CITY OF GILLETTE
Administration
P.O. Box 3003 • Gillette, Wyoming 82717-3003
Phone (307) 686-5203
www.gillettewy.gov

MEMORANDUM

TO: **Mayor and Members of the City Council**

FROM: **Patrick G. Davidson, City Administrator**

RE: **General Information**

DATE: **June 29, 2018**

The following meetings are scheduled for the week of **June 30 – July 6, 2018**

Tuesday, July 3rd

6:00 p.m. City Council Regular Meeting, Agenda Attached

- Introduction of New Citizen Advisory Board Members
  - Campbell County Public Land Board
  - Parks and Beautification Board
  - Mayor's Art Council
  - Council of Community Services
- Gurley Overpass Tour Discussion – Acting Development Services Director Cole
- Energy Capital Sports Complex Signage Discussion – Public Works Director Wilde
- THOR Lightning Detection System – Public Works Director Wilde
- Review July 3rd Council Agenda
- Executive Session
- City Hall – 3rd Floor Conference Room
- Dinner Served at 5:30 p.m.

7:00 p.m. City Council Meeting

- City Hall – Council Chambers

Wednesday, July 4th

4th of July Holiday – City Offices Closed

1. Attached please find the **current monthly calendar** for **July 2018**.

2. Attached please find a **memorandum** regarding **Striping at Edwards Streets / Highway 59** dated **June 29, 2018** provided by **Utilities Director Cole.**

3. Attached please find **information** regarding **Water and Electrical use** dated **June 2018** provided by **Utilities Director Cole.**

4. Attached please find **information** regarding **Online Bill Pay and Pay-by-Phone Will be Offline June 30th** dated **June 26, 2018** provided by **Communications Manager Palazzari**.

5. Attached please find **information** regarding **City Pool and Offices Closed on Wednesday, July 4th** dated **June 28, 2018** provided by **Communications Manager Palazzari**.

6. Attached please find **information** regarding the **USA Softball Northwest Mountain Championship Finals** on **July 24-29, 2018** provided by **USA Softball**.

7. Attached please find a **news release** regarding **Wyoming Business Council Hires Broadband Manager** dated **June 28, 2018** provided by the **Wyoming Business Council**.

8. Attached please find a **newsletter** regarding the **Wyoming Integrated Test Center Brings Together Partners and Future Tenants** dated **June 28**, **2018** provided by the **Wyoming Integrated Test Center**.

9. Attached please find a **public notice** dated **June 25**, **2018** provided by **Green Bridge Holdings**.

10. Attached please find an **invitation** to **Lynn Quinn's Retirement Party on July 3**, **2018** at **1:30 p.m**. in the **City West Breakroom** provided by **Public Works Director Wilde**.

PGD/adw

CITY OF GILLETTE
Finance Department - City Clerk Division
Karlene Abelseth, City Clerk
201 E. 5th Street • Gillette, Wyoming 82716
Phone 307.686.5210 • Fax 307.686.4810
www.gillettewy.gov

Pre-Meeting – 6:00 p.m.
City Hall – 3rd Floor Conference Room
Tuesday, July 3, 2018
Dinner Served at 5:30 p.m.

Pre-Meeting Topic(s):

- Introduction of New Citizen Advisory Board Members
  - Campbell County Public Land Board
  - Parks and Beautification Board
  - Mayor's Art Council
  - Council of Community Services
- Gurley Overpass Tour Discussion – Acting Development Services Director Cole
- Energy Capital Sports Complex Signage Discussion - Public Works Director Wilde
- THOR Lightning Detection System – Public Works Director Wilde
- Review July 3rd Council Agenda
- Executive Session

JULY 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 Lynn Quinn Retirement Party 1:30 PM, City West Breakroom **City Council Pre-Meeting, 6PM- 3rd FL** Introduction of new Citizen Advisory Board Members Energy Capital Sports Complex Signage Discussion THOR Lightning Detection System Discussion Gurley Tour Discussion **City Council Meeting, 7PM, Council Chambers**	4 Independence Day City Offices Closed 	5	6	7
8	9 Years of Service Recognition 10:30 AM - 3rd FL	10 **City Council Work Session - 5:30PM - 2nd FL** Tour of Sports Facilities, Gurley Overpass, and THOR Lightning Detection System	11	12	13	14
15	16	17 **City Council Pre-Meeting, 6PM- 3rd FL** Ebay Auction Update Big Iron Auction Results Quarterly Update - Energy Capital Economic Dev. NIBRS Discussion **City Council Meeting, 7PM, Council Chambers**	18	19 **Employee / Board Picnic** **5:30 PM - Dalbey Park -** **Edwards Shelter** 	20	21
22	23	24 **City Council Work Session - 6PM - 2nd FL** Canceled	25	26 **Senior Center Luncheon** **12PM, Senior Center** Chamber of Commerce Ice Cream Social with the Candidates 5-7pm - 3rd Street Plaza	27	28 **NEWY Meeting** **8AM - 3rd FL**
29	30	31 **City Council Work Session - 6PM - 2nd FL** Joint Workshop with Planning Commission Downtown Overlay High Density Power Requests				

MEMORANDUM

June 29, 2018

To: Mike Cole, PE

From: Josh Richardson, PE

RE: Striping at Edward Streets / Highway 59

I have reviewed the need for striping (pavement markings) at the intersection of Edwards and Highway 59. The existing road is wide enough to contain 3 lanes. Presently neither leg of Edwards Street is a through street but the east leg is one of three legs that service Dalbey Park. Some businesses do take their access from both sides of Edwards Street and could be extended as commercial access in the future. In 2015 the WYDOT traffic counts for Edwards east of Highway 59 was 1663 Vehicles/day. We would normally classify this volume as a "local through" road. When a street reaches this classification, it is prudent to review to determine if striping is warranted.

My review does show that delays can happen at Highway 59 which could unnecessarily delay traffic due to southbound left turns blocking the northbound right turns. A possibility exist that vehicles may want to cross Highway 59 which is an extremely small movement. Most of the westbound traffic clearly turns right and therefore, if striped, joining of left and through moves is my recommendation. I would recommend the westbound lane at this intersection be 12' wide plus the gutter and the eastbound lanes being 11' wide for the left turn and 12' wide plus the gutter for the right turn movement.

