



# CITY OF GILLETTE

Administration  
P.O. Box 3003 • Gillette, Wyoming 82717-3003  
Phone (307) 686-5203  
www.gillettewy.gov

## MEMORANDUM

TO: Mayor and Members of the City Council  
FROM: Patrick G. Davidson, City Administrator  
RE: General Information  
DATE: May 25, 2018

The following meetings are scheduled for the week of **May 26 – June 1, 2018**

### Monday, May 28th

**Memorial Day Holiday – City Offices Closed**

### Tuesday, May 29th

#### 6:00 p.m. City Council Work Session, Agenda Attached

- Drive & Drop Debrief – Public Works Director Wilde
- Little League Building Update – Little League Board Members Mike & Chris Leisy
- Review June 5th Council Agenda
- Executive Session
- City Hall – 2nd Floor Community Room
- Dinner Served at 5:30 p.m.

1. Attached please find a **memo** regarding **Buckskin I&SD Temporary, Emergency Water Connection** dated **May 25, 2018** provided by **Utilities Director Cole**.
2. Attached please find a **letter** regarding **US Hwy 14-16/WYO 59** dated **May 22, 2018** provided by **Rockpile Museum Board of Directors President John M. Daly**.
3. Attached please find an **Application for Nomination by Primary** for **Timothy C. Carsrud** dated **May 17, 2018** provided by **City Clerk Abelseth**.
4. Attached please find an **Application for Nomination by Primary** for **Darin Edmonds** dated **May 17, 2018** provided by **City Clerk Abelseth**.
5. Attached please find an **Application for Nomination by Primary** for **Bruce Brown** dated **May 18, 2018** provided by **City Clerk Abelseth**.
6. Attached please find an **Application for Nomination by Primary** for **Robert Kaczmarek** dated **May 18, 2018** provided by **City Clerk Abelseth**.
7. Attached please find an **Application for Nomination by Primary** for **Robin M. Kuntz** dated **May 25, 2018** provided by **City Clerk Abelseth**.
8. Attached please find a **press release** regarding **Gillette Lost the Most Residents in 2017** dated **May 24, 2018** provided by the **State of Wyoming Administration & Information Economic Analysis Division**.
9. Attached please find **information** regarding the **Summer Parks Photo Contest** dated **May 18, 2018** provided by **Communications Manager Palazzari**.

10. Attached please find **information** regarding **Landscape Beautification Award Announcement** dated **May 21, 2018** provided by **Communications Manager Palazzari**.
11. Attached please find **information** regarding **Tree Branch Disposal** dated **May 22, 2018** provided by **Communications Manager Palazzari**.
12. Attached please find **information** regarding **Gurley Overpass Closure – CORRECTION** dated **May 23, 2018** provided by **Communications Manager Palazzari**.
13. Attached please find **information** regarding **City Offices Closed on Monday, May 28<sup>th</sup>** dated **May 24, 2018** provided by **Communications Manager Palazzari**.
14. Attached please find a **flyer** for **Rocky Crist's Retirement Party** on **June 1, 2018** at **7:30 a.m.** in the **City West Breakroom** provided by **Public Works Director Wilde**.
15. Attached please find **thank you cards** from the **Senior Center**.

\* Item previously discussed by Council

PGD/adw

	<b>Work Session</b> Tuesday, May 29, 2018 Meeting: 6:00 p.m. 2nd Floor Community Room

Dinner served at 5:30 in the 2nd Floor Community Room

**Agenda Topics:**

- Drive & Drop Debrief – Public Works Director Wilde
- Little League Building Update – Little League Board Members Mike & Chris Leisy
- Review June 5th Agenda
- Executive Session

### Upcoming Work Session Topics:

#### **June 12 – Special Meeting**

- **ACTION ITEM:** Country Club Island Annexation Ordinance – 2nd Reading
- **ACTION ITEM:** Budget Ordinance – 2nd Reading
- **ACTION ITEM:** Telecommunication Towers & Antennas Zoning Amendment - 3rd Reading
- **ACTION ITEM:** District Zoning Map Amendment for 201 & 402 Warren Avenue Ordinance – 3rd Reading
- Review June 19th Agenda
- Executive Session

#### **June 26**

- Asphalt Maintenance Discussion
- Review July 3rd Agenda
- Executive Session

#### **July 10**

- Review July 17th Agenda
- Executive Session

#### **July 24 – CANCELED**

#### **July 31**

- Review August 7th Agenda
- Executive Session

#### **August 14 – CANCELED (Tentatively)**

#### **August 28**

- Review September 4th Agenda
- Executive Session

### City/County Meeting

### Upcoming Council Pre-Meeting Topics

#### **June 5**

- Telecommunications Ordinance Amendment & Fees Discussion
- Review June 5th Agenda
- Executive Session

#### **June 19**

- WYDOT State Transportation Improvement Plan Presentation
- Franchise Agreement Resolution Discussion
- Review June 19th Agenda
- Executive Session

#### **July 3**

- Introduction of New Citizen Advisory Board Members
- Review July 3rd Agenda
- Executive Session

#### **July 17**

- Review July 17th Agenda
- eBay Presentation
- Executive Session

#### **August 7**

- Review August 7th Agenda
- Executive Session

#### **August 21**

- Review August 21st Agenda
- Executive Session

### Upcoming Activities

- **May 17-June 1st** – Applications for Nomination for Primary Election accepted
- **June 9** – Children’s Memorial Walkway Remembrance Ceremony – Children’s Memorial Garden, 11:00 a.m.
- **June 13-15** – WAM Summer Convention, Pinedale, WY
- **June 14-15** – WWDC / Select Water Committee Meetings, Cheyenne
- **June 22-23** – Donkey Creek Festival

7. A Public Hearing to Consider the FY2018/2019 Budget.

(Public Hearings and Considerations)

8. An Ordinance to Approve the FY2018/2019 Budget.

(Public Hearings and Considerations)



# CITY OF GILLETTE

## Utilities

P.O. Box 3003 • Gillette, Wyoming 82717-3003  
Phone (307) 686-5262  
[www.gillettewy.gov](http://www.gillettewy.gov)

### MEMO

**TO:** Patrick Davidson, City Administrator 

**FROM:** Michael H. Cole, PE, Utilities Director 

**COPY:** Diane Monahan, Water Manager

**DATE:** May 25, 2018

**RE:** Buckskin I&SD Temporary, Emergency Water Connection

The Buckskin Improvement & Service District located at the intersection of Kluver & Gurley lost their well earlier this week. Buckskin made a request to the City to receive potable water on an emergency, temporary basis until their well is repaired. City Utilities Staff will work with Buckskin to fill their underground tank from a City fire hydrant until their well is repaired. Attached is a copy of the emergency water service agreement that was executed to perform this service.

Please contact me if you need additional information.

## New Agenda Items for June 5, 2018

1. Council Consideration of a Bid Award for the Stonepile Drainage Repairs, from Butler Spaeth to El Camino, to GW Construction in the Amount of \$76,067.42 (1% Project).

(New Business – Minute Action)

2. An Ordinance to Amend the District Zoning Map of the City of Gillette, Wyoming, for Property Generally Located at 201 and 402 Warren Avenue and Legally Described as Lot 1 & 2, Block 5, Third Addition Subdivision and Adjoining Right-of-Way East and North, and the Right-of-Way East of Lots 4, 5, & 6, Block 12, Second Addition Subdivision, from R-2, Single and Two Family Residential Zoning District to C-2, Central Business Zoning District, Subject to all Planning Requirements.

(Unfinished Business - Ordinance 2nd Reading)

3. **ITEM TABLED UNTIL JUNE 5, 2018:** An Ordinance Amending Section 13 - Telecommunication Towers and Antennas, of the City Zoning Ordinance of the City of Gillette; Providing Definitions; Providing for Permits; Providing for Severability; Providing for Repealer; and Providing for an Effective Date.

(Unfinished Business - Ordinance 2nd Reading)

4. A Public Hearing to Approve and Authorize the Extension of the Boundaries of the City of Gillette, Wyoming, and Annexation of a Tract of Land Known as the Country Club Island Annexation, Entirely Adjacent and Contiguous to the Present Boundaries of the City of Gillette, Wyoming, Pursuant to W.S. 15-1-404, and Establishing an A, Agricultural Zoning District an R-S, Suburban Residential Zoning District, and an R-2, Single and Two Family Residential Zoning District, Subject to all Planning Requirements.

(Public Hearings and Considerations)

5. Council Consideration of a Resolution Certifying Compliance with W.S. 15-1-402 for the Extension of the Boundaries of the City of Gillette, Wyoming, and Annexation of a Tract of Land Known as the Country Club Island Annexation, Entirely Adjacent and Contiguous to the Present Boundaries of the City of Gillette, Wyoming, Pursuant to W.S. 15-1-404.

(Public Hearings and Considerations)

6. An Ordinance Approving and Authorizing the Extension of the Boundaries of the City of Gillette, Wyoming, and Annexation of a Tract of Land Known as the Country Club Island Annexation, Entirely Adjacent and Contiguous to the Present Boundaries of the City of Gillette, Wyoming, Pursuant to W.S. 15-1-404, and Establishing an A, Agricultural Zoning District an R-S, Suburban Residential Zoning District, and an R-2, Single and Two Family Residential Zoning District, Subject to All Planning Requirements.

