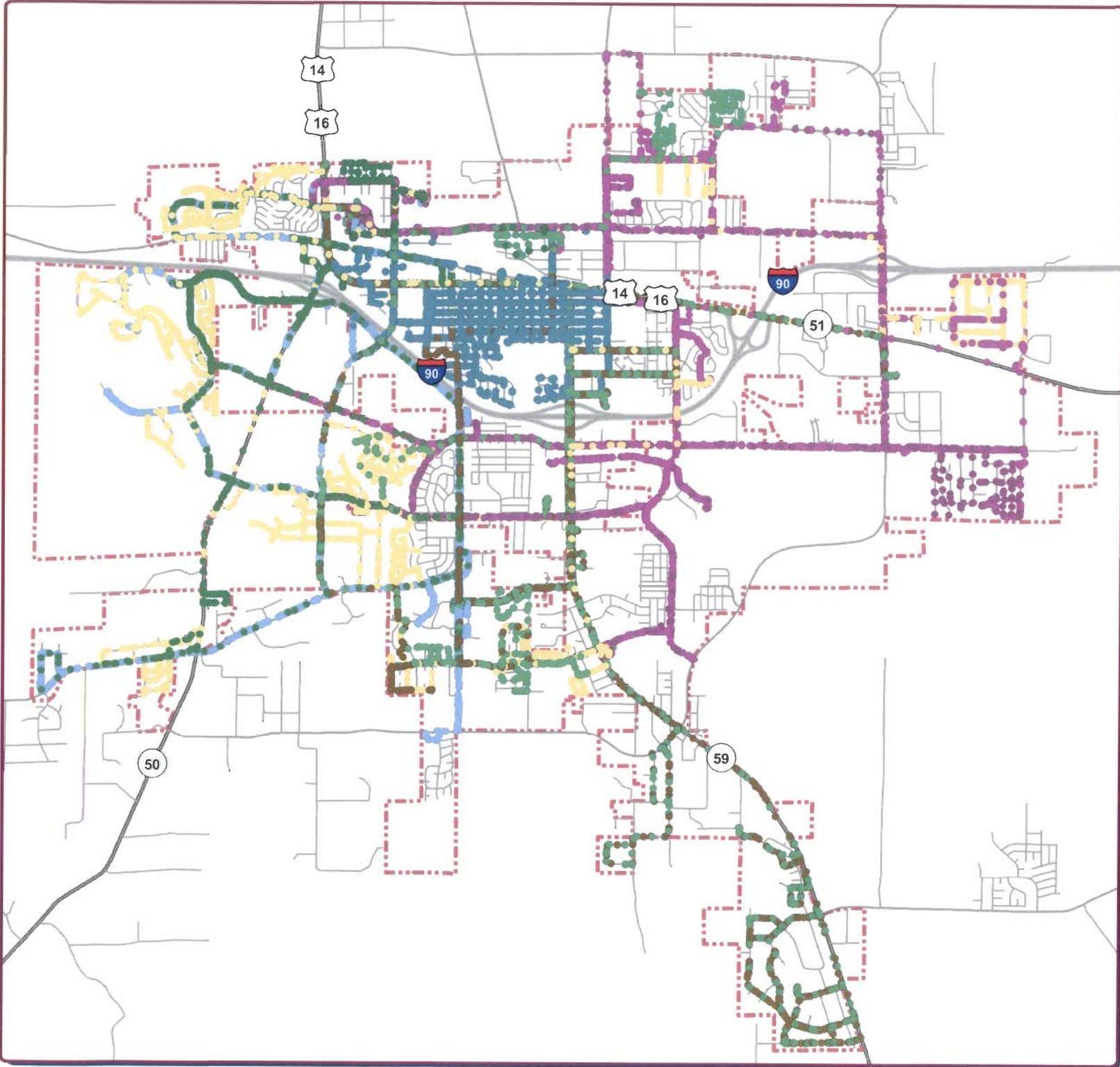
38,338	59.94
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**Gillette Police Department
2017/2018 Weather Event Crash Report XXI**

IR#	Date/Time	Location	Injury	Property Damage	Citation	Cause
-	-	-	-	-	-	-

April 2, 2018 9:30 p.m. to April 3, 2018 11:00 a.m.

During this weather event the Gillette Police Department investigated two vehicle crashes. Neither of those crashes occurred on a City of Gillette maintained roadway.



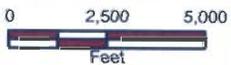
- Legend**
- Unit # & Description**
- Unit 25 Snow Plow
 - Unit 40 Snow Plow
 - Unit 44 Snow Plow
 - Unit 99 Snow Plow
 - Unit 100 Snow Plow
 - Unit 157 Snow Plow
 - Unit 160203 Snow Plow
 - Unit 160204 Snow Plow

According to the AVL system, our snowplows drove a total of 1,103 miles during this event.

Police Report:
 Crashes: 0
 Crashes w/Injuries: 0
 Citations: 0
 Personal Property Damage: \$0
 City Property Damage: \$0

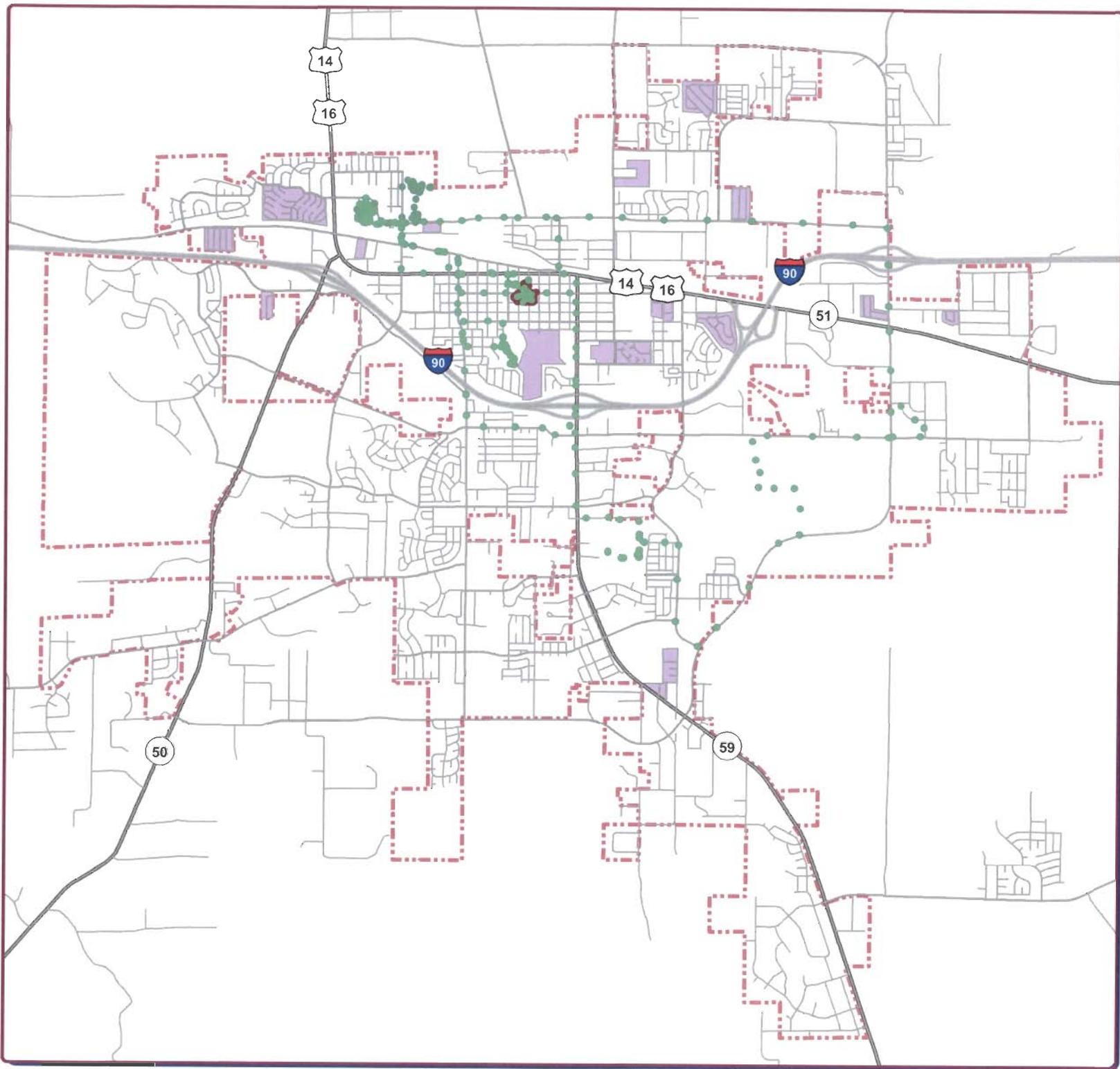
THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.

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Snowplow AVL
Snow Event Twenty One
 4/2/2018 9:30 pm to
 4/3/2018 11:00 am
 April 04, 2018

Productivity Service With P.R.I.D.E. Enthusiasm
 Responsibility Integrity Dedication



CITY OF GILLETTE

GIS Division
 P.O. Box 3003
 Gillette, Wyoming 82717-3003
 Phone (307) 686-5364
 www.gillettewy.gov

Legend

One Tons

Unit # & Description

- Unit 1 One Ton Parks
- Unit 163 One Ton Parks
- Unit 184 One Ton Parks

According to the AVL system, our one ton trucks drove a total of 37 miles during this event.

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.