HIGHWAY 59 / EDWARDS
STRIPPING

N

SCALE BAR

REV. #	REVISION DESCRIPTION	DATE	BY

HIGHWAY 59 / EDWARDS
STRIPPING

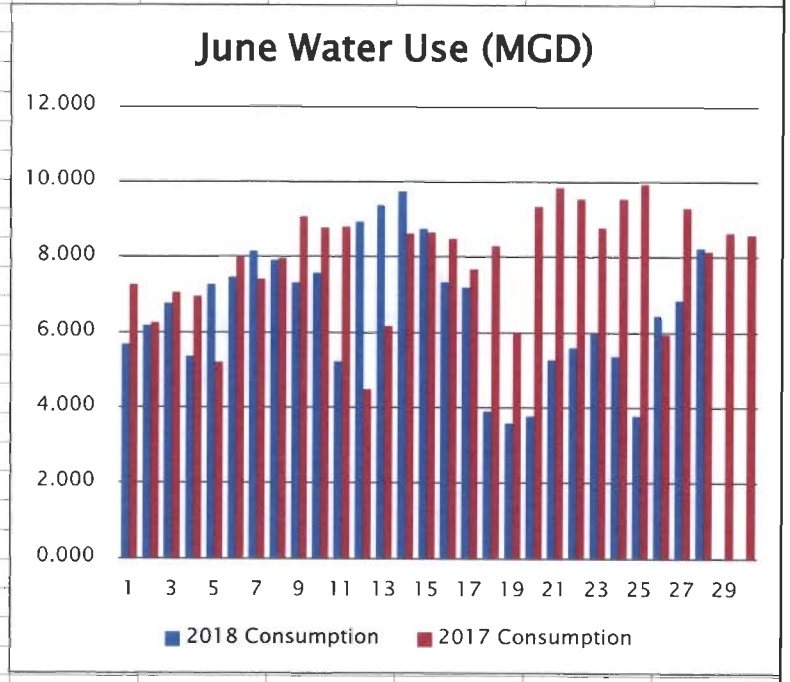
DATE: JUN 2018
JOB NO: SPECIAL
DRAWN BY: JWB
APPROVED BY:

STRIPPING PLAN

S-1

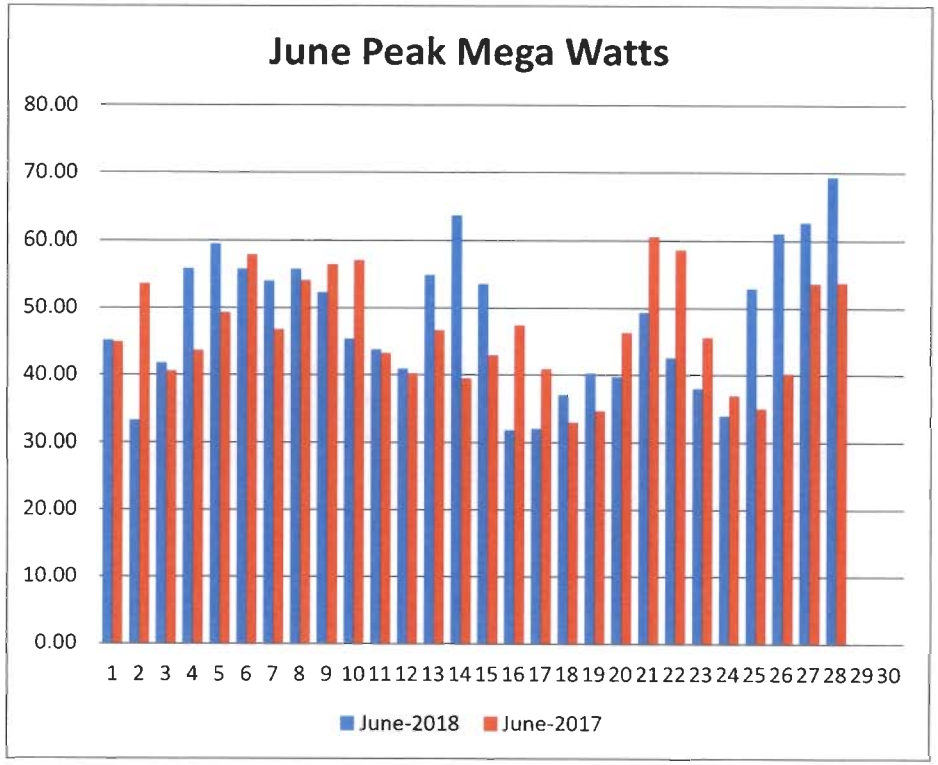
Water Daily Peaks

June 2018	Water Storage (Mgal)	Water Storage Loss/Gain	Water Production (MGD)	June 2018 Water Use	Consumption per Capita pop = 30947	June 2017 Water Use
1	19.452	-0.051	5.631	5.682	180.890	7.245
2	19.538	0.082	6.256	6.173	196.531	6.251
3	19.155	-0.383	6.388	6.771	215.560	7.044
4	20.029	0.874	6.234	5.360	170.631	6.944
5	18.661	-1.368	5.890	7.258	231.080	5.206
6	18.814	0.152	7.604	7.452	237.232	7.992
7	18.968	0.155	8.304	8.149	259.447	7.402
8	19.036	0.065	7.969	7.904	251.632	7.948
9	19.632	0.598	7.905	7.307	232.617	9.067
10	19.708	0.077	7.639	7.562	240.751	8.765
11	20.417	0.708	5.923	5.215	166.034	8.795
12	19.127	-1.291	7.636	8.927	284.215	4.482
13	19.231	0.102	9.468	9.366	298.166	6.169
14	19.032	-0.199	9.525	9.724	309.569	8.617
15	19.824	0.791	9.529	8.738	278.188	8.653
16	20.105	0.278	7.600	7.322	233.110	8.483
17	20.538	0.429	7.608	7.179	228.562	7.668
18	21.073	0.535	4.429	3.894	123.959	8.289
19	20.756	0.532	4.425	3.586	122.854	6.012
20	20.760	-0.528	4.683	3.765	131.541	9.329
21	20.228	-0.530	4.741	5.271	167.797	9.830
22	20.445	0.215	5.807	5.592	178.025	9.532
23	19.766	-0.681	5.300	5.981	190.420	8.775
24	20.583	0.815	6.182	5.367	170.878	9.535
25	20.388	-0.191	3.589	3.780	120.350	9.920
26	19.394	-0.994	5.458	6.452	205.398	5.949
27	18.882	-0.511	6.352	6.863	218.492	9.294
28	18.754	-0.129	8.111	8.240	262.333	8.145
29	0.000	0.000	0.000	0.000	0.000	8.641
30	0.000	0.000	0.000	0.000	0.000	8.591
Min	18.661	-1.368	3.589	3.586	120.350	4.482
Max	21.073	0.874	9.529	9.724	309.569	9.920
Avg	19.725	0.400	6.649	6.603	210.938	7.952
Total		-0.449	186.186	184.882	5906.261	238.574



