



CITY OF GILLETTE

Administration
P.O. Box 3003 • Gillette, Wyoming 82717-3003
Phone (307) 686-5203
www.gillettewy.gov

MEMORANDUM

TO: Mayor and Members of the City Council
FROM: Patrick G. Davidson, City Administrator
RE: General Information
DATE: April 13, 2018

The following meetings are scheduled for the week of **April 14 – 20, 2018**

Monday, April 16th

7:00 p.m. Town of Wright 1% Tax Listening Session

- Wright Town Hall

Tuesday, April 17th

6:00 p.m. City Council Pre-Meeting, Agenda Attached

- Quarterly Update
 - Energy Capital Economic Development
- Snow Season Debrief / Mowing Season Pre-Brief / Sweeping Pre-Brief – Public Works Director Wilde
- Survey Request for Proposal (RFP) Update*
- Review April 17th Council Agenda
- Executive Session
- City Hall – 3rd Floor Conference Room
- Dinner Served at 5:30 p.m.

6:30 p.m. Reception for High School Champions

- Hallway Area in Front of the Council Chambers

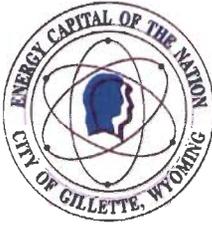
7:00 p.m. City Council Meeting

- City Hall – Council Chambers

1. Attached please find a **memo in response to City Council questions** regarding **Existing Septic Systems in Antelope Valley** dated **April 13, 2018** provided by **Development Services Director VonEye**. *
2. Attached please find **current sales tax information** provided by **Finance Director Henderson**.
3. Attached please find a **memorandum** regarding **Arbor Day Celebration** on **April 27, 2018** at **9:00 a.m.** provided by **Public Works Director Wilde**.
4. Attached please find a **letter** regarding **recognition as a 2017 Tree City USA** provided by the **Arbor Day Foundation**.
5. Attached please find a **renewal application form** for **Bee City USA** provided by **Public Works Director Wilde**.
6. Attached please find a **letter** regarding **Public Notice for Term Renewal for Caballo Mine** dated **April 4, 2018** provided by the **Department of Environmental Quality**.
7. Attached please find a **press release** regarding **Finalists Announced in NRG COSIA Carbon XPRIZE Competition** dated **April 9, 2018** provided by **The Office of Governor Matt Mead**.
8. Attached please find a **news release** regarding **Wyoming Cost of Living Index for the Fourth Quarter of 2017** dated **April 12, 2018** provided by **The Wyoming Administration & Information Economic Analysis Division**.

9. Attached please find a **news release** regarding **State Loan and Investment Board Approves Southwest Wyoming Planning Grant** dated **April 12, 2018** provided by the **Wyoming Business Council**.
 10. Attached please find **information** regarding the **Online Park Shelter Reservation System Undergoing Maintenance** dated **April 10, 2018** provided by **Communications Manager Palazzari**.
 11. Attached please find **Snow Event Report #22** dated **April 5, 2018** provided by **Public Works Director Wilde**.
 12. Attached please find the **agenda** for the **Gillette, Wright, Campbell County Fire Protection Joint Powers Board of Directors Meeting** dated **April 11, 2018** and **meeting minutes** dated **March 14, 2018** provided by the **Campbell County Fire Department**.
 13. Attached please find a **flyer** regarding **Placemaking Training** provided by the **Wyoming Business Council**.
 14. Attached please find a **flyer** regarding the **2018 Governor's Luncheon** on **April 24, 2018** at the **Cam-Plex Energy Hall** provided by the **Campbell County Chamber of Commerce**.
- * Item previously discussed by Council

PGD/adw



CITY OF GILLETTE

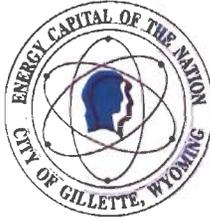
Finance Department - City Clerk Division
Karlene Abelseth, City Clerk
201 E. 5th Street • Gillette, Wyoming 82716
Phone 307.686.5210 • Fax 307.686.4810
www.gillettewy.gov

**Pre-Meeting – 6:00 p.m.
City Hall – 3rd Floor Conference Room
Tuesday, April 17, 2018
Dinner Served at 5:30 p.m.**

Pre-Meeting Topic(s):

- Quarterly Update
 - Energy Capital Economic Development – Phil Christopherson (10 minutes)
- Snow Season Debrief / Mowing Season Pre-Brief / Sweeping Pre-Brief – Public Works Director Wilde
- Survey Request for Proposal (RFP) Update*
- Review April 17th Council Agenda
- Executive Session
- **6:30 p.m.** – Reception for High School Champions in the Hallway Area in Front of the Council Chambers

*Item previously discussed by Council



CITY OF GILLETTE

Development Services Department
Engineering Division
P.O. Box 3003 • Gillette, Wyoming 82717-3003
Phone 307.686.5265
www.gillettewy.gov

Memo

DATE: April 13, 2018

TO: Mayor and City Council
Patrick G. Davidson, City Administrator 

FROM: Heath VonEye, P.E., Director of Development Services

RE: Existing Septic Systems in Antelope Valley

During the City Council's Work Session meeting on April 10th, questions were raised regarding the existing private septic systems for properties in Antelope Valley. The Development Services Department administers the following regulations regarding septic systems:

- All lots within the City must have a connection to the City's Sanitary Sewer System.
- If sewer mains are not within 250' of a property, the connection requirement can be waived until sewer is available.

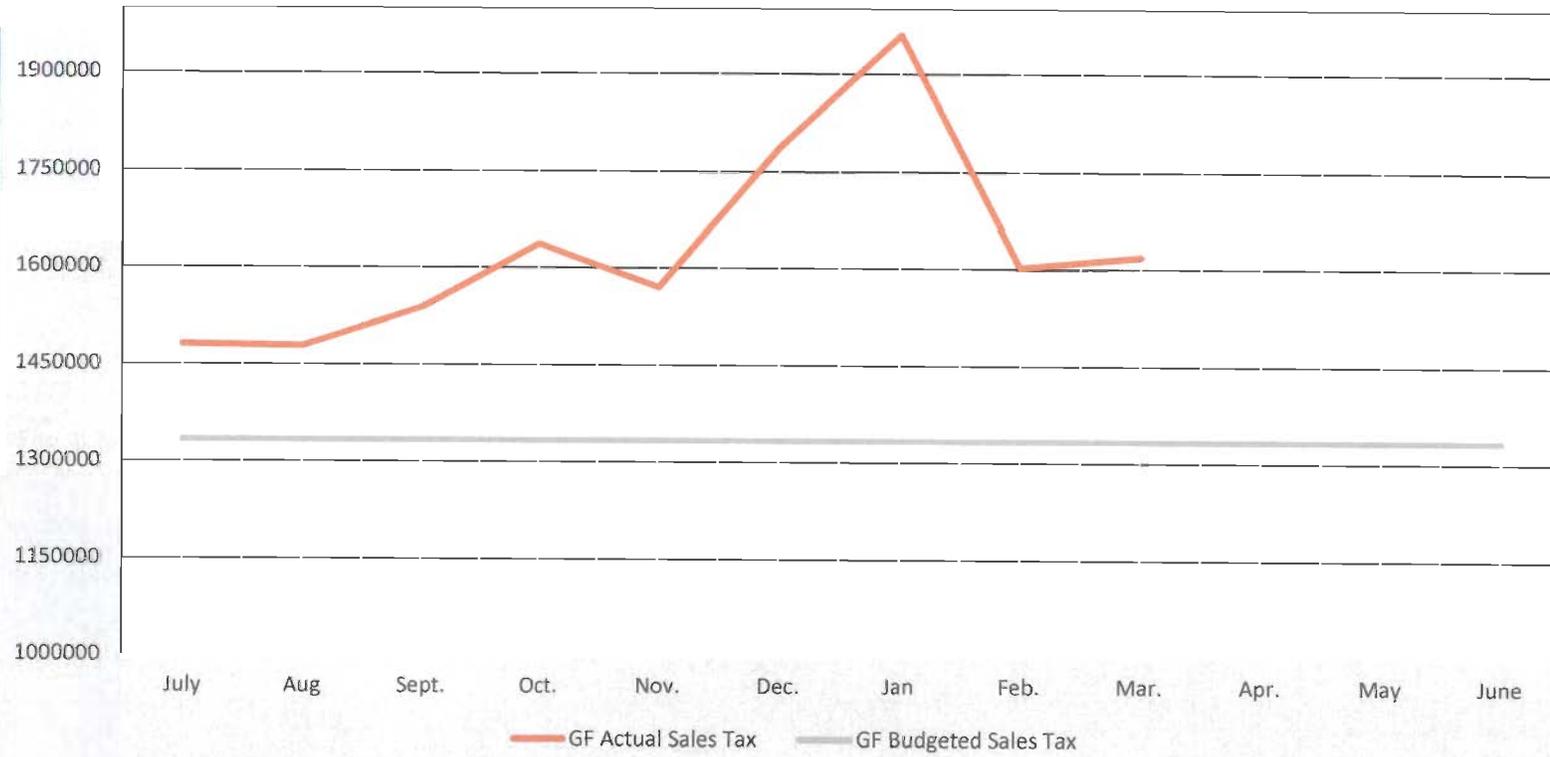
There are a couple of exceptions to these regulations. One exception that is directly related to Antelope Valley:

- At the time of annexation, existing septic systems are generally allowed to remain in use until the point in time at which they fail to function properly. At that time, connection to the City's sewer system is required.
- It is typical to include this language in Annexation Reports, and this language is what was stipulated in the Antelope Valley Annexation Reports.

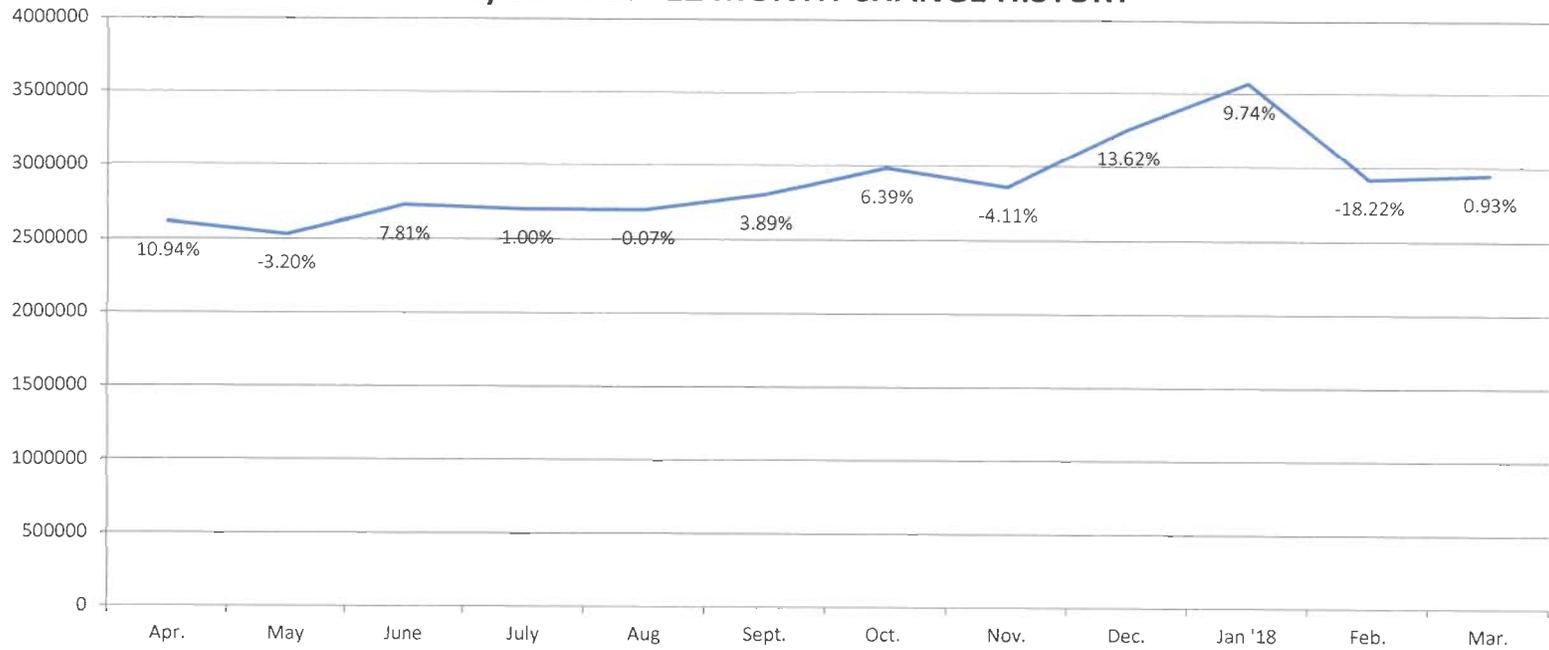
Below is a list of the known lots with remaining septic systems in Antelope Valley. These lots will be required to connect to the public sewer system at the time when each of their septic systems fail. The properties' sewer status is noted in the Building Division files, and all appropriate fees will be assessed at the time of connection to the public sewer system.

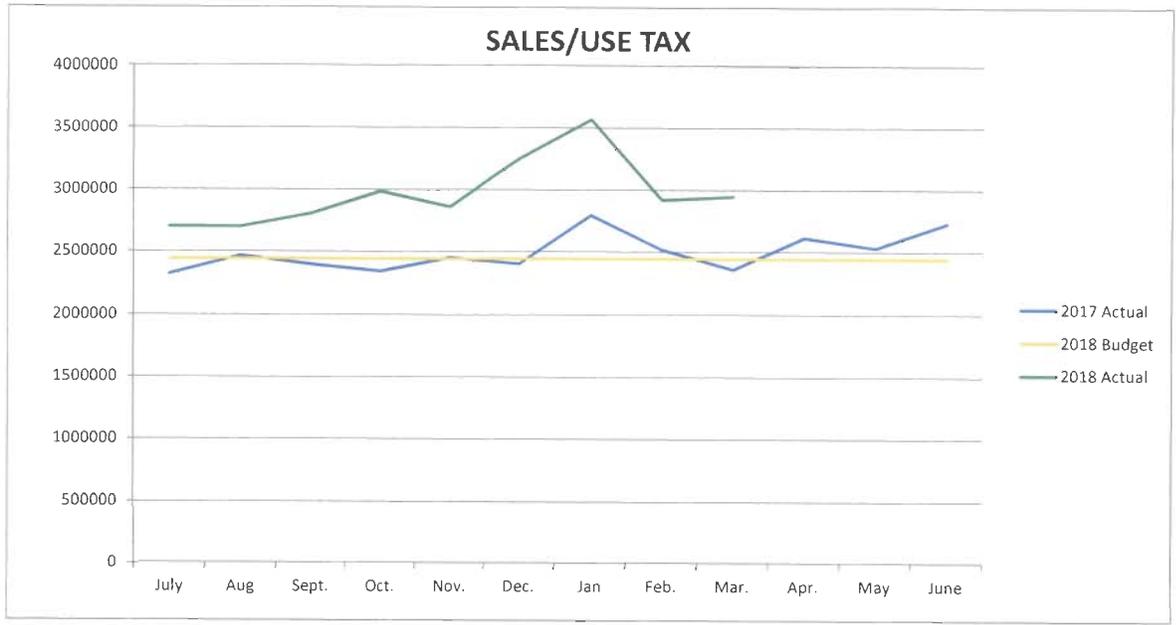
- 7861 ROBIN DR
- 7831 RIMROCK DR
- 2800 DOVE RD

GENERAL FUND SALES TAX ACTIVITY-FY 2017/18



SALES/USE TAX - 12 MONTH CHANGE HISTORY





	FY 2017 ACTUAL	FY 2018 ACTUAL	% CHANGE
July	\$2,319,649	\$2,700,990	16.44%
Aug	\$2,466,559	\$2,698,981	9.42%
Sept.	\$2,397,197	\$2,803,899	16.97%
Oct.	\$2,343,302	\$2,983,133	27.30%
Nov.	\$2,452,481	\$2,860,598	16.64%
Dec.	\$2,399,681	\$3,250,348	35.45%
Jan	\$2,792,880	\$3,567,080	27.72%
Feb.	\$2,516,411	\$2,917,094	15.92%
Mar.	\$2,356,508	\$2,944,255	24.94%
Apr.	\$2,614,276	\$0	-100.00%
May	\$2,530,592	\$0	-100.00%
June	\$2,728,281	\$0	-100.00%
TOTAL	\$29,917,817	\$26,726,378	-10.67%

FY17 YTD	\$22,044,668	21.24%
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YEAR TO DATE SALES TAX RECEIPTS (March):

FY 2016	FY 2017	FY 2018
\$30,008,606	\$22,044,668	\$26,726,378

YTD BUDGET
\$21,975,000

% Over/(Under) Budget: 21.62%



CITY OF GILLETTE

Public Works

P.O. Box 3003 • Gillette, Wyoming 82717-3003
Phone (307) 686-5320
www.gillettewy.gov

TO: Sawley Wilde, Public Works Director
FROM: Wendy Clements, City Arborist
DATE: March 22, 2018
RE: Arbor Day Celebration, Friday, April 27, 2018

I would like to take this opportunity to invite Mayor Carter-King, members of the City Council, Parks and Beautification Board and local Veterans to the Arbor Day Celebration that will be held on Friday, April 27, 2018, beginning at 9:00 a.m. The location will be the new Veteran's Memorial Shelter at Dalbey Park, located at 900 Edwards Drive. For this year's event the City Forestry Division will be planting five trees (one for each of the major military branches) with area Veterans, State, County and School District Arborists.