Y:\GIS Work\PublicWorks\Public WorksAdmin\SnowFollowup\2017-18\WorkFolder\OneTon.mxd



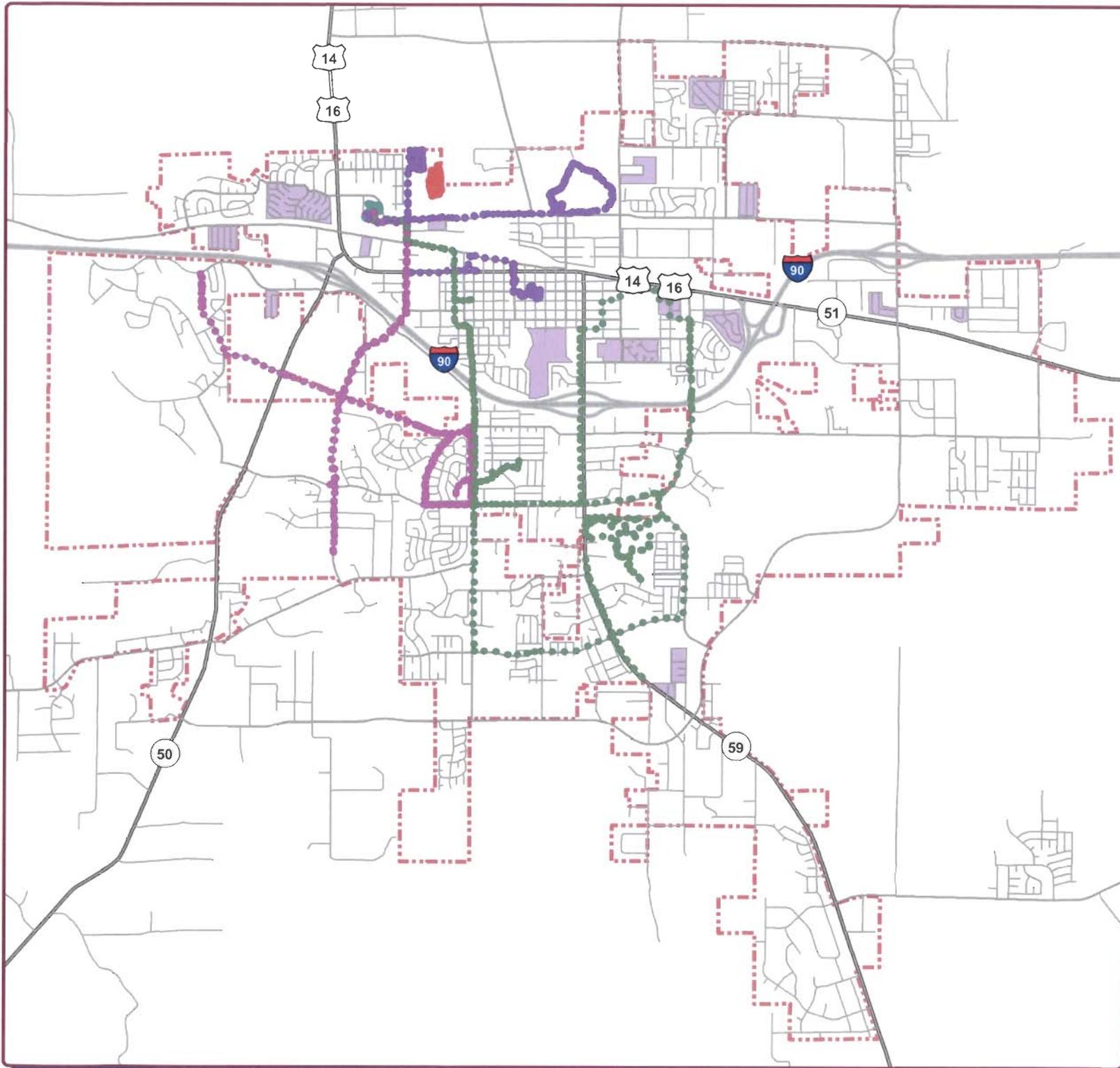
One Ton AVL
Snow Event Twenty One
 4/2/2018 9:30 pm to
 4/3/2018 11:00 am
 April 03, 2018

Service With P.R.I.D.E.
 Productivity Responsibility Integrity Dedication Enthusiasm



CITY OF GILLETTE

GIS Division
P.O. Box 3003
Gillette, Wyoming 82717-3003
Phone (307) 686-5364
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Legend

Tractors & Others

Unit # & Description

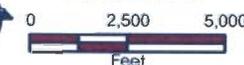
- Unit 13 Wheel Loader
- Unit 76 Tractor JD
- Unit 161 Tractor JD
- Unit 54 Tractor JD
- Unit 193 Loader

According to the AVL system,
our tractors drove a total
of 70 miles during this event.

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM
RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO
GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR
THE INFORMATION CONTAINED THEREIN.



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WorksAdmin\SnowFollowup\2017-18
WorkFolder\Tractor.mxd



Tractor AVL
Snow Event Twenty One
4/2/2018 9:30 pm to
4/3/2018 11:00 am
April 03, 2018

Service With P.R.I.D.E.
Productivity Responsibility Integrity Dedication Enthusiasm



CITY OF GILLETTE

Development Services
Building Inspection Division
201 E. 5th Street • Gillette, Wyoming 82716
Phone 307.686.5260
www.gillettewy.gov

MEMORANDUM

TO: Board of Examiners – Dean Thompson, Chairman; Chad Renken, Vice-Chairman; Weston Scott, Dale Phipps, Scott Heibult, Jaye Drake, Todd Newlin, Chris Weight, and Bill Currie.

CC: Administration
Patrick Davidson, City Administrator
Anthony Reyes, City Attorney
Heath VonEye, Development Services Director
Jim Brown, Deputy Building Official
Kim King, Administrative Assistant

FROM: Ken Rogers, Chief Building Official

SUBJECT: Board of Examiners Regular Meeting – April 10, 2018

DATE: April 5, 2018

The Regular Meeting is scheduled for 12:30 p.m. on Tuesday, April 10, 2018 at City Hall, in the Community Conference Room, 2nd Floor. Lunch will be served at 12:00 p.m.

Enclosed please find the Meeting Agenda and Packet.

If you have questions or concerns prior to the meeting, please contact me.

Thank you.

Agenda

BOARD OF EXAMINERS REGULAR MEETING

**April 10, 2018
12:00 p.m. to 2:00 p.m.
City of Gillette – City Hall
2nd Floor
Community Conference Room**

Call to Order	Dean Thompson, Chairman
Approval of Minutes	Regular Meeting of March 13, 2018
Unfinished Business	
New Business	
Approval of Contractor License Applications	Individual Trade License Applications Contractor License Applications (Class A, B, C, D, F and R)
Announcements	The next Regular Meeting will be on Tuesday, May 8, 2018.
Adjournment	

BOARD OF EXAMINERS
MEETING MINUTES

Regular

March 13, 2018

12:30 p.m.

Board Members present: Chairman Dean Thompson, Vice Chairman Chad Renken, Dale Phipps, Jaye Drake, Todd Newlin, and Bill Currie.

Board Members absent: Weston Scott, Scott Heibult, and Chris Weight.

Staff Members present: Ken Rogers, Chief Building Official; Jim Brown, Deputy Building Official; Kim King, Administrative Assistant.

Staff Members absent: Heath VonEye, Development Services Director.

Dean Thompson, Chairman, called the meeting to order.

Approval of Minutes

Chairman Thompson called for approval of the February 13, 2018, Regular Meeting Minutes. It was moved by Dale Phipps, seconded by Bill Currie to approve said Minutes. Roll was called on the motion with the following results. Board Members voting aye: Drake, Phipps, Newlin, Currie, Vice Chairman Renken, and Chairman Thompson. Motion carried.

Unfinished Business

There was none.

New Business

There was none.

Individual Trade License Applications

The Board reviewed the following Individual Trade License Applications:

ALLEY, HARRY of GILLETTE, WY • MASTER ELECTRICIAN, ALL ELECTRIC LLC Lic# 2131
BOYER, JOSHUA of MOORCROFT, WY • JOURNEYMAN GAS PIPEFITTER, APEX MECHANICAL LLC Lic# 2169
BOYER, JOSHUA of MOORCROFT, WY • JOURNEYMAN PLUMBER, APEX MECHANICAL LLC Lic# 2170
BREWER, JERAD of GILLETTE, WY • MASTER PLUMBER, CAMPBELL COUNTY SCHOOL DISTRICT Lic# 3143
BRYSON, JAMES R of GILLETTE, WY • JOURNEYMAN PLUMBER, CAMPBELL COUNTY SCHOOL DISTRICT Lic# 2179
DRAKE, MATTHEW of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 2214
DRAKE, MATTHEW of GILLETTE, WY • JOURNEYMAN PLUMBER, POWDER RIVER HEATING & A/C Lic# 2215
FOSKETT, TRAVIS of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 2228
FOSKETT, TRAVIS of GILLETTE, WY • APPRENTICE HVAC TECH, POWDER RIVER HEATING & A/C Lic# 2229