(Public Hearings and Considerations)

**EMERGENCY WATER SERVICE AGREEMENT BETWEEN BUCKSKIN ISD  
AND THE CITY OF GILLETTE, CAMPBELL COUNTY, WYOMING**

1. **Parties.** The parties to this Agreement are Buckskin ISD, P.O. Box 2074, Gillette, Wyoming 82717 (“Customer”); and the City of Gillette, Campbell County, Wyoming, (“City”) whose address is 201 East 5th Street, Gillette, WY 82716.
2. **Purpose of Agreement.** The City and Campbell County, Wyoming have developed the Gillette Regional Water Supply System (“System”), pursuant to the Gillette Regional Water Supply System Joint Powers Agreement, dated January 4, 2011 (“JPA”). The JPA authorizes service connections to the Madison Pipelines (“Type 1 Service”); and service connections to the Gillette Water Distribution System (“Type 2 Service”). In addition, the JPA authorize two levels of service: continuous wholesale water service (“LOS A”); and standby intermittent service (“LOS B”). The Customer operates a domestic water system serving its residents, consisting of sixteen (16) lots, as more fully described in Exhibit A, which is attached and made part of this Agreement. On July 21, 2015, the Customer entered into a Water Service Agreement (“WSA”) with the City under the JPA for LOS B service. The Customer requested emergency water service from the City due to the failure of its domestic water system. The purpose of this Agreement is to delineate the terms and length of time the City will provide the Customer emergency water service.
3. **Term of Agreement and Required Approvals.** This Agreement is effective when all parties have executed it and all required approvals have been granted. The term of the Agreement is ninety (90) days from the date of execution. This Agreement may be renewed once by agreement of both parties in writing and subject to the required approvals. There is no right or expectation of renewal and any renewal will be determined at the discretion of the City.
4. **Payment.** The Customer shall pay the City six dollars and fifty cents (\$6.50) per month plus three dollars and one cent (\$3.01) per one thousand (1,000) gallons per month based on charges from a temporary fire hydrant meter (“Meter”). The City agrees, solely for this Agreement, to waive all Plant Investment Fees and the System Development Charge.
5. **Responsibilities of Customer.**
  - A. The Customer is responsible for operations and maintenance, repairs, upgrades, regulatory compliance, and adequate funding for its domestic water system and all related activities on the Customer side of the Meter.
  - B. The Customer understands and agrees that this Agreement is not intended and shall not be construed to amend the JPA or any associated WSA.

6. **Responsibilities of City.**

- A. The City shall maintain the Meter at the designated point of connection. The City owns and maintains the System up to the designated point of connection. The City has the authority to modify, enlarge, or replace the water system up to the Designated Point of Connection.
- B. The City agrees to install the Meter.
- C. The City agrees to fill the Customer's underground water storage tank ("Tank") a maximum of two times per week.
- D. Except in cases of emergency, the City shall give the Customer reasonable written notice of any interruption or reduction in delivery of water service.

7. **General Provisions**

- A. **Amendments.** Any changes, modifications, revisions, or amendments to this Agreement which are mutually agreed upon by the parties to this Agreement shall be incorporated by written instrument, executed and signed by all parties to this Agreement.
- B. **Applicable Law/Venue.** The construction, interpretation, and enforcement of this Agreement shall be governed by the laws of the State of Wyoming. The Courts of the State of Wyoming shall have jurisdiction over this Agreement and the parties, and the venue shall be the Sixth Judicial District, Campbell County, Wyoming. The parties intend and agree that the City does not waive governmental immunity by entering into this Agreement and specifically retains governmental immunity and all defenses available to it pursuant to WYO. STAT. §§ 1-39-101-121 and all other applicable law.
- C. **Assignment/Agreement Not Used as Collateral.** Neither party shall assign or otherwise transfer any of the rights or delegate any of the duties set out in this Agreement without the prior written consent of the other party. The Customer shall not use this Agreement, or any portion thereof for collateral for any financial obligation without the prior written permission of the City.
- D. **Audit/Access to Records.** The City and any of its representatives shall have access to any books, documents, papers, and records of the Customer which are pertinent to this Agreement.
- E. **Compliance with Laws.** The Customer shall keep informed of and comply with all applicable federal, state, and local laws and regulations in the performance of this Agreement.
- F. **Entirety of Agreement.** This Agreement, consisting of five (5) pages, and Exhibit A, Map of Service Area consisting of one (1) page represent the entire and integrated Agreement between the parties and supersedes all prior

negotiations, representations, and agreements, whether written or oral.

- G. **Force Majeure.** Neither party shall be liable for failure to perform under this Agreement if such failure to perform arises out of causes beyond the control and without the fault or negligence of the nonperforming party. Such causes may include, but are not limited to, acts of God or the public enemy, fires, floods, epidemics, quarantine restrictions, freight embargoes, and unusually severe weather. This provision shall become effective only if the party failing to perform immediately notifies the other party of the extent and nature of the problem, limits delay in performance to that required by the event, and takes all reasonable steps to minimize delays. This provision shall not be effective unless the failure to perform is beyond the control and without the fault or negligence of the nonperforming party.
- H. **Indemnification.** The Customer shall indemnify, defend, and hold harmless the City, and their officers, agents, employees, successors, and assignees from any and all claims, lawsuits, losses, and liability arising out of Customer's failure to perform any of Customer's duties and obligations hereunder or in connection with the negligent performance of Customer's duties or obligations, including but not limited to any claims, lawsuits, losses, or liability arising out of Customer's actions.
- I. **Notices.** All notices arising out of, or from, the provisions of this Agreement shall be in writing and given to the parties at the address provided under this Agreement, either by regular mail, facsimile, e-mail, or delivery in person.
- J. **Severability.** Should any portion of this Agreement be judicially determined to be illegal or unenforceable, the remainder of the Agreement shall continue in full force and effect, and either party may renegotiate the terms affected by the severance.
- K. **Governmental Immunity.** The City does not waive governmental immunity by entering into this Agreement and specifically retains all immunities and defenses available to it pursuant to Wyo. Stat. §§ 1-39-101-121 and all other applicable law. Designations of venue, choice of law, enforcement actions, and similar provisions should not be construed as a waiver of governmental immunity. The parties agree that any ambiguity in this Agreement shall not be strictly construed, either against or for either party, except that any ambiguity as to governmental immunity shall be construed in favor of governmental immunity.
- L. **Termination of Agreement.** This Agreement may be terminated immediately for cause if the Customer fails to perform in accordance with the terms of this Agreement.
- M. **Third Party Beneficiary Rights.** The parties do not intend to create in any other individual or entity the status of third party beneficiary, and this

Agreement shall not be construed so as to create such status. The rights, duties, and obligations contained in this Agreement shall operate only between the parties to this Agreement and shall inure solely to the benefit of the parties to this Agreement. The provisions of this Agreement are intended only to assist the parties in determining and performing their obligations under this Agreement.

- N. **Titles Not Controlling.** Titles of paragraphs are for reference only and shall not be used to construe the language in this Agreement.
- O. **Waiver.** The waiver of any breach of any term or condition in this Agreement shall not be deemed a waiver of any prior or subsequent breach. Failure to object to a breach shall not constitute a waiver.

**REMAINDER OF PAGE INTENTIONALLY LEFT BLANK**

8. **Signatures.** The parties to this Agreement, either personally or through their duly authorized representatives, have executed this Agreement on the dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this Agreement.

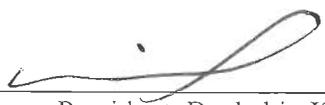
The effective date of this Agreement is May 24, 2018.

**CITY OF GILLETTE**

  
\_\_\_\_\_  
Patrick Davidson, City Administrator

5/25/18  
Date

**CUSTOMER**

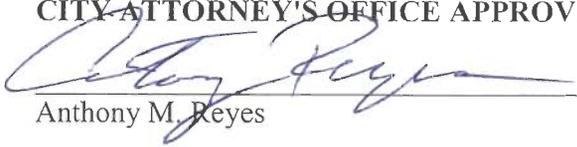
  
\_\_\_\_\_  
Robert Hellickson, President, Buckskin ISD

5/24/18  
Date

(S E A L)  
ATTEST:

\_\_\_\_\_  
Karlene Abelseth, City Clerk

**CITY ATTORNEY'S OFFICE APPROVAL AS TO FORM**

  
\_\_\_\_\_  
Anthony M. Reyes

5/25/18  
Date



**CITY OF GILLETTE**

GIS Division  
 P.O. Box 3003  
 Gillette, Wyoming 82717-3003  
 Phone (307) 686-5364  
 www.gillettewy.gov

**Legend**

- Legal Description
- Ownership
- Curb Stops
- Meter Pits
- ARV\_Blowoff
- Valves
- Fire Hydrants**
  - Public Hydrant
  - Private Hydrant
- Pump Stations
- Reservoirs
- Wells
- Raw Collection Lines
- Madison Transmission Lines
- Distribution And Misc Lines
- City Limits

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.