The celebration will begin with Mayor Carter-King greeting the attendees and giving a reading of the Arbor Day proclamation. After that, a representative from the Wyoming State Forestry Division will present the City with the Tree City USA award for the 26th year. The City Arborist will give a demonstration on proper tree planting followed by the Veterans and other attendees planting the five trees. Five bronze plaques will be placed at each tree and a preview of the monument for the shelter will be shown.

If you need any further information, please feel free to contact me.

WC/kk

City Administrator Patrick Davidson
201 E Fifth Street
Gillette, WY 82716

Dear Tree City USA Supporter,

On behalf of the Arbor Day Foundation, I write to congratulate Gillette on **earning recognition** as a 2017 Tree City USA. Residents of Gillette should be proud to live in a community that makes the planting and care of trees a priority.

Gillette is one of more than 3,400 Tree City USAs, with a combined population of 140 million. The Tree City USA program is sponsored by the Arbor Day Foundation in partnership with the U.S. Forest Service and the National Association of State Foresters.

If ever there was a time for trees, now is that time. Communities worldwide are facing issues with air quality, water resources, personal health and well-being, and energy use. Gillette is stepping up to do its part. As a result of your commitment to effective urban forest management, you are helping to provide a solution to these global challenges.

We hope you are excited to share this accomplishment. Enclosed in this packet is a press release for your convenience as you prepare to contact local media and the public.

State foresters are responsible for the presentation of the Tree City USA flag and other materials. We will forward information about your awards to your state forester's office to coordinate presentation. It would be especially appropriate to make the Tree City USA award a part of your community's Arbor Day ceremony.

Again, we celebrate your commitment to the people and trees of Gillette and thank you for helping to create a healthier planet for all of us.

Best Regards,



Dan Lambe
President

cc: Wendy Clements

enclosure

FOR IMMEDIATE RELEASE:

Arbor Day Foundation Names Gillette Tree City USA

Gillette, WY, was named a 2017 Tree City USA by the Arbor Day Foundation in honor of its commitment to effective urban forest management.

Gillette achieved Tree City USA recognition by meeting the program's four requirements: a tree board or department, a tree care ordinance, an annual community forestry budget of at least \$2 per capita and an Arbor Day observance and proclamation.

"Tree City USA communities see the impact an urban forest has in a community first hand," said Dan Lambe, president of the Arbor Day Foundation. "Additionally, recognition brings residents together and creates a sense of community pride, whether it's through volunteer engagement or public education."

Trees provide multiple benefits to a community when properly planted and maintained. They help to improve the visual appeal of a neighborhood, increase property values, reduce home cooling costs, remove air pollutants and provide wildlife habitat, among many other benefits.

More information on the program is available at arborday.org/TreeCityUSA.

About the Arbor Day Foundation: The Arbor Day Foundation is a million member nonprofit conservation and education organization with the mission to inspire people to plant, nurture, and celebrate trees. More information is available at arborday.org.

Bee City USA®

RENEWAL APPLICATION FORM

Gillette, WY, herewith makes application for this community's certification as BEE CITY USA to be renewed for 2018, having met the Bee City USA commitments noted below.

1: Publicly Acknowledge Your Bee City USA Certification

- Install at least one Bee City USA street sign using artwork provided by Bee City USA
Attach photo(s) of and provide location(s) of Bee City USA street sign(s)
1 – South entrance to Gillette on Highway 59
2 – West entrance to Gillette on US Highway 16
3 – East entrance to Gillette on Highway 51
- Maintain a page on the municipality's/county's website including at minimum your Bee City USA liaison(s); committee members, meeting time, and location; a summary the pollinator-friendly activities the municipality/county has undertaken or accomplished in previous years (or linking to the annual report of the same); and linking to your signed resolution and the national Bee City USA website; and
- Provide URL for website (which we will link to the national Bee City USA website):
- <https://www.ccgov.net/282/Master-Gardener>

2: Designate a municipal or county department as the municipality's/county's Bee City USA sponsor and an employee from that department as the Bee City USA "**local government liaison**;" and **assign facilitation of the local Bee City USA program** either to (a) a new or existing city commission or (b) a non-profit organization, to encourage and coordinate local pollinator habitat and awareness activities.

CONTACT INFORMATION

APPLICANT [PERSON FACILITATING THE BEE CITY USA PROGRAM]

Name Hannah Johnson
Title Horticulture Program and Master Gardener Coordinator
Organization or Department Campbell County Extension
Address 412 S Gillette Ave
City/State/Zip Gillette, WY 82718
Phone (307) 682-7281
Email hjh10@ccgov.net

LIAISON [EMPLOYEE OF THE LOCAL GOVERNMENT] & SPONSORING DEPARTMENT

check here if same as above

Name Janie Kuntz
Title Parks Manager
Organization or Department City of Gillette
Address 611 N Exchange Ave
City/State/Zip Gillette, WY 82716
Phone (307) 686-5275
Email janie@gillettewy.gov

PERSON WHO HANDLES MEDIA ISSUES

Name Geno Palazzari
Title Communications Manager
Phone (307) 686-5393
Email genop@gillettewy.gov

The members of the committee are identified below. Ideally, the committee should invite broad-based community involvement in your quest to make your community as pollinator-friendly as possible. In addition to representatives of city/county departments and members of garden clubs and service groups, committees may include experts in volunteer engagement, native plants, invasive exotic plant removal, pollinators (wild bees, honey bees, butterflies, monarch butterflies, etc.), and least toxic integrated pest management.

Name of committee or non-profit organization Campbell County Master Gardeners – Pollinator Committee

Meeting dates for past year: November 16, 2016; March 15, 2017; June 19, 2017; October 11, 2017

List of Committee Members (use additional sheet if necessary; Word or Excel format preferred)

NAME	AFFILIATION	EMAIL ADDRESS
Megan McManamen, Chair	Gillette Parks Board & CCMG	Mmt_2005@hotmail.com
Erin Galloway, Vice Chair	Campbell County Master Gardeners (CCMG)	eringalloway52@gmail.com
Hannah Johnson, Secretary	Campbell County Extension	Hjh10@ccgov.net
Linette West	CCMG	linettewest@yahoo.com
Sandi Aberle	CCMG	sandi.aberle@yahoo.com
Patsy Larson	CCMG	plarson@vcn.com
Anne Ziegenhorn	CCMG	aziegenhorn@ccsd.k12.wy.us

The committee serves as the intermediary between the citizenry and the municipality on matters of enhancing pollinator awareness, health and habitat, fulfilling the following minimum commitments:

3. Annually celebrate National Pollinator Week (third full week of June) or some other appropriate occasion with educational events, pollinator habitat plantings or restoration and/or proclamations or promotions that showcase the community's commitment to enhancing pollinator health and habitat.

- Attach a PDF of your signed annual Bee City USA proclamation.
- Date(s) observance(s) held: April 29, 2017
- Attach announcement of your Bee City USA annual observance(s).

4. Annually **apply for renewal** of the community's designation (which this report fulfills!) and attach a report of the previous year's BEE CITY USA activities using the following guidelines.

Submitted by: Megan McManamen **Date:** December 22, 2017

Gillette, WY Pollinator Committee
Sponsored by the Campbell County Master Gardeners
2017 Annual Bee City USA Certification Report

The City of Gillette became Wyoming's first Bee City USA affiliate on April 5, 2016. Since that date, the Pollinator Committee (supported by the Campbell County Master Gardeners) have initiated a variety of pollinator-themed projects in our local community.

Habitat

Each summer, the City of Gillette offers 96 community planters that local nonprofits, civic groups, businesses, or individuals can adopt and care for over the summer months. The Pollinator Committee worked with Hannah Johnson, Campbell County Extension, and Janie Kuntz, Parks Manager to **encourage Adopt-A-Planter participants to select pollinator-friendly plants** (those that provide season-long nutrition and shelter). The Committee placed a bee symbol next to pollinator friendly plants on the pre-selected Adopt-A-Planter plant list and created a pollinator friendly planting guide that was distributed to all Adopt-A-Planter participants. The guide included information on Bee City USA, the importance of pollinator conservation, pollinator identification guides, pollinator gardening tips, and information on how to create butterfly puddlers and native bee hotels.

The Pollinator Committee also partnered with the City of Gillette Parks Division to plant Gillette's first designated **Pollinator Rain Garden** during the summer of 2017. The 40 x 40 ft garden features native flowering plants including *Aquilegia coerulea*, *Gaillardia aristata*, *Rudbeckia hirta*, *Penstemon strictus*, *Echinacea angustifolia*, *Monarda fistulosa* and *Asclepias incarnata*. The garden is located in a subdivision drainage that had been overtaken by an exotic annual grass. The pollinator rain garden has not only helped beautify the area and increase pollinator habitat, but has also served to help restore the area to native species. A "pollinator friendly garden" sign purchased from The Xerces Society was also installed on the site to help explain the purpose of the garden.

Policies & Practices

The Pollinator Committee **compiled information and resources pertaining to Bee City USA for inclusion in the City of Gillette's planning and development packet**. The city's Parks and Beautification Board reviewed and approved the materials which will now be distributed to all interested developers as a way to inspire them to incorporate more native plants (or even plant their own pollinator garden) in their landscape design.

Education & Outreach

The Pollinator Committee partnered with the Master Gardeners and Campbell County Extension to have a booth at the **2017 Campbell County Ag Expo** located at Complex, Gillette's premier events center. The Expo is held for all of the 3rd grade students in the county to learn about different segments of agriculture and explore careers in agriculture. At our booth, the children were able to look at insect cases featuring native pollinators, and volunteers were on hand to discuss native pollinators and field questions from the school kids. A Master Gardener volunteer built and painted a pollinator photo cutout with flowers and bumblebees that the children were allowed to take pictures with, and this was by far the most popular activity. Throughout the day approximately 782 children visited our booth.

On April 29, the Pollinator Committee worked with the GLEE Planning Committee to host Gillette's first **Gillette Pollinator Day** in conjunction with the Garden and

Landscape Educational Expo (GLEE). During this day-long educational event and pollinator celebration held at Camplex, community members were invited to attend workshops and lectures free of charge to learn about insect identification, pollinators in the garden, flowers for pollinators, and cooking with honey. Our keynote speaker, Benjamin Vogt, emphasized the importance of using native plants to support pollinators during both of his keynote addresses, *Designing Urban Prairie Gardens* and *Native Plants that Support Native Pollinators*. Participants who took the Bee Hotel Class learned how to make houses for native bees that they could take home and use in their own gardens. All 650 people that attended GLEE & Gillette Pollinator Day received a *Be a Friend to Pollinators* brochure.

The Pollinator Committee worked with the Northeast Wyoming Seed Library to make seed bombs containing native wildflower seed donated from Wind River Seed that GLEE participants could take home and plant for free. The Gillette Saturday Farmers' Market was also held at GLEE, and the Pollinator Committee partnered with the market managers and Bee City USA to develop pollinator awareness posters market vendors could display at their stalls. The **Farmers Market Pollinator Posters** were later shared with all Bee City USA affiliates via the national newsletter.

During National Pollinator Week, on June 21, the Pollinator Committee hosted a **Pollinator Party** at the Campbell County Extension Office for the local Cloverbuds club. Cloverbuds is a 4H program designed for kids ages 5-8. Five children and two parents attended the Pollinator Party where they were able to view insect cases featuring native pollinators, make pollinator journey bracelets (a game we designed inspired by a Water Cycle activity from Project Learning Tree), and create pollinator masks that could be entered into the Campbell County Fair. This was our second year hosting a Pollinator Party for the Cloverbuds, and in 2016 the children made native bee hotels that they entered in the county fair.

On August 28, the Pollinator Committee, Master Gardeners, and University of Wyoming (UW) Extension held a **Native Seed Saving Workshop** at the home of a local Master Gardener and seed saver. Approximately 30 Master Gardeners and community members gathered to hear Jennifer Thompson from UW Extension in Laramie discuss how to save seeds from native plants and the importance of planting pollinator-friendly species.

The Pollinator Committee worked with the Northeast Wyoming Seed Library to add a **Pollinator Drawer at the Seed Library** for the 2017 planting season. The seed Library is a collection of heirloom, open-pollinated seeds that members of the community can checkout seeds from for free. The pollinator drawer contains native flowering seed collections as well as resources to help seed library patrons practice pollinator friendly gardening.

Photos



Bee City USA Sign on Highway 59



A group of 3rd graders look at insect cases while learning about pollinators at the 2017 Ag Expo.



Community cat enjoying the newly planted Pollinator Rain Garden. It doesn't look like much now, but should really come to life next summer! (Planted in a drainage in a local subdivision)



Campbell County 3rd graders enjoy posing for pictures with the Pollinator Photo Cutout



Workshop participants learning how to make bee hotels at GLEE & Gillette Pollinator Day



Gillette Saturday Farmers Market manager booth at GLEE & Gillette Pollinator Day with one of four Pollinator Awareness posters displayed.



UW Extension and Northeast Wyoming Seed Library booth at GLEE & Gillette Pollinator Day with pollinator photo cutout.



Seed balls made with native wildflower seed given to GLEE and Gillette Pollinator Day attendees



Campbell County Extension Agent Hannah Johnson, shows pollinators to a few Cloverbuds during the Pollinator Party



University of Wyoming Extension Agent, Jennifer Thompson discusses saving seed from native plants with Campbell County Master Gardeners and local seed savers



The Northeast Wyoming Seed Library unveils its new Pollinator Drawer for the 2017 growing season



Department of Environmental Quality



To protect, conserve and enhance the quality of Wyoming's environment for the benefit of current and future generations.

Matthew H. Mead, Governor

Todd Parfitt, Director

April 4, 2018

Mayor/Administrator
City of Gillette
201 East 5th St.
Gillette, WY 82716

**RE: Public Notice for Term Renewal, Peabody Caballo Mining, LLC,
Caballo Mine, Permit 433, TFN 6 6/293**

Dear Sirs:

The Wyoming Department of Environmental Quality, Land Quality Division (WDEQ/LQD) has determined that the renewal application of Caballo Mine, Permit No. 433, is technically adequate, per W.S. § 35-11-406(h). Four weeks of public notice followed by four weeks of public comment were initiated on April 3, 2018. The public review and comment period will approximately May 24, 2018. A copy of the public notice is attached.

This letter is being sent to you to fulfill the notification requirements of Chapter 12, Section 1 (a) (ii), LQD Coal Rules and Regulations. It is being provided for information purposes and is not a request for review.

Should you or your staff have any questions regarding this final public notice process, please contact the permit coordinator: Ms. Kim Medina at (307) 675-5620 or via email at kim.medina@wyo.gov.

Sincerely,

Kim J. Medina
Permit Coordinator

/km

Attachment: Public Notice
cc: Cheyenne LQD w/o attachment



4/15/18
4/5/18

SECOND PUBLICATION

Peabody Caballo Mining, LLC of Gillette, WY has applied for a coal mining permit renewal from the Land Quality Division of the Department of Environmental Quality for the State of Wyoming. The coal mining permit area will be located in all or portions of: Sections 31 through 36, T49N, R71W; Section 31, T49N, R70W; Sections 5 through 8, 17 through 19, and 30, T48N, R70W; Sections 1 through 28, and T48N, R71W; 6th Principal Meridian, all located in Campbell County, Wyoming. The Caballo Mine is approximately ten miles south of Gillette, WY and four miles east of Highway 59 on Bishop Road. This area can be found on Coyote Draw, The Gap, and Saddle Horse Draw USGS quadrangle map(s). Three Campbell County Roads (Bishop Road, Fairview Road and Four Corners Road) are located, in whole or in part, within 100 feet of the affected area of Caballo Mine. The original permit to mine was granted in 1976 and is estimated to continue until 2038. The land, after mining, will be returned to grazing land and wildlife habitat. Information regarding this application may be reviewed in the Office of the Land Quality Division of the Department of Environmental Quality in Cheyenne and Sheridan, Wyoming or the Campbell County Clerk's Office, Gillette, Wyoming. Written objections to the proposed mining operation must be received by the Administrator of the Land Quality Division, Department of Environmental Quality, 200 W. 17th Street, Cheyenne, WY 82002, before the close of business May 24, 2018. The Director may hold an informal conference if requested, hear the complaint and take action on the application in accordance with the Department's Rules of Practice and Procedure. The complainants shall have a right of appeal to the Environmental Quality Council where the complaint will be heard a second time. A conference shall be held if the Director determines that the nature of the complaint or the position of the complainants indicates that an attempt to informally resolve the disputes is preferable to a contested case proceeding. An informal conference or a public hearing shall be held within twenty (20) days after the final date for filing objections unless a different period is stipulated to by the parties. The Council or Director shall publish notice of the time, date and location of the hearing or conference in a newspaper of general circulation in the locality of the proposed operation once a week for two (2) consecutive weeks immediately prior to the hearing or conference. The hearing would be conducted as a contested case in accordance with the Wyoming Administrative Procedure Act (W.S. §16-3-101 through §16-3-115), and the right of judicial review would be afforded as provided in that act. The Wyoming Oil and Gas Conservation Commission will be mailed a copy of the application mine plan map as given in W.S. §35-11-406(j).