GOULD, DONALD of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, SCOTT BROTHERS INC Lic# 2733
HANSON, DANIEL of GILLETTE, WY • MASTER ELECTRICIAN, SCOTT BROTHERS INC Lic# 2266
HARTL, DREW of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, SCOTT BROTHERS INC Lic# 2267
HAUCK, DEAN of SPEARFISH, SD • MASTER ELECTRICIAN, PHAZE ELECTRIC INC Lic# 2850
HIEB, JASON of GILLETTE, WY • JOURNEYMAN HVAC TECH, POWDER RIVER HEATING & A/C Lic# 2331
KENNEDY, MATTHEW of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, BLACK HILLS GAS HOLDINGS, LLC Lic# 3356
KENNEDY, MATTHEW of GILLETTE, WY • APPRENTICE HVAC TECH, BLACK HILLS GAS HOLDINGS, LLC Lic# 3357
KENNEDY, MATTHEW of GILLETTE, WY • APPRENTICE REFRIG TECH, BLACK HILLS GAS HOLDINGS, LLC Lic# 3358
KIPLINGER, WARD of GILLETTE, WY • MASTER HVAC TECH, AAA SOLUTION INC Lic# 3368
KNUTSON, BRIAN of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, BLACK HILLS GAS HOLDINGS, LLC Lic# 3349
KNUTSON, BRIAN of GILLETTE, WY • APPRENTICE HVAC TECH, BLACK HILLS GAS HOLDINGS, LLC Lic# 3350
KNUTSON, BRIAN of GILLETTE, WY • APPRENTICE REFRIG TECH, BLACK HILLS GAS HOLDINGS, LLC Lic# 3351
MAGNUSON, ARYLN of GILLETTE, WY • MASTER GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 2885
MAGNUSON, ARYLN of GILLETTE, WY • MASTER HVAC TECH, POWDER RIVER HEATING & A/C Lic# 2372
MAGNUSON, TYLER of GILLETTE, WY • APPRENTICE HVAC TECH, POWDER RIVER HEATING & A/C Lic# 2261
MASSIE, CLAY of MOORCROFT, WY • RES FIRE SUP SYS INSTALLER-MAS, CLEARWATER X-SPURTS INC Lic# 2811
MOHR, ZACHARY of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, SCOTT BROTHERS INC Lic# 3366
MOLLMAN, TIM of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 2270
MOLLMAN, TIM of GILLETTE, WY • JOURNEYMAN PLUMBER, POWDER RIVER HEATING & A/C Lic# 2271
MORGAN, RICHARD of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, POWER SOLUTIONS LLC Lic# 2851
OCHELTREE, DEREK of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 2273
OCHELTREE, DEREK of GILLETTE, WY • JOURNEYMAN HVAC TECH, POWDER RIVER HEATING & A/C Lic# 2274
OLSON, GEORG of RAPID CITY, SD • MASTER HVAC TECH, TESSIER'S INC Lic# 2298
REHDER, DENNIS of GILLETTE, WY • APPRENTICE REFRIG TECH, BLACK HILLS GAS HOLDINGS, LLC Lic# 3352
SCOTT, BRANDON L of GILLETTE, WY • MASTER ELECTRICIAN, SCOTT BROTHERS INC Lic# 1831
SCOTT, WESTON of GILLETTE, WY • MASTER ELECTRICIAN, SCOTT BROTHERS INC Lic# 1833
SHANE, JERRY of GILLETTE, WY • MASTER ELECTRICIAN, SHANE ELECTRIC INC Lic# 1844
STRONG, JUSTIN of MOORCROFT, WY • MASTER GAS PIPEFITTER, APEX MECHANICAL LLC Lic# 3362
STRONG, JUSTIN of MOORCROFT, WY • MASTER PLUMBER, APEX MECHANICAL LLC Lic# 3363
TAYLOR, CARL of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, SCOTT BROTHERS INC Lic# 1927
TUCKER, LOREN of GILLETTE, WY • MASTER ELECTRICIAN, TUCKER ELECTRIC INC Lic# 1961
VAN DAM, STEVE of RAPID CITY, SD • MASTER HVAC TECH, PRECISION MECHANICAL LLP Lic# 1974
WILLIAMS, TIMOTHY of GILLETTE, WY • MASTER GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 2025
WILLIAMS, TIMOTHY of GILLETTE, WY • MASTER HVAC TECH, POWDER RIVER HEATING & A/C Lic# 2026
WILLIAMSON, DONAHUE of SUMMERSET, SD • MASTER ELECTRICIAN, WIRES R US Lic# 2031
WILSON, SCOTT of GILLETTE, WY • MASTER GAS PIPEFITTER, BLACK HILLS GAS HOLDINGS, LLC Lic# 2036
WILSON, SCOTT of GILLETTE, WY • MASTER HVAC TECH, BLACK HILLS GAS HOLDINGS, LLC Lic# 2037
ZUCK, DANIEL of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, CAMPBELL COUNTY SCHOOL DISTRICT Lic# 2071

It was moved by Todd Newlin, seconded by Dale Phipps, to approve the above Individual Trade License Applications. Roll was called on the motion with the following results. Board Members voting aye: Phipps, Newlin, Currie, Drake, Vice Chairman Renken, and Chairman Thompson. Motion carried.

Contractor License Applications

The Board reviewed the following Contractor License Applications (Class A, B, C, D, F and R):

10d CUSTOM WORKS LLC of GILLETTE, WY • LOGAN TOMER, TRIM CARPENTRY PAINT FLOORING
AAA SOLUTION INC of GILLETTE, WY • WARD KIPLINGER, MECHANICAL
AC CONCRETE LLC of PINE HAVEN, WY • LONNIE MEIDINGER, NONSTRUCTURAL CONCRETE
AC TREE SERVICE of MILLS, WY • MARK PORTER, LANDSCAPING & FENCING
ALL ELECTRIC LLC of GILLETTE, WY • HARRY ALLEY, ELECTRICAL
ALL PRO INSULATION LLC of RAPID CITY, SD • JEREMY SCHAEFFER, INSULATION
ALLCRETE CONSTRUCTION of GILLETTE, WY • FRANCISCO HUITRON, EXCAVATION & GRADING
ALLCRETE CONSTRUCTION of GILLETTE, WY • FRANCISCO HUITRON, LANDSCAPING & FENCING