**EXHIBIT A**

May 23, 2018

Productivity Service With P.R.I.D.E. Enthusiasm  
 Commitment Integrity Dedication

City of Gillette, Geographic Information Systems Division, City of Gillette  
 Administrative Services Department, Geographic Information Services Division, City  
 of Gillette, Administrative Services Department, Geographic Information Systems  
 Division, City of Gillette, GIS Division



# ROCKPILE MUSEUM

## *Campbell County Rockpile Museum*

900 West Second Street • Gillette, WY 82716

Phone: (307) 682-5723 • Fax (307) 686-8528

E-Mail: [rockpile@vcn.com](mailto:rockpile@vcn.com)

May 22, 2018

Michelle Edwards  
WYDOT District 4 Traffic Engineer  
10 East Brundage Lane  
Sheridan, WY 82801

Dear Ms. Edwards,

We are writing to inform you of a dangerous situation regarding US Hwy 14-16/WYO59 in Gillette. As the governing body of the Campbell County Rockpile Museum located along the highway at 900 W. 2<sup>nd</sup> Street in Gillette, we have seen an increasing number of visitors to the museum parking on the south side of the highway and making the risky decision to walk across the busy highway to visit the museum. The highway is five lanes wide and traffic can be quite heavy at certain times of day. The road can also be very dark at nighttime and therefore visibility is another problem. We feel that this situation has become very dangerous and we wanted to bring it to your attention.

The museum is in the center of a very long block and the nearest crosswalks are located at 4-J Road to the east and Burma Avenue to the west. Visitors to the museum who park across the street would need to walk 600 or 700 yards to get to the museum by utilizing one of these crosswalks and we have not seen many people choose to do so. Also, many of our visitors are either elderly or are young children and they may not have the ability to walk that far to visit the museum.

A traffic light may be the best solution, but at the very least we would like to begin a conversation about potential solutions to this growing problem at your earliest convenience.

Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "John M. Daly". The signature is fluid and cursive, with a large loop at the end.

John M. Daly  
President, Rockpile Museum Board of Directors

cc: Matt Carlson, WYDOT Highway Safety Program  
Rick Newton, Wyoming Transportation Commissioner – District 4  
Chairman Mark Christensen, Campbell County Commissioners  
Director Charlotte Terry, Campbell County HR/Risk  
Mayor Louise Carter-King, City of Gillette

## Municipal Offices

### Application for Nomination by Primary

State of Wyoming )  
 ) ss. W.S. 22-23-302  
 County of Campbell )

I, Timothy C. Carsrud, the undersigned, swear or affirm that I was born on 05 (month) 10 (day), 1971 (year), that I have been a resident of the state of Wyoming since May 1971 (month/year), and that I am a registered voter of Election District No. \_\_\_\_\_, Precinct No. \_\_\_\_\_, in Ward No. 2, in the city of Gillette, and the state of Wyoming, residing at 1304 Providence Ln., as of the closing of the municipal clerk's office on the day this petition is filed, do hereby petition and request that my name be printed upon the official municipal primary ballot at the next primary election as a candidate for the office of City Council. I hereby declare that if nominated and elected, I will qualify for the office.

DATED the 17 day of May, 2018.

Tim Carsrud

Print or type your name exactly as you wish it to appear on the ballot. (W.S. 22-6-111 states that professional titles and degrees shall not appear on the ballot.)

Gender: Male  Female

In order to meet federal requirements for audio ballots and to accommodate individuals with disabilities, please print your name phonetically on the line above (i.e., Kyle Balcaen Wudson would be Ky-ill Ball-Kin Wood-Sin).

[Signature]

Signature

1304 Providence Ln.

Mailing Address (if different from residential)

Gillette, WY. 82718

Mailing City/Town, Zip Code

307-680-0490

Campaign Telephone (will be published)

Telephone Number (will not be published)

tim@vcn.com

E-Mail Address

<b>Filing Period:</b> May 17 through June 1, 2018	<b>Filing Office:</b> City or Town Clerk	<b>Filing Fee:</b> \$25
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**Qualifications for Holding Office**

- Please ensure that:
  - You are not holding an office which may conflict, or be incompatible, with the office for which you are filing.
  - Your employment is compatible with the office you are seeking.
- Candidates for municipal office must be a registered voter and a resident of the municipality and ward which he seeks to represent (W.S. 22-23-301) and will have resided in said ward for at least one (1) year next preceding his election if so elected. (W.S. 22-23-103(b))
- Pursuant to W.S. 6-10-106, a person convicted of a felony is incompetent to hold any office of honor, unless he has had a complete and full restoration of rights, not just voting rights. If you have any questions regarding your ability to hold office, please ask the County Clerk for clarification.

**Municipal Offices**  
**Application for Nomination by Primary**

State of Wyoming )  
 County of Campbell ) ss. W.S. 22-23-302

I, Darin Edmonds, the undersigned, swear or affirm that I was born on 08 (month) 31 (day), 1970 (year), that I have been a resident of the state of Wyoming since 03/2008 (month/year), and that I am a registered voter of Election District No. 01, Precinct No. 12, in Ward No. 1(2yr) in the city of Gillette, and the state of Wyoming, residing at 806 Lafayette dr, as of the closing of the municipal clerk's office on the day this petition is filed, do hereby petition and request that my name be printed upon the official municipal primary ballot at the next primary election as a candidate for the office of City Council. I hereby declare that if nominated and elected, I will qualify for the office.

DATED the 17<sup>th</sup> day of May, 2018.

Darin Edmonds

Print or type your name exactly as you wish it to appear on the ballot. (W.S. 22-6-111 states that professional titles and degrees shall not appear on the ballot.)

[Signature]  
 Signature

806 Lafayette dr  
 Mailing Address (if different from residential)

Gillette, WY 82716  
 Mailing City/Town, Zip Code

Gender: Male  Female

307-680-5553  
 Campaign Telephone (will be published)

In order to meet federal requirements for audio ballots and to accommodate individuals with disabilities, please print your name phonetically on the line above (i.e., Kyle Balcaen Wudson would be Ky-ill Ball-Kin Wood-Sin).

same  
 Telephone Number (will not be published)

dmedmonds@yahoo.com  
 E-Mail Address

<b>Filing Period:</b> May 17 through June 1, 2018	<b>Filing Office:</b> City or Town Clerk	<b>Filing Fee:</b> \$25
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**Qualifications for Holding Office**

- Please ensure that:
  - You are not holding an office which may conflict, or be incompatible, with the office for which you are filing.
  - Your employment is compatible with the office you are seeking.
- Candidates for municipal office must be a registered voter and a resident of the municipality and ward which he seeks to represent (W.S. 22-23-301) and will have resided in said ward for at least one (1) year next preceding his election if so elected. (W.S. 22-23-103(b))
- Pursuant to W.S. 6-10-106, a person convicted of a felony is incompetent to hold any office of honor, unless he has had a complete and full restoration of rights, not just voting rights. If you have any questions regarding your ability to hold office, please ask the County Clerk for clarification.

**Municipal Offices**  
**Application for Nomination by Primary**

State of Wyoming )  
 County of Campbell ) ss. W.S. 22-23-302

I, Bruce Brown, the undersigned, swear or affirm that I was born on January (month) 22 (day), 1956 (year), that I have been a resident of the state of Wyoming since April 1998 (month/year), and that I am a registered voter of Election District No. 01, Precinct No. 17, in Ward No. 1(246) in the city of Gillette, and the state of Wyoming, residing at 7 American Lane, as of the closing of the municipal clerk's office on the day this petition is filed, do hereby petition and request that my name be printed upon the official municipal primary ballot at the next primary election as a candidate for the office of City Council. I hereby declare that if nominated and elected, I will qualify for the office.

DATED the 15<sup>th</sup> day of May, 2018.

Bruce Brown

Print or type your name exactly as you wish it to appear on the ballot. (W.S. 22-6-111 states that professional titles and degrees shall not appear on the ballot.)

Gender: Male  Female

In order to meet federal requirements for audio ballots and to accommodate individuals with disabilities, please print your name phonetically on the line above (i.e., Kyle Balcaen Wudson would be Ky-ill Ball-Kin Wood-Sin).

Bruce Brown  
 Signature

PO Box 878  
 Mailing Address (if different from residential)

Gillette WY 82717  
 Mailing City/Town, Zip Code

307-257-0137  
 Campaign Telephone (will be published)

Telephone Number (will not be published)

bruce@brucebrowncpa.com  
 E-Mail Address

Filing Period:	Filing Office:	Filing Fee:
May 17 through June 1, 2018	City or Town Clerk	\$25

**Qualifications for Holding Office**

- Please ensure that:
  - You are not holding an office which may conflict, or be incompatible, with the office for which you are filing.
  - Your employment is compatible with the office you are seeking.
- Candidates for municipal office must be a registered voter and a resident of the municipality and ward which he seeks to represent (W.S. 22-23-301) and will have resided in said ward for at least one (1) year next preceding his election if so elected. (W.S. 22-23-103(b))
- Pursuant to W.S. 6-10-106, a person convicted of a felony is incompetent to hold any office of honor, unless he has had a complete and full restoration of rights, not just voting rights. If you have any questions regarding your ability to hold office, please ask the County Clerk for clarification.