Publication dates: April 3, April 10, April 17 and April 24

Having trouble viewing this email? [View it as a Web page.](#)

OFFICE OF GOVERNOR MATT MEAD

2323 Carey Avenue

Cheyenne, WY 82002

Ph. (307) 777-7437

April 9, 2018

*****FOR IMMEDIATE RELEASE*****

Contact:

Chris Mickey

Communications Director

chris.mickey1@wyo.gov

Finalists Announced in NRG COSIA Carbon XPRIZE Competition
Teams will Test Technologies at Wyoming Integrated Test Center in Gillette

CHEYENNE, Wyo. – Ten teams were named as finalists for the NRG COSIA Carbon XPRIZE this morning during the Bloomberg Future of Energy Summit in New York City. Five teams will continue on in the coal track and five will participate in the natural gas track. The five coal-track teams will be the first tenants of the Wyoming Integrated Test Center (ITC) where they will be able to test their processes and products utilizing captured carbon. The five coal track teams include;

- **Breathe** (Bangalore, India) – Led by Dr. Sebastian Peter, the team is producing methanol, a common fuel and petrochemical feedstock, using a novel catalyst.
- **C4X** (Suzhou, China) – Led by Dr. Wayne Song and Dr. Yuehui Li, the team is producing chemicals and bio-composite foamed plastics.
- **Carbon Capture Machine** (Aberdeen, Scotland) – Led by Dr. Mohammed Imbabi, the team is producing solid carbonates with applications to building materials.
- **CarbonCure** (Dartmouth, Canada) – Led by Jennifer Wagner, the team is producing stronger, greener concrete.
- **Carbon Upcycling UCLA** (Los Angeles, CA, USA) – Led by Dr. Gaurav Sant, the team is producing building materials that absorb CO₂ during the production process to replace concrete.

“I congratulate all the teams that participated in the Carbon XPRIZE, and am excited about the caliber of the five finalists,” said Wyoming Governor Matt Mead. “These teams have worked hard and will begin realizing their ideas on a full scale production level in Wyoming. I am looking forward to watching them set up and work on game changing uses for carbon at the Integrated Test Center. These teams and their innovations have the potential to revolutionize uses of carbon as a byproduct of coal.”

The NRG COSIA Carbon XPRIZE is a \$20 million global competition to develop breakthrough technologies that convert the most CO₂ into one or more products with the highest net value. A total of 47 teams entered the competition and 27 were selected in October of 2016 to advance to the second demonstration phase of the competition. Ten teams have now been selected to compete in the final round of the competition.

The five-year contest includes two tracks, with the new technologies tested at either a coal power plant ([the Wyoming ITC](#)) or a natural gas facility ([Alberta Carbon Conversion Technology Centre](#) in Calgary, Alberta). This third round entails larger scale technology demonstration under real world conditions, with access to test centers adjacent to existing power plants. For being a finalist, each of the ten teams will evenly share a \$5 million prize. In each track, the winner will be awarded a \$7.5 million grand prize. The winner is expected to be announced sometime in March of 2020.

About the ITC

The ITC is a public-private partnership designed to foster the next generation of energy technology. The ITC will provide space for researchers to test Carbon Capture, Utilization and Sequestration (CCUS) technologies using actual coal-based flue gas from the Dry Fork Station near Gillette.

In 2014, with the support and encouragement of Governor Matt Mead, the Wyoming State Legislature allocated \$15 million in funding for the design, construction and operation of an integrated test center to study the capture, sequestration and management of carbon emissions from a Wyoming coal-based power plant. An additional \$5 million commitment from private industry was required under the appropriation, which has since been secured from the [Tri-State Generation and Transmission Association](#) in addition to \$1 million pledged from the [National Rural Electric Cooperative Association](#). Basin Electric Power Cooperative is providing additional in-kind contributions including engineering and construction management services at the Dry Fork Station host site, which is jointly owned by Basin Electric and the Wyoming Municipal Power Agency.

The ITC is slated to be one of a handful of such facilities around the world and only the second one in the United States. While many carbon capture technologies are being developed and studied in laboratory settings, the ITC will be one of the few research and testing facilities at an operating power plant. The ITC will allow for real world testing at an active power plant and alleviates typical concerns over being able to transfer technology from a lab to a plant.

-end-

You are subscribed to News Release for Governor of Wyoming. This information has recently been updated, and is now available.



ADMINISTRATION
& INFORMATION

ECONOMIC ANALYSIS DIVISION

Matthew H. Mead, Governor | Dean Fausset, Director | Alex Kean, Administrator

FOR IMMEDIATE RELEASE

April 12, 2018

Contact: Amy Bittner, Senior Economist

Wyoming Cost of Living Index for the Fourth Quarter of 2017

CHEYENNE – The State of Wyoming, Economic Analysis Division reported that Wyoming experienced a 2.3 percent increase in annual (**All Items**) inflation from the fourth quarter of 2016 to the fourth quarter of 2017. Inflation is measured over six consumer categories in the Wyoming Cost of Living Index (WCLI). Statewide annual inflation rates by consumer category for the fourth quarter of 2017: Food (3.5%), Medical (3.2%), Transportation (2.8%), Recreation & Personal Care (2.1%), Apparel (1.9%), and Housing (1.7%). For the first time since the fourth quarter of 2013, all consumer categories experienced annual inflation.

Inflation figures are also available for five regions in the State. For the fourth quarter of 2017, the Northwest region recorded the highest annual increase (3.9%) followed by the Southwest (2.9%), Southeast (2.2%), Central (1.9%), and Northeast (1.2%). In the fourth quarter of 2017, Wyoming experienced an annual increase in total employment for the first time since 2015. Wyoming has been in the midst of an economic downturn since in early 2015. During this time, Wyoming experienced heavy employment losses and decreases in revenue due to a reduction in mineral extraction activities. In the fourth quarter of 2017, annual sales tax collections grew and mineral extraction activities expanded.

The Wyoming Cost of Living Index (WCLI) consists of two parts, **Inflation**, which measures year-over-year change (annual) and the **Comparative Cost of Living Index** which compares each county's cost of living in one period (not over time) to the statewide average. The inflation figures for the fourth quarter of 2017 represent the percent change in the price level of a standard basket of selected consumer items priced in the fourth quarter of 2017, compared with the price level of the same goods recorded one year ago (fourth quarter of 2016). The Comparative Cost of Living Index represents each county's price level compared to the statewide average (100) during a single time period, in this case, the fourth quarter of 2017.

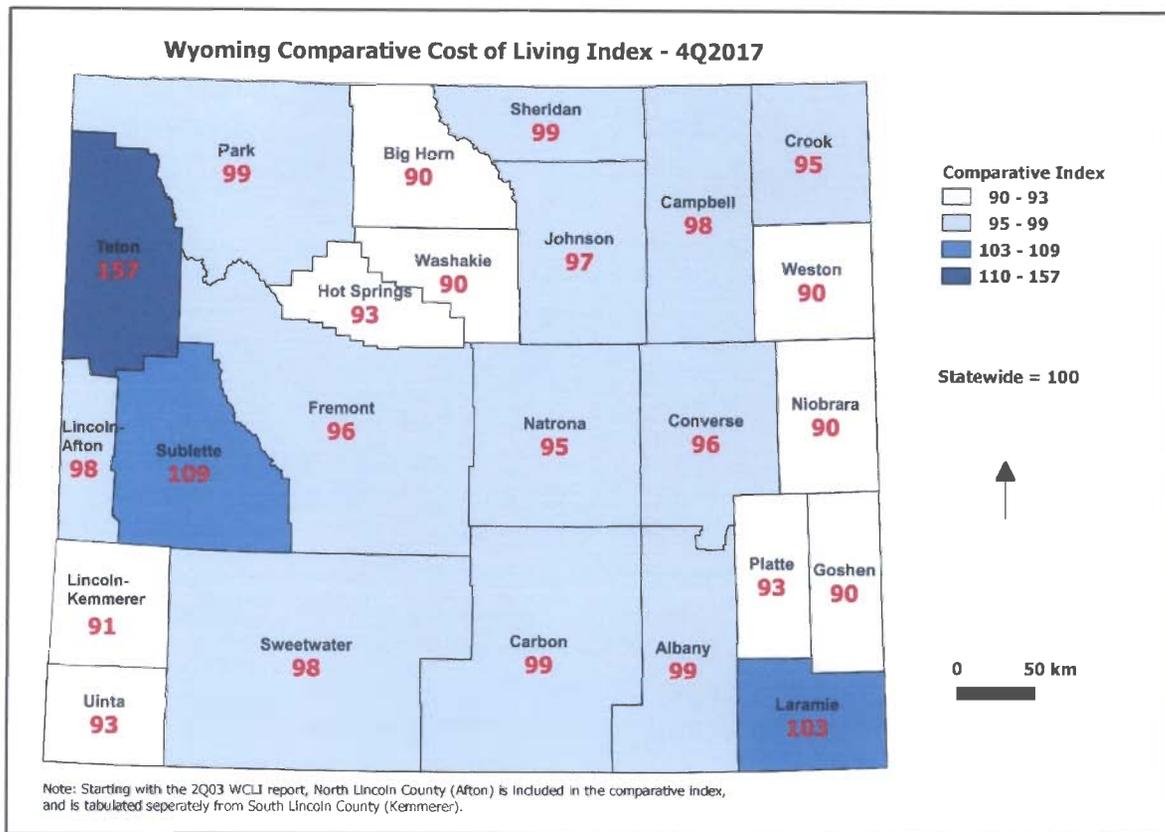
For the fourth quarter of 2017, the Comparative Cost of Living Index ranked Teton (157) as the county with the highest **All Items** value, which indicates that the cost of living in Teton County was estimated 57 percent higher than the statewide average in the quarter. Sublette County ranked second in the **All Items** Comparative Cost of Living Index (109).

The **Housing** category carries the largest weight in a consumer's budget and typically drives the overall Comparative Cost of Living Index values. Comparative Cost of Living Index data were

also produced by consumer category for every county. Counties with **Housing** category index values above the statewide average in the fourth quarter of 2017 included Teton (206), Sublette (109), and Laramie (108).

Counties with lower **All Items** Comparative Cost of Living Index values in the fourth quarter of 2017 included Weston, Big Horn, Goshen, Niobrara, and Washakie. These counties have small, rural populations and typically show lower **All Items** Comparative Cost of Living Index values.

Comparative Cost of Living Index values for all counties in Wyoming are listed in Table 1 on page 4. Movement in ranking from a previous survey does not indicate that the price level has increased or decreased in a particular county. Instead, these values reflect relative price levels in each county, *at the time of data collection*, compared with the statewide average of 100.



Survey Methodology

The WCLI is produced biannually, the second quarter and fourth quarter. Price data are collected in twenty-eight cities and towns in Wyoming and the data are used to build a Comparative Cost of Living Index by county and to estimate overall inflation rates for Wyoming and the five designated regions of the State. A map of the twenty-eight cities where price data were collected is on page 5.

Communities across the State are included in the WCLI based on the following criteria: First, the largest city or town in each county is priced; additionally, prices are collected in any city or town

with populations greater than 5,000 or in cases of a city or town having at least 80 percent of a county's largest community's population. In counties where only one community was priced, those prices were used to represent the entire county. In counties where two communities were surveyed, a population weighted average of the prices for the two communities was used for the entire county. In addition, starting with the second quarter of 2003 WCLI report, Afton, in Lincoln County, was added as a sampling point through legislative action in 2003. Kemmerer is still priced. Afton and Kemmerer report separate Comparative Cost of Living Index numbers. Beginning with the second quarter of 2004, Afton, has been included in the inflation calculations.

The 140 consumer items surveyed were aggregated into six categories, which were then weighted using item weights from the U.S. Bureau of Labor Statistics (BLS), Consumer Price Index (CPI-U), reflective of their overall importance in the average consumer's budget. These categories, and their respective weight components, include Housing (49.2%), Transportation (15.3%), Food (13.7%), Recreation & Personal Care (9.4%), Medical (8.5%), and Apparel (3.8%).

The data are weighted by population to more accurately represent the price changes experienced by the majority of consumers in Wyoming, which showed an overall, statewide inflation rate of 2.3 percent in the fourth quarter of 2017. Nationally, the inflation rate from December 2016 to December 2017 was 2.1 percent (CPI-U), as reported by the BLS in the Consumer Price Index.

The Division wishes to extend its sincere appreciation to all of the businesses and individuals whose cooperation and assistance made this survey possible.

**Table 1 - Wyoming Comparative Cost of Living Index - 4Q17
(Statewide Average = 100)**

COUNTY	Index Number by Category:							Recreation & Personal Care
	All Items	Food	Housing	Apparel	Transportation	Medical		
Teton	157	118	206	124	105	99	106	
Sublette	109	115	109	112	104	103	112	
Laramie	103	103	108	100	98	96	99	
Park	99	104	95	107	103	102	103	
Albany	99	105	98	102	97	93	101	
Carbon	99	98	98	94	100	109	95	
Sheridan	99	105	97	101	100	95	97	
Lincoln-Afton	98	96	95	105	103	99	109	
Sweetwater	98	93	97	91	102	109	97	
Campbell	98	103	96	99	99	100	100	
Johnson	97	102	92	114	103	97	101	
Fremont	96	94	93	93	98	115	100	
Converse	96	99	92	96	100	105	97	
Crook	95	104	88	101	102	103	101	
Natrona	95	91	95	97	99	94	98	
Hot Springs	93	103	82	102	101	101	113	
Uinta	93	94	87	88	100	110	99	
Platte	93	97	84	111	102	102	100	
Lincoln-Kemmerer	91	93	84	98	103	93	104	
Washakie	90	100	79	102	102	93	110	
Niobrara	90	97	82	100	100	95	97	
Goshen	90	103	79	104	98	106	95	
Big Horn	90	105	77	106	103	98	103	
Weston	90	96	80	91	102	97	103	

Starting with the 2Q03 Comparative Index, Lincoln-Afton was included.

Table 2 - Annual Inflation Rates by Category

QUARTER:	Inflation Rate by Category (Statewide Average):							Recreation & Personal Care
	All Items	Food	Housing	Apparel	Transportation	Medical		
WEIGHTS:	100.0	13.7	49.2	3.8	15.3	8.5	9.4	
4Q11	3.9	7.0	3.1	5.4	5.1	5.8	-0.4	
2Q12	2.4	2.6	3.4	2.3	0.3	3.1	0.7	
4Q12	2.1	1.3	3.1	4.5	-1.0	3.9	0.6	
2Q13	3.1	1.6	4.0	5.4	1.8	4.3	1.1	
4Q13	2.9	0.4	3.6	2.9	3.3	4.9	0.7	
2Q14	2.7	3.0	3.9	7.8	-2.1	4.2	1.1	
4Q14	1.1	4.1	3.7	3.7	-11.5	4.7	0.9	
2Q15	0.9	1.7	1.9	2.5	-4.4	4.7	0.0	
4Q15	0.5	2.2	-0.3	5.9	-1.4	5.0	-0.5	
2Q16	-0.6	0.1	-0.6	-2.0	-2.7	4.3	-1.6	
4Q16	0.6	1.4	-1.2	3.2	4.5	3.7	-1.5	
2Q17	1.1	3.8	-0.3	5.4	1.1	3.3	1.3	
4Q17	2.3	3.5	1.7	1.9	2.8	3.2	2.1	

Note. Item weights may not add to 100 due to rounding.

Note: The 2Q99 inflation calculations mark the first time the WCLI used all 23 counties to calculate the inflation rates. Previously, only 15 counties were used. Starting with the 2Q04 report, the inflation numbers include Lincoln-Afton.