Electrical Daily Peaks

June	MW - 2018	MW - 2017
1	45.10	44.91
2	33.22	53.61
3	41.74	40.57
4	55.82	43.63
5	59.49	49.25
6	55.75	57.86
7	53.97	46.76
8	55.75	54.05
9	52.27	56.47
10	45.30	57.05
11	43.77	43.22
12	40.87	40.24
13	54.87	46.62
14	63.61	39.49
15	53.56	42.90
16	31.78	47.39
17	32.04	40.86
18	37.05	32.97
19	40.28	34.64
20	39.69	46.33
21	49.31	60.58
22	42.54	58.58
23	38.01	45.59
24	33.89	36.96
25	52.86	34.96
26	61.02	40.17
27	62.56	53.65
28	69.27	53.74
29	0.00	0.00
30	0.00	0.00
Min	31.78	32.97
Max	69.27	60.58
Avg	48.05	46.54



Online Bill Pay and Pay-by-phone Will Be Offline June 30th

Systems will be down for Fiscal Year End processing

City of Gillette Online Bill Pay and Pay-by-phone (IVR) systems will be offline starting at 2:00 p.m. on Saturday, June 30th.

Post Date: 06/26/2018 1:00 PM

City of Gillette Online Bill Pay and Pay-by-phone (IVR) systems will be offline starting at 2:00 p.m. on Saturday, June 30th. They will remain offline until Sunday, July 1st. The reason for the systems being down is to facilitate Fiscal Year End processing. This is an annual process.

For more information, contact Communications Manager Geno Palazzari at (307) 686-5393.

City Pool and Offices Closed on Wednesday, July 4th

Closed for Independence Day Holiday

The City Pool and City of Gillette offices will be closed on Wednesday, July 4th in observance of the Independence Day holiday.

Post Date: 06/28/2018 9:00 AM

City Offices will be closed on Wednesday, July 4th for the Independence Day holiday. Offices will reopen for regular business on Thursday, July 5th. The City Pool will also be closed on July 4th and will reopen for regular business on Thursday, July 5th. The Solid Waste Division will run a double route on Thursday, July 5th to pick up Wednesday's trash and recycling along with Thursday's trash and recycling.

For a complete list of events for the 4th of July, visit the Campbell County Parks and Rec website.

For more information on City of Gillette closures, contact Communications Manager Geno Palazzari at (307) 686-5393.

Good Afternoon!

The summer is flying by very quickly and we are about to leave for the 12U All American Games. From our 15 player roster Wyoming will be represented by Avery Gray of the Gillette Blue Jays, Caitline Kaul and Lauren O'Loughlin both from Gillette Wicked 307. Coach Owen Kimberling from Wicked 307 will represent Wyoming on our coaching staff. You can find photos, some live video on our Wyoming USA Softball page. Games will also be live streamed again this year. Activities start Thursday and each team will have the opportunity to play on the big field at the Hall of Fame Stadium.

State Prep has been underway. Attached is the Entry Packet and Championship roster. Any interested Senior may also fill out a Scholarship Application. As more info is available it will be sent out. Many of you have started sending photos and getting your paperwork together. Thank you for your efforts.

Next item of interest is the new tournament finals offered this year for C teams. I will be going through our registered teams and for most of you I will be changing your ranking to a C division instead of B. You still will participate in the B division at state however. To be eligible for this tournament you must be a registered C level and participate at your state tournament. Should you win the B division you will not be able to participate in the C tournament. If you have played in competitive tournaments all summer and placed in the top 3 it will need to go under review for approval. My thought process with the National Office and Commissioner Merritt's approval was to give our Wyoming teams an opportunity to complete at a Championship Finals.

10U C - 12U C - 14U C

Northwest Mountain Championship Finals

July 24-29, 2018

2018 Championship Packet

Hosted by

USA Softball of Wyoming

City of Gillette and Campbell Co Visitors Bureau

NORTHWEST MOUNTAIN CHAMPIONSHIP FINALS FASTPITCH TOURNAMENT

Dear Participant,

We want to welcome you to the 2018 Northwest Mountain C Championship Finals in held in Gillette, Wyoming. USA Softball of Wyoming, City of Gillette and Campbell County Convention and Visitors Bureau are planning a great tournament and much preparation will go in to planning for a successful tournament.

Inside this packet, you will find important information for your teams about registration submissions, deadlines, tentative schedule, and guidelines. The tournament schedules, hotels, field locations and sponsors of the tournament will be sent out at a later date.

We have contracted a t-shirt and hoodie company that will have many different style hoodies/t-shirts for you to choose from and purchase on site.

Photographers will be on site taking action photos and will have those available to purchase.

We have anticipated an extra day (Sunday July 29th) to complete the tournament for any possible weather delay.

GATE FEE: We will collect a minimal gate fee payable before the tournament. Teams may collect from those that will be attending if they choose and submit the payment in a separate check. This is a one time fee payable with your registration. Fans are then free to attend both facilities during the entire event.

Please read all the enclosed material and instructions carefully so the tournament will run smoothly. Please make sure your USA Championship Roster and Championship Entry form are received no later than Sunday July 15, 2018 at 5 p.m. If time does not permit to for you to submit your official roster and forms by mail, arrangements can be made to scan and email docs, and hand carry the originals to the tournament check in. However, tournament entry must be received to reserve your spot and a credit card option is available with an additional 3.75% processing fee. This processing fee is what we are charged and will pass this on to you. Entry forms and fees (made payable to: USA Softball of Wyoming) are to be mailed to USA Softball of Wyoming, 803 S 10th Street, Douglas, WY 82633.