**Municipal Offices**  
**Application for Nomination by Primary**

State of Wyoming )  
 ) ss. W.S. 22-23-302  
 County of CAMPBELL )

I, ROBERT KACZMAREK, the undersigned, swear or affirm that I was born on NOV (month) 27 (day), 1941 (year), that I have been a resident of the state of Wyoming since APRIL 1980 (month/year), and that I am a registered voter of Election District No. \_\_\_\_\_, Precinct No. \_\_\_\_\_, in Ward No. 2, in the city of Gillette, and the state of Wyoming, residing at 610 E 5TH ST. GILLETTE WY80201, as of the closing of the municipal clerk's office on the day this petition is filed, do hereby petition and request that my name be printed upon the official municipal primary ballot at the next primary election as a candidate for the office of MAYOR. I hereby declare that if nominated and elected, I will qualify for the office.

DATED the 18 day of May, 2018.

ROBERT-BOB-KACZMAREK  
 Print or type your name exactly as you wish it to appear on the ballot. (W.S. 22-6-111 states that professional titles and degrees shall not appear on the ballot.)

Robert Kaczmarek  
 Signature

Mailing Address (if different from residential)

Gender: Male  Female

Mailing City/Town, Zip Code

ROBERT KACZMAREK  
 In order to meet federal requirements for audio ballots and to accommodate individuals with disabilities, please print your name phonetically on the line above (i.e., Kyle Balcaen Wudson would be Ky-ill Ball-Kin Wood-Sin).

Campaign Telephone (will be published)

307-696-5646

Telephone Number (will not be published)

~~Robert Kaczmarek~~  
rkaczmarek@bepreshop.net  
 E-Mail Address

Filing Period:	Filing Office:	Filing Fee:
May 17 through June 1, 2018	City or Town Clerk	\$25

**Qualifications for Holding Office**

- Please ensure that:
  - You are not holding an office which may conflict, or be incompatible, with the office for which you are filing.
  - Your employment is compatible with the office you are seeking.
- Candidates for municipal office must be a registered voter and a resident of the municipality and ward which he seeks to represent (W.S. 22-23-301) and will have resided in said ward for at least one (1) year next preceding his election if so elected. (W.S. 22-23-103(b))
- Pursuant to W.S. 6-10-106, a person convicted of a felony is incompetent to hold any office of honor, unless he has had a complete and full restoration of rights, not just voting rights. If you have any questions regarding your ability to hold office, please ask the County Clerk for clarification.

**Municipal Offices**  
**Application for Nomination by Primary**

State of Wyoming )  
 ) ss. W.S. 22-23-302  
 County of Campbell )

I, Robin M Kuntz, the undersigned, swear or affirm that I was born on MAY (month) 2 (day), 1964 (year), that I have been a resident of the state of Wyoming since JAN 1968 (month/year), and that I am a registered voter of Election District No. 01, Precinct No. 15, in Ward No. 3, in the city of Gillette, and the state of Wyoming, residing at 809 Rodco ST, as of the closing of the municipal clerk's office on the day this petition is filed, do hereby petition and request that my name be printed upon the official municipal primary ballot at the next primary election as a candidate for the office of CITY COUNCIL WARD 3. I hereby declare that if nominated and elected, I will qualify for the office.

DATED the 25 day of May, 2018.

Robin Kuntz  
 Print or type your name exactly as you wish it to appear on the ballot. (W.S. 22-6-111 states that professional titles and degrees shall not appear on the ballot.)

[Signature]  
 Signature  
809 Rodco ST  
 Mailing Address (if different from residential)  
Gillette WY 82718  
 Mailing City/Town, Zip Code  
307-680-2478  
 Campaign Telephone (will be published)  
307-680-2478  
 Telephone Number (will not be published)

Gender: Male  Female

Robin Koonts  
 In order to meet federal requirements for audio ballots and to accommodate individuals with disabilities, please print your name phonetically on the line above (i.e., Kyle Balcaen Wudson would be Ky-ill Ball-Kin Wood-Sin).

E-Mail Address

<b>Filing Period:</b> May 17 through June 1, 2018	<b>Filing Office:</b> City or Town Clerk	<b>Filing Fee:</b> \$25
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## ECONOMIC ANALYSIS DIVISION

Matthew H. Mead, Governor | Dean Fausset, Director | Alex Kean, Administrator

### FOR IMMEDIATE RELEASE

Thursday, May 24, 2018

Contact: Dr. Wenlin Liu, Chief Economist

### Gillette Lost the Most Residents in 2017

**CHEYENNE** – Cities that lost the most residents in Wyoming between July 1, 2016 and July 1, 2017 are located in regions with large proportion of mineral extraction activities or services, according to population estimates released by the U.S. Census Bureau. These estimates provide a look at how population has changed in each of Wyoming’s incorporated places since the 2010 Census.

For cities and towns with population over 2,000, Afton is the only place that demonstrated an annual growth rate of 1.0 percent, followed by Laramie (0.7%), Cody (0.5%), and Thermopolis (0.5%). The state’s most populous city, Cheyenne, added 23 persons. Ten cities and towns experienced population losses of at least 1.5 percent, led by Gillette’s decrease of 5.4 percent or 1,730 residents. After a loss of over 1,000 residents in 2016, Casper’s population shrunk again by 1,092 in 2017.

As of July 1, 2017, 68.6 percent, or 397,682 people in Wyoming lived in incorporated places. Over 47 percent of the State’s residents lived in ten cities with population of more than 10,000. Because of the downturn in the energy industry, Wyoming’s total population in 2017 was 5,595 less than the previous year (or -1.0%), the largest decline since 1989. However, the contraction rate in the 99 cities and towns, in combination, was 1.2 percent during the same period.

#### July 2017 Population and Change (numerical & percent) from July 2016 for Large Cities and Towns (2,000 or more)

Rank by Population Size		Rank by Population Change		Rank by Percent Change	
Cheyenne city	63,624	Laramie city	238	Afton town	1.0
Casper city	57,814	Cody city	49	Laramie city	0.7
Laramie city	32,306	Cheyenne city	23	Cody city	0.5
Gillette city	30,560	Sheridan city	20	Thermopolis town	0.5
Rock Springs city	23,350	Afton town	19	Mills town	0.3
Sheridan city	17,860	Thermopolis town	14	Torrington city	0.2
Green River city	12,070	Torrington city	12	Sheridan city	0.1
Evanston city	11,866	Mills town	11	Cheyenne city	0.0
Riverton city	11,058	Powell city	2	Powell city	0.0
Jackson town	10,532	Buffalo city	-3	Buffalo city	-0.1
Cody city	9,885	Jackson town	-7	Jackson town	-0.1
Rawlins city	8,858	Kemmerer city	-10	Kemmerer city	-0.4
Lander city	7,551	Lovell town	-10	Lovell town	-0.4
Torrington city	6,691	Lyman town	-13	Lyman town	-0.6
Powell city	6,440	Wheatland town	-33	Wheatland town	-0.9
Douglas city	6,350	Bar Nunn town	-34	Lander city	-1.0
Worland city	5,189	Evansville town	-47	Evanston city	-1.1
Buffalo city	4,584	Glenrock town	-58	Riverton city	-1.1
Mills town	3,899	Lander city	-77	Bar Nunn town	-1.2
Wheatland town	3,565	Worland city	-84	Green River city	-1.5
Newcastle city	3,389	Riverton city	-120	Evansville town	-1.6
Evansville town	2,950	Newcastle city	-125	Worland city	-1.6
Thermopolis town	2,930	Evanston city	-128	Rock Springs city	-1.6
Bar Nunn town	2,781	Douglas city	-146	Casper city	-1.9
Kemmerer city	2,747	Green River city	-185	Glenrock town	-2.2
Glenrock town	2,591	Rawlins city	-253	Douglas city	-2.2
Lovell town	2,393	Rock Springs city	-386	Rawlins city	-2.8
Lyman town	2,067	Casper city	-1,092	Newcastle city	-3.6
Afton town	2,005	Gillette city	-1,730	Gillette city	-5.4