Table 3 - Annual Inflation Rates by Region

QUARTER:	U.S. CPI*	Statewide All Items	Inflation Rate By Region (All Items):				
			Southeast	Southwest	Central	Northeast	Northwest
4Q11	3.0	3.9	4.1	3.3	4.8	2.7	4.2
2Q12	1.7	2.4	2.0	2.8	2.5	1.5	3.8
4Q12	1.7	2.1	3.4	1.6	1.8	0.3	2.1
2Q13	1.8	3.1	4.5	2.8	4.1	0.3	2.3
4Q13	1.5	2.9	3.4	1.9	2.9	2.7	3.0
2Q14	2.1	2.7	3.2	0.8	2.8	3.8	2.7
4Q14	0.8	1.1	0.3	-0.9	3.1	1.9	0.8
2Q15	0.1	0.9	0.8	-1.1	0.7	2.4	2.3
4Q15	0.7	0.5	1.1	1.1	-2.1	0.9	2.7
2Q16	1.0	-0.6	1.0	-0.1	-3.2	-2.2	2.2
4Q16	2.1	0.6	3.1	-0.5	-1.3	-1.2	1.9
2Q17	1.6	1.1	1.7	1.1	0.2	0.4	2.7
4Q17	2.1	2.3	2.2	2.9	1.9	1.2	3.9

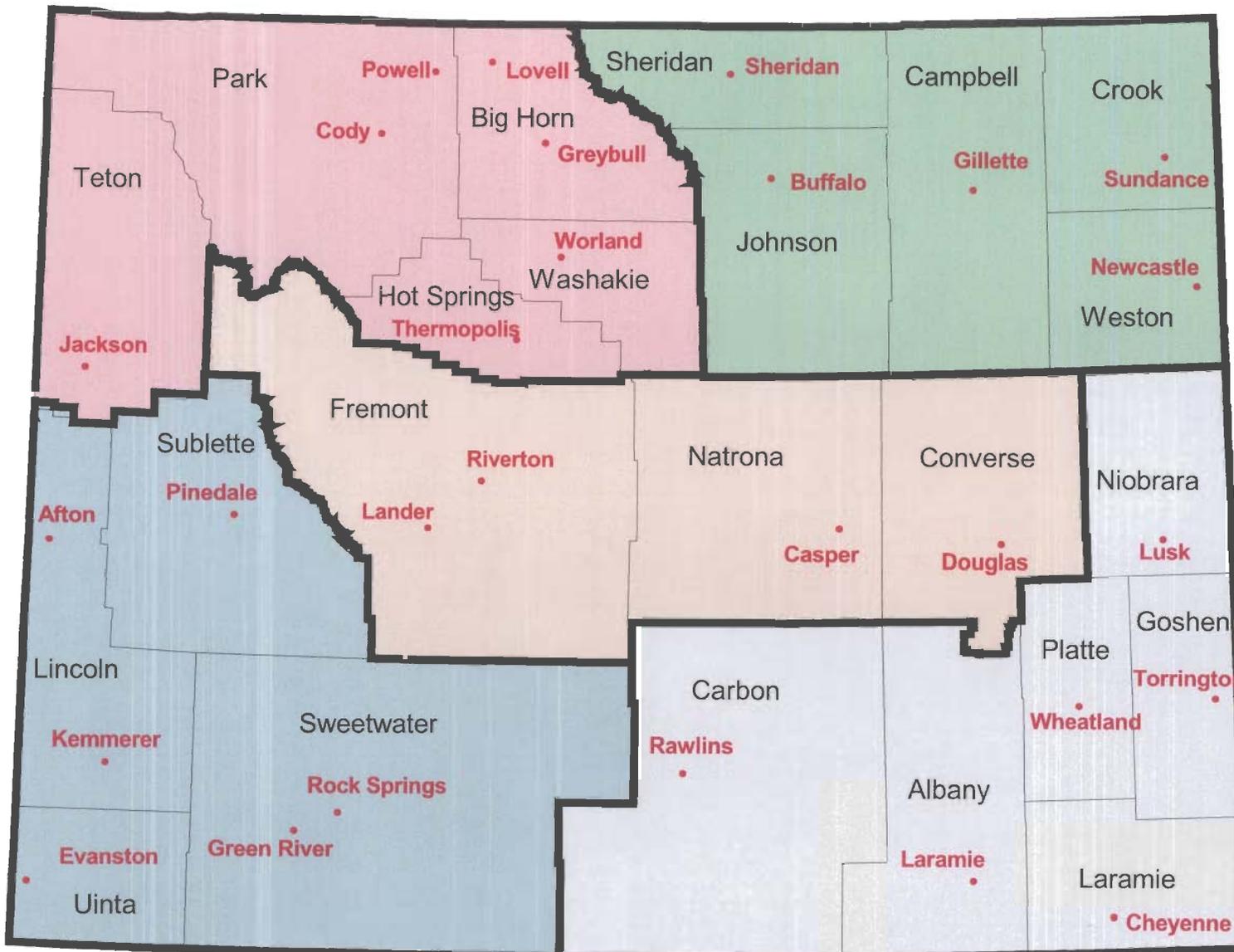
Note: The 2Q99 inflation calculations mark the first time the WCLI used all 23 counties to calculate the inflation rates. Previously, only 15 counties were used. Starting with the 2Q04 report, the inflation numbers include Lincoln-Afton.

* 4th Quarter represents the December to December and 2nd Quarter represents the June to June percent change in the US CPI-U.

Regional Composition for Inflation Estimate:

- Southeast: Albany, Carbon, Goshen, Laramie, Niobrara, and Platte counties.
- Southwest: Lincoln-Kemmerer, Lincoln-Afton, Sublette, Sweetwater, and Uinta counties.
- Central: Converse, Fremont, and Natrona counties.
- Northeast: Campbell, Crook, Johnson, Sheridan, and Weston counties.
- Northwest: Big Horn, Hot Springs, Park, Teton, and Washakie counties.

Surveyed Communities and WCLI Regions



WCLI Regions

-  Southeast: Albany, Carbon, Goshen, Laramie, Niobrara, and Platte
-  Southwest: Lincoln (Kemmerer), Lincoln (Afton), Sublette, Sweetwater, and Uinta
-  Central: Converse, Fremont, and Natrona
-  Northeast: Campbell, Crook, Johnson, Sheridan, and Weston
-  Northwest: Big Horn, Hot Springs, Park, Teton, and Washakie



Note: Starting with the 2Q03 WCLI report, North Lincoln County (Afton) is included in the comparative index, and is tabulated separately from South Lincoln County (Kemmerer).

**WYOMING COST OF LIVING INDEX - TABLE 4
AVERAGE RENTAL RATES - 4Q17 & 4Q16**

County	APARTMENT (1)			MOBILE HOME LOT (2)			HOUSE (3)			MOBILE HOME (4)		
	4Q17	4Q16	Percent Change	4Q17	4Q16	Percent Change	4Q17	4Q16	Percent Change	4Q17	4Q16	Percent Change
Albany	\$669	\$655	2.1%	\$348	\$333	4.5%	\$968	\$971	-0.3%	\$806	\$806	0.0%
Big Horn	\$489	\$483	1.3%	\$195	\$180	8.7%	\$591	\$572	3.2%	\$457	\$493	-7.3%
Campbell	\$641	\$650	-1.3%	\$462	\$455	1.6%	\$1,010	\$968	4.3%	\$768	\$807	-4.9%
Carbon	\$703	\$800	-12.0%	\$364	\$329	10.5%	\$967	\$1,008	-4.1%	\$874	\$874	0.0%
Converse	\$607	\$608	-0.2%	\$205	\$201	1.9%	\$971	\$872	11.4%	\$713	\$727	-1.8%
Crook	\$632	\$628	0.6%	NA	NA	NA	\$697	\$715	-2.5%	NA	NA	NA
Fremont	\$675	\$672	0.4%	\$209	\$202	3.6%	\$864	\$889	-2.8%	\$661	\$696	-5.0%
Goshen	\$559	\$559	0.0%	\$212	\$170	24.5%	\$683	\$666	2.6%	\$474	\$459	3.2%
Hot Springs	\$505	\$541	-6.7%	\$206	\$206	0.0%	\$665	\$654	1.7%	\$608	\$589	3.3%
Johnson	\$597	\$596	0.2%	\$228	NA	NA	\$970	\$968	0.1%	\$535	\$598	-10.5%
Laramie	\$785	\$787	-0.2%	\$452	\$411	9.9%	\$1,180	\$1,129	4.6%	\$868	\$848	2.4%
Lincoln (Kemmerer)	\$479	\$474	0.9%	\$424	\$417	1.8%	\$663	\$666	-0.5%	\$665	\$735	-9.6%
Lincoln (Afton)	\$536	\$528	1.5%	NA	NA	NA	\$950	\$864	10.0%	NA	NA	NA
Natrona	\$691	\$660	4.7%	\$380	\$314	21.1%	\$1,022	\$970	5.4%	\$609	\$613	-0.5%
Niobrara	\$578	\$593	-2.4%	NA	NA	NA	\$678	\$675	0.4%	NA	NA	NA
Park	\$634	\$587	8.1%	\$300	\$301	-0.4%	\$920	\$856	7.4%	\$711	\$685	3.7%
Platte	\$611	\$599	2.0%	NA	NA	NA	\$720	\$696	3.5%	NA	NA	NA
Sheridan	\$697	\$680	2.4%	\$323	\$321	0.6%	\$1,034	\$1,020	1.3%	\$584	\$517	12.9%
Sublette	\$853	\$827	3.1%	NA	NA	NA	\$1,112	\$1,090	2.0%	NA	NA	NA
Sweetwater	\$626	\$644	-2.8%	\$414	\$403	2.9%	\$1,009	\$917	10.0%	\$821	\$781	5.0%
Teton	\$1,915	\$1,829	4.7%	\$551	\$481	14.6%	\$2,565	\$2,331	10.0%	\$1,118	\$1,008	10.9%
Uinta	\$600	\$602	-0.3%	\$294	\$281	4.4%	\$858	\$812	5.7%	\$646	\$668	-3.3%
Washakie	\$470	\$473	-0.6%	NA	NA	NA	\$713	\$685	4.0%	NA	NA	NA
Weston	\$566	\$594	-4.8%	\$160	\$158	1.4%	\$638	\$654	-2.5%	\$529	\$569	-7.1%
Southeast	\$724	\$730	-0.8%	\$390	\$355	9.9%	\$1,048	\$1,021	2.6%	\$811	\$795	2.0%
Southwest	\$619	\$624	-0.8%	\$374	\$355	5.4%	\$940	\$878	7.2%	\$692	\$697	-0.7%
Central	\$677	\$658	2.9%	\$311	\$268	15.7%	\$970	\$935	3.7%	\$636	\$649	-2.1%
Northeast	\$648	\$649	-0.1%	\$358	\$352	1.5%	\$964	\$943	2.3%	\$661	\$665	-0.5%
Northwest	\$970	\$928	4.5%	\$343	\$320	7.2%	\$1,324	\$1,223	8.2%	\$762	\$726	4.8%
Statewide Average	\$716	\$709	1.0%	\$357	\$330	8.3%	\$1,035	\$991	4.4%	\$719	\$714	0.7%
Regions:							(1) - Two-bedroom, unfurnished, excluding gas and electric.					
Southeast: Albany, Carbon, Goshen, Laramie, Niobrara, Platte							(2) - Single-wide, including water.					
Southwest: Lincoln (Afton), Lincoln (Kemmerer), Sublette, Sweetwater, Uinta							(3) - Two or three-bedroom, single family, excluding gas and electric.					
Central: Converse, Fremont, Natrona							(4) - Two or three-bedroom, including lot rent.					
Northeast: Campbell, Crook, Johnson, Sheridan, Weston							Note: The regional averages are weighted by population within the region.					
Northwest: Big Horn, Hot Springs, Park, Teton, Washakie							(NA) - There were too few observations to report the data.					



Angela Williams <angelaw@gillettewy.gov>

Fwd: State Loan and Investment Board approves southwest Wyoming planning grant Thursday

1 message

ADMN ADMN <adm@gillettewy.gov>
To: Angela Williams <angelaw@gillettewy.gov>

Thu, Apr 12, 2018 at 11:15 AM

For GI

----- Forwarded message -----

From: **Wyoming Business Council** <WY-Business-Council@public.govdelivery.com>

Date: Thu, Apr 12, 2018 at 11:06 AM

Subject: State Loan and Investment Board approves southwest Wyoming planning grant Thursday

To: adm@gillettewy.gov

The State of Wyoming's Economic Development Agency

214 W. 15th St. | Cheyenne, WY | 307.777.2800



For release April 12, 2018

State Loan and Investment Board approves southwest Wyoming planning grant Thursday

Wyoming's five statewide elected officials approved a \$50,000 planning grant to Uinta County during their meeting Thursday in Cheyenne.

The State Loan and Investment Board (SLIB) comprises the governor, secretary of state, state treasurer, state auditor and state superintendent. The board makes the final decision on grants and loans from the Wyoming Business Council, the state's economic development agency.

The planning grant is intended to help Uinta and south Lincoln County collaborate to identify target industries for recruitment.

Gov. Matt Mead also took time following regular business to thank Chief Performance Officer Tom Johnson for his 18 years of work with the Wyoming Business Council.

"On behalf of this board, it's been a privilege to watch you help the state of Wyoming from corner to corner," Mead said. "We want to congratulate you on your extraordinary service to this state."

Johnson is leaving his position at the end of the month.

Meeting materials are available for review at <http://wyomingbusiness.org/slib>.

BUSINESS READY COMMUNITY (BRC) GRANT APPLICATIONS

Business Council staff review each application, conduct site visits, or conference calls in the case of planning grants, and make presentations to a board subcommittee before making final recommendations to the full board.

About the Program: The Wyoming Business Council administers the Business Ready Community grant and loan

program, which provides financing for publicly owned infrastructure that serves the needs of businesses and promotes economic development within Wyoming communities.

Planning

- **Uinta County** requested a \$50,000 grant for the Southwest Wyoming Targeted Industry Implementation Plan, a comprehensive and strategic blueprint to recruit and cultivate identified target industries in the region of Uinta and south Lincoln counties (*SLIB approved full funding as requested.*)

For more information about these projects, visit the Wyoming Business Council website, www.wyomingbusiness.org, or call 1-800-262-3425.

- [slib_pr.jpg](#)

Photo: The State Loan and Investment Board poses with Tom Johnson, of the Wyoming Business Council.



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This email was sent to adm@gillettewy.gov using GovDelivery Communications Cloud on behalf of: Wyoming Business Council ·
214 West 15th Street · Cheyenne, WY · 82002 · (307) 777-2800



Online Park Shelter Reservation System Undergoing Maintenance

Call 686-5275 to reserve a park shelter.

The City of Gillette Park Shelter Online Reservation System is undergoing maintenance.

Post Date: 04/10/2018 11:00 AM

The City of Gillette Park Shelter Online Reservation System is undergoing maintenance. If all goes well, the reservation system should be back online next week.

Residents can reserve a park shelter by calling (307) 686-5275 during normal business hours.

Snow Event Report #22

Event Start Date: 4/5/2018 Event Start Time: 7:30 p.m.
Event End Date: 4/6/2018 Event End Time: 4:30 p.m.
Duration of Event: 21 Hours Streets First Responder: Leo Rodell

Storm Event Overview:

On 4/5/2018 the Streets on-call person was called out for slick areas and bridges. The Streets on-call person treated new concrete areas and bridges with scoria and other slick areas with ice slicer/scoria blend.

As snowfall began to increase the night crew was called in and began to work on priority and trouble areas. Snow fell heavy at times throughout the night, and winds increased causing some drifting and re-icing in areas.

Day crew took over at 7:00 a.m. and focused on plowing priority streets as snow continued through late morning. They was able to move into subdivisions by early afternoon as sunshine and warming temperatures began melting icy areas. With the weather improving, streets began melting and drying once the snow was plowed off, and the event was ended.

Number of Pieces of Equipment Used:

Snow Plows:	<u>9</u>	Blades:	<u>0</u>
1-Tons:	<u>4</u>	Snow Blowers:	<u>0</u>
Loaders:	<u>2</u>	Liquid Truck:	<u>0</u>

Amount of Material Used:

Ice Slicer lbs:	<u>62,513</u>
Scoria lbs:	<u>75,315</u>
Brine Gallons:	<u>4,437</u>
Apogee Gallons	<u>20</u>

Number of Miles Plowed During Event: 2,075

Personnel:

Night Crew – Nick Scherry, Shane Prentice, Steven Wilcox, Mari Headrick, Melissa Bell, Toby Fiske, Lonnie Meidinger

Day Crew – Leo Rodell, Dale Harter, Jeremy Hagen, Dale Warren, Leonard Taylor, Billy Little, Mark Webb

Volunteer Drivers – None

Contractor Work Effort:

N/A

Subdivision Activities:

Crews plowed and applied material to hills, streets and trouble areas during this event.

Parks and Facilities Maintenance Activities:

Parks and Facilities Maintenance plowed City owned parking lots, assisted with school zones and cleared pathways during this event.

Environmental Conditions Present:

Snow: 7" Drifting: Yes Rain: No Low Temp: 13 Wind: 0-18 mph

Equipment Issues:

None

Incidents:

None

Complaints / Concerns:

None

Items of Interest:

During this weather event the Gillette Police Department investigated nine vehicle crashes. Two of those crashes occurred on a City of Gillette maintained roadway and were influenced by weather conditions.