We anticipate a great tournament and look forward to some exciting fastpitch softball. Best of luck to your team in the tournament!

Sincerely,

Rebecca Pexton

Wyoming JO Commissioner

1 | 2018 | NW MOUNTAIN C CHAMPIONSHIP FINALS REGISTRATION FORM

INSTRUCTIONS: All fields are required. Complete this form and submit with entry fee no later that **5 p.m. on Sunday July 15, 2018.**

Team Name _____

City _____

Team USA ID Number _____

Manager/Coach Name _____

Cell Phone _____ Day Phone _____ Evening Phone _____

Mailing Address _____

Email Address _____

Backup Contact _____ Cell Phone _____

Email Address _____

TOURNAMENT DATES
July 24-29, 2018 (4-game guarantee)

TOURNAMENT LOCATION
Energy Capital Sports Complex
Becentennial Park

ENTRY FORM AND ENTRY FEE DUE
5 p.m. on Saturday July 15, 2018

ENTRY FEE
$585 Total—$485 Entry plus $100 gate entry (due up front)

SEND ENTRY FORM TO:
Attention: C Championship Finals
USA Softball of Wyoming JO Office
803 S. 10th Street
Douglas, WY 82633

ACCEPTED TYPES OF PAYMENT
Visa, MasterCard or Check (payable to USA Softball of WYO with an additional 3.75% processing fee

CREDIT CARD PAYMENT
To arrange for a credit card payment call 307-351-8319

TOURNAMENT DIRECTOR
Rebecca Pexton
Office Phone 307-358-3000 (Douglas Home Consultants)
Cell Phone 307-351-8319
Email: wyomingusasoftball@gmail.com

EMAIL TEAM PHOTO TO:
wyomingusasoftball@gmail.com

___ Championship Roster	___ Background Approval	___ Player ID Cards
___ Championship Entry Form	___ Insurance	___ Team Photo
___ Ace Certifications	___ Entry Fee	___ Gate Fee
	Check #_____ Visa/MC____	Check #_____ Visa/MC____

Received By _____ Date _____

2 | 2018 | NW MOUNTAIN C CHAMPIONSHIP FINALS TEAM ROSTER FORM

INSTRUCTIONS: All fields are required. Please type or print the names, uniform numbers and positions of all team members. Include the names and titles of all coaches and managers. Complete this form and submit with your entry fee no later that **5 p.m. on Sunday July 15, 2018.**

Team Name _____

City _____

Staff Name _____ Title _____

Staff Name _____ Title _____

Staff Name _____ Title _____

Staff Name _____ Title _____

Player Name _____ Number _____ Position _____

Player Name _____ Number _____ Position _____

Player Name _____ Number _____ Position _____

Player Name _____ Number _____ Position _____

Player Name _____ Number _____ Position _____

Player Name _____ Number _____ Position _____

Player Name _____ Number _____ Position _____

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Player Name _____ Number _____ Position _____

Player Name _____ Number _____ Position _____

Player Name _____ Number _____ Position _____

Player Name _____ Number _____ Position _____

Player Name _____ Number _____ Position _____

FORM DUE

5 p.m. on Sunday July 15, 2018

3| 2018 | NW MOUNTAIN CHAMPIONSHIP WEATHER & HOTEL CONTACT FORM

INSTRUCTIONS: **All fields are required.** Complete this form with your team representatives' contact information. In the event of inclement weather, we will make every effort to contact you regarding play. For teams that are commuting, please submit a day and evening phone number in lieu of hotel information. Submit no later that 5 p.m. on **Sunday July 15, 2018.**

Team Name _____

Manager/Coach Name _____

Hotel _____

Cell Phone _____ Day Phone _____ Evening Phone _____

Team Representative's Name

Hotel _____

Cell Phone _____ Day Phone _____ Evening Phone _____

Team Representative's Name

Hotel _____

Cell Phone _____ Day Phone _____ Evening Phone _____

Name of Hotel _____

Number of Nights _____ Number of Rooms _____ Number of People _____

Name of Hotel _____

Number of Nights _____ Number of Rooms _____ Number of People _____

Name of Hotel _____

Number of Nights _____ Number of Rooms _____ Number of People _____

☐ We are a local team and none of our team members stayed in a hotel.

FORM DUE

5 p.m. on Sunday July 15, 2018

SEND ENTRY FORM TO:

Attention: C Championship Finals
USA Softball of Wyoming JO Office
803 S. 10th Street
Douglas, WY 82633

ENERGY CAPITAL OF THE NATION · CITY OF GILLETTE, WYOMING

MONUMENTAL GILLETTE · WRIGHT WYOMING

USA SOFTBALL

Campbell County wyoming

4 | 2018 | NW MOUNTAIN C CHAMPIONSHIP FINALS SUBMISSION CHECKLIST

Make sure all forms are submitted no later than 5 p.m. on Sunday July 15, 2018. Use this checklist to ensure you have completed all submissions.

- ☐ 1. Team Registration Form (required)
- ☐ 1A. Entry Fee (required)
- ☐ 2. Team Registration Form (required)
- ☐ 2A. Team Photo (required)
- ☐ 3. Tournament Program Personal Ad Order Form (optional)
- ☐ 3A. Payment for Ad
- ☐ 3B. Artwork and/or text for Ad
- ☐ 4. Rain-out Contact Form (required)
- ☐ 5. USA Official Championship Tournament Entry From, signed by USA Softball JO Commissioner
- ☐ 6. USA Championship Roster, signed by parents and JO Commissioner on both sides (required)
- ☐ 7. USA Pickup Player Form, signed by JO Commissioner (as needed)

ENTRY FORM AND ENTRY FEE DUE
5 p.m. on SundayJuly 15, 2018

SEND FORMS TO:
Attention: C Championship Finals
USA Softball of Wyoming JO Office
803 S. 10th Street
Douglas, WY 82633

TOURNAMENT DIRECTOR
Rebecca Pexton
Office Phone 307-358-3000 (Douglas Home Consultants)
Cell Phone 307-351-8319
Email wyomingusasoftball@gmail.com

Tournament Staff			
Tournament Director	Rebecca Pexton	307-351-8319	wyomingUSAsoftball@gmail.com
WY USA Commissioner	Ron Merritt	307-248-0122	rmerritt@silverstar.com
Umpire In Chief	Jerry Kramer	307-797-0684	jkramer880@aol.com
Field Facility Supervisor	Mike Castellanos	307-689-4068	mcast809@gmail.com

5 | 2018 | NW MOUNTAIN C CHAMPIONSHIP FINALS AD ORDER FORM

INSTRUCTIONS: **All field are required, except as marked.** Ad space in the official tournament program is available for purchase by parents, teams or others who wish to include a personal message. Please complete this form and submit with payment and ad content no later than **5 p.m. on Monday July 2, 2018.** Ad may be submitted as text, a picture or both. Submit photos or ad artwork at **actual size** in JPEG format. Artwork may be submitted on CD, flash or via email attachment.