**Wyoming Incorporated Place Population Estimates: April 1, 2010 to July 1, 2017**

Place	April 1, 2010		Population Estimate (as of July 1)								Chge, 7/1/16 to 7/1/17		Chge, 4/1/10 to 7/1/17	
	Census	Estimates Base	2010	2011	2012	2013	2014	2015	2016	2017	Number	Percent	Number	Percent
<b>Wyoming</b>	<b>563,626</b>	<b>563,767</b>	<b>564,376</b>	<b>567,602</b>	<b>576,608</b>	<b>582,341</b>	<b>583,334</b>	<b>586,102</b>	<b>584,910</b>	<b>579,315</b>	<b>-5,595</b>	<b>-1.0</b>	<b>15,548</b>	<b>2.8</b>
<b>Albany County</b>	<b>36,299</b>	<b>36,299</b>	<b>36,433</b>	<b>36,883</b>	<b>37,332</b>	<b>37,573</b>	<b>37,793</b>	<b>38,036</b>	<b>37,987</b>	<b>38,332</b>	<b>345</b>	<b>0.9</b>	<b>2,033</b>	<b>5.6</b>
Laramie city	30,816	30,815	30,925	31,290	31,701	31,898	32,022	32,190	32,068	32,306	238	0.7	1,491	4.8
Rock River town	245	245	246	246	247	248	248	247	248	249	1	0.4	4	1.6
Balance of Albany County	5,238	5,239	5,262	5,347	5,384	5,427	5,523	5,599	5,671	5,777	106	1.9	538	10.3
<b>Big Horn County</b>	<b>11,668</b>	<b>11,668</b>	<b>11,667</b>	<b>11,726</b>	<b>11,765</b>	<b>11,939</b>	<b>11,859</b>	<b>11,956</b>	<b>11,941</b>	<b>11,906</b>	<b>-35</b>	<b>-0.3</b>	<b>238</b>	<b>2.0</b>
Basin town	1,285	1,285	1,286	1,290	1,291	1,305	1,294	1,300	1,296	1,293	-3	-0.2	8	0.6
Burlington town	288	288	291	301	307	319	326	333	335	337	2	0.6	49	17.0
Byron town	593	593	592	596	601	613	610	619	617	616	-1	-0.2	23	3.9
Cowley town	655	655	657	677	693	711	715	735	743	748	5	0.7	93	14.2
Deaver town	178	178	178	180	180	183	181	184	183	185	2	1.1	7	3.9
Frannie town (pt.)	138	138	138	138	138	140	138	139	139	138	-1	-0.7	0	0.0
Greybull town	1,847	1,847	1,845	1,849	1,852	1,878	1,862	1,874	1,869	1,862	-7	-0.4	15	0.8
Lovell town	2,360	2,360	2,360	2,367	2,372	2,404	2,387	2,403	2,403	2,393	-10	-0.4	33	1.4
Manderson town	114	114	114	114	114	118	116	117	117	116	-1	-0.9	2	1.8
Balance of Big Horn County	4,210	4,210	4,206	4,214	4,217	4,268	4,230	4,252	4,239	4,218	-21	-0.5	8	0.2
<b>Campbell County</b>	<b>46,133</b>	<b>46,133</b>	<b>46,233</b>	<b>46,560</b>	<b>47,861</b>	<b>48,051</b>	<b>48,192</b>	<b>49,293</b>	<b>48,800</b>	<b>46,242</b>	<b>-2,558</b>	<b>-5.2</b>	<b>109</b>	<b>0.2</b>
Gillette city	29,087	29,819	29,947	30,392	31,378	31,637	31,820	32,611	32,290	30,560	-1,730	-5.4	741	2.5
Wright town	1,807	1,807	1,807	1,809	1,858	1,852	1,848	1,871	1,845	1,742	-103	-5.6	-65	-3.6
Balance of Campbell County	15,239	14,507	14,479	14,359	14,625	14,562	14,524	14,811	14,665	13,940	-725	-4.9	-567	-3.9
<b>Carbon County</b>	<b>15,885</b>	<b>15,885</b>	<b>15,849</b>	<b>15,848</b>	<b>15,732</b>	<b>15,861</b>	<b>15,907</b>	<b>15,645</b>	<b>15,727</b>	<b>15,303</b>	<b>-424</b>	<b>-2.7</b>	<b>-582</b>	<b>-3.7</b>
Baggs town	440	440	439	446	441	445	447	439	440	428	-12	-2.7	-12	-2.7
Dixon town	97	97	97	98	97	99	99	98	99	97	-2	-2.0	0	0.0
Elk Mountain town	191	191	190	192	193	194	194	193	194	189	-5	-2.6	-2	-1.0
Encampment town	450	450	449	449	446	448	449	440	445	436	-9	-2.0	-14	-3.1
Hanna town	841	841	839	837	830	833	833	816	819	793	-26	-3.2	-48	-5.7
Medicine Bow town	284	284	283	282	280	281	281	275	275	267	-8	-2.9	-17	-6.0
Rawlins city	9,259	9,259	9,235	9,219	9,142	9,224	9,235	9,077	9,111	8,858	-253	-2.8	-401	-4.3
Riverside town	52	52	52	52	51	52	52	52	54	53	-1	-1.9	1	1.9
Saratoga town	1,690	1,690	1,687	1,684	1,671	1,680	1,700	1,685	1,697	1,655	-42	-2.5	-35	-2.1

Place	April 1, 2010		Population Estimate (as of July 1)								Chge, 7/1/16 to 7/1/17		Chge, 4/1/10 to 7/1/17	
	Census	Estimates Base	2010	2011	2012	2013	2014	2015	2016	2017	Number	Percent	Number	Percent
Sinclair town	433	433	432	431	426	428	428	419	422	407	-15	-3.6	-26	-6.0
Balance of Carbon County	2,148	2,148	2,146	2,158	2,155	2,177	2,189	2,151	2,171	2,120	-51	-2.3	-28	-1.3
<b>Converse County</b>	<b>13,833</b>	<b>13,833</b>	<b>13,821</b>	<b>13,736</b>	<b>14,025</b>	<b>14,365</b>	<b>14,219</b>	<b>14,312</b>	<b>14,127</b>	<b>13,809</b>	<b>-318</b>	<b>-2.3</b>	<b>-24</b>	<b>-0.2</b>
Douglas city	6,120	6,112	6,114	6,103	6,282	6,484	6,467	6,552	6,496	6,350	-146	-2.2	238	3.9
Glenrock town	2,576	2,650	2,646	2,622	2,660	2,716	2,676	2,685	2,649	2,591	-58	-2.2	-59	-2.2
Lost Springs town	4	4	4	4	4	4	4	4	4	4	0	0.0	0	0.0
Rolling Hills town	440	438	437	433	438	445	437	437	429	419	-10	-2.3	-19	-4.3
Balance of Converse County	4,693	4,629	4,620	4,574	4,641	4,716	4,635	4,634	4,549	4,445	-104	-2.3	-184	-4.0
<b>Crook County</b>	<b>7,083</b>	<b>7,083</b>	<b>7,119</b>	<b>7,123</b>	<b>7,141</b>	<b>7,153</b>	<b>7,245</b>	<b>7,432</b>	<b>7,497</b>	<b>7,410</b>	<b>-87</b>	<b>-1.2</b>	<b>327</b>	<b>4.6</b>
Hulett town	383	382	385	385	390	397	401	411	414	416	2	0.5	34	8.9
Moorcroft town	1,009	1,009	1,013	1,019	1,021	1,023	1,034	1,058	1,068	1,054	-14	-1.3	45	4.5
Pine Haven town	490	490	492	493	492	492	499	519	529	522	-7	-1.3	32	6.5
Sundance town	1,182	1,182	1,191	1,191	1,207	1,212	1,234	1,265	1,278	1,265	-13	-1.0	83	7.0
Balance of Crook County	4,019	4,020	4,038	4,035	4,031	4,029	4,077	4,179	4,208	4,153	-55	-1.3	133	3.3
<b>Fremont County</b>	<b>40,123</b>	<b>40,123</b>	<b>40,195</b>	<b>40,520</b>	<b>41,022</b>	<b>40,911</b>	<b>40,573</b>	<b>40,237</b>	<b>40,245</b>	<b>39,803</b>	<b>-442</b>	<b>-1.1</b>	<b>-320</b>	<b>-0.8</b>
Dubois town	971	982	985	998	1,011	1,006	997	987	984	974	-10	-1.0	-8	-0.8
Hudson town	458	461	462	465	470	469	464	459	457	452	-5	-1.1	-9	-2.0
Lander city	7,487	7,597	7,615	7,678	7,772	7,800	7,731	7,654	7,628	7,551	-77	-1.0	-46	-0.6
Pavillion town	231	233	233	239	242	240	240	238	237	234	-3	-1.3	1	0.4
Riverton city	10,615	10,923	10,937	11,025	11,177	11,180	11,098	11,061	11,178	11,058	-120	-1.1	135	1.2
Shoshoni town	649	649	652	657	666	661	661	653	651	652	1	0.2	3	0.5
Balance of Fremont County	19,712	19,278	19,311	19,458	19,684	19,555	19,382	19,185	19,110	18,882	-228	-1.2	-396	-2.1
<b>Goshen County</b>	<b>13,249</b>	<b>13,247</b>	<b>13,422</b>	<b>13,580</b>	<b>13,642</b>	<b>13,551</b>	<b>13,544</b>	<b>13,566</b>	<b>13,355</b>	<b>13,378</b>	<b>23</b>	<b>0.2</b>	<b>131</b>	<b>1.0</b>
Fort Laramie town	230	230	231	234	234	232	232	231	229	229	0	0.0	-1	-0.4
La Grange town	448	448	450	454	455	452	453	450	445	445	0	0.0	-3	-0.7
Lingle town	468	468	471	476	477	472	472	470	462	463	1	0.2	-5	-1.1
Torrington city	6,501	6,501	6,637	6,725	6,765	6,742	6,732	6,780	6,679	6,691	12	0.2	190	2.9
Yoder town	151	151	153	153	154	158	159	159	156	156	0	0.0	5	3.3
Balance of Goshen County	5,451	5,449	5,480	5,538	5,557	5,495	5,496	5,476	5,384	5,394	10	0.2	-55	-1.0
<b>Hot Springs County</b>	<b>4,812</b>	<b>4,812</b>	<b>4,809</b>	<b>4,808</b>	<b>4,833</b>	<b>4,834</b>	<b>4,789</b>	<b>4,717</b>	<b>4,669</b>	<b>4,696</b>	<b>27</b>	<b>0.6</b>	<b>-116</b>	<b>-2.4</b>
East Thermopolis town	254	254	254	254	255	256	254	250	247	249	2	0.8	-5	-2.0
Kirby town	92	92	92	92	92	92	91	90	89	90	1	1.1	-2	-2.2
Thermopolis town	3,009	3,009	3,007	3,006	3,021	3,021	2,992	2,945	2,916	2,930	14	0.5	-79	-2.6