2017-2018 POUNDS PER LANE MILE SPREADSHEET

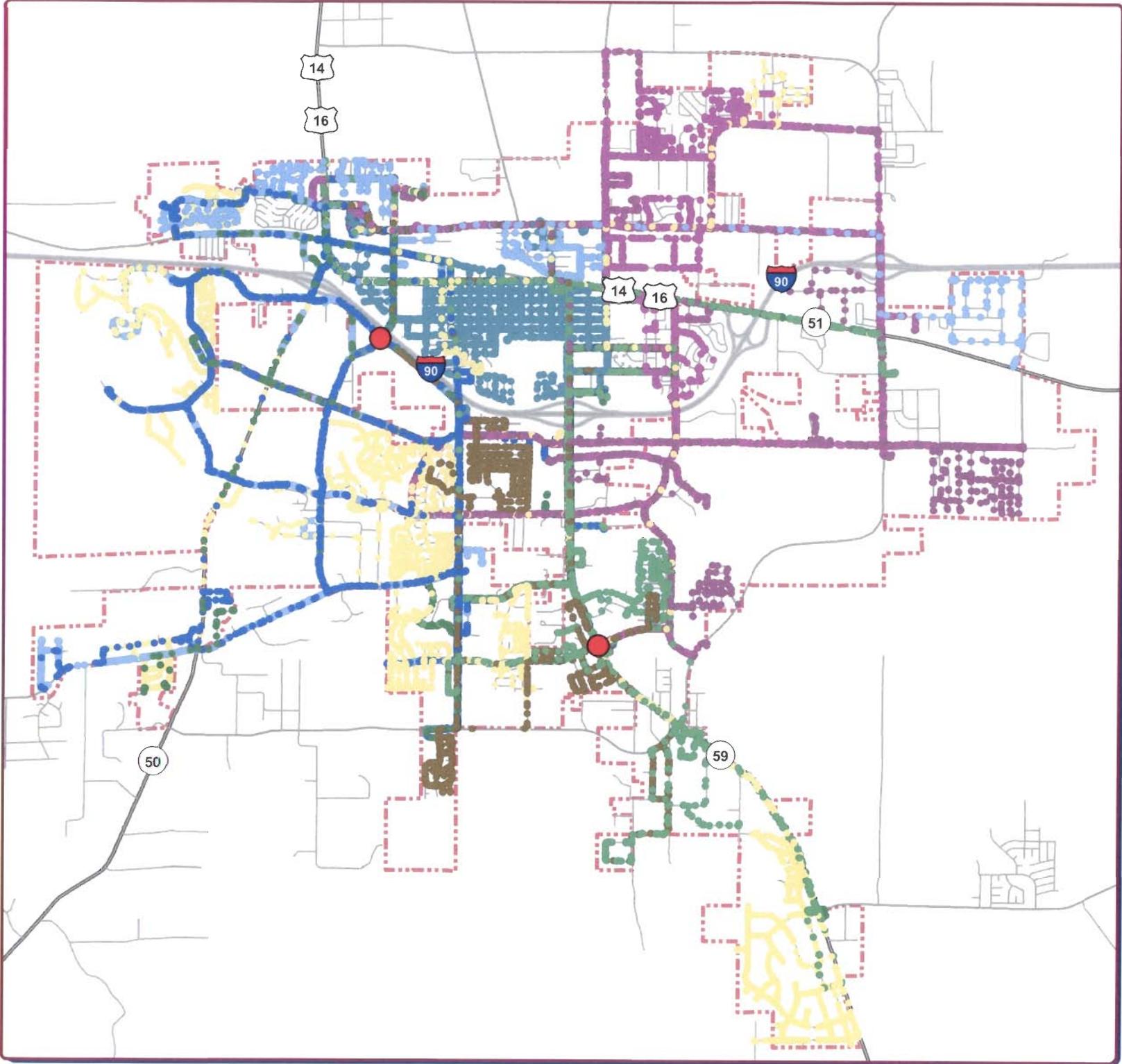
Date of Event	Duration of Event	Temperature	# of Miles Plowed	Pounds Per Lane Mile
10/30/2017 (1)	4.5 Hours	Low Temp 20	394	42.42
11/1-2/2017 (2)	12.5 Hours	Low Temp 27	451	44.56
11/4-5/2017 (3)	6.5 Hours	Low Temp 23	528	72.71
12/3-4/2017	17 Hours	Low Temp 19	1,739	41.65
12/16-17/2017	29 Hours	Low Temp 10	2,430	61.41
12/22-23/2017	26.5 Hours	Low Temp -9	2,913	56.41
12/27-28/2017	13 Hours	Low Temp 14	1,458	53.24
12/29-31/2017	33 Hours	Low Temp -12	2,281	64.03
1/10-11/2018	16 Hours	Low Temp 4	1,427	60.94
1/12-15/2018	60 Hours	Low Temp -10	2,633	56.05
1/19-20/2018	24 Hours	Low Temp 25	2,164	63.15
1/30-31/2018	20 Hours	Low Temp 24	1,644	57.53
2/3-5/2018	48 Hours	Low Temp -4	3,573	74.91
2/8-10/2018	29 Hours	Low Temp -13	2,614	53.05
2/12/2018	12 Hours	Low Temp 4	911	63.9
2/15/2018	17 Hours	Low Temp -3	1,402	58.33
2/18-20/2018	47 Hours	Low Temp -13	4,638	29.92
3/18-19/2018	12 Hours	Low Temp 26	895	77.54
3/25-26/2018	18 Hours	Low Temp 27	2,012	34.27
3/31/2018	12 Hours	Low Temp 10	1,091	100.39
4/2-3/2018	13.5 Hours	Low Temp 4	1,140	92.26
4/5-6/2018	21 Hours	Low Temp 13	2,075	30.12
			40,413	58.58

**Gillette Police Department
2017/2018 Weather Event Crash Report XXII**

IR#	Date/Time	Location	Injury	Property Damage	Citation	Cause
6981	04/05/2018 - 1931	Hwy. 59 / Shoshone Ave.	Yes	Private - <\$1,000	Yes	Vehicle was north on Hwy 59, slid on the snow/ice and ran the red light at Shoshone and collided with another vehicle.
6982	04/05/2018 - 2111	Westover / Burma	None	Private - <\$1,000	Yes	Vehicle was west on Westover, slid on the snow/ice, left the lane of travel and collided with another vehicle.

April 5, 2018 7:30 p.m. to April 6, 2018 4:30 p.m.

During this weather event the Gillette Police Department investigated nine vehicle crashes. Two of those crashes occurred on a City of Gillette maintained roadway and were influenced by weather conditions.



CITY OF GILLETTE

GIS Division
 P.O. Box 3003
 Gillette, Wyoming 82717-3003
 Phone (307) 686-5364
 www.gillettewy.gov

Legend

Unit # & Description

- Unit 25 Snow Plow
- Unit 28 Snow Plow
- Unit 40 Snow Plow
- Unit 44 Snow Plow
- Unit 99 Snow Plow
- Unit 100 Snow Plow
- Unit 157 Snow Plow
- Unit 160203 Snow Plow
- Unit 160204 Snow Plow
- Reported Crashes

According to the AVL system, our snowplows drove a total of 1,936 miles during this event.

Police Report:
 Crashes: 2
 Crashes w/Injuries: 1
 Citations: 2
 Personal Property Damage: \$2,000
 City Property Damage: \$0

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.

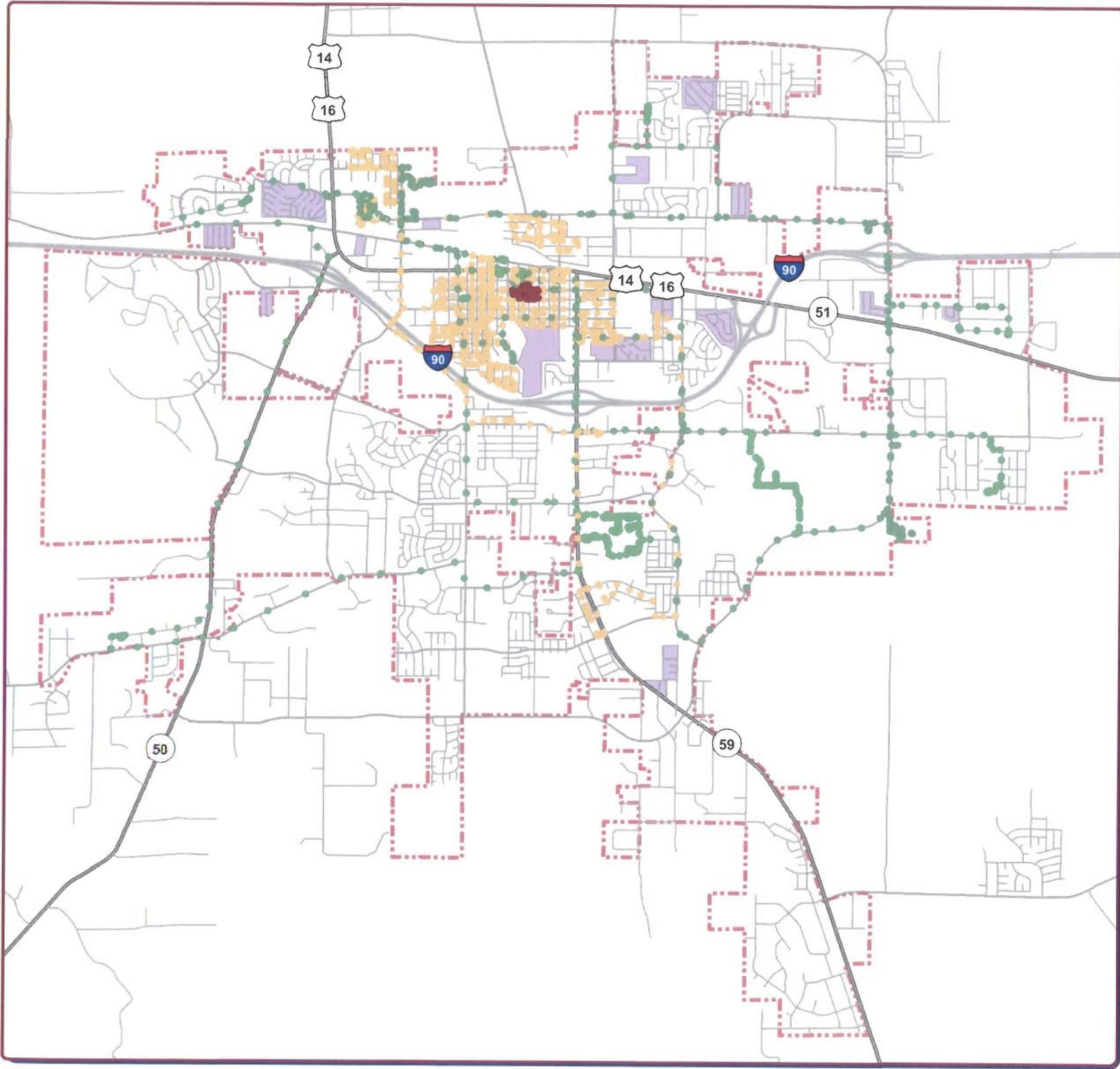


Y:\GIS Work\PublicWorks\Public Works\Admin\SnowFollowup\2017-18\WorkFolder\SnowPlows.mxd



Snowplow AVL
Snow Event Twenty Two
 4/5/2018 7:30 pm to
 4/6/2018 4:30 pm
 April 09, 2018

Productivity *Service With P.R.I.D.E.* Enthusiasm
 Responsibility Integrity Dedication



Legend

One Tons

Unit # & Description

- Unit 1 One Ton Parks
- Unit 163 One Ton Parks
- Unit 184 One Ton Parks
- Unit 171 One Ton

According to the AVL system, our one ton trucks drove a total of 139 miles during this event.

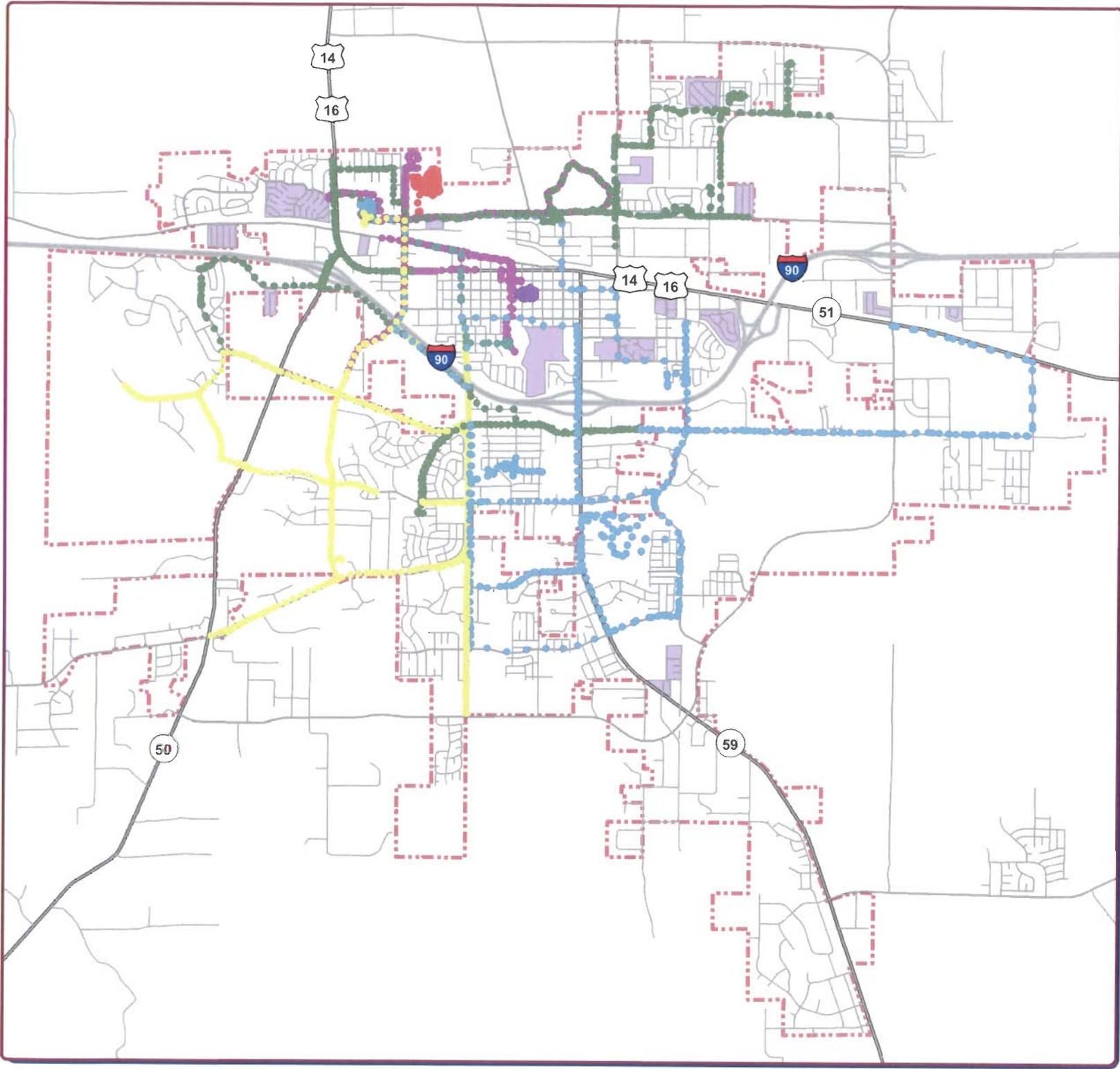
THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.

Y:\GIS Work\PublicWorks\Public Works\Admin\SnowFollowup\2017-18\Work\Folder\One Ton.mxd

0 2,500 5,000
Feet

One Ton AVL
Snow Event Twenty Two
 4/5/2018 7:30 pm to
 4/6/2018 4:30 pm
 April 09, 2018

Service With P.R.I.D.E.
 Productivity Responsibility Integrity Dedication Enthusiasm



Legend

Tractors & Others

Unit # & Description

- Unit 13 Wheel Loader
- Unit 76 Tractor JD
- Unit 161 Tractor JD
- Unit 162 Tractor Tool Cat
- Unit 199 Skidsteer
- Unit 54 Tractor JD
- Unit 193 Loader

According to the AVL system, our tractors drove a total of 167 miles during this event.

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.


 Y:\GIS Work\Public\Works\Public Works\Admin\SnowFollowup\2017-18\Work\Folder\Tractor.mxd
 0 2,500 5,000
 Feet

Tractor AVL
Snow Event Twenty Two
 4/5/2018 7:30 pm to
 4/6/2018 4:30 pm
 April 09, 2018

Service With P.R.I.D.E.
 Productivity Responsibility Integrity Dedication Enthusiasm



Gillette, Wright, Campbell County Fire
Protection Joint Powers
Board of Directors
April 11, 2018 Business Meeting
Station 1, Community Room

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Note: ☞ Signifies a Decision Item

GWCCFPJPB Meeting
Meeting at 5:30 p.m.
April 11, 2018
Gillette, Wright, Campbell County
Fire Protection Joint Powers Board of Directors
Business Meeting
April 11, 2018 - Attendance

ATTENDANCE

Board Members:

_____ Cory Bryngelson	_____ Steve Crichton
_____ Chuck Davis	_____ Damon Hart
_____ Ryan Gross	_____ Del Shelstad
_____ Ron Holmes	

INVITED STAFF MEMBERS:

_____ Fire Chief Bill Shank	_____ Comptroller Juli Pierce
_____ Jerrica Johnson	

INVITED GUESTS:

_____ Joe Hallock (Stevens, Edwards, Hallock, & Carpenter, P.C.)
_____ Clark Kissack (County Commissioner & Liaison to the Fire Board)
_____ Robin Kuntz (City Council & Liaison to the Fire Board)

_____	_____
_____	_____
_____	_____
_____	_____



Gillette, Wright, Campbell County Fire Protection
Joint Powers Board of Directors
CALL TO ORDER/INTRODUCTIONS/ADDITIONS & DELETIONS
APRIL 11, 2018

1. CALL TO ORDER

The Meeting was called to order at _____ hours
by _____.