ALLCRETE CONSTRUCTION of GILLETTE, WY • FRANCISCO HUITRON, NONSTRUCTURAL CONCRETE
 ALLCRETE CONSTRUCTION of GILLETTE, WY • FRANCISCO HUITRON, TRIM CARPENTRY PAINT FLOORING
 ALLCRETE CONSTRUCTION of GILLETTE, WY • FRANCISCO HUITRON, WATER & SEWER PIPELAYER
 ALPINE DRYWALL & FLOOR COVERINGS of SALT LAKE CITY, UT • DIANE OUZOUNIAN, TRIM CARPENTRY PAINT FLOORING
 APEX MECHANICAL LLC of MOORCROFT, WY • JUSTIN STRONG, GAS PIPEFITTER
 APEX MECHANICAL LLC of MOORCROFT, WY • JUSTIN STRONG, PLUMBING
 ASSOCIATED MATERIALS LLC of CUYAHOGA FALLS, OH • STEVEN MARSHALL, WIND SIDING GUTTER GARAGE DOOR
 BIG HORN EXCAVATING LLC of GILLETTE, WY • MASON MASTELLER, WATER & SEWER PIPELAYER
 BLACK HILLS GAS HOLDINGS, LLC of GILLETTE, WY • SCOTT WILSON, GAS PIPEFITTER
 BLACK HILLS GAS HOLDINGS, LLC of GILLETTE, WY • SCOTT WILSON, MECHANICAL
 BOSS ENTERPRISES INC of GILLETTE, WY • EMERY WALKER, EXCAVATION & GRADING
 CASEY LESSERT of GILLETTE, WY • CASEY LESSERT, TRIM CARPENTRY PAINT FLOORING
 CERAMIC DESIGNS MIDWEST INC of RAPID CITY, SD • GEORGE MARTINA, TRIM CARPENTRY PAINT FLOORING
 COAL COUNTRY GENERAL SERVICES LLC of GILLETTE, WY • DAVID CLOUD, TRIM CARPENTRY PAINT FLOORING
 COAL COUNTRY GENERAL SERVICES LLC of GILLETTE, WY • DAVID CLOUD, EXCAVATION & GRADING
 DAKOTA INSULATION INC of RAPID CITY, SD • KEVIN MILLER, INSULATION
 EBERLEIN PAINTING of GILLETTE, WY • TIM DENNIS, TRIM CARPENTRY PAINT FLOORING
 ELKHORN EXTERIORS of ROZET, WY • JAMES KIEWEL, RESIDENTIAL CONTRACTOR
 ELKHORN EXTERIORS of ROZET, WY • JAMES KIEWEL, WATER & SEWER PIPELAYER
 FIRETECH LLC of GILLETTE, WY • KEEGAN O'BRIEN, SPRINKLER SYSTEMS
 G & S DECORATING INC of GILLETTE, WY • STEVE JELLUM, TRIM CARPENTRY PAINT FLOORING
 GARY'S WELDING INC of GILLETTE, WY • GARY DARLOW, RESIDENTIAL CONTRACTOR
 GARY'S WELDING INC of GILLETTE, WY • GARY DARLOW, MISCELLANEOUS
 HERNANDEZ SNOW REMOVAL of GILLETTE, WY • JULIA HERNANDEZ, NONSTRUCTURAL CONCRETE
 HIGH COUNTRY TREE SERVICE LLC of ROZET, WY • DAVE SHARKEY, LANDSCAPING & FENCING
 HIGH ROCK LLC of MOORCROFT, WY • BLAKE ERICKSON, BUILDING CONTRACTOR
 ITC ELECTRICAL TECHNOLOGIES of MILLS, WY • MICHAEL CARRUTH, ELECTRICAL
 J & M DRYWALL of GILLETTE, WY • MAYRA MACIAS, DRYWALL
 J & M DRYWALL of GILLETTE, WY • MAYRA MACIAS, TRIM CARPENTRY PAINT FLOORING
 JIMCO SALES AND MANUFACTURING INC of FT WORTH, TX • JAMES HENDRICKS, MISCELLANEOUS
 JULIO C TEJEDA of GILLETTE, WY • JULIO C TEJEDA, TRIM CARPENTRY PAINT FLOORING
 K & K BUILDERS LLC of SUNDANCE, WY • KIT DOORNINK, STRUCTURAL CONCRETE
 K & K BUILDERS LLC of SUNDANCE, WY • KIT DOORNINK, EXCAVATION & GRADING
 K & K BUILDERS LLC of SUNDANCE, WY • KIT DOORNINK, WATER & SEWER PIPELAYER
 KG CONSTRUCTION LLC of GILLETTE, WY • KENNY GILBERTSON, FRAMING
 KONE INC of MOLINE, IL • ANTHONY RENN, ELEVATOR
 LYNNRICH INC of BILLINGS, MT • JOEY GODWIN, WIND SIDING GUTTER GARAGE DOOR
 MCCLELLAN & MACQUEEN INC of WORLAND, WY • JERRY HARVARD, NONSTRUCTURAL CONCRETE
 MEHLHAFF CONSTRUCTION INC of RAPID CITY, SD • JEFF MEHLHAFF, TRIM CARPENTRY PAINT FLOORING
 MENDOZAS SIDING of GILLETTE, WY • SANTIAGO MENDOZA, WIND SIDING GUTTER GARAGE DOOR
 MILLER EXTERIORS LLC of GILLETTE, WY • JASON MILLER, SHINGLE ROOFING
 MONUMENT HOME BUILDERS INC of CHEYENNE, WY • COLLIN KOSTELECKY, BUILDING CONTRACTOR
 MOORE INSULATION CO INC of CHEYENNE, WY • KARL REDLICH, INSULATION
 PEREZ FLOORING LLC of GILLETTE, WY • ANTONIO PEREZ, TRIM CARPENTRY PAINT FLOORING
 PETRIE CONSTRUCTION LLC of GILLETTE, WY • MARK PETRIE, RESIDENTIAL CONTRACTOR
 PHAZE ELECTRIC INC of SPEARFISH, SD • DEAN HAUCK, ELECTRICAL
 POWDER RIVER HEATING & AIR CONDITIONING of GILLETTE, WY • JAYE DRAKE, GAS PIPEFITTER
 POWDER RIVER HEATING & AIR CONDITIONING of GILLETTE, WY • RICHARD CISNEROS JR, MECHANICAL
 POWDER RIVER HEATING & AIR CONDITIONING of GILLETTE, WY • JAYE DRAKE, PLUMBING
 PRECISION MECHANICAL LLP of RAPID CITY, SD • STEVE VAN DAM, MECHANICAL
 RIDGE RUNNER CONSTRUCTION of GILLETTE, WY • SCOTT TOUSIGNANT, MISCELLANEOUS
 RMS INSTRUMENT & ELECTRIC LLC of GILLETTE, WY • CHRIS ROHDE, SIGNAGE
 ROCKY MOUNTAIN EXTERIORS of SHERIDAN, WY • RYAN LITTLE, WIND SIDING GUTTER GARAGE DOOR
 ROCKY MOUNTAIN MOBILE HOME INC of GILLETTE, WY • RENAE CROWLEY, MANUFACTURED HOME INSTALLATION
 S & S BUILDERS LLC of GILLETTE, WY • JERRY BUTCHER, WATER & SEWER PIPELAYER
 S & S BUILDERS LLC of GILLETTE, WY • JERRY BUTCHER, GENERAL CONTRACTOR
 SCOTT BROTHERS INC of GILLETTE, WY • WESTON SCOTT, ELECTRICAL
 SHANE ELECTRIC INC of GILLETTE, WY • JERRY SHANE, ELECTRICAL
 SILVERLINE CONSTRUCTION LLC of GILLETTE, WY • CODY IVERSON, STRUCTURAL CONCRETE
 SLATTERY ENTERPRISES INC of GILLETTE, WY • TIM SLATTERY, EXCAVATION & GRADING
 SLATTERY ENTERPRISES INC of GILLETTE, WY • TIM SLATTERY, WATER & SEWER PIPELAYER

TARGET SIGN CO INC of GILLETTE, WY • KEN MUSSER, SIGNAGE
TERRELL FLOOR COVERING of GILLETTE, WY • MIKE TERRELL, TRIM CARPENTRY PAINT FLOORING
TIMBERLINE SERVICES INC of SUNDANCE, WY • WADE HABECK, EXCAVATION & GRADING
TIMBERLINE SERVICES INC of SUNDANCE, WY • WADE HABECK, WATER & SEWER PIPELAYER
TROYER BUILT CONSTRUCTION LLC of MOORCROFT, WY • WILBUR TROYER, RESIDENTIAL CONTRACTOR
TROYER BUILT CONSTRUCTION LLC of MOORCROFT, WY • WILBUR TROYER, WATER & SEWER PIPELAYER
TUCKER ELECTRIC INC of GILLETTE, WY • LOREN TUCKER, ELECTRICAL
TUFF SHED INC of DENVER, CO • TOM SAUREY, RESIDENTIAL CONTRACTOR
WHITE KNIGHT PAINTING of GILLETTE, WY • WILLIAM COLES, TRIM CARPENTRY PAINT FLOORING
WIRES R US of PIEDMONT, SD • DONAHUE WILLIAMSON, ELECTRICAL
WYOMING ROOFING & SUPPLY II, LLC of SHERIDAN, WY • RYAN GREGORY, GENERAL ROOFING

It was moved by Dale Phipps, seconded by Todd Newlin, to approve the above Contractor License Applications. Roll was called on the motion with the following results. Board Members voting aye: Newlin, Currie, Phipps, Vice Chairman Renken, and Chairman Thompson. Board Member Drake abstained. Motion carried.

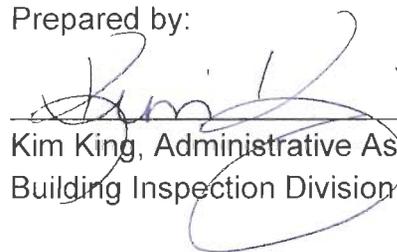
Announcements

The next regularly scheduled meeting will be Tuesday, April 10, 2018.

Adjournment

There being no further business to come before the Board, the meeting was adjourned at 12:33 p.m.

Prepared by:



Kim King, Administrative Assistant
Building Inspection Division

FOR REVIEW INDIVIDUAL LICENSE APPLICATIONS

APRIL 10, 2018

1	ANDERSON, RYAN L of OGDEN, UT • JOURNEYMAN HVAC TECH, CFM HEATING & A/C INC Lic# 2912
2	BOCK, LAWRENCE of SUNDANCE, WY • MASTER ELECTRICIAN, SUNDANCE ELECTRIC INC Lic# 2161
3	BREWER, JERAD of GILLETTE, WY • MASTER GAS PIPEFITTER, CAMPBELL COUNTY SCHOOL DISTRICT Lic# 3170
4	CHRISTOPHERSON, LON of GILLETTE, WY • MASTER HVAC TECH, POLAR REFRIGERATION INC Lic# 1730
5	CHRISTOPHERSON, LON of GILLETTE, WY • MASTER REFRIGERATION TECH, POLAR REFRIGERATION INC Lic# 1731
6	DALBY, GREG S of MINOT, ND • MASTER PLUMBER, LICENSE ACTIVE ONLY Lic# 2202
7	DEMAS, NATHANIEL of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, MILLER MECHANICAL LLC Lic# 2445
8	DEMAS, NATHANIEL of GILLETTE, WY • APPRENTICE PLUMBER, MILLER MECHANICAL LLC Lic# 2446
9	DIERKS, DUANE of GILLETTE, WY • MASTER GAS PIPEFITTER, SUNDIAL HEATING & REFRIGERATION Lic# 1917
10	DIERKS, DUANE of GILLETTE, WY • MASTER HVAC TECH, SUNDIAL HEATING & REFRIGERATION Lic# 1918
11	FREEMAN, NICKOLAS of GILLETTE, WY • MASTER ELECTRICIAN, EDGE ELECTRIC INC Lic# 2230
12	FRISTAM, JAKE of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, TUCKER ELECTRIC INC Lic# 2479
13	FULCINITI, JOHN of EVANSVILLE, WY • JOURNEYMAN HVAC TECH, JOHNSON CONTROLS Lic# 2233
14	GEUKE, JASON of BELLE FOURCHE, SD • JOURNEYMAN ELECTRICIAN, HAUCK ELECTRIC & CONTROLS INC Lic# 2394
15	GRAHAM, TRAVIS of WRIGHT, WY • JOURNEYMAN ELECTRICIAN, RASMUSSEN ELECTRIC INC Lic# 2311
16	HERNANDEZ-GONZALEZ, PRESILIANO of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 2328
17	HERNANDEZ-GONZALEZ, PRESILIANO of GILLETTE, WY • APPRENTICE PLUMBER, POWDER RIVER HEATING & A/C Lic# 2329
18	HESS, TRAVIS of OGDEN, UT • MASTER ELECTRICIAN, LINE SIDE ELECTRIC INC Lic# 2525
19	KING, VANCE of WEST POINT, UT • MASTER ELECTRICIAN, V K ELECTRIC INC Lic# 3384 **
20	LAKE, TRENTON of GILLETTE, WY • MASTER GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 1522
21	LAKE, TRENTON of GILLETTE, WY • MASTER PLUMBER, POWDER RIVER HEATING & A/C Lic# 1523
22	LEAIR, SHAWN of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, RENKEN PLUMBING LLC Lic# 3154
23	LEAIR, SHAWN of GILLETTE, WY • APPRENTICE PLUMBER, RENKEN PLUMBING LLC Lic# 3155
24	LINDER, MARLIN of LAKEWOOD, CO • MASTER ELECTRICIAN, ENCORE ELECTRIC INC Lic# 2441
25	MASERO, JAKE of OGDEN, UT • JOURNEYMAN HVAC TECH, CFM HEATING & A/C INC Lic# 2911
26	MASSIE, TANNER of MOORCROFT, WY • APPRENTICE GAS PIPEFITTER, CLEARWATER X-SPURTS INC Lic# 3133
27	MASSIE, TANNER of MOORCROFT, WY • APPRENTICE PLUMBER, CLEARWATER X-SPURTS INC Lic# 3134