Your Name _____ Phone Number _____

Player Name (Optional) _____

Team Name (Optional) _____

Ad Text (Optional) _____

_____

_____

Choose an ad size . (We cannot guarantee specific placement.)

- ☐ **Full- Page Ad** (5 in. x 8 in., 150-word maximum) $100
- ☐ **Half-Page Ad** (5 in. x 4 in., 75-word maximum) $75
- ☐ **Quarter-Page Ad** (2.5 in. x 4 in., 50-word maximum) $50

Are you sending a photo or artwork for inclusion in this ad?

☐ Yes ☐ CD Enclosed ☐ Flash drive ☐ Email Attachment

☐ No

FORM AND PAYMENT DUE
5 p.m. on Friday July 8, 2018

SEND FORM AND ARTWORK TO:
Attention: C Championship Finals
USA Softball of Wyoming JO Office
803 S. 10th Street
Douglas, WY 82633

ACCEPTED TYPES OF PAYMENT
Visa, Mastercard, and or check (payable to USA Softball of Wyoming). Cash payments must be made in person. Credit cards are subject to a 3.75% processing fee. Arrangement may be made by calling 307-351-8319.

Check # _____ Size _____ Artwork _____

ENERGY CAPITAL OF THE NATION · CITY OF GILLETTE, WYOMING

MONUMENTAL GILLETTE · WRIGHT WYOMING

USA SOFTBALL

Campbell County wyoming

NW MOUNTAIN C CHAMPIONSHIP FINALS GENERAL INFO

DATES	July 24-29, 2018
LOCATION	Energy Capital Sports Complex and Bicentennial Park
ENTRY DEADLINE	5 p.m. on Sunday July 15, 2018
TEAM ENTRY FEE	10U - 12U - 14U Total $585 (Payable to USA Softball of Wyoming) Please note, a $100 gate fee is added in to the total tournament entry cost. Spectators are then free to come and go to all facilities throughout the tournament at no additional cost.
POOL PLAY DRAW	Pool play draw will take place before the tournament
TYPES OF PAYMENT	Visa, Mastercard or Check (payable to USA Softball of Wyoming.
ENTRY SUBMISSIONS	Send fees and all required registration forms (see checklist) to the tournament director. Forms may be mailed or emailed. Attention: C Championship Finals USA Softball of Wyoming JO Office 803 S 10th Street Douglas, WY 82633
TEAM PHOTOS	Team photos are due by June 8, 2018. Photos received after the submission deadline may not be included in the program.
PROGRAM ADS	Parents, teams and others who wish to purchase ad space for a personal message in the tournament program should submit a Tournament Program Personal Ad Order Form, fees, and any text or art work no later than 5 p.m. July 8, 2018. Ads/Fees which are received after the submission deadline will not be included in the program.
MANAGER'S MEETING	One team manager or team representative must be present at the manager's meeting.

TOURNAMENT SCHEDULE

TUESDAY JULY 24, 2018	Team Check-In Time TBD Location TBD Teams will be assigned a specific registration time. Players and coaches must be present with ID at check-in. Coaches Meeting Location TBD Opening Ceremonies Location TBD
WEDNESDAY JULY 25, 2018	Tournament Pool Play Begins Time 8:00 a.m. -10:30 p.m. Location Complex and Park
THURSDAY JULY 26, 2018	Tournament Pool Completes and Bracket Play Begins Time 8:00 a.m. -10:30 p.m. Location Complex and Park
FRIDAY JULY 27, 2018	Tournament Bracket Play Time 8:00 a.m. -10:30 p.m. Location Complex and Park
SATURDAY JULY 28, 2018	Tournament Bracket Play Concludes Time 8:00 a.m. -8:30 p.m. Location TBD
SUNDAY JULY 29, 2018	EXTRA Tournament Day if needed due to weather

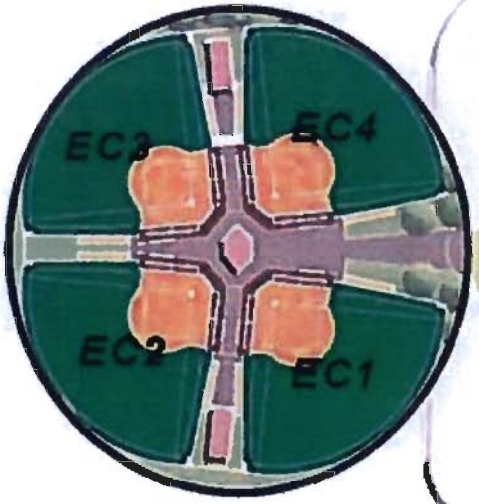
7 |2018 | NW MOUNTAIN C CHAMPIONSHIP FINALS RULES AND REGULATIONS