2. PLEDGE OF ALLEGIANCE

3. WELCOME AND INTRODUCTIONS

Guests:

4. AGENDA APPROVAL

4.1 Business Additions and Deletions

4.2 Approve the Agenda ☺

4.3 Approve the Amended Agenda (if needed) ☺

5. PUBLIC COMMENTS



Gillette, Wright, Campbell County Fire Protection
 Joint Powers Board of Directors
 PUBLIC COMMENTS/CONSENT AGENDA/MINUTES
 APRIL 11, 2018 - Discussion/Approval

6. CONSENT AGENDA APPROVAL ITEMS 🚒:

6.1 Regular Board Meeting Minutes

JOINT POWERS FIRE BOARD OF
 DIRECTORS' MEETING MINUTES
 March 14th, 2018

ATTENDANCE: Ryan Gross, Damon Hart, Del Shelstad and Ron Holmes

STAFF and GUESTS: Chief William Shank, Comptroller Juli Pierce, Administrative Assistant Jerrica Johnson, Chief JR Fox, Legal Counsel Joe Hallock, City Fleet Manager Jim Williamson, Commissioner Clark Kissack, Councilman Robin Kuntz, Captain Borgialli, Firefighters Doug Rigsby, Mike Thomas, Logan Tomer and Austin Winters

1.0 CALL TO ORDER

Board Chairman, Ryan Gross called the meeting to order at 1730 hours at the Campbell County Fire Department Station One in Gillette, Wyoming.

3.0 WELCOME AND INTRODUCTIONS

Chairman Gross introduced the attendees who are listed above under the heading "Staff and Guests."

4.1 BUSINESS ADDITIONS AND DELETIONS

There were no Business Additions or Deletions.

4.2 AGENDA APPROVAL

🚒 **Motion Damon Hart** moved, seconded by **Del Shelstad**, to approve the meeting agenda as amended.

Cory Bryngelson	absent	Ron Holmes	yes
Chuck Davis	absent	Steve Crichton	absent
Ryan Gross	yes	Del Shelstad	yes
Damon Hart	yes		

The motion carried.

5.0 PUBLIC COMMENT

6.1 APPROVE CONSENT AGENDA

🚒 **Motion Damon Hart** moved, seconded by **Ron Holmes**, to approve the Consent Agenda as presented.

Cory Bryngelson	absent	Ron Holmes	yes
Chuck Davis	absent	Steve Crichton	absent
Ryan Gross	yes	Del Shelstad	yes
Damon Hart	yes		

The motion carried.



Gillette, Wright, Campbell County Fire Protection
 Joint Powers Board of Directors
 PUBLIC COMMENTS/CONSENT AGENDA/MINUTES
 APRIL 11, 2018 - Discussion/Approval

7.1 MANUAL CHECKS

➡ **Motion Ron Holmes moved, seconded by Del Shelstad, to approve payment of the Manual Checks totaling \$107,021.13.**

Cory Bryngelson	absent	Ron Holmes	yes
Chuck Davis	absent	Steve Crichton	absent
Ryan Gross	yes	Del Shelstad	yes
Damon Hart	yes		

The motion carried.

8.1.1 FY CASH POSITION

Chief reported that our remaining balance is low. Requests for funding has been sent out. City of Gillette has contacted us and check ready to be picked up and County should be soon. Those funds will dramatically improve our balance.

8.1.2 BUDGET VS ACTUAL

Chief mentioned a few accounts in the red that are due to miscoding and Journal Entries will correct them. Part time pay is low. In June the Department will likely have to do a budget amendment. Chief said the funds should be able to come out of the Fire Suppression account. That amendment should be presented at the April Meeting along with any other accounts, so it will be one recommendation per Ryan Gross request.

8.2.1 CALL REVIEW

Chief Shank reported for the month of January we ran a total of 150 total incidents with one significant response. The Savageton Gas plant fire. Chief JR Fox reported on this. there were 8 separate tanks on fire. The facility stores several 100 thousand gallons of propane. The fire was under control in about one hour. The site was shut down for about a week after the incident. Initial evacuation was a 1-mile radius and that did include one ranch.

Year to date we are at 399 calls compared to 363 last year. About a 10% increase.

8.2.2 TRAINING REPORT

Board Member Del Shelstad mentioned that he attended the Annual Awards Banquet and thanked us for the invite. He said it was a wonderful experience and it's an opportunity to thank our Firefighters and pay respect for the great job that they do. Highly encourages Board and City County officials to attend in the future.

Chief Shank reported the Training Cadre will be working the following: The 2018 Recruit Academy, revising several of the CCFD Benchmark Skills and providing ongoing training.

Cadre members will be working with Poudre Fire Authority for the plans and construction of the flow path simulator. The Gillette College Welding Technology program has expressed and interest in doing the welding for this project as well.

February Training

Ice Rescue training was conducted for Battalion 4 in Wright on Feb 3rd

The Rural Refresher Training was held Saturday Feb 10th at 1300 hrs

Firefighter Winters completed the Hazmat Technician course (two Weeks) in Pueblo, Colo.



Gillette, Wright, Campbell County Fire Protection
Joint Powers Board of Directors
PUBLIC COMMENTS/CONSENT AGENDA/MINUTES
APRIL 11, 2018 - Discussion/Approval

CCFD will be hosted a training day on Feb 24th. We had several instructors presenting. They presented on mental health and cancer prevention in fire service. This was also the day of Annual Awards Banquet.

March Training

Logan Tomer will be attending the CMC Rope Rescue Technician 1 & 2 course in Las Vegas NV.

The Hazmat Operations course will be held for the new recruit academy on March 9-11th

An Emergency Vehicle Operations course will be held on March 9th and 10th

Chief Izatt will be attending the Command & General staff Conference in Maryland on March 12-16.

Upcoming Training

CCFD will be hosting the Heavy Equipment Boss course on April 3-4th. BLM personnel from Casper will be instructing this Course. This is open state and region wide.

The second offering of the Elected Officials Academy will be held on April 7th starts at 8am

CCFD members will be attending EMS University in April. This is a continuing Education Opportunity.

Several CCFD members will be attending training at the Northern Wyoming Wildland Fire School in Buffalo in April. This is held the same weekend as EMS University.

8.2. FACILITIES UPDATE/GENERAL INFORMATION

Station 9

Station 9 elevator repair is in progress. Parts have been ordered and held to the \$5100.00 quote on the project. There was never any finding on the electrical surges resulting in the motherboard getting fried.

Station 3

Station 3 finalized a very brief punch list with contractors and as far as Chief Shank knows everything has been taken care of and running smooth.

Apparatus Committee

Committee is moving forward the next meeting is scheduled March 19th from 1-4 pm in Conference Room. Plans is to take specifications and move forward. Originally met with Pierce Representative who was going to forward some specifications however we have not received any. We don't feel we can wait any longer on Pierce.

Fleet Replacement

On March 7th Pierce sent two reps to evaluate Truck 1. They said it would be 2-3 weeks on proposal. They have never refurbished a sky arm like ours and it would take at least 5 months to refurbish. Chief Shank anticipated that the 5 months may be even longer. Pierce Manufacturing no longer manufacture the Sky Arm so parts will be hard to come by. Chief spoke with Alabama Department about getting a truck here during repair time and it would be \$15,000.00 to get here to Gillette and \$15,000.00 to get back discussed having it here for 300 days.

9.1 BUDGET APPROVAL FOR 2018-2019

Motion Del Shelstad moved, seconded by **Damon Hart**, to approve the 2018-2019 Budget as presented.



Gillette, Wright, Campbell County Fire Protection
 Joint Powers Board of Directors
 PUBLIC COMMENTS/CONSENT AGENDA/MINUTES
 APRIL 11, 2018 - Discussion/Approval

Cory Bryngelson	absent	Ron Holmes	yes
Chuck Davis	absent	Steve Crichton	absent
Ryan Gross	yes	Del Shelstad	yes
Damon Hart	yes		

The motion carried.

9.2 SURPLUS ITEMS

☛ **Motion Ron Holmes** moved, seconded by **Del Shelstad**, to approve surplus listed items. Auction.

Cory Bryngelson	absent	Ron Holmes	yes
Chuck Davis	absent	Steve Crichton	absent
Ryan Gross	yes	Del Shelstad	yes
Damon Hart	yes		

The motion carried.

RECESS

☛ **Motion Del Shelstad** moved, seconded by **Ron Holmes**, to recess meeting at 1900 hours.

Cory Bryngelson	absent	Ron Holmes	yes
Chuck Davis	absent	Steve Crichton	absent
Ryan Gross	yes	Del Shelstad	yes
Damon Hart	yes		

The motion carried.

RECONVENE

☛ **Motion** moved, seconded by , to reconvene meeting for Executive Session at hours.

Cory Bryngelson	absent	Ron Holmes	yes
Chuck Davis	absent	Steve Crichton	absent
Ryan Gross	yes	Del Shelstad	yes
Damon Hart	yes		

The motion carried.

12.0 ADJOURNMENT

☛ **Motion Cory Bryngelson** moved, seconded by **Damon Hart** to adjourn meeting at hours hours.

Cory Bryngelson	absent	Ron Holmes	yes
Chuck Davis	absent	Steve Crichton	absent



Gillette, Wright, Campbell County Fire Protection
Joint Powers Board of Directors
PUBLIC COMMENTS/CONSENT AGENDA/MINUTES
APRIL 11, 2018 - Discussion/Approval

Ryan Gross
Damon Hart

yes
yes

Del Shelstad

yes

The motion carried.

Respectfully Submitted,

Chairman Ryan Gross

Attest: Juli Pierce



Gillette, Wright, Campbell County Fire Protection
Joint Powers Board of Directors
APPROVAL OF EXPENDITURES
APRIL 11, 2018 - Discussion/Approval

6.2 Monthly Expenditures

Campbell County Fire Department Check Run March 2018

(Will be submitted at the Board Meeting)



Gillette, Wright, Campbell County Fire Protection
Joint Powers Board of Directors
APPROVAL OF EXPENDITURES
APRIL 11, 2018 - Discussion/Approval

7. EXPENDITURE APPROVAL

7.1 Approval of Manual Checks

MANUAL CHECKS:

AMERIGAS-GILLETTE	\$3,935.88
CENTURY LINK	\$270.00
THE HOME DEPOT	\$993.95
VERIZON WIRELESS	\$1,244.63
ORCHARD TRUST	\$1,618.00
ORCHARD TRUST	\$1,728.00
WYOMING CHILD SUPPORT ENFORCEMENT	\$582.63
WYOMING CHILD SUPPORT ENFORCEMENT	\$582.63
WYOMING CHILD SUPPORT ENFORCEMENT	\$346.13
WYOMING RETIREMENT SYSTEM	\$24,689.88
WYOMING RETIREMENT SYSTEM	\$1,245.00
WYOMING RETIREMENT SYSTEM	\$3,668.36
WYOMING STATE FORESTRY	\$22,830.41
FIRST NATIONAL BANK	\$600.00
HEALTH SMART BENEFIT SOLUTIONS INC	\$80.00
CAMPBELL CO EMP LIFE	\$1,234.24
CAMPBELL CO TREASURER	\$2,156.50
CAMPBELL CO TREASURER	\$2,171.50
CC HBTA DENTAL INSURANCE	\$2,350.00
CC HBTA HEALTH INSURANCE	\$42,880.00
CC HBTA VISION INSURANCE	\$404.17
	<hr/>
	\$115,611.91



Gillette, Wright, Campbell County Fire Protection
Joint Powers Board of Directors
BOARD REVIEW/FYI ITEMS
APRIL 11, 2018 - Information/Review

8. BOARD REVIEW/FYI ITEMS

8.1 Financial and Policy Review

8.1.1 Cash Position

**Campbell County Joint Powers Fire Board
Cash Balance as of 03/31/2018**

Beginning Balance as of 2/28/2018		\$207,425.98
	Revenues:	
2018 Pension		\$180.00
Williams, Thomas	\$180.00	
Rental Fees		\$700.00
Open Door Church	\$150.00	
Open Door Church	\$100.00	
DRM	\$150.00	
First Assembly	\$50.00	
Holzer, Brittany	\$75.00	
AA	\$100.00	
Heritage Village	\$75.00	
Fire Suppression		\$12,258.71
State of Wyoming - #1 Creek Fire	\$12,258.71	
Apportionments		\$1,117,494.00
Campbell County - 4th Qtr	\$824,151.75	
Town of Wright - 4th Qtr	\$13,968.75	
City of Gillette - 4th Qtr	\$279,373.50	
Interest		\$41.84
FNB	41.84	
	Total Revenue	\$1,130,674.55
	Balance before Disbursements	\$1,338,100.53
Disbursements:		
Accounts Payable Approved at Board Meetings Checks #56371-56469/56482-56486		\$93,190.12
Manual Checks		\$115,611.91
Payroll		\$180,313.51
Total Disbursements		\$389,115.54
Ending Balance as of 3/30/2018		\$948,984.99



Gillette, Wright, Campbell County Fire Protection
 Joint Powers Board of Directors
 BOARD REVIEW/FYI ITEMS
 APRIL 11, 2018 - Information/Review

8.1.2 FY 2017-2018 Budget vs. Actual Statements

CAMPBELL COUNTY FIRE DEPT

Operating and Suppression Budget Vs Actual To Date

As Of 3/31/2018

	Current Period	Budgeted Amount	YTD	Amount Left	Percentage Left
OPERATING AND SUPPRESSION REVENUES					
Interest Earned	\$461.41	\$600.00	\$461.41	\$138.59	23.10%
Training Center Donations	\$520.00	\$0.00	\$520.00	(\$520.00)	0.00%
CCFD Apparel Revenue	\$0.00	\$4,000.00	\$0.00	\$4,000.00	100.00%
Travel Reimbursement	\$1,275.11	\$3,000.00	\$1,275.11	\$1,724.89	57.50%
	Current Period	Budgeted Amount	YTD	Amount Left	Percentage Left
State of Wyoming: CM2	\$0.00	\$10,000.00	\$0.00	\$10,000.00	100.00%
Burlington Northern	\$1,905.51	\$5,000.00	\$1,905.51	\$3,094.49	61.89%
Campbell County Appropriation	\$3,296,607.00	\$3,296,607.00	\$3,296,607.00	\$0.00	0.00%
City of Gillette Appropriation	\$1,117,494.00	\$1,117,494.00	\$1,117,494.00	\$0.00	0.00%
Town of Wright	\$55,875.00	\$55,875.00	\$55,875.00	\$0.00	0.00%
Insurance Reimb-Legal Costs	\$7,722.50	\$0.00	\$7,722.50	(\$7,722.50)	0.00%
Unanticipated Grant Revenue	\$7,559.17	\$10,000.00	\$7,559.17	\$2,440.83	24.41%
Miscellaneous Income	\$508.51	\$5,000.00	\$508.51	\$4,491.49	89.83%
Insurance Repair Reimbursements	\$3,317.04	\$50,000.00	\$3,317.04	\$46,682.96	93.37%
BLM Rural Fire Assistance Revenue	\$0.00	\$20,000.00	\$0.00	\$20,000.00	100.00%
RRT Response Reimb Revenue	\$8,328.80	\$20,000.00	\$8,328.80	\$11,671.20	58.36%
Training Center Rental Fees	\$4,316.01	\$9,200.00	\$4,316.01	\$4,883.99	53.09%
Event Coverage Revenue	\$0.00	\$5,000.00	\$0.00	\$5,000.00	100.00%



Gillette, Wright, Campbell County Fire Protection
 Joint Powers Board of Directors
 BOARD REVIEW/FYI ITEMS
 APRIL 11, 2018 - Information/Review