FOR REVIEW INDIVIDUAL LICENSE APPLICATIONS

APRIL 10, 2018

28	MATHIS, RODNEY J of GILLETTE, WY • MASTER ELECTRICIAN, D & P ELECTRIC Lic# 1579
29	NOVAK, CRIS of BELLE FOURCHE, SD • JOURNEYMAN ELECTRICIAN, HAUCK ELECTRIC & CONTROLS INC Lic# 1688
30	PUCKETT, KRIS of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, BLACK HILLS GAS HOLDINGS, LLC Lic# 3380 **
31	PUCKETT, KRIS of GILLETTE, WY • APPRENTICE HVAC TECH, BLACK HILLS GAS HOLDINGS, LLC Lic# 3381 **
32	PUCKETT, KRIS of GILLETTE, WY • MASTER REFRIGERATION TECH, BLACK HILLS GAS HOLDINGS, LLC Lic# 3382 **
33	RASMUSSEN, CASPER of WRIGHT, WY • MASTER ELECTRICIAN, RASMUSSEN ELECTRIC INC Lic# 1775
34	REBICH, EDWARD of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, R & G ELECTRIC INC Lic# 1782
35	RENKEN, RYAN of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, RENKEN PLUMBING LLC Lic# 3152
36	RENKEN, RYAN of GILLETTE, WY • JOURNEYMAN PLUMBER, RENKEN PLUMBING LLC Lic# 3153
37	RUBY, JESSE of BUFFALO, WY • MASTER ELECTRICIAN, RUBY ELECTRIC LLC Lic# 3392 **
38	SPRUHAN, THOMAS of GILLETTE, WY • JOURNEYMAN PLUMBER, POWDER RIVER HEATING & AIR CONDITIONING Lic# 1903
39	STRUB, JUSTIN of GILLETTE, WY • MASTER ELECTRICIAN, JDS ELECTRIC LLC Lic# 1910
40	WENDLING, CAREY of GILLETTE, WY • MASTER HVAC TECH, COMFORT SYSTEMS HEATING & AC Lic# 1999
41	WENDLING, CAREY of GILLETTE, WY • MASTER GAS PIPEFITTER, COMFORT SYSTEMS HEATING & AC Lic# 2000
42	WHITE, DAVID of LAKEWOOD, CO • MASTER ELECTRICIAN, ENCORE ELECTRIC INC Lic# 2020
43	WOFFORD, KRISTOPHER of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, ACTION ENERGY SERVICES LLC Lic# 2048
	**Indicates new licensee

FOR REVIEW CONTRACTOR LICENSE APPLICATIONS

APRIL 10, 2018

1	ADEN ENTERPRISES LLC of GILLETTE, WY • JOSHUA JORGENSEN, MISCELLANEOUS
2	API SYSTEMS INTEGRATORS INC of CASPER, WY • MARTIN MURPHY, LOW VOLTAGE
3	API SYSTEMS INTEGRATORS INC of CASPER, WY • JAMES SOPER, CHEMICAL FIRE SUPPRESSION
4	API SYSTEMS INTEGRATORS INC of CASPER, WY • JAMES SOPER, FIRE ALARM SYSTEMS
5	AUDIO VIDEO SOLUTIONS INC of RAPID CITY, SD • TRACY KRSTNAK, LOW VOLTAGE
6	BADGER DAYLIGHTING CORP of BROWNSBURG, IN • JASON BELL, EXCAVATION & GRADING
7	BAR-D SIGNS INC of CASPER, WY • JERRY GALLES, SIGNAGE
8	BAR-D SIGNS INC of CASPER, WY • JERRY GALLES, LIMITED VOLTAGE
9	BIG HORN CONSTRUCTION of GILLETTE, WY • LON PIPER, TRIM CARPENTRY PAINT FLOORING
10	BRISCO of CHEYENNE, WY • BRUCE RITER, EXCAVATION & GRADING
11	C & J CONTRACTING LLC of GILLETTE, WY • CORY ALBRECHT, DRYWALL
12	C & L ENTERPRISES of GILLETTE, WY • LICO SIFUENTES, LANDSCAPING & FENCING
13	C BAR K PETROLEUM SERVICE LLC of SHERIDAN, WY • KEN WERBELOW, EXCAVATION & GRADING
14	CAMPBELL COUNTY SCHOOL DISTRICT of GILLETTE, WY • RAYMOND ARBACH, ELECTRICAL
15	CAMPBELL COUNTY SCHOOL DISTRICT of GILLETTE, WY • JERAD BREWER, PLUMBING
16	CAMPBELL COUNTY SCHOOL DISTRICT of GILLETTE, WY • JERAD BREWER, GAS PIPEFITTER
17	CHENEY BROS CONSTRUCTION INC of OGDEN, UT • DON CHENEY, TRIM CARPENTRY PAINT FLOORING
18	CHOICE MINE & INDUSTRIAL SERVICES LLC of GILLETTE, WY • TONY DEIMLING, EXCAVATION & GRADING
19	CHOICE MINE & INDUSTRIAL SERVICES LLC of GILLETTE, WY • TONY DEIMLING, LANDSCAPING & FENCING
20	CHOICE MINE & INDUSTRIAL SERVICES LLC of GILLETTE, WY • TONY DEIMLING, NONSTRUCTURAL CONCRETE
21	CJ'S LAWN MAINTENANCE LLC of ROZET, WY • TRACY KEFFELER, LANDSCAPING & FENCING **
22	CNC CONSTRUCTION of PLEASANT VIEW, UT • BRENT CASTRO, GENERAL CONTRACTOR
23	COMFORT SYSTEMS HEATING & AC of GILLETTE, WY • CAREY WENDLING, MECHANICAL
24	COMFORT SYSTEMS HEATING & AC of GILLETTE, WY • CAREY WENDLING, GAS PIPEFITTER
25	D & D SPRINKLERS of GILLETTE, WY • DUANE CEBULSKI, LANDSCAPING & FENCING
26	DAKOTA SEALANTS INC of RAPID CITY, SD • AMY VERMEULEN, MISCELLANEOUS
27	EATON SALES & SERVICE LLC of CASPER, WY • CLAYTON WINN, MISCELLANEOUS

FOR REVIEW CONTRACTOR LICENSE APPLICATIONS

APRIL 10, 2018

28	EDGE ELECTRIC INC of GILLETTE, WY • NICK FREEMAN, ELECTRICAL
29	ENCORE ELECTRIC INC of LAKEWOOD, CO • MARLIN LINDER, ELECTRICAL
30	ETHOS DISTRIBUTED SOLUTIONS INC of GOLDEN, CO • MITCHELL REECE, GENERAL CONTRACTOR **
31	FATHER & SONS of GILLETTE, WY • JESUS CERVANTES, LANDSCAPING & FENCING **
32	FREEMAN CONSTRUCTION LLC of GILLETTE, WY • NICHOLAS BINDER, GENERAL CONTRACTOR
33	G & G LANDSCAPING INC of GILLETTE, WY • GREG SCALLON, LANDSCAPING & FENCING
34	GILLETTE HANDYMAN LLC of GILLETTE, WY • TRAVIS KOEHN, TRIM CARPENTRY PAINT FLOORING
35	GILLETTE HANDYMAN LLC of GILLETTE, WY • TRAVIS KOEHN, WIND SIDING GUTTER GARAGE DOOR
36	GILLETTE HANDYMAN LLC of GILLETTE, WY • TRAVIS KOEHN, LANDSCAPING & FENCING
37	HIGH PLAINS BUILDERS LLC of GILLETTE, WY • TONY WILLE, GENERAL CONTRACTOR
38	HOT IRON INC of GILLETTE, WY • BRYAN GARLAND, GENERAL CONTRACTOR
39	HOT IRON INC of GILLETTE, WY • BRYAN GARLAND, WATER & SEWER PIPELAYER
40	INFINITY BUILDERS LLC of GILLETTE, WY • MICHAEL KUGLIN, GENERAL CONTRACTOR
41	INSULATION ENTERPRISES INC of RAPID CITY, SD • BILL MCCAMLY, INSULATION
42	JDS ELECTRIC LLC of GILLETTE, WY • JUSTIN STRUB, ELECTRICAL
43	JOHN'S CUSTOM CARPET & TILE of GILLETTE, WY • JONATHAN EHREDT, MASONRY (VNR)
44	JOHNSON ENERGY of GILLETTE, WY • NICKOLAS JOHNSON, MISCELLANEOUS **
45	KTK GENERAL CONTRACTING LIMITED of WESTMINSTER, CO • JOHN KOPPENHAFER, BUILDING CONTRACTOR **
46	KUSTOM HOME REPAIR of GILLETTE, WY • DAVID NICKS, RESIDENTIAL CONTRACTOR **
47	MAGPIE DESIGNS of GILLETTE, WY • TARA STONEKING, TRIM CARPENTRY PAINT FLOORING
48	MCKIM'S LLC of GILLETTE, WY • DONALD MCKIM, LANDSCAPING & FENCING
49	MEADE'S PAINTING & DRYWALL of GILLETTE, WY • MICHAEL MEADE, TRIM CARPENTRY PAINT FLOORING **
50	MILLER INSULATION CO INC of BISMARCK, ND • DWIGHT MILLER, INSULATION
51	MOUNTAIN PEAK BUILDERS LLC of GILLETTE, WY • TREVOR SCHILLING, GENERAL CONTRACTOR
52	MOUNTAIN PEAK BUILDERS LLC of GILLETTE, WY • TREVOR SCHILLING, WATER & SEWER PIPELAYER
53	OLD SCHOOL PAINTING of GILLETTE, WY • SERGIO ROBERTS, TRIM CARPENTRY PAINT FLOORING
54	PICK & SHOVEL LLC of GILLETTE, WY • CHUCK LAUGHLIN, EXCAVATION & GRADING **