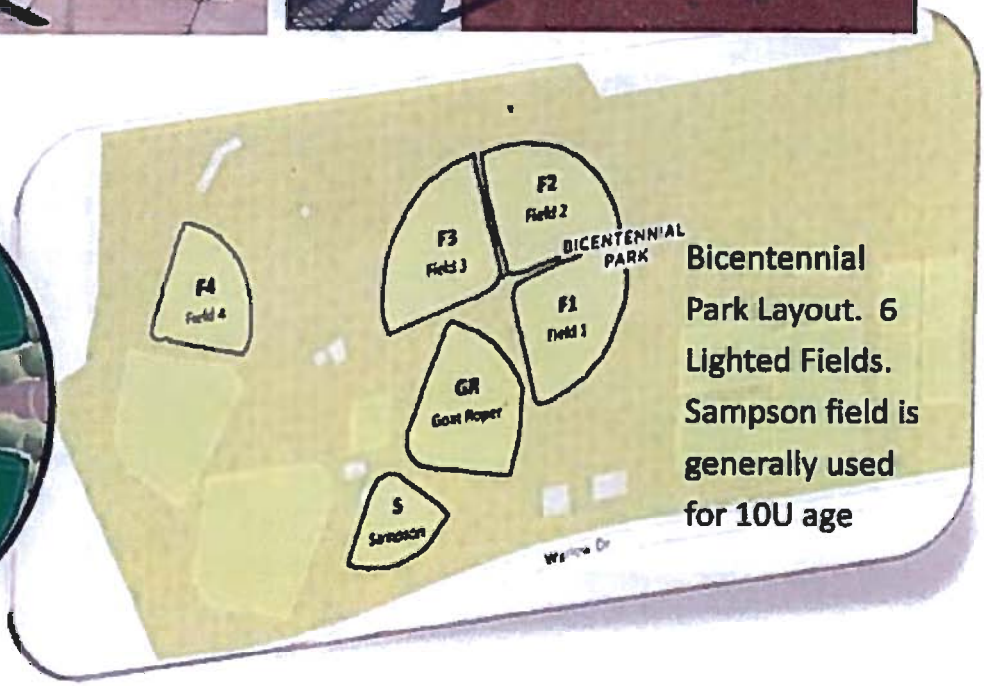
OFFICIAL RULES	All playing rules and regulations shall be governed by the ***USA Official Rules of Softball, 2018 Edition.***
FORMAT	Two pool-play games followed by double-elimination bracket play.
GAME TIMES	The game times will be listed on the official tournament bracket. Teams need to be prepared to play at the assigned time. Failure to do so may result in a forfeit.
LINE-UP CARDS	Line-up cards will be provided for each team. Official line-up cards must be used.
DUGOUTS	The team at the top of the bracket will use the first base dugout. The team at the bottom of the bracket will use the third base dugout.
INFIELD PRACTICE	No infield practice is permitted during tournament play and warm-up is only
RUN RULE	Send A "run rule" of 15 after three innings, 12 after four, or 8 after five innings shall be in effect (USA rule 5, Section 9).
DRESS CODE	Team Players on a team shall properly wear uniforms that are alike in color, trim and style (USA Rule 3, Section 6, A-G). Coaches must be neatly attired and dressed alike or in team uniform in accordance with the color code of the team. Background/Ace Certification must be visible while in the dugout or on the field.
CONDUCT	Managers and coaches are expected to have complete control of the players both on and off the playing field in accordance with ***USA Official Rules of Softball.***
PROTESTS	The tournament committee will rule on all protests. Proper protest procedures are included in USA Rule 9.
AWARDS	Awards will be provided by USA Softball of Wyoming.
TIE BREAKER	International tie-breaker will be used as per 2018 USA Code.
T-SHIRT SALES	A vendor will be on site with assorted t-shirt and hoodies styles to purchase on
GAME BALLS	Game balls will be provided by USA Softball of Wyoming.
GATE FEES	A $100 gate fee will be assessed to each team. Family, friends and interested people will then NOT be assessed a daily fee at any complex.
INCLEMENT WEATHER	A In the event of inclement weather, the game must be resumed at the exact point where it was suspended. It is the manager's responsibility to report to the Tournament Director for rescheduling information.
BATTESTING	Bats will be tested during check-in on Thursday. Bats will be stickered and approved for use.

NO ALCOHOLIC BEVERAGES OR SMOKING IS ALLOWED AT JUNIOR OLYMPIC TOURNAMENTS.

8 | 2018 | MW MOUNTAIN C CHAMPIONSHIP FINALS FIELDS

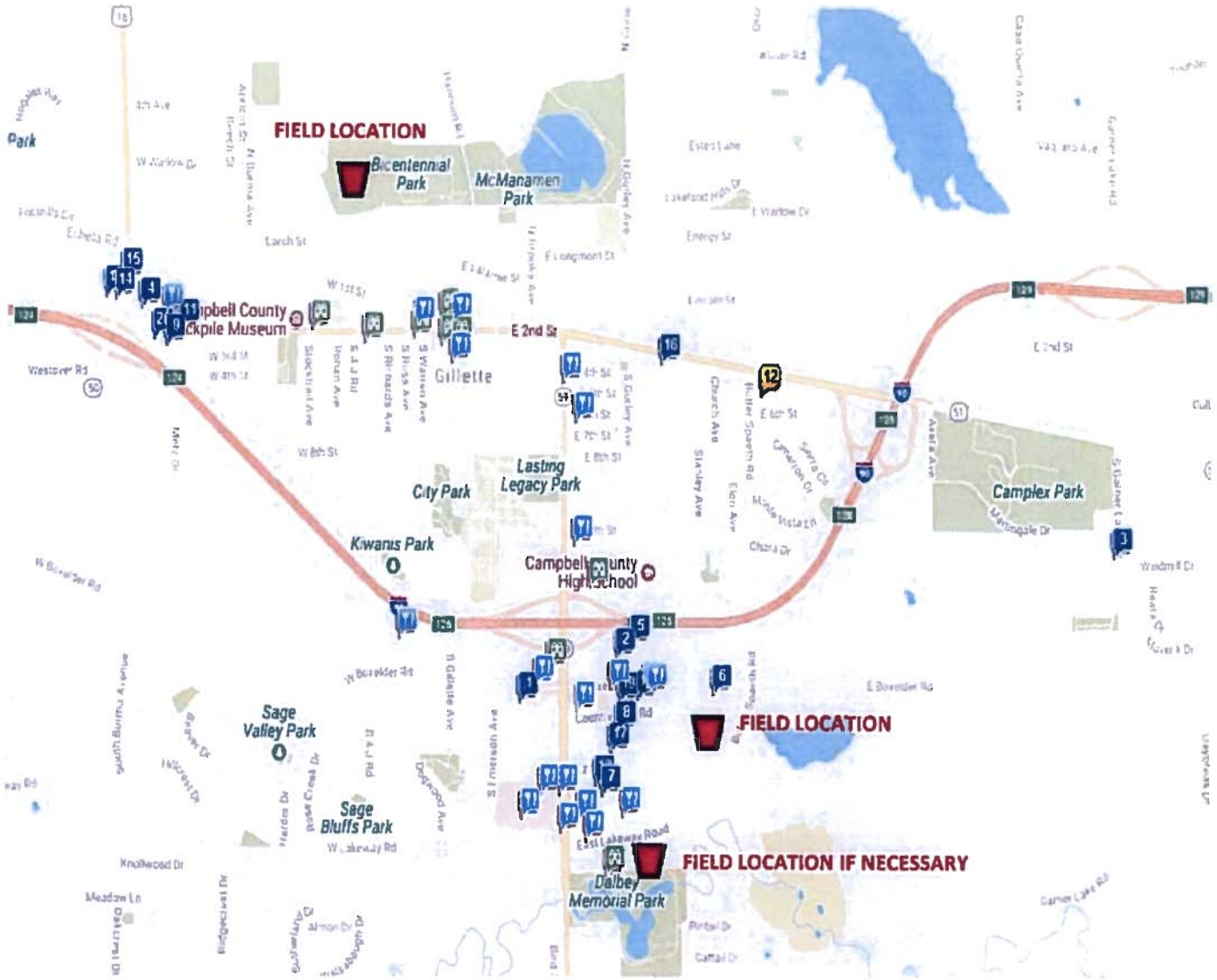
Energy Capital Sports Complex. 4 lighted fields. Fences at 215'