Shop Repair Reimbursements	\$0.00	\$2,000.00	\$0.00	\$2,000.00	100.00%
Catastrophic Suppression	\$0.00	\$100,000.00	\$0.00	\$100,000.00	100.00%
Total Operating and Suppression Revenues	\$4,505,890.06	\$4,713,776.00	\$4,505,890.06	\$207,885.94	4.41%
	=====	=====	=====	=====	=====
OPERATING EXPENDITURES					
Salaries	\$1,281,093.36	\$1,626,242.00	\$1,281,093.36	\$345,148.64	21.22%
Event Coverage Overtime	\$0.00	\$5,000.00	\$0.00	\$5,000.00	100.00%
Maintenance Overtime	\$1,988.80	\$5,000.00	\$1,988.80	\$3,011.20	60.22%
Suppression Overtime	\$100,277.18	\$150,000.00	\$100,277.18	\$49,722.82	33.15%
Project/Meeting Overtime	\$2,275.34	\$3,000.00	\$2,275.34	\$724.66	24.16%
Shift Coverage OT	\$30,031.20	\$30,000.00	\$30,031.20	(\$31.20)	-0.10%
	Current	Budgeted	YTD	Amount	Percentage
	Period	Amount		Left	Left
Training Overtime	\$1,480.43	\$4,000.00	\$1,480.43	\$2,519.57	62.99%
Part-time Temporary	\$50,772.24	\$80,000.00	\$50,772.24	\$29,227.76	36.54%
Board Expenses - JPFb	\$1,601.13	\$1,500.00	\$1,601.13	(\$101.13)	-6.74%
Board Expenses - Chief Officers	\$290.00	\$750.00	\$290.00	\$460.00	61.33%
Legal Counsel	\$26,169.70	\$35,000.00	\$26,169.70	\$8,830.30	25.23%
Legal Expenses - Reimbursable	\$7,722.50	\$0.00	\$7,722.50	(\$7,722.50)	0.00%
Computer Contract Fees	\$33,352.14	\$40,000.00	\$33,352.14	\$6,647.86	16.62%
Other Professional Services	\$8,707.39	\$22,000.00	\$8,707.39	\$13,292.61	60.42%
Dispatch Fees	\$45,000.00	\$60,000.00	\$45,000.00	\$15,000.00	25.00%
Periodicals - Haz Mat	\$827.30	\$1,000.00	\$827.30	\$172.70	17.27%
Periodicals - Inspections /Code Manuals	\$0.00	\$1,332.00	\$0.00	\$1,332.00	100.00%
Association Fees - Administration	\$75.00	\$0.00	\$75.00	(\$75.00)	0.00%
Criminal Background Checks	\$1,053.00	\$2,400.00	\$1,053.00	\$1,347.00	56.13%
Medical Physicals	\$23,275.60	\$40,000.00	\$23,275.60	\$16,724.40	41.81%



Gillette, Wright, Campbell County Fire Protection
 Joint Powers Board of Directors
 BOARD REVIEW/FYI ITEMS
 APRIL 11, 2018 - Information/Review

Legal Notices	\$560.00	\$1,500.00	\$560.00	\$940.00	62.67%
Postage and Freight	\$1,238.71	\$3,000.00	\$1,238.71	\$1,761.29	58.71%
Cleaning Supplies	\$3,335.06	\$7,500.00	\$3,335.06	\$4,164.94	55.53%
Office Supplies - STA 1	\$12,119.05	\$21,500.00	\$12,119.05	\$9,380.95	43.63%
Supplies - Training Audio Visual	\$910.94	\$3,000.00	\$910.94	\$2,089.06	69.64%
Supplies - Inspection	\$190.00	\$2,000.00	\$190.00	\$1,810.00	90.50%
Supplies - AMFTC Classroom Expenses	\$590.72	\$1,500.00	\$590.72	\$909.28	60.62%
Firefighter Recognition	\$1,758.23	\$15,000.00	\$1,758.23	\$13,241.77	88.28%
Volunteer Recruitment and Retention	\$49.96	\$1,500.00	\$49.96	\$1,450.04	96.67%
Reimbursable Travel - Training	\$2,021.76	\$3,000.00	\$2,021.76	\$978.24	32.61%
Staff Development - Training	\$35,323.92	\$60,000.00	\$35,323.92	\$24,676.08	41.13%
Community Investment	\$189.88	\$500.00	\$189.88	\$310.12	62.02%
	Current	Budgeted	YTD	Amount	Percentage
	Period	Amount		Left	Left
Cadet Program	\$0.00	\$1,500.00	\$0.00	\$1,500.00	100.00%
Recruit Academy	\$571.99	\$6,915.00	\$571.99	\$6,343.01	91.73%
Honor Guard	\$0.00	\$1,000.00	\$0.00	\$1,000.00	100.00%
Utilities - STA 1	\$47,933.50	\$65,000.00	\$47,933.50	\$17,066.50	26.26%
Utilities - Sta 2	\$3,105.77	\$7,140.00	\$3,105.77	\$4,034.23	56.50%
Utilities - Sta 3	\$8,686.01	\$11,000.00	\$8,686.01	\$2,313.99	21.04%
Utilities - Sta 4	\$3,272.71	\$5,200.00	\$3,272.71	\$1,927.29	37.06%
Utilities - Sta 7	\$6,387.47	\$11,000.00	\$6,387.47	\$4,612.53	41.93%
Utilities - Sta 9	\$10,918.76	\$16,000.00	\$10,918.76	\$5,081.24	31.76%
Utilities - Sta 10	\$1,975.01	\$4,000.00	\$1,975.01	\$2,024.99	50.63%
Utilities - Sta 11	\$2,271.45	\$3,500.00	\$2,271.45	\$1,228.55	35.10%
Utilities - Sta 12	\$1,630.25	\$3,200.00	\$1,630.25	\$1,569.75	49.06%
Utilities - Sta 13	\$2,916.23	\$4,600.00	\$2,916.23	\$1,683.77	36.60%
Utilities - Rural	\$9,889.98	\$15,000.00	\$9,889.98	\$5,110.02	34.07%
Utilities - AMFTC	\$4,630.26	\$7,000.00	\$4,630.26	\$2,369.74	33.85%



Gillette, Wright, Campbell County Fire Protection
 Joint Powers Board of Directors
 BOARD REVIEW/FYI ITEMS
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Utilities - Shop	\$10,909.20	\$15,000.00	\$10,909.20	\$4,090.80	27.27%
Garbage Collection - Sta 11	\$391.50	\$550.00	\$391.50	\$158.50	28.82%
Garbage Collection - Sta 12	\$386.42	\$550.00	\$386.42	\$163.58	29.74%
Telephone Expense - STA 1	\$16,135.35	\$20,000.00	\$16,135.35	\$3,864.65	19.32%
Telephone Expense - Sta 2	\$741.92	\$1,115.00	\$741.92	\$373.08	33.46%
Telephone Expense - Sta 3	\$1,031.73	\$2,500.00	\$1,031.73	\$1,468.27	58.73%
Telephone Expense - Sta 4	\$649.18	\$1,115.00	\$649.18	\$465.82	41.78%
Telephone Expense - Sta 7	\$2,179.58	\$2,500.00	\$2,179.58	\$320.42	12.82%
Telephone Expense - Sta 9	\$3,641.25	\$4,000.00	\$3,641.25	\$358.75	8.97%
Telephone Expense - Sta 11	\$741.92	\$1,115.00	\$741.92	\$373.08	33.46%
Telephone Expense - Sta 12	\$741.92	\$1,115.00	\$741.92	\$373.08	33.46%
Telephone Expense - Sta 13	\$741.92	\$1,115.00	\$741.92	\$373.08	33.46%

	Current Period	Budgeted Amount	YTD	Amount Left	Percentage Left
Mobile Phones	\$3,967.72	\$5,000.00	\$3,967.72	\$1,032.28	20.65%
Building Maintenance	\$43,767.07	\$100,000.00	\$43,767.07	\$56,232.93	56.23%
Training Center Repairs	\$1,198.83	\$9,200.00	\$1,198.83	\$8,001.17	86.97%
Janitorial Services - Shop Coveralls	\$1,787.06	\$2,000.00	\$1,787.06	\$212.94	10.65%
Station Building Supplies - Sta 2	\$0.00	\$200.00	\$0.00	\$200.00	100.00%
Station Building Supplies - Sta 3	\$0.00	\$200.00	\$0.00	\$200.00	100.00%
Station Building Supplies - Sta 4	\$0.00	\$200.00	\$0.00	\$200.00	100.00%
Station Building Supplies - Sta 7	\$0.00	\$200.00	\$0.00	\$200.00	100.00%
Station Building Supplies Sta 9	\$0.00	\$200.00	\$0.00	\$200.00	100.00%
Station Building Supplies - Sta 10	\$0.00	\$200.00	\$0.00	\$200.00	100.00%
Station Building Supplies - Sta 11	\$0.00	\$200.00	\$0.00	\$200.00	100.00%
Station Building Supplies - Sta 12	\$0.00	\$200.00	\$0.00	\$200.00	100.00%
Station Building Supplies - Sta 13	\$0.00	\$200.00	\$0.00	\$200.00	100.00%
Vendor Account Expenses	\$0.00	\$4,000.00	\$0.00	\$4,000.00	100.00%



Gillette, Wright, Campbell County Fire Protection
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BLM Rural Fire Assistance Expenditures	\$0.00	\$20,000.00	\$0.00	\$20,000.00	100.00%
Personal Protective Gear	\$3,338.60	\$50,500.00	\$3,338.60	\$47,161.40	93.39%
Full Time Employees Uniforms	\$14,802.48	\$18,000.00	\$14,802.48	\$3,197.52	17.76%
Part-Time Uniforms	\$2,447.79	\$18,000.00	\$2,447.79	\$15,552.21	86.40%
Operating Supplies - Medical	\$2,754.62	\$5,000.00	\$2,754.62	\$2,245.38	44.91%
Operating Supplies - Wildland	\$1,967.17	\$13,759.00	\$1,967.17	\$11,791.83	85.70%
Operating Supplies - Haz Mat	\$1,639.91	\$7,000.00	\$1,639.91	\$5,360.09	76.57%
Operating Supplies - Shop	\$3,403.53	\$5,000.00	\$3,403.53	\$1,596.47	31.93%
Operating Supplies - Flags	\$0.00	\$1,000.00	\$0.00	\$1,000.00	100.00%
Operating Supplies - Investigations	\$188.49	\$500.00	\$188.49	\$311.51	62.30%
Shop Tools	\$4,090.13	\$5,000.00	\$4,090.13	\$909.87	18.20%
Bunker Gear Maintenance	\$2,044.56	\$6,000.00	\$2,044.56	\$3,955.44	65.92%
	Current	Budgeted	YTD	Amount	Percentage
	Period	Amount		Left	Left
Ladder - Aerial Apparatus Testing	\$3,252.50	\$5,000.00	\$3,252.50	\$1,747.50	34.95%
Radio Maintenance	\$3,832.17	\$13,000.00	\$3,832.17	\$9,167.83	70.52%
SCBA Maintenance	\$12,589.30	\$17,700.00	\$12,589.30	\$5,110.70	28.87%
Equipment Maintenance	\$3,913.15	\$15,000.00	\$3,913.15	\$11,086.85	73.91%
Tax Expenditures	\$112,813.79	\$141,735.00	\$112,813.79	\$28,921.21	20.41%
Benefit Expenditures	\$643,527.92	\$838,578.00	\$643,527.92	\$195,050.08	23.26%
Flex	\$0.00	\$14,050.00	\$0.00	\$14,050.00	100.00%
Insurance / General Liability	\$183,068.00	\$228,500.00	\$183,068.00	\$45,432.00	19.88%
Total Operating Expenditures	\$2,867,156.61	\$3,985,276.00	\$2,867,156.61	\$1,118,119.39	28.06%
SUPPRESSION EXPENDITURES					
Part Time Certification & Training	\$5,988.20	\$10,000.00	\$5,988.20	\$4,011.80	40.12%
Gasoline/Fuel	\$48,544.59	\$60,000.00	\$48,544.59	\$11,455.41	19.09%
Vehicle Maintenance	\$88,263.89	\$105,000.00	\$88,263.89	\$16,736.11	15.94%
Insurance Repairs	\$5,575.45	\$50,000.00	\$5,575.45	\$44,424.55	88.85%



Gillette, Wright, Campbell County Fire Protection
 Joint Powers Board of Directors
 BOARD REVIEW/FYI ITEMS
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Saw Maintenance	\$0.00	\$500.00	\$0.00	\$500.00	100.00%
Fire Suppression	\$68,367.62	\$160,000.00	\$68,367.62	\$91,632.38	57.27%
Part-Time On-Call	\$128,332.82	\$0.00	\$128,332.82	(\$128,332.82)	0.00%
Part Time Pay	\$203,012.72	\$200,000.00	\$203,012.72	(\$3,012.72)	-1.51%
RRT Response Reimbursement Expenditures	\$0.00	\$20,000.00	\$0.00	\$20,000.00	100.00%
Unanticipated Grant Expenditures	\$2,559.17	\$10,000.00	\$2,559.17	\$7,440.83	74.41%
Catastrophic Suppression	\$0.00	\$100,000.00	\$0.00	\$100,000.00	100.00%
Part Time Retirement	\$3,710.00	\$13,000.00	\$3,710.00	\$9,290.00	71.46%
Total Suppression Expenditures	\$554,354.46	\$728,500.00	\$554,354.46	\$174,145.54	23.91%
Total Operating and Suppression Expenditures	\$3,421,511.07	\$4,713,776.00	\$3,421,511.07	\$1,292,264.93	27.42%



Gillette, Wright, Campbell County Fire Protection
 Joint Powers Board of Directors
 BOARD REVIEW/FYI ITEMS
 APRIL 11, 2018 - Information/Review

CAMPBELL COUNTY FIRE DEPT
 Capital Budget Vs Actual To Date
 As of 3/31/2018

	Current Period	Budgeted Amount	YTD	Amount Left	Percentage Left
CAPITAL REVENUE					
RRT Grant 16-GPD-RR1-RR-HRT16 Revenue	\$72,350.00	\$0.00	\$72,350.00	(\$72,350.00)	0.00%
RRT Grant 15-GPD-RR1-RR-HRT15 Revenue	(\$54,144.30)	\$0.00	(\$54,144.30)	\$54,144.30	0.00%
Total Capital Revenues	\$18,205.70	\$0.00	\$18,205.70	(\$18,205.70)	0.00%
CAPITAL EXPENDITURES					
Rescue Equipment	\$31,122.45	\$0.00	\$31,122.45	(\$31,122.45)	0.00%
RRT Grant 15-GPD-RR1-RR-HRT15 Expense	\$26,305.49	\$0.00	\$26,305.49	(\$26,305.49)	0.00%
RRT Grant 16-GPD-RR1-RR-HRT16	\$2,845.58	\$0.00	\$2,845.58	(\$2,845.58)	0.00%
Total Capital Expenditures	\$60,273.52	\$0.00	\$60,273.52	(\$60,273.52)	0.00%

CAMPBELL COUNTY FIRE DEPT
 Fire Station Budget Vs Actual To Date
 As of 3/31/2018

	Current Period	Budgeted Amount	YTD	Amount Left	Percentage Left
FIRE STATION REVENUES					
Total Fire Station Revenues	\$0.00	\$0.00	\$0.00	\$0.00	0.00%



Gillette, Wright, Campbell County Fire Protection
 Joint Powers Board of Directors
 BOARD REVIEW/FYI ITEMS
 APRIL 11, 2018 - Information/Review

FIRE STATION EXPENDITURES

	Current Period	Budgeted Amount	YTD	Amount Left	Percentage Left
Furniture, Fixtures and Equipment	\$1,509.47	\$0.00	\$1,509.47	(\$1,509.47)	0.00%
Total Fire Station Expenditures	\$1,509.47	\$0.00	\$1,509.47	(\$1,509.47)	0.00%

CAMPBELL COUNTY FIRE DEPT

Vehicle Replacement Budget Vs Actual To Date
 As of 3/31/2018

	Current Period	Budgeted Amount	YTD	Amount Left	Percentage Left
VEHICLE REPLACEMENT REVENUES					
Vehicle Replacement Revenue	\$649,424.00	\$0.00	\$649,424.00	(\$649,424.00)	0.00%
Total Vehicle Replacement Revenues	\$649,424.00	\$0.00	\$649,424.00	(\$649,424.00)	0.00%
VEHICLE REPLACEMENT EXPENDITURES					
Vehicle Replacement Expenditures	\$649,423.50	\$0.00	\$649,423.50	(\$649,423.50)	0.00%
Total Vehicle Replacement Expenditures	\$649,423.50	\$0.00	\$649,423.50	(\$649,423.50)	0.00%
	Current Period	Budgeted Amount	YTD	Amount Left	Percentage Left
	(\$1,040,802.20)	\$0.00	(\$1,040,802.20)	\$1,040,802.20	0.00%



Gillette, Wright, Campbell County Fire Protection
 Joint Powers Board of Directors
 BOARD REVIEW/FYI ITEMS
 APRIL 11, 2018 - Information/Review

8.1.3 Journal Entries

CCFD Jan-Mar 2018 Journal Entries

Description	Debit	Credit
	92,847	1/31/2018
Garbage Collection - Sta 10		\$0.75
Garbage Collection - Sta 11	\$0.75	
Correct Coding Error		
	92,848	1/31/2018
Training Center Donations		\$500.00
Training Center Rental Fees	\$500.00	
Correct Coding Error		
	93,219	2/8/2018
Accrued FICA		\$313.72
Accrued Medicare	\$313.72	
Correct Coding Error		
	93,230	2/16/2018
Cash Account		\$13,273.39
Accounts Payable	\$13,273.39	
Correct Posting Error		
	93,231	2/1/2018
Cash Account		\$26,000.51
Accounts Payable	\$26,000.51	
Correct Posting Error		
	93,284	3/1/2018
Salaries		\$115,746.77
Part-Time On-Call	\$115,746.77	
Move On-Call to Separate Account		
	93,285	2/28/2018
Insurance Reimb-Legal Costs		\$7,722.50
Legal Counsel	\$7,722.50	
Legal Counsel		\$7,722.50
Legal Expenses - Reimbursable	\$7,722.50	
Separate Out Reimb Legal Costs		