FOR REVIEW CONTRACTOR LICENSE APPLICATIONS

APRIL 10, 2018

55	PICK & SHOVEL LLC of GILLETTE, WY • CHUCK LAUGHLIN, NONSTRUCTURAL CONCRETE **
56	PICK & SHOVEL LLC of GILLETTE, WY • CHUCK LAUGHLIN, WATER & SEWER PIPELAYER **
57	POLAR REFRIGERATION INC of GILLETTE, WY • LON CHRISTOPHERSON, MECHANICAL
58	POLISHED CONCRETE OF WYOMING of LARAMIE, WY • LORETTA GUYNN, TRIM CARPENTRY PAINT FLOORING
59	RANGE TELEPHONE COOPERATIVE of FORSYTH, MT • ALLEN WETHERELT, EXCAVATION & GRADING
60	RANGE TELEPHONE COOPERATIVE of FORSYTH, MT • ALLEN WETHERELT, LOW VOLTAGE
61	RASMUSSEN ELECTRIC INC of WRIGHT, WY • CASPER RASMUSSEN, ELECTRICAL
62	RDC EXCAVATING LLC of ALPINE, WY • DALE CARPENTER, WATER & SEWER PIPELAYER
63	RDC EXCAVATING LLC of ALPINE, WY • DALE CARPENTER, RESIDENTIAL CONTRACTOR
64	ROSENBAUM'S SIGNS & OUTDOOR of RAPID CITY, SD • LEWIS KREBS, SIGNAGE
65	RUBY ELECTRIC LLC of BUFFALO, WY • JESSE RUBY, ELECTRICAL **
66	SIGN BOSS LLC of GILLETTE, WY • DANA MILLER, SIGNAGE
67	SUNDIAL HEATING & REFRIGERATION of GILLETTE, WY • DUANE DIERKS, MECHANICAL
68	SUNDIAL HEATING & REFRIGERATION of GILLETTE, WY • DUANE DIERKS, GAS PIPEFITTER
69	THYSSENKRUPP ELEVATOR CORP of BELGRADE, MT • MARK WESTERGAARD, ELEVATOR
70	TOTAL RANCH CONSTRUCTION of SHEPHERD, MT • TRAVIS CALDWELL, BUILDING CONTRACTOR **
71	TOWER COMMUNICATION & AUTO of GILLETTE, WY • DAVID WRIGHT, LOW VOLTAGE
72	TRAFFIC SAFETY SERVICES INC of BISMARCK, ND • PAUL HARTMANN, MISCELLANEOUS
73	TRANSLOGIC CORP of DENVER, CO • TERRY LOFTUS, MISCELLANEOUS
74	TREE TRIMMERS of GILLETTE, WY • BONNIE NORFOLK, LANDSCAPING & FENCING
75	V K ELECTRIC INC of WEST POINT, UT • VANCE KING, ELECTRICAL **
76	V K ELECTRIC INC of WEST POINT, UT • VANCE KING, SIGNAGE **
77	WESTERN STATES FIRE PROTECTION of RAPID CITY, SD • ROSS BESTGEN, SPRINKLER SYSTEMS
78	WYOMING CABINET COMPANY of PINE HAVEN, WY • ROBERT SUCHOR, RESIDENTIAL CONTRACTOR **
79	WYOMING DEMOLITION INC of SHERIDAN, WY • RANDY WARNKE, EXCAVATION & GRADING
80	ZAP LAWN CARE of GILLETTE, WY • TONY DIDIER, LANDSCAPING & FENCING
	**Indicates new licensee **Indicates upgrade of license for existing Contractor



CAMPBELL COUNTY PUBLIC LAND BOARD

MEETING AGENDA

April 12, 2018 – 6:30 P.M.

ITEM #	AGENDA ITEM (CCPLB Governing Policies Manual Number or By-Laws) <i>NOTES IN GREEN – Guidance for the handling of the item.</i>
1.	CALL TO ORDER/ATTENDANCE (2.5.10)
2.	APPROVAL OF AGENDA (2.3.3)
3.	APPROVAL OF MINUTES (2.3.3) for the A. March 8, 2018 Board meeting (ATTACHMENT "A")
4.	CONSENT AGENDA (2.3.4). A. APPROVAL OF WARRANTS (ATTACHMENT "B") B. APPROVAL OF EXECUTIVE SESSION MEETING MINUTES FROM MARCH 8, 2018
5.	CITIZEN INPUT (2.2.1)
6.	<p>BOARD PROCESS</p> <p>A. BOARD GOVERNANCE POLICIES</p> <ul style="list-style-type: none"> i. Review Category I: Ends/Priority Results ii. Review Category IV: Board-Management Delegation <p><i>"MOTION: that the Board approve CCPLB Governance Policies Category I and IV as presented."</i></p> <p>B. FOLLOW UP ITEMS FROM PREVIOUS MEETING (2.3.3)</p> <ul style="list-style-type: none"> i. Investment Policy-Wyoming Government Investment Fund ii. Approval of Sport Court Flooring <p><i>"MOTION: that the Board approve the Sport Court Flooring."</i></p> <p>C. CONTRACTING/PURCHASING DECISIONS (2.2.7): (no actions to be taken at this meeting)</p>
7.	<p>OPERATIONS REPORT/UPDATE (3.8.1.C)</p> <p>A. Items Interim GM ReNae Keuck will discuss:</p> <ul style="list-style-type: none"> i. CAM-PLEX Event Data for March 2018 ii. CAM-PLEX Events <ul style="list-style-type: none"> a. Completed Events b. Upcoming Events



CAMPBELL COUNTY PUBLIC LAND BOARD

MEETING AGENDA

April 12, 2018 – 6:30 P.M.

	<ul style="list-style-type: none">iii. Staff Update<ul style="list-style-type: none">a. General Manager Searchb. Assistant Facilities Coordinatorc. Mechanic III Positiond. Grounds Maintenance Supervisor
8.	<p>MATTERS FOR NOTING:</p> <ul style="list-style-type: none">A. MAJOR CORRESPONDENCE:<ul style="list-style-type: none">i. Wyoming Reads Community Grant application was approved by Interim GM for the C.C. Public Library for \$250 on March 16, 2018. (ATTACHMENT "C")B. BOARD CALENDAR: (ATTACHMENT "D")<ul style="list-style-type: none">i. Upcoming Board Meetings:<ul style="list-style-type: none">a. May 10, 2018 at 6:30 p.m. (Workshop at 6:00 p.m.)b. June 14, 2018 at 6:30 p.m. (Quarterly meeting with Commissioners at 6:00 p.m.)ii. Other meetings/events:<ul style="list-style-type: none">a.
9.	ADJOURNMENT

Campbell County Public Land Board (CCPLB)

Meeting Minutes

March 8, 2018

Members	Staff
Present: Mary Silvernell, Don Hamm, Duane Evenson, Skyler Pownall, Troy Allee, Kevin Couch, Charlene Camblin	Present: ReNae Keuck, Greg Rook, Janell Paris, Ashley Dillard, Kathy Ashton
Legal Counsel	Guests
Present: Frank Stevens	Present: Rusty Bell <i>Bell County Liaison</i> ; Patrick Filbin representing the <i>News-Record</i> ; Dale Buckingham <i>Arete Design Group</i>

ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
1.	Call to Order/Attendance	The meeting was called to order at 6:29 p.m. MDT on March 8, 2018, by Chair Mary Silvernell.	
2.	Approval of CCPLB Agenda	The March 8, 2018, agenda was reviewed and revised. Added after Item 8: Executive Session for personnel. Item 6A was changed to "Capital" Budget Discussion.	Mr. Hamm made a motion to approve the revised March 8, 2018, agenda. Mrs. Camblin seconded the motion, and it passed unanimously.
3.	Approval of Minutes	A. The February 8, 2018, CCPLB meeting minutes were reviewed.	A. Mr. Evenson made a motion to approve the February 8, 2018, meeting minutes as presented. Mr. Couch seconded the motion, and it passed unanimously.
4.	Consent Agenda	A. Approval of Warrants: The Warrants for the March 8, 2018, meeting, were reviewed. - February 2018 Accounts Payable Voucher Numbers 47386-47474 (General Fund/Special Events) in the amount of \$62,546.99. - February 2018 Manual Purchase Order Numbers 9831-9855 in the amount of \$157,752.32. - February 2018 Payroll Warrants in the amount of \$126,457.41 for the period of 1/28/2018-2/24/2018.	A. Mr. Pownall made a motion to approve the Warrants. Mr. Evenson seconded the motion, and it passed unanimously.
5.	Citizen Input	None	

	ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
6.	Board Process	<p>A. The Board reviewed the annual Capital Budget.</p> <ul style="list-style-type: none"> • Mrs. Keuck and Mr. Pownall met with the City and County regarding the 2018-2019 budget. 90% of their discussion regarded the Capital Budget. They discussed moving some items to Capital and others to Special Events. • Mrs. Camblin is spearheading a meeting with both funding entities regarding the Heritage Center (HC) and Energy Hall (EH) Remodel projects on March 15, 2018. • Mrs. Keuck was advised to make the request to move everything up to capital requests except the HC upgrades and stage curtains. She would also like to make a request for the City and County to make a commitment to do the remodel, so we can schedule programming. If the funding entities are not willing to fund, then we need to use Special Events money to assure maintenance upgrades happen. • The original HC upgrade cost increased because changing the skylights into a clear window design were included in the updated project cost. • Mr. Buckingham informed the Board of remodel details. The project started in early 2016 to design an interior refinish of HC and EH. The original scope grew. <ul style="list-style-type: none"> ○ EH: updates are mostly cosmetic with a desire to make it softer and more useable for banquets, receptions, and large formal events. Tracks in EH are in good condition but will be re-inspected when the panels are reskinned. Curtains will be aesthetic and acoustical. Specialized lighting for each eight spaces. EH estimate (\$3.1 million) includes refurbished interior upgrades to EH and S. Lobby, EH toilet rooms restorations, S. Lobby and EH entrance changes. 	<p>A. Mr. Hamm made a motion to approve the Capital Requests with the following changes. Add \$35,000 for Arete Design Group to complete the HC documents, add the HC and EH Remodel projects to Capital Requests, and remove Heritage Center Upgrades and Stage Curtains from the list. Mr. Evenson seconded the motion, and it passed unanimously.</p>	<p>A. Mrs. Keuck will make Board recommended revisions to the Capital Budget.</p> <p>Mrs. Keuck will receive the cost amount of adding the S. Lobby to the HC project from Mr. Buckingham by Monday.</p> <p>Mrs. Keuck will lay it out in the letter to the funding entities. The projects will be included in the 3-Year Capital Plan.</p>

	ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
		<ul style="list-style-type: none"> ○ HC & S. Lobby Skylights: remodel will remove and replace with a clear window addition. This year maintenance staff has spent 3 weeks and \$2,000 to do repairs. Skylights provide natural light for daytime events which save money. ○ HC: toilet facilities are out of code. Women toilet facilities are short and need to increase. Men's fixture count complies. A family room is also needed to be compliant. Our current restrooms are grandfathered in. New chandeliers will have fiber optics. Seats will be replaced. Theater seating would drop slightly because of ADA requirements. Non-discrimination requires available seating throughout the theater. New upgrade finishes for inside the theater. Original estimated cost was \$2.5 million for the theater but changed to \$3.1 million with S. Lobby and skylights updates. ○ HC & EH: bottle necking in both places will be addressed in the remodel. HC, EH, and S. Lobby entrances would change. Additional signage for both buildings. ○ Renovate galleria and south lobby: this to be included with the theater project. ○ Current Status: Energy Hall project is essentially done and could be put out for bid (assuming there would be no changes) in a week or two. The Heritage Center documents are about 65% complete. \$30,000-\$35,000 is needed to complete the documents. There would be a code change by the time the project goes through. Jim Brown from the City said he would allow using the 2015 code for this project if used within a certain time frame. Documents 		

ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
	<p>could be packaged and put into phases if necessary. Estimated completion timeframe is 6 months for Energy Hall. Theater would be similar. If combined one year to 14 months providing there was clear access and no events. Some theater projects could be done if the Energy Hall project was done first. Because they would change the configuration of the skylights it would be very difficult to do alone. Late June or July 2019 is when we could possibly start on the Heritage Center remodel. Several Board members would like the theater done first. There is structural damage in the theater, so if the remodel is not done, repairs will be needed. Many of the shows we book could be moved to the Wyoming Center; however, there are rigging and sound issues in that building.</p> <ul style="list-style-type: none"> • Budget will be submitted next Tuesday. • The group had discussion regarding the 3-year capital and the remodel projects funds. • Staff will book our theatre events starting in September and other users will be booked a year in advance. Schools and non-CAM-PLEX events need to plan as well as our staff. • Commissioner Bell recommended asking for everything and \$35,000 to finish the construction documents and taking care of the existing buildings. • Recommend using Special Events if funding entities do not commit to HC Upgrades and curtains. • Ask for \$3.5 million for HC for 19-20; 20-21 for EH. Funding entities can decide if they put in some this year and more next year. This project information will be in the letter to the funding entities and will be included in the 3-year capital. 		

		<p>B. The Board discussed the FY 2018-2019 CAM-PLEX budget.</p> <ul style="list-style-type: none"> Besides the Capital Budget changes above, there were only a couple of changes, including allowing benefit and merit increases. The Board also discussed increasing the GM salary of \$105,000 (high end \$127,000). The GM position redlines quickly. The County does increase ranges from time to time or the position can be re-pointed. Board recommended changing GM Budget from \$105,000 to \$115,000. <p>C. Ashley Dillard, Marketing Coordinator, provided a presentation and samples to the Board on the different sport court flooring available. Mrs. Dillard and Board Member Mr. Couch, president of the Gillette Soccer Club, have been researching products.</p> <ul style="list-style-type: none"> The pros and cons from the three products and quotes from Snap Sports, Matéflex, and Junckers were discussed. Costs could range from \$100K-\$210K. The flooring could possibly pay for itself in 3-4 years. The Rushmore Civic Center in Rapid City owns Snap Sports flooring. CAM-PLEX could host more events if we owned sport court flooring: indoor soccer, basketball, volleyball, cheerleading, other youth sporting events. Currently, no facility exists in Gillette to put on an indoor soccer tournament. Also, more revenue could be generated by events such as the Harlem Globe Trotters, collegiate or professional sporting events, extreme sports, etc. Good economic impact on the community. CAM-PLEX staff has had the direction that this facility was built to provide economic impact for the community and that making a profit is not a first priority. 6 courts are recommended. Lines are put on with tape or you can order with lines, but it is more difficult to put together. Staff recommended stocking the tape for users to place themselves. Proposals would include verbiage as such. 	<p>B. Mr. Hamm made a motion to approve the FY 2018-2019 budget as amended. Mrs. Camblin seconded the motion, and it passed unanimously.</p> <p>Mr. Couch made a motion to increase the GM salary from \$105,000 to \$115,000. Mr. Evenson seconded the motion, and it passed unanimously.</p> <p>C. Mr. Pownall made a motion to direct staff to put together a RFP for 6 courts; contingent upon Members be informed of the warranty between the individual products and that the concerns Ms. Camlin made are addressed. Mrs. Camblin seconded the motion, and it passed unanimously.</p>	<p>C. Mrs. Dillard, Mr. Rook, and Mr. Couch will answer the following questions on sport court flooring and put together a RFP for the April Board meeting. Concerns to be addressed from the Board members are: lead time, lifespan of floors, warranty, comparison with other venues and what the economic impact was for them, what else can we do, cost projections of what events CAM-PLEX could host and the economic impact, cost variance comparisons between floor size options-6 floors, 6 floors with safety edges, or cover the whole floor.</p> <p>Mrs. Keuck will add sport court flooring RFP approval to the April agenda.</p>
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ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
	<ul style="list-style-type: none"> • There is a rubber underlayment available for a sound barrier, but it deteriorates quickly. • The seating would be up in the mezzanine. It is rare that youth league soccer balls get high enough to hit lights. • Purchasing hoops and nets is also a consideration. 3 nets are needed to separate the courts for soccer tournaments. • There could be partnership opportunities with the Rec Center. • Junckers-portable hardwood flooring recommends storage in a temperature-controlled atmosphere. • Storage: Storage units were similar in price comparisons. Recommend high-cube 40' trailer for forklift access. 2 storage units may be required. • Soccer club would like the decision at least 6 months prior to their 3-day tournament scheduled next February. • The Board made several requests and would like answers at the April meeting, so they may vote to seek bids. <p>D. Follow up items from the previous meeting.</p> <p>i. Mr. Stevens reported on the investment policy. Basically, because CCPLB is a joint powers board, there were no clarifications specific for joint powers in the statute. Mr. Stevens recommended complying with what the City and County declares. We do site existing statute and it would require an amendment if changes were made.</p> <p>The current plan is safe but does not make much interest. CCPLB is responsible for these public funds which are held to a high fiduciary standard. Mr. Pownall sited that an increase of 3-4% would triple investments. Members would like to continue the research of possible investments.</p> <p>E. There were no contracting or purchasing decisions made at this meeting.</p>		<p>D. Mr. Couch will put Mr. Pownall in contact with an investor.</p>

	ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
7.	Operations Report/Update	<p>A. Interim GM ReNae Keuck discussed the following items:</p> <ul style="list-style-type: none"> i. The February 2018 CAM-PLEX Event Data was reviewed. ii. CAM-PLEX Events: <ul style="list-style-type: none"> a. Completed events: <i>Chuckwagon Dinner with Loop Rawlins</i> were two tickets short from selling out. <i>Illusionist Bill Blagg</i> did sell out. <i>Gobsmacked</i> only sold 133 tickets. <i>How I Became A Pirate</i> had 2 filled school matinees and 500 at the public show. b. Upcoming events: <i>Pete the Cat</i> is coming up and will provide 3 matinees and a public performance. The show is selling well. <i>Gillette's Got Talent (GTT)</i> and <i>Street Fest</i> are on the same day. <i>Fun On The Go</i> will also be at <i>Street Fest</i> with Rotary Club volunteers assisting in this event. Mr. Couch will be the MC for <i>GTT</i>. The <i>Garage Sale</i> applications started Monday and are selling well. <i>The Great Gatsby</i> is the last show of the season. iii. Staff update: <ul style="list-style-type: none"> a. SearchWide Recruiters informed the Board of 5 candidates for the General Manager position. b. Staff Update: Senior Administrative Assistant/Theatre Position was filled by Jill Huff from California. Her husband is already working in Gillette. We are still looking for a Mechanic. Assistant Facilities Coordinator, Allyssa Torres, was hired by Gillette College. Her position will need to be filled. Frank Simcheck is retiring May 18. Applicants for the Groundskeeper position are coming in with good prospects. 		

	ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
8.	Matters for Noting Board Meeting	<p>A. Major Correspondence (none)</p> <p>B. Board Calendar:</p> <p>i. Upcoming Board Meetings:</p> <ul style="list-style-type: none"> • The April 12, 2018, CCPLB meeting will be at 6:30 PM MDT with the RESCHEDULED Quarterly Commissioners Meeting at 6:00 p.m. MDT. • The May 10, 2018, CCPLB meeting is scheduled at 6:30 p.m. MDT with the pre-meeting workshop at 6:00 PM MDT. <p>ii. Other meetings/events:</p> <ul style="list-style-type: none"> • The Joint Powers Budget Review Meeting will be at 6:15 PM MDT March 22, 2018 at the George Amos Building in the Cottonwood Room. • Spring Board Training is at 5:30 PM on March 28 or 1:00 PM March 29 at the City Hall Community Room. 		
9.	Executive Session	At 8:42 p.m. MDT the Board made a motion to go into Executive Session for personnel.	Mr. Hamm made a motion to go into Executive Session. Mr. Evenson seconded, and it passed unanimously.	
10.	Adjournment	CCPLB meeting was adjourned at 8:37 p.m. MDT. Executive Session adjourned at 9:15 p.m. MDT.		

Respectfully submitted,

Duane Evenson, Secretary



ATTACHMENT B

CCPLB MEMBERS WILL BE E-MAILED

WARRANTS

FOR THIS MONTH'S

APPROVAL

PRIOR TO MEETING.

Your Ideas. Our Expertise. Endless Event Possibilities!

1635 Reata Drive · Gillette, WY 82718 · www.cam-plex.com
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March 16, 2018

Janet Tharp
Youth Services Coordinator
Wyoming Area Reads Area Contact
Campbell County Public Library
2101 South 4J Road
Gillette, WY 82718

Re: Campbell County Public Land Board Community Grant Request

Dear Ms. Tharp:

CAM-PLEX Interim General Manager, ReNae Keuck, approved your grant request of \$250 on March 16, 2018. This grant is to be used for the Wyoming Reads event to be held Tuesday, May 15, 2018 in CAM-PLEX Energy Hall.

You received a copy of the guidelines with your application for the community grant fund indicating the requirements that must be met. If any of the requirements are violated, the award will be forfeited.

Please call me if you have questions or require further assistance.

Sincerely,

A handwritten signature in blue ink that reads "Kathy Ashton". The signature is fluid and cursive, written over a light blue circular stamp or watermark.

Kathy Ashton
Senior Administrative Assistant

xc: Shelley Ailts, Facilities Coordinator
ReNae Keuck, Comptroller

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May 2018

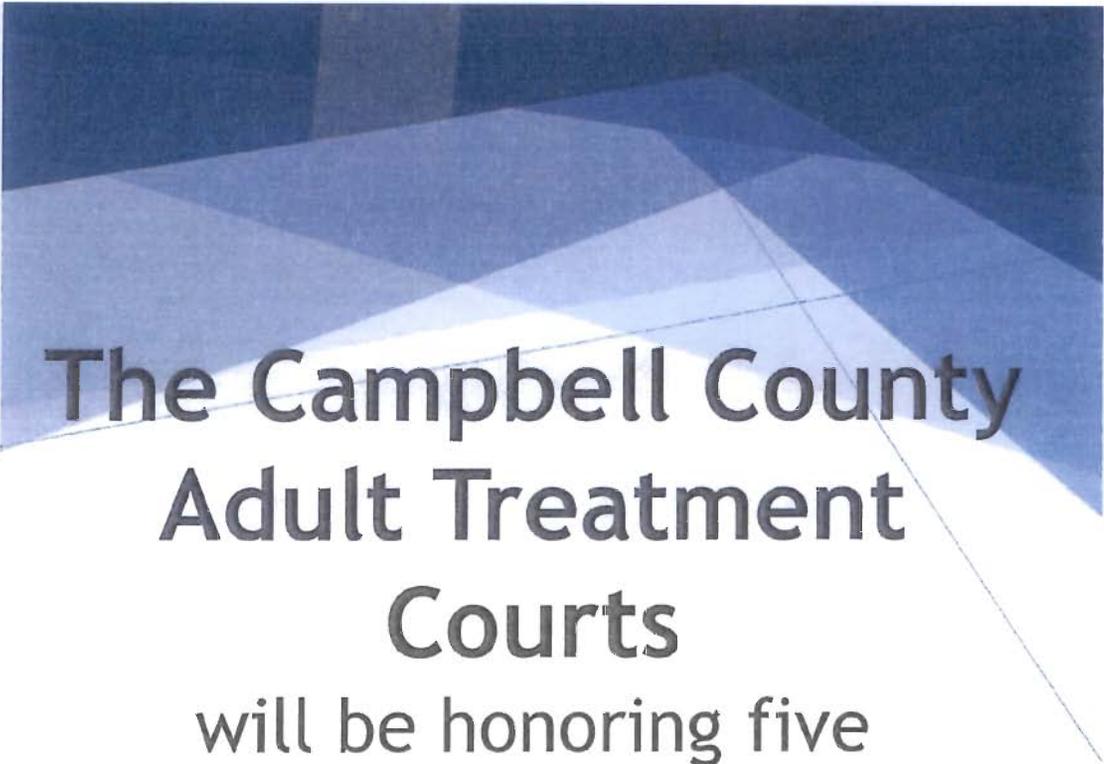
May 2018							June 2018						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
6	7	8	9	10	11	12	3	4	5	6	7	8	9
13	14	15	16	17	18	19	10	11	12	13	14	15	16
20	21	22	23	24	25	26	17	18	19	20	21	22	23
27	28	29	30	31			24	25	26	27	28	29	30

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Apr 29	30	May 1 CCSD Art Gala	2 Powder River Shrine Circus	3	4 Gillette Gun Club's Annual Gun Show	5 Cinco de Mayo Dance Outreach
6 Gillette Gun Club's Annu	7	8	9	10 6:00pm CCPLB Workshop: 6:30 CCPLB Board Meeting (Board Room) - Kathy Ashton	11 Gillette H.S. Rodeo	12 Rotary Ball
13 Gillette H.S. Rodeo	14	15 Wyoming Reads	16	17	18	19 Steve Johnson Memorial Team Roping
20 CCSD High Schools' Graduations	21	22	23	24	25	26 Indian Relay Races
27 Indian Relay Races	28 Memorial Day-Closed Holiday	29	30	31	Jun 1	2

June 2018

June 2018							July 2018						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
					1	2	1	2	3	4	5	6	7
3	4	5	6	7	8	9	8	9	10	11	12	13	14
10	11	12	13	14	15	16	15	16	17	18	19	20	21
17	18	19	20	21	22	23	22	23	24	25	26	27	28
24	25	26	27	28	29	30	29	30	31				

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
May 27	28	29	30	31	Jun 1 Razor City Rumble Demo Derby	2 Energy Capital Car Show Pink Elephant Ball
3 Energy Capital Car Show	4	5	6	7	8	9
Performing Arts Workshop (PAW)						
					Wyoming Horse Racing Tractor Pull	
10	11	12	13	14	15	16
Performing Arts Workshop (PAW)						
Wyoming Horse Racing	National Columbia Sheep Show & Sale			6:00pm Quarterly Meeting/Commissioners; 6:30 CCPLB Board	Wyoming Horse Racing	
17	18	19	20	21	22	23
Performing Arts Workshop (PAW)						
Wyoming Horse Racing	Newmar Kountry Klub RV Rally				Wyoming Horse Racing	
24	25	26	27	28	29	30
Newmar Kountry Klub RV Rally						
Wyoming Horse Racing						



The Campbell County Adult Treatment Courts

will be honoring five
graduates from
The Felony Treatment Court
on April 17th at 4pm in
courtroom 1 at the Campbell
County Courthouse 2nd floor.

Reception to follow in the County
Commissioner's Chambers on
the 1st floor of the county
courthouse