Bicentennial Park Layout. 6 Lighted Fields. Sampson field is generally used for 10U age

9 | 2018 | NW MOUNTAIN CHAMPIONSHIP FINALS HOTELS & RESTAURANT LOCATIONS



Hotels and Restaurant Locations in Gillette, Wyoming

To Be Updated

Mayra Macias <mayram@gillettewy.gov>

Fwd: Wyoming Business Council hires Broadband Manager

1 message

Geno Palazzari <genop@gillettewy.gov> Thu, Jun 28, 2018 at 3:53 PM
To: Angela Williams <angelaw@gillettewy.gov>, Mayra Macias <mayram@gillettewy.gov>

For GI

Geno Palazzari
Communications Manager
City of Gillette
(O) 307-686-5393
(C) 307-696-9088
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@CityofGillette
Instagram: cityofgillette

---------- Forwarded message ----------
From: **Wyoming Business Council** <WY-Business-Council@public.govdelivery.com>
Date: Thu, Jun 28, 2018 at 3:42 PM
Subject: Wyoming Business Council hires Broadband Manager
To: genop@gillettewy.gov

The State of Wyoming's Economic Development Agency

214 W. 15th St. | Cheyenne, WY | 307.777.2800

Wyoming BUSINESS COUNCIL

For release June 28, 2018

Wyoming Business Council hires Broadband Manager

The Wyoming Business Council has hired Russell Elliott, a business operations professional and telecommunications expert with an M.B.A, as the new Broadband Manager for the state of Wyoming.

"I am thrilled to be coming to the state of Wyoming to assist in building a successful, expanded broadband program," Elliott said. "Broadband is no longer a luxury; it is a basic necessity, and it will be our job to champion that, from the downtown municipalities to the most remote parts of the state."

Elliott earned his Bachelors of Business Administration from Fort Lewis College and his M.B.A. from Colorado State University. He began his career in the tourism industry, then led business development for multiple startup technology companies in Colorado, and later led an international training company.

He was appointed to the Colorado Innovation Council by the governor of Colorado and served on the Public Utility Commission's Telecom Advisory Group, where he sat for as the chair of the telecommunication committee for Club 20 in western Colorado from 2003 to 2011.

Elliott grew western Colorado and northern New Mexico's largest independent telecommunications service provider from startup to 14,000 customers in 10 years. In addition, he delivered broadband services to many rural reaches through creative partnerships and technologies including fiber, copper, licensed and unlicensed wireless.

As the Broadband Manager, Elliott will work as part of the Wyoming Business Council staff and with the newly formed Broadband Advisory Council to expand and strengthen broadband services in Wyoming. The effort will include guiding the

mapping and inventorying of current broadband coverage, and then building public-private partnerships to fill the funding gaps that prevent optimal coverage across the state.

"Mr. Elliott brings a valuable combination of business acumen and rural telecommunication expertise to this role," said Shawn Reese, the CEO of the Wyoming Business Council. "We are excited to work with him in expanding broadband coverage to better serve the businesses and residents of Wyoming."

For more information, visit the Wyoming Business Council website, www.wyomingbusiness.org, or call 1-800-262-3425.

About the Wyoming Business Council: *Our mission is to increase Wyoming's prosperity. We envision a Wyoming where industries are strong, diverse and expanding. Small business is a big deal. Communities have the highest quality of life. Wyoming is the technology center of the High Plains. Wyoming knows no boundaries. Please go to www.wyomingbusiness.org for more information.*

Wyoming BUSINESS COUNCIL

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This email was sent to genop@gillettewy.gov using GovDelivery Communications Cloud on behalf of: Wyoming Business Council · 214 West 15th Street · Cheyenne, WY · 82002 · (307) 777-2800

GOVDELIVERY

Mayra Macias <mayram@gillettewy.gov>

Fwd: ITC Dedication Draws International Spotlight

1 message

ADMN ADMN <admn@gillettewy.gov> Thu, Jun 28, 2018 at 3:06 PM
To: Mayra Macias <mayram@gillettewy.gov>

For GI
---------- Forwarded message ----------
From: **Integrated Test Center** <info@wyomingitc.org>
Date: Fri, Jun 22, 2018 at 10:44 AM
Subject: ITC Dedication Draws International Spotlight
To: admn@gillettewy.gov

Newsletter from the Wyoming Integrated Test Center

ITC WYOMING INTEGRATED TEST CENTER

Integrated Test Center Dedication Brings Together Partners & Future Tenants

The Wyoming Integrated Test Center celebrated its official completion with a dedication ceremony in Gillette on May 16, marking the construction end of this pioneering private-public partnership and launching a new chapter in innovative research and testing.

"This is an exciting day," said Governor Matt Mead. "The opening of the ITC shows Wyoming's commitment to discovering and developing economically feasible uses for CO2. It shows Wyoming's leadership in advancing coal technologies. The XPRIZE and Kawasaki Heavy Industries bring knowledge, resources and innovation, and we look forward to their work at the facility. I thank and congratulate all who made the ITC possible - the Wyoming Legislature, Basin Electric Power Cooperative, Tri-State Generation and Transmission Association, the National Rural Electric Cooperative Association, and many others."