Gillette, Wright, Campbell County Fire Protection
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 BOARD REVIEW/FYI ITEMS
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Description	Debit	Credit
	93,287	2/28/2018
Accrued Workers Compensation		\$88.40
Accrued Workers Compensation	\$6,780.35	
Accrued Workers Compensation	\$1,521.93	
Accrued Workers Compensation		\$11,016.75
Tax Expenditures	\$2,802.87	
Correct Posting Error		
	93,441	3/8/2018
Suspense	\$600.00	
Payables Suspense		\$600.00
Correct Coding Error		
	93,489	3/14/2018
Accrued Medical Flex - Even		\$1,028.35
Accrued Medical Flex - Odd	\$1,028.35	
Move Flex W/H to new Year		
	93,490	3/14/2018
Firefighter Recognition	\$800.00	
Operating Supplies - Medical		\$800.00
Correct Coding Error		
	93,491	3/14/2018
Staff Development - Administration		\$2,436.16
Staff Development - Training	\$2,436.16	
Correct Coding Error		
	93,896	3/19/2018
Cash Account	\$836,460.46	
Campbell County Appropriation		\$824,151.75
Training Center Rental Fees		\$50.00
Fire Suppression		\$12,258.71
Correct Deposit Date Error		
	93,899	3/19/2018
Cash Account		\$836,460.46



Gillette, Wright, Campbell County Fire Protection
Joint Powers Board of Directors
BOARD REVIEW/FYI ITEMS
APRIL 11, 2018 - Information/Review

Description	Debit	Credit
Campbell County Appropriation	\$824,151.75	
Training Center Rental Fees	\$50.00	
Fire Suppression	\$12,258.71	
Correct Correction Entry		
	93,903	3/31/2018
Accrued FICA	\$1,338.82	
Accrued Medicare		\$1,338.82
Correct Coding Error		



Gillette, Wright, Campbell County Fire Protection
 Joint Powers Board of Directors
 BOARD REVIEW/FYI ITEMS
 APRIL 11, 2018 - Information/Review

8.2 Administrative Items: Chief Shank

8.2.1 Call Reviews

Campbell County FD

Gillette, WY

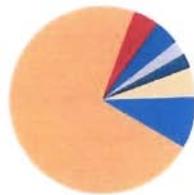
This report was generated on 4/9/2018 10:35:49 AM



Count of Incidents by Incident Type per Zone

Incident Status: All | Start Date: 03/01/2018 | End Date: 03/31/2018

% of Incidents per Zone



- BATT 1 - Battalion 1 - Outside of the City Limits
- BATT 1 - Gillette - Battalion 1 - Gillette City Limits
- BATT 2 - Battalion 2
- BATT 4 - Battalion 4
- BATT 3 - Battalion 3
- BATT 4 - Wright - Battalion 4 - Town of Wright
- BATT 3 - Gillette - Battalion 3 within Gillette City Limits
- OOO - Converse - Out of County Response - Converse County

INCIDENT TYPE	# INCIDENTS	% of TOTAL
BATT 1 - Battalion 1 - Outside of the City Limits		
311 - Medical assist, assist EMS crew	3	1.90%
322 - Motor vehicle accident with injuries	2	1.27%
324 - Motor vehicle accident with no injuries.	2	1.27%
553 - Public service	1	0.63%
611 - Dispatched & cancelled en route	3	1.90%
650 - Steam, other gas mistaken for smoke, other	1	0.63%
671 - HazMat release investigation w/no HazMat	1	0.63%
Zone: BATT 1 - Battalion 1 - Outside of the City Limits Total Incident:	13	8.23%
BATT 1 - Gillette - Battalion 1 - Gillette City Limits		
111 - Building fire	1	0.63%
113 - Cooking fire, confined to container	2	1.27%
131 - Passenger vehicle fire	1	0.63%
311 - Medical assist, assist EMS crew	67	42.41%
322 - Motor vehicle accident with injuries	1	0.63%
324 - Motor vehicle accident with no injuries.	3	1.90%
381 - Rescue or EMS standby	1	0.63%
412 - Gas leak (natural gas or LPG)	1	0.63%
424 - Carbon monoxide incident	3	1.90%
442 - Overheated motor	1	0.63%
445 - Arcing, shorted electrical equipment	1	0.63%
463 - Vehicle accident, general cleanup	1	0.63%
521 - Water evacuation	1	0.63%
551 - Assist police or other governmental agency	1	0.63%
611 - Dispatched & cancelled en route	10	6.33%
651 - Smoke scare, odor of smoke	1	0.63%
671 - HazMat release investigation w/no HazMat	5	3.16%
730 - System malfunction other	1	0.63%
733 - Smoke detector activation due to malfunction	1	0.63%

Report shows count of incidents for Status selected.



Gillette, Wright, Campbell County Fire Protection
 Joint Powers Board of Directors
 ADMINISTRATIVE ITEMS
 APRIL 11, 2018 - Information/Discussion

734 - Heat detector activation due to malfunction	1	0.63%
735 - Alarm system sounded due to malfunction	3	1.90%
743 - Smoke detector activation, no fire - unintentional	2	1.27%
745 - Alarm system activation, no fire - unintentional	5	3.16%
Zone: BATT 1 - Gillette - Battalion 1 -Gillette City Limits Total Incident:	114	72.15%
BATT 2 - Battalion 2		
162 - Outside equipment fire	1	0.63%
311 - Medical assist, assist EMS crew	4	2.53%
322 - Motor vehicle accident with injuries	1	0.63%
622 - No incident found on arrival at dispatch address	1	0.63%
Zone: BATT 2 - Battalion 2 Total Incident:	7	4.43%
BATT 3 - Battalion 3		
111 - Building fire	1	0.63%
311 - Medical assist, assist EMS crew	2	1.27%
322 - Motor vehicle accident with injuries	1	0.63%
Zone: BATT 3 - Battalion 3 Total Incident:	4	2.53%
BATT 3 - Gillette - Battalion 3 within Gillette City Limits		
311 - Medical assist, assist EMS crew	5	3.16%
424 - Carbon monoxide incident	1	0.63%
445 - Arcing, shorted electrical equipment	1	0.63%
651 - Smoke scare, odor of smoke	1	0.63%
Zone: BATT 3 - Gillette - Battalion 3 within Gillette City Limits Total Incident:	8	5.06%
BATT 4 - Battalion 4		
100 - Fire, other	1	0.63%
161 - Outside storage fire	1	0.63%
320 - Emergency medical service, other	1	0.63%
324 - Motor vehicle accident with no injuries.	3	1.90%
600 - Good intent call, other	1	0.63%
Zone: BATT 4 - Battalion 4 Total Incident:	7	4.43%
BATT 4 - Wright - Battalion 4 - Town of Wright		
311 - Medical assist, assist EMS crew	1	0.63%
320 - Emergency medical service, other	2	1.27%
611 - Dispatched & cancelled en route	1	0.63%
Zone: BATT 4 - Wright - Battalion 4 - Town of Wright Total Incident:	4	2.53%
OOB - Converse - Out of County Response - Converse County		
551 - Assist police or other governmental agency	1	0.63%
Zone: OOB - Converse - Out of County Response - Converse County Total Incident:	1	0.63%
TOTAL INCIDENTS FOR ALL ZONES:	158	100%

Report shows count of incidents for Status selected.



Gillette, Wright, Campbell County Fire Protection
Joint Powers Board of Directors
ADMINISTRATIVE ITEMS
APRIL 11, 2018 - Information/Discussion

8.2.2 Training Report

Training Division Report –March 2018

Training Cadre

The Training Cadre continues to work on the following: The 2018 Recruit Academy, revising several of the CCFD Benchmark Skills and providing ongoing training

The recruit academy is in its 9th week. To date we have not lost any of the recruits and have experienced near perfect attendance from all recruits.

March Training Highlights

Logan Tomer completed the 40hr CMC Rope Rescue Technician 1 & 2 course in Las Vegas, NV

The Hazmat Operations course was held for the new recruit academy on March 9-11th and all of the recruits successfully completed the course and passed the testing.

An Emergency Vehicle Operations Course (EVO) was held on March 9th and 10th

Chief Izatt attended the Staff and Command Conference held in Towson, Maryland on March 12-16th

Officer Training was held on March 29th – Incident Size up and Command

Wayce Waller and Austin Winter attended SWAT medic training with Gillette PD

April Training

CCFD will be hosting the Heavy Equipment Boss course on April 3-4th. BLM personnel from Casper will be instructing this course. We anticipate attendees from other counties and Montana



Gillette, Wright, Campbell County Fire Protection
Joint Powers Board of Directors
ADMINISTRATIVE ITEMS
APRIL 11, 2018 - Information/Discussion

CCFD members will be attending the EMS University in April. This event is held at Complex

Two CCFD members will be attending training at the Northern Wyoming Wildland Fire School in Buffalo April 11-15th

The S-190 and S-130 basic Wildland Firefighter training will be held on April 27th-29th. This training is for the new recruits and any seasonal hires that need to complete the training. This is the classroom portion, the field day will be held on June 9th.

Other Upcoming Training

Dispatch training for the upcoming wildland season will be offered to the duty shifts, admin staff and any part-time members interested in staffing Fire Dispatch

Officer Training – May 31st @ 1900hrs – AMFTC – Wildland Size Up and Tactical Considerations

Seasonal wildland firefighters will begin two weeks of training on June 11th



Gillette, Wright, Campbell County Fire Protection
Joint Powers Board of Directors
ADMINISTRATIVE ITEMS
APRIL 11, 2018 - Information/Discussion

8.2.3 Facilities Update/General Information

Report will be presented at the meeting by Chief Shank.



Gillette, Wright, Campbell County Fire Protection
Joint Powers Board of Directors
ADMINISTRATIVE ITEMS
APRIL 11, 2018 - Information/Discussion

8.2.4 Calendar of Upcoming CCFD/Fire Board Events

April 2018

- April 11, 2018: Fire Board Meeting at 5:30 p.m. at Station One Community Room.

May 2018

- May 9, 2018: Fire Board Meeting at 5:30 p.m. at Station One Community Room.

June 2018

- June 13, 2018: Fire Board Meeting at 5:30 p.m. at Station One Community Room.

July 2018

- July 11, 2018: Fire Board Meeting at 5:30 p.m. at Station One Community Room.

August 2018

- August 8, 2018: Fire Board Meeting at 5:30 p.m. at Station One Community Room.

September 2018

- September 12, 2018: Fire Board Meeting at 5:30 p.m. at Station One Community Room.

October 2018

- October 10, 2018: Fire Board Meeting at 5:30 p.m. at Station One Community Room.

November 2018

- November 14, 2018: Fire Board Meeting at 5:30 p.m. at Station One Community Room.

December 2018

- December 12, 2018: Fire Board Meeting at 5:30 p.m. at Station One Community Room.



Gillette, Wright, Campbell County Fire Protection
Joint Powers Board of Directors

BOARD ACTION ITEMS

APRIL 11, 2018 - Information/Discussion

9. BOARD ACTION ITEMS

9.1 District Five Annual Operating Plan 🌀

9.2 Dispatch Agreement 🌀

9.3 Visionary Contract Update 🌀



Gillette, Wright, Campbell County Fire Protection
Joint Powers Board of Directors
EXECUTIVE SESSION/ADJOURNMENT
APRIL 11, 2018 - Discussion/Approval

10. EXECUTIVE SESSION 🍷:

10.1 Matters Posing Threat to Security of Public or Private Property, or Threat to Public Access

10.2 Appointment, Employment, or Dismissal of Public Officer, Employee, or Professional Person

10.3 Litigation Matters

10.4 National Security Matters

10.5 Real Estate Purchases

10.6 Attorney Client Privileged Information

11. EXECUTIVE SESSION MINUTES APPROVAL 🍷

Motion to approve Executive Session Minutes (if needed).

12. ADJOURNMENT 🍷

The meeting was adjourned at _____ hours.

PLACEMAKING

What if we built our communities around places?

The Wyoming Association of Municipalities and the Wyoming Business Council (WBC) are offering a mini-course on placemaking. It will teach you the **lighter, quicker, cheaper** method to identify and recreate public spaces that residents and visitors will want to use!

With community-based participation at its center, an effective Placemaking process capitalizes on a local community's assets, inspiration, and potential, and it results in the creation of quality public spaces that contribute to people's health, happiness, and well-being.

The WBC offers micro grants to those communities who have completed Placemaking training.

PLACEMAKING WORKSHOPS

March 21

Worland City Hall

1-5 p.m.

March 22

Ft. Laramie Comm. Center

1-5 p.m.

April 4

Riverton City Hall

1-5 p.m.

April 11

Bear River Town Hall

1-5 p.m.

April 12

Rawlins City Hall

1-5 p.m.

April 21

Gillette City Hall

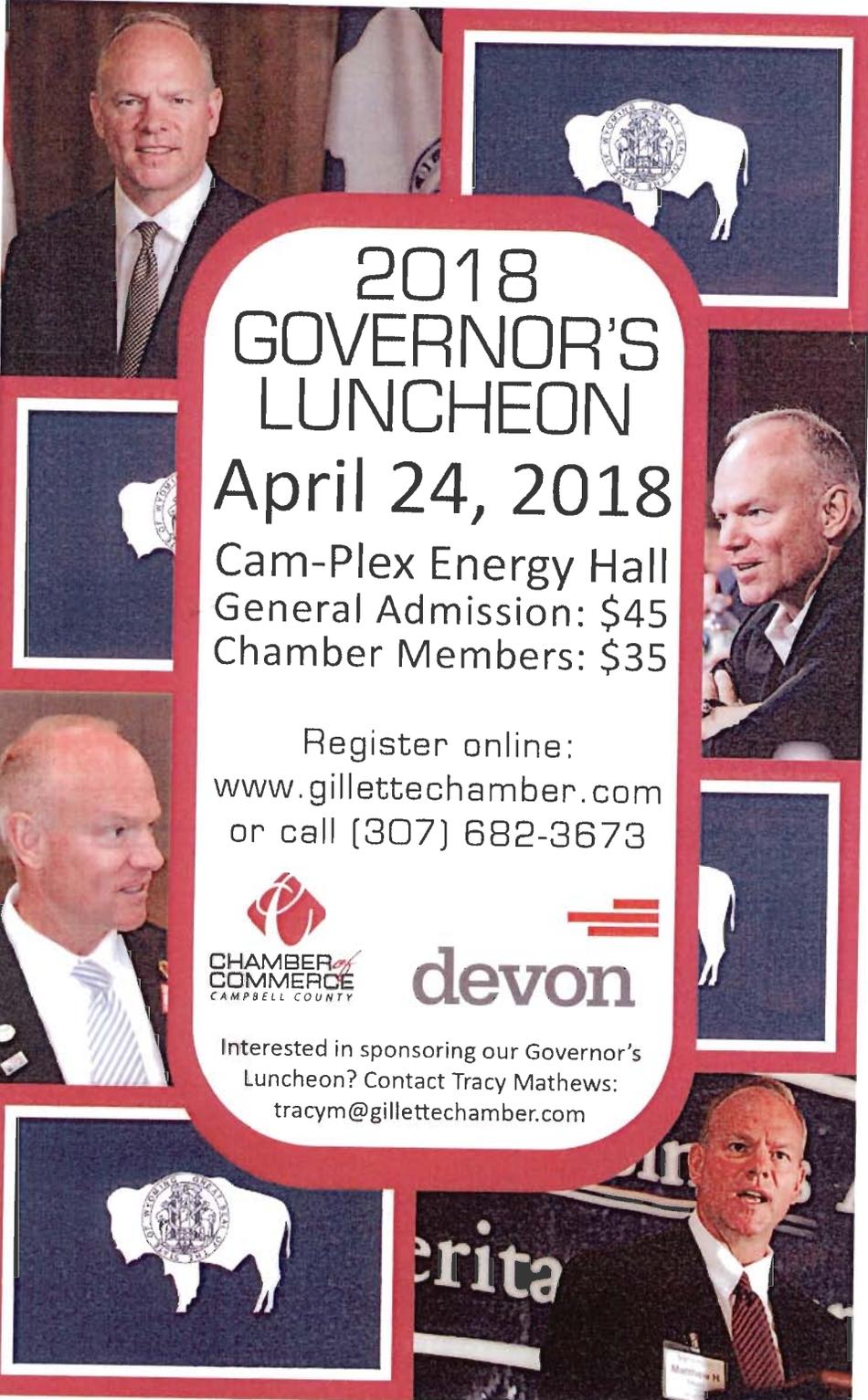
9 a.m.-1 p.m.

RSVP TO ASHLEY.CANNON@WYO.GOV

RSVP at least 72 hours before the training. Trainings with less than 15 people will be canceled.



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April 24, 2018

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Chamber Members: \$35

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