Place	April 1, 2010		Population Estimate (as of July 1)								Chge, 7/1/16 to 7/1/17		Chge, 4/1/10 to 7/1/17	
	Census	Estimates Base	2010	2011	2012	2013	2014	2015	2016	2017	Number	Percent	Number	Percent
Balance of Hot Springs County	1,457	1,457	1,456	1,456	1,465	1,465	1,452	1,432	1,417	1,427	10	0.7	-30	-2.1
<b>Johnson County</b>	<b>8,569</b>	<b>8,569</b>	<b>8,587</b>	<b>8,645</b>	<b>8,637</b>	<b>8,637</b>	<b>8,584</b>	<b>8,616</b>	<b>8,496</b>	<b>8,476</b>	<b>-20</b>	<b>-0.2</b>	<b>-93</b>	<b>-1.1</b>
Buffalo city	4,585	4,585	4,595	4,637	4,635	4,637	4,616	4,642	4,587	4,584	-3	-0.1	-1	0.0
Kaycee town	263	263	264	265	264	266	265	268	270	269	-1	-0.4	6	2.3
Balance of Johnson County	3,721	3,721	3,728	3,743	3,738	3,734	3,703	3,706	3,639	3,623	-16	-0.4	-98	-2.6
<b>Laramie County</b>	<b>91,738</b>	<b>91,881</b>	<b>92,219</b>	<b>92,587</b>	<b>94,704</b>	<b>95,731</b>	<b>96,123</b>	<b>97,005</b>	<b>97,968</b>	<b>98,327</b>	<b>359</b>	<b>0.4</b>	<b>6,446</b>	<b>7.0</b>
Albin town	181	181	181	181	184	184	182	187	197	204	7	3.6	23	12.7
Burns town	301	301	302	301	305	311	309	312	314	311	-3	-1.0	10	3.3
Cheyenne city	59,466	59,667	59,884	60,299	61,555	62,245	62,440	63,026	63,601	63,624	23	0.0	3,957	6.6
Pine Bluffs town	1,129	1,129	1,133	1,131	1,148	1,153	1,141	1,144	1,146	1,142	-4	-0.3	13	1.2
Balance of Laramie County	30,661	30,603	30,719	30,675	31,512	31,838	32,051	32,336	32,710	33,046	336	1.0	2,443	8.0
<b>Lincoln County</b>	<b>18,106</b>	<b>18,106</b>	<b>18,094</b>	<b>18,009</b>	<b>17,938</b>	<b>18,312</b>	<b>18,567</b>	<b>18,736</b>	<b>19,076</b>	<b>19,265</b>	<b>189</b>	<b>1.0</b>	<b>1,159</b>	<b>6.4</b>
Afton town	1,911	1,916	1,918	1,910	1,906	1,941	1,963	1,969	1,986	2,005	19	1.0	89	4.6
Alpine town	828	828	826	821	814	828	837	842	855	866	11	1.3	38	4.6
Cokeville town	535	535	534	528	529	538	546	547	554	551	-3	-0.5	16	3.0
Diamondville town	737	737	737	734	730	744	754	755	760	758	-2	-0.3	21	2.8
Kemmerer city	2,656	2,656	2,650	2,639	2,629	2,687	2,726	2,732	2,757	2,747	-10	-0.4	91	3.4
La Barge town	551	551	552	546	543	553	560	561	565	562	-3	-0.5	11	2.0
Opal town	96	96	96	95	94	98	98	101	105	105	0	0.0	9	9.4
Star Valley Ranch town	1,503	1,503	1,499	1,492	1,488	1,519	1,538	1,546	1,564	1,581	17	1.1	78	5.2
Thayne town	366	366	365	363	361	367	370	371	376	382	6	1.6	16	4.4
Balance of Lincoln County	8,923	8,918	8,917	8,881	8,844	9,037	9,175	9,312	9,554	9,708	154	1.6	790	8.9
<b>Natrona County</b>	<b>75,450</b>	<b>75,450</b>	<b>75,456</b>	<b>76,421</b>	<b>78,583</b>	<b>81,101</b>	<b>81,439</b>	<b>82,134</b>	<b>80,892</b>	<b>79,547</b>	<b>-1,345</b>	<b>-1.7</b>	<b>4,097</b>	<b>5.4</b>
Bar Nunn town	2,213	2,215	2,212	2,260	2,436	2,675	2,758	2,849	2,815	2,781	-34	-1.2	566	25.6
Casper city	55,316	55,317	55,249	56,104	57,692	59,480	59,711	59,999	58,906	57,814	-1,092	-1.9	2,497	4.5
Edgerton town	195	195	194	194	199	202	202	203	201	198	-3	-1.5	3	1.5
Evansville town	2,544	2,535	2,619	2,766	2,829	2,886	2,864	2,969	2,997	2,950	-47	-1.6	415	16.4
Midwest town	404	404	403	400	409	420	415	415	406	395	-11	-2.7	-9	-2.2
Mills town	3,461	3,467	3,465	3,446	3,513	3,649	3,745	3,853	3,888	3,899	11	0.3	432	12.5
Balance of Natrona County	11,317	11,317	11,314	11,251	11,505	11,789	11,744	11,846	11,679	11,510	-169	-1.4	193	1.7
<b>Niobrara County</b>	<b>2,484</b>	<b>2,484</b>	<b>2,491</b>	<b>2,483</b>	<b>2,476</b>	<b>2,544</b>	<b>2,489</b>	<b>2,496</b>	<b>2,470</b>	<b>2,397</b>	<b>-73</b>	<b>-3.0</b>	<b>-87</b>	<b>-3.5</b>
Lusk town	1,567	1,567	1,572	1,569	1,576	1,624	1,593	1,598	1,583	1,543	-40	-2.5	-24	-1.5
Manville town	95	95	95	95	93	95	93	93	92	88	-4	-4.3	-7	-7.4