Wyoming Governor Matthew Mead was joined by Chief Executive Officer of Basin Electric Power Cooperative Paul Sukut, Chairman of the Board for Tri-State Generation & Transmission Association Rick Gordon, Senior Vice-President of Business and Technology Strategies for the National Rural Electric Cooperative Association Jim Spiers, Director of the Ministry of The Environment Government of Japan - Climate Change Projects Office, Climate Change Policy Division, Global Environment Bureau Yoshihiro Mizutani, President of the Japan Coal Energy Center Osamu Tsukamoto, and Senior Director of the NRG COSIA Carbon XPRIZE Marcius Extavour at the dedication ceremony. Each made remarks on the importance of the Wyoming ITC in advancing game-changing energy technologies.

The ITC Dedication Ceremony gained global attention with 35+ news stories in local, state, national and international media. Stories on the Wyoming ITC Dedication were in major publications such as Bloomberg News, Associated Press, Scientific American, Casper Star Tribune & Wyoming Public Media.

Watch the dedication ceremony here

From left to right, Yoshihiro Mizutani, Chairman of the Board for Tri-State Generation & Transmission Association Rick Gordon, Chief Executive Officer of Basin Electric Power Cooperative Paul Sukut, Wyoming Governor Matt Mead, Senior Director of the NRG COSIA Carbon XPRIZE Marcius Extavour, XPRIZE Board of Trustees Member Lee Stein, Technology Strategies for the National Rural Electric Cooperative Association Jim Spiers & President of the Japan Coal Energy Center Osamu Tsukamoto.

Group Of Governors Form To Support And Encourage Carbon Capture

"Gov. Mead just said the time for debate and discussion is over, it's time to actually deploy projects. We've all got our economies, as well as our workforce, are highly dependent on the development and use of fossil fuels. It's not the only tool in the toolbox, but it's one we're highly supportive of"

Click here to read more.

ITC will help diversify energy portfolio

Diversifying our energy portfolio will grow the economy, create new jobs and strengthen national security. Wyoming's ITC will certainly be a significant contributor to those ambitions.

Click here to read more.

Bipartisan Group of Senators Introduce Bill to Promote Carbon

Capture Research and Development

John Barrasso and Senator Sheldon Whitehouse to introduce Utilizing Significant Emissions with Innovative Technologies (USE IT) Act.

Click here to read more.

Sign up for the latest ITC news delivered to your inbox!

Wyoming Integrated Test Center
c/o Wyoming Infrastructure Authority
325 W 18th Street, Suite 1
Cheyenne, WY 82001
307-635-3573 or info@wyomingitc.org
www.wyomingitc.org

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Integrated Test Center | 325 W 18th Street, Suite 1, Cheyenne, WY 82001

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GREEN BRIDGE HOLDINGS

June 25, 2018

City of Gillette
201 E. 5th Street
Gillette, Wyoming 82716

Dear Sirs:

Pursuant to the State of Wyoming Department of Environmental Quality, Land Quality Division Coal Rules and Regulations Chapter 15, Section 1(d), we enclose herewith a copy of our public notice.

Sincerely,
Green Bridge Holdings, Inc.

James Nairne
President

1408 N. Riverfront Blvd., Suite 253
Dallas, Texas 75207
(214) 748-1088

Public Notice

Green Bridge Holdings, Inc. of 1408 N. Riverfront Blvd., Suite 253, Dallas, Texas 75207 (Permit No. 486-T7) has applied for Phase 1, 2 & 3 bond release from the Land Quality Division of the Department of Environmental Quality for the State of Wyoming. This permit was originally approved on October 27, 2010. The coal mining permit area is located in: Sections 21, 28, 29, 32 and 33, Township 51N, Range 71W, and Sections 3 and 4, Township 50N, Range 71W Campbell County, Wyoming. The area is approximately 2.3 miles north of the intersection of Garner Lake Road and Northern Drive at 3574 N. Garner Lake Road. This area can be found on the Gillette East and Moyer Springs USGS quadrangle maps. The parcels to be released from bond are located in Sections 32 and 33 in Township 51N, Range 71W. This bond release request includes 48 acres. The parcel has been in continuous use as an industrial site unrelated to coal mining since April 2011. The bond release is associated with the reclamation cost of two reclaimed road segments, removing the large coal silo, and reclaiming haul roads, over-burden and topsoil piles. The 48 acres has been approved for post-mining industrial use, and requires no further reclamation.

Information regarding the mining operation, reclamation procedures and areas proposed for release may be reviewed in the Office of the Land Quality Division of the Department of Environmental Quality in Cheyenne and Sheridan, Wyoming , the office of Green Bridge Holdings, Inc. in Dallas, Texas. Written objections to the proposed bond release request must be received by the Administrator of the Land Quality Division, Department of Environmental Quality, Herschler Building, 200 West 17th Street, Suite 10, Cheyenne, WY 82002, before the close of business (Date 30 days after last publication) . If written objections are filed, and a public hearing is requested, the Director may hold an informal conference, hear the complaint and take action on the application in accordance with the Department's Rules of Practice and Procedure. An informal conference shall be held if the Director determines that the nature of the complaint or the position of the complainants indicates that an attempt to informally resolve the disputes is preferable to a contested case proceeding. An informal conference shall be held 20 days after the final date for filing objections unless a different date is stipulated to by the parties. The complainants shall have a right of appeal to the Environmental Quality Council where the complaint will be heard a second time. If an informal conference is not held or does not satisfy the complainants, a public hearing shall be held within 60 days after the final date for filing objections unless a different period is stipulated to by the parties. The Council or Director shall inform the operator and all interested parties of the public hearing. The Council or Director shall publish notice of the time, date and location of the hearing or conference in a newspaper of general circulation in the locality of the proposed operation once a week for two (2) consecutive weeks immediately prior to the hearing or conference. The hearing would be conducted as a contested case in accordance with the Wyoming Administrative Procedure Act (W.S. §16-3-101 through §16-3-115), and the right of judicial review would be afforded as provided in that act.

HAPPY RETIREMENT!

Please join us for a retirement party for

Lynn Quinn

On Tuesday, July 3rd at 1:30 p.m. in the

City West Breakroom