Place	April 1, 2010		Population Estimate (as of July 1)								Chge, 7/1/16 to 7/1/17		Chge, 4/1/10 to 7/1/17	
	Census	Estimates Base	2010	2011	2012	2013	2014	2015	2016	2017	Number	Percent	Number	Percent
Van Tassell town	15	15	15	15	15	15	15	15	14	14	0	0.0	-1	-6.7
Balance of Niobrara County	807	807	809	804	792	810	788	790	781	752	-29	-3.7	-55	-6.8
<b>Park County</b>	<b>28,205</b>	<b>28,205</b>	<b>28,248</b>	<b>28,546</b>	<b>28,933</b>	<b>29,170</b>	<b>29,119</b>	<b>29,110</b>	<b>29,412</b>	<b>29,568</b>	<b>156</b>	<b>0.5</b>	<b>1,363</b>	<b>4.8</b>
Cody city	9,520	9,520	9,541	9,632	9,745	9,827	9,775	9,769	9,836	9,885	49	0.5	365	3.8
Frannie town (pt.)	19	19	19	19	19	21	21	20	20	20	0	0.0	1	5.3
Meeteetse town	327	327	327	330	333	334	332	332	334	335	1	0.3	8	2.4
Powell city	6,314	6,314	6,317	6,311	6,404	6,411	6,428	6,367	6,438	6,440	2	0.0	126	2.0
Balance of Park County	12,025	12,025	12,044	12,254	12,432	12,577	12,563	12,622	12,784	12,888	104	0.8	863	7.2
<b>Platte County</b>	<b>8,667</b>	<b>8,667</b>	<b>8,664</b>	<b>8,695</b>	<b>8,730</b>	<b>8,707</b>	<b>8,776</b>	<b>8,797</b>	<b>8,675</b>	<b>8,562</b>	<b>-113</b>	<b>-1.3</b>	<b>-105</b>	<b>-1.2</b>
Chugwater town	212	212	212	213	214	211	212	211	208	203	-5	-2.4	-9	-4.2
Glendo town	205	205	205	206	207	206	208	209	206	204	-2	-1.0	-1	-0.5
Guernsey town	1,147	1,147	1,148	1,163	1,169	1,180	1,192	1,197	1,174	1,151	-23	-2.0	4	0.3
Hartville town	62	62	62	62	62	63	63	63	62	61	-1	-1.6	-1	-1.6
Wheatland town	3,627	3,627	3,623	3,622	3,629	3,625	3,646	3,650	3,598	3,565	-33	-0.9	-62	-1.7
Balance of Platte County	3,414	3,414	3,414	3,429	3,449	3,422	3,455	3,467	3,427	3,378	-49	-1.4	-36	-1.1
<b>Sheridan County</b>	<b>29,116</b>	<b>29,116</b>	<b>29,123</b>	<b>29,254</b>	<b>29,528</b>	<b>29,735</b>	<b>29,888</b>	<b>29,940</b>	<b>30,049</b>	<b>30,210</b>	<b>161</b>	<b>0.5</b>	<b>1,094</b>	<b>3.8</b>
Clearmont town	142	141	141	143	142	144	145	144	146	147	1	0.7	6	4.3
Dayton town	757	759	760	771	779	783	793	805	821	824	3	0.4	65	8.6
Ranchester town	855	857	861	876	898	917	938	940	941	974	33	3.5	117	13.7
Sheridan city	17,444	17,450	17,451	17,484	17,653	17,767	17,818	17,822	17,840	17,860	20	0.1	410	2.3
Balance of Sheridan County	9,918	9,909	9,910	9,980	10,056	10,124	10,194	10,229	10,301	10,405	104	1.0	496	5.0
<b>Sublette County</b>	<b>10,247</b>	<b>10,247</b>	<b>10,254</b>	<b>10,189</b>	<b>10,481</b>	<b>10,172</b>	<b>10,155</b>	<b>10,056</b>	<b>10,002</b>	<b>9,799</b>	<b>-203</b>	<b>-2.0</b>	<b>-448</b>	<b>-4.4</b>
Big Piney town	552	564	563	558	574	555	548	544	540	524	-16	-3.0	-40	-7.1
Marbleton town	1,094	1,111	1,112	1,103	1,158	1,125	1,164	1,149	1,139	1,111	-28	-2.5	0	0.0
Pinedale town	2,030	2,026	2,027	2,009	2,059	1,990	1,970	1,946	1,931	1,890	-41	-2.1	-136	-6.7
Balance of Sublette County	6,571	6,546	6,552	6,519	6,690	6,502	6,473	6,417	6,392	6,274	-118	-1.8	-272	-4.2
<b>Sweetwater County</b>	<b>43,806</b>	<b>43,806</b>	<b>43,569</b>	<b>44,013</b>	<b>45,042</b>	<b>45,145</b>	<b>44,981</b>	<b>44,732</b>	<b>44,245</b>	<b>43,534</b>	<b>-711</b>	<b>-1.6</b>	<b>-272</b>	<b>-0.6</b>
Bairoil town	106	106	105	105	107	106	106	104	102	100	-2	-2.0	-6	-5.7
Granger town	139	139	138	138	142	142	140	138	136	133	-3	-2.2	-6	-4.3
Green River city	12,515	12,515	12,396	12,442	12,709	12,652	12,584	12,428	12,255	12,070	-185	-1.5	-445	-3.6
Rock Springs city	23,036	23,036	22,985	23,329	23,914	24,052	23,961	23,971	23,736	23,350	-386	-1.6	314	1.4
Superior town	336	334	331	331	337	335	333	327	322	316	-6	-1.9	-18	-5.4
Wamsutter town	451	451	450	454	463	487	510	501	494	484	-10	-2.0	33	7.3

Place	April 1, 2010		Population Estimate (as of July 1)								Chge, 7/1/16 to 7/1/17		Chge, 4/1/10 to 7/1/17	
	Census	Estimates Base	2010	2011	2012	2013	2014	2015	2016	2017	Number	Percent	Number	Percent
Balance of Sweetwater County	7,223	7,225	7,164	7,214	7,370	7,371	7,347	7,263	7,200	7,081	-119	-1.7	-144	-2.0
<b>Teton County</b>	<b>21,294</b>	<b>21,294</b>	<b>21,295</b>	<b>21,476</b>	<b>21,709</b>	<b>22,326</b>	<b>22,817</b>	<b>23,029</b>	<b>23,180</b>	<b>23,265</b>	<b>85</b>	<b>0.4</b>	<b>1,971</b>	<b>9.3</b>
Jackson town	9,577	9,606	9,609	9,707	9,857	10,154	10,388	10,473	10,539	10,532	-7	-0.1	926	9.6
Balance of Teton County	11,717	11,688	11,686	11,769	11,852	12,172	12,429	12,556	12,641	12,733	92	0.7	1,045	8.9
<b>Uinta County</b>	<b>21,118</b>	<b>21,118</b>	<b>21,093</b>	<b>20,899</b>	<b>20,999</b>	<b>20,960</b>	<b>20,845</b>	<b>20,780</b>	<b>20,711</b>	<b>20,495</b>	<b>-216</b>	<b>-1.0</b>	<b>-623</b>	<b>-3.0</b>
Bear River town	518	519	517	521	524	521	528	527	526	518	-8	-1.5	-1	-0.2
Evanston city	12,359	12,387	12,360	12,197	12,232	12,198	12,117	12,062	11,994	11,866	-128	-1.1	-521	-4.2
Lyman town	2,115	2,104	2,101	2,086	2,095	2,092	2,081	2,081	2,080	2,067	-13	-0.6	-37	-1.8
Mountain View town	1,286	1,290	1,294	1,294	1,312	1,310	1,300	1,290	1,282	1,261	-21	-1.6	-29	-2.2
Balance of Uinta County	4,840	4,818	4,821	4,801	4,836	4,839	4,819	4,820	4,829	4,783	-46	-1.0	-35	-0.7
<b>Washakie County</b>	<b>8,533</b>	<b>8,533</b>	<b>8,537</b>	<b>8,460</b>	<b>8,421</b>	<b>8,427</b>	<b>8,288</b>	<b>8,296</b>	<b>8,188</b>	<b>8,064</b>	<b>-124</b>	<b>-1.5</b>	<b>-469</b>	<b>-5.5</b>
Ten Sleep town	260	260	262	259	257	259	257	257	255	257	2	0.8	-3	-1.2
Worland city	5,487	5,487	5,488	5,440	5,424	5,425	5,335	5,341	5,273	5,189	-84	-1.6	-298	-5.4
Balance of Washakie County	2,786	2,786	2,787	2,761	2,740	2,743	2,696	2,698	2,660	2,618	-42	-1.6	-168	-6.0
<b>Weston County</b>	<b>7,208</b>	<b>7,208</b>	<b>7,198</b>	<b>7,141</b>	<b>7,074</b>	<b>7,136</b>	<b>7,142</b>	<b>7,181</b>	<b>7,198</b>	<b>6,927</b>	<b>-271</b>	<b>-3.8</b>	<b>-281</b>	<b>-3.9</b>
Newcastle city	3,532	3,533	3,530	3,505	3,472	3,480	3,482	3,495	3,514	3,389	-125	-3.6	-144	-4.1
Upton town	1,100	1,100	1,098	1,089	1,083	1,090	1,098	1,102	1,104	1,060	-44	-4.0	-40	-3.6
Balance of Weston County	2,576	2,575	2,570	2,547	2,519	2,566	2,562	2,584	2,580	2,478	-102	-4.0	-97	-3.8

Note: The April 1, 2010 Population Estimates base reflects changes to the 2010 Census population from the Boundary and Annexation Survey (BAS) and other geographic program revisions. All geographic boundaries for the 2017 population estimates series are defined as of January 1, 2017. Additional information on these localities can be found in the Geographic Boundary Change Notes (see <http://www.census.gov/geo/reference/boundary-changes.html>). For population estimates methodology statements, see <http://www.census.gov/programs-surveys/popest/technical-documentation/methodology.html>.

Source: U.S. Census Bureau, Population Division

Release Date: May 2018

## Enter the Summer Parks Photo Contest

You could win \$75 in Gold Bucks

**Send in your best photos taken on the grounds of a Park in the City of Gillette between May 15th and September 30th, 2018, and you could win \$75 in Gold Bucks.**

Post Date: 05/18/2018 11:00 AM

# We are having a Summer Parks Photo Contest

**Send in your best photos taken on the grounds of a Park in the City of Gillette between May 15th and September 30th, 2018, and you could win \$75 in Gold Bucks.**

### Photo Contest Rules

#### 1. Rules

1. Entries must be submitted by the original photographer. Your submission of the photo is your guarantee that you are the author and copyright holder of the photo.
2. Residents and non-residents are encouraged to submit photos.
3. All photos must be taken on the grounds of the City of Gillette between May 15th and September 30th, 2018. All photos must depict parks within the City of Gillette.
4. All photos must be submitted to the city by October 7th, 2018.
5. Each photographer may submit up to ten photographs to the competition. Each photo submitted must include an entry form.
6. Photographs submitted with a watermark will not be considered.
7. Photos should accurately reflect the subject matter and scene as it appeared. Photos should not be digitally altered beyond standard optimization (removal of dust, cropping, reasonable adjustments to exposure, color and contrast, etc.)
8. Anyone 17 years of age or younger must submit a written waiver by their parent or guardian.
9. Any photos that include images of people must be accompanied by written waiver by those that are included in the photo.
10. The City is not responsible for lost entries.
11. The undersigned photographer shall defend, indemnify and hold harmless, the City of Gillette from and against any action, suit, claim, damages, liability, costs, and expenses (including reasonable attorneys' fees) arising out of or related to the use of the photo(s) by the City of Gillette.
12. Submission of photographs, as part of the contest, includes a license to the City to make unlimited and exclusive use of the photograph for the purposes set forth in the Contest Entry Form. The original photographer shall retain all authorship and copyright ownership in the photographs and may continue to use the photographs, images, and any copies thereof, solely for personal use.
13. At the City of Gillette's discretion, credit for the photograph may be included in publications.
14. Photo Criteria
  1. At the discretion of the photographer.
  2. Photos that are of low resolution or quality may not be considered when selecting winners.

3. All entries should be submitted attached to an email, with a completed entry form and emailed to: [photocontest@gillettewy.gov](mailto:photocontest@gillettewy.gov)
2. Categories
  1. General
  2. Nature and Wildlife
3. Selection Process
  1. A panel of judges consisting of:
    1. Mayor of Gillette
    2. One person from the Gillette City Council
    3. Two members from the Parks and Beautification Board
    4. As available: one or two current or former Art Educators
    5. One person from the Mayor's Art Council
    6. Judges will be included as available
  2. People's Choice
    1. Online voting from public to determine winner in each category
  3. City of Gillette Communications Manager will administer the photo contest and will present all photos to the panel of judges without any identification that may suggest the name or identity of the person who took the photo.
4. Awards/Prizes/Places
  1. All winning photos may be included in a special photo exhibit at City Hall. In addition, all winning photos will be displayed on the City's website.
  2. In each category winners will receive:
    1. 1<sup>st</sup>: \$75 Gold bucks
    2. 2<sup>nd</sup>: \$50 Gold bucks
  3. Those who may be unable to use Gold bucks (ex. visitors to Gillette, WY) may request a gift debit card equivalent be awarded instead.

[Downloadable Contest Form](#) (download form and open in Acrobat Reader, electronically sign form and email back with photos)

[Downloadable Contest Rules](#)

[List of City Parks](#)

# Landscape Beautification Award Announcement

Nominate a business, institution, civic group or non-profit organization in one of three categories.

The City of Gillette Parks and Beautification Board has a new Landscape Beautification Award. Nominations may come from anyone.

Post Date: 05/21/2018 1:30 PM

The City of Gillette Parks and Beautification Board has a new Landscape Beautification Award. [Nominations](#) may come from anyone. Self-nominations are encouraged. The Parks Board will determine winners for the months of June, July, August, and September based on [nominations](#) received. The award has three categories.

## **Most Beautiful**

- This award will honor businesses, institutions, civic groups, and non-profit organizations who contribute to the improvement and beautification of our City.
- Neighborhoods within the City which have improved landscape in common areas are also eligible to be nominated.
- Winners will receive a permanent sign, designated the month and year of the award, that can be displayed on their property. Winners will also be featured in local media outlets.
- From the five monthly winners, one grand prize winner will be selected to receive the traveling trophy for the year.

## **Most Improved**

- This award recognizes those businesses, institutions, civic groups, and non-profit organizations that have made significant improvements to their landscaping over the years.
- Neighborhoods within the City which have improved landscape in common areas are also eligible to be nominated.
- From the five monthly winners, one grand prize winner will be selected to receive \$500 in Gillette Gold Bucks.
- The grand prize winners will be asked to submit a final report briefly explaining how the prize funds were used to improve landscaping, including pictures.

## **Go Green**

- This award acknowledges those businesses, institutions, civic groups, and non-profit organizations that have made sustainability a key feature of their landscape design.
- Neighborhoods within the City which have improved landscape in common areas are also eligible to be nominated.
- Examples include, but are not limited to: wildlife or pollinator habitat, water-wise gardening techniques (rain barrels, cisterns, drip irrigation), use of native plants, low impact development practices, trees for shading, windbreaks, compost bins, recycling in any form and use of organic/ microbiological fertilizers and pesticides in the landscape.
- Winners will receive a sign, designating the month and year of the award, that can be displayed on their property. Winners may also be featured in local media outlets.

For more information, contact [Communications Manager Geno Palazzari](#) at (307) 686-5393.

## Tree Branch Disposal

**Do not place tree branches curbside or in the street**

**The City of Gillette Public Works Department is asking Gillette residents to refrain from placing downed tree limbs and branches from private property from last week's storm on the curb or in the street.**

Post Date: 05/22/2018 10:30 AM

The City of Gillette [Public Works Department](#) is asking Gillette residents to refrain from placing downed tree limbs and branches from private property from last week's storm on the curb or in the street. City crews will not pick them up. Please bring any tree debris to the [Yard Waste Drop Off](#) facility at [3101 South Garner Lake Road](#). The facility is open Monday - Saturday from 8:00 a.m. - 4:00 p.m. If residents participate in the [Curbside Yard Waste Pick Up](#) program, leaves and smaller debris that is less than 36" long and 2" in diameter can be placed in the tan roll-out containers.

The [Forestry Division](#) is available to assist residents to assess trees on their property and provide recommendations for treating, trimming, removing or planting. If you believe you have a City maintained tree near your property that was damaged in the storm, please call Forestry at (307) 686-5320. City crews continue to clear branches from City of Gillette parks, streets and City-maintained rights-of-way.

For more information, contact [Communications Manager Geno Palazzari](#) at (307) 686-5393.

## **Gurley Overpass Closure - CORRECTION**

### **Overpass will be closed for deck surface repairs**

**The Gurley Overpass will be closed from May 29th through August 16th.**

Post Date: 05/23/2018 1:30 PM

The Gurley Overpass will be closed from May 29th through August 16th. The reason for this closure is for repairs to the deck surface. This will be a complete closure of the overpass.

The overpass will not open at night or on weekends as it did last year for the Barrier Rehabilitation project. During that project, the deck surface was tested and it was determined that a complete surface replacement was necessary to extend the life of the structure.

There will be second closure in September for an epoxy overlay to be applied once the new deck surface has had time to cure. This is scheduled for September 3rd through September 18th. The second closure schedule will be adjusted pending completion of the deck surface repairs.

\* A previous press release stated that the closure ended August 10th. That has been amended to August 16th.

For more information, contact Communications Manager Geno Palazzari at (307) 686-5393.

## **City Offices Closed on Monday, May 28th**

### **Offices closed for Memorial Day Observance**

**City of Gillette offices will be closed on Monday, May 28th in observance of Memorial Day. Offices will open for regular business on Tuesday, May 29th at 8:00 a.m.**

Post Date: 05/24/2018 1:00 PM

City of Gillette offices will be closed on Monday, May 28th in observance of Memorial Day. Offices will open for regular business on Tuesday, May 29th at 8:00 a.m.

Trash and Recycling that would normally be picked up on Monday will be picked up on Tuesday, May 29th along with Tuesday's regular route. Customers should have their roll-out(s) to the curb by 7:00 a.m.

Memorial Day is a federal holiday in the United States for remembering the people who died while serving in our country's armed forces. We hope that everyone has a safe holiday weekend and has the opportunity to honor those that gave all in service to our nation.

For more information contact [Communications Manager Geno Palazzari](#) at (307) 686-5393.

**Please join us...**

**in thanking**

**Rocky Crist**

**for all his years of service!**

**RETIREMENT PARTY**

**Friday, June 1st, 2018**

**7:30 a.m.**

**City West Breakroom**



THANK YOU

Thank you for your kind-  
ness!  
Blessing  
Pamela Lynch  
Mary Rust  
Wickey  
Darl Leastman

City of Gillette

Jan  
Rhodes  
Jackie Drake  
Redd Hess

Boyd Darnak  
Bill & Maureen Jones  
Fred Spiker  
Stephen D. Jermak

Leta Jungtz  
Mary Jo Younglund

With sincere gratitude  
and appreciation.

Thank  
You

Thank you for  
helping a senior!

Your contribution  
towards our noon  
give-away meals  
made a difference to  
someone today.

The Food was  
great. - Loved the Pie  
Irene Grant Mary Kirkwood  
Therese New  
Anna & Sam Bennett

Thank  
You

Thank you for  
helping a senior!

Your contribution  
towards our noon  
give-away meals  
made a difference to  
someone today.

Thank you  
City of Tilletts  
for sponsoring our lunch  
today.

Thank  
You

Thank you for  
helping a senior!

Your contribution  
towards our noon  
give-away meals  
made a difference to  
someone today.

Katie Nelson  
Betty McElure

Thank  
You

Thank you for  
helping a senior!

Your contribution  
towards our noon  
give-away meals  
made a difference to  
someone today.

Thank for the meal  
City of Silhouette

"Table 2"  
"God Bless"

Thank You  
Margaret  
Cherie  
Mary Jo  
Carla  
Erica  
Alice  
Judi  
Cory & Paul

Thank you for helping a senior!  
Your contribution towards our noon give-away meals made a difference to someone today.

Thank You

Thank you for helping a senior!  
Your contribution towards our noon give-away meals made a difference to someone today.

Thanks for the  
much appreciated  
meal, Thanks Again  
Marian Neugebauer