



CITY OF GILLETTE

Administration
P.O. Box 3003 • Gillette, Wyoming 82717-3003
Phone (307) 686-5203
www.gillettewy.gov

MEMORANDUM

TO: Mayor and Members of the City Council
FROM: Patrick G. Davidson, City Administrator
RE: General Information
DATE: September 7, 2018

The following meetings are scheduled for the week of **September 8 – September 14, 2018**

Saturday, September 8th

6:30 p.m. **Matthew Sorenson Memorial Disc Golf Course Renaming Dedication**

- Dalbey Park, Disc Golf Course 1st Hole

Monday, September 10th

12:00 p.m. **Energy Capital Economic Development Business Incubator Ribbon Cutting**

- Energy Capital Enterprise Center, 345 Sinclair Street

Tuesday, September 11th

6:00 p.m. **City Council Work Session**

- Employee Benefits Presentation – Human Resources Director Aguirre
- Employee Appreciation Holiday Discussion – Safety Manager Milliron
- Review September 18th Council Agenda
- Executive Session
- City Hall – 2nd Floor Community Room
- Dinner Served at 5:30 p.m.

Thursday, September 13th

5:30 p.m. **Campbell County Firefighters Reunion Picnic**

- Alan Mickelson Fire Training Center

1. Attached please find a **letter** and **information** regarding the **Memory of the 8 Run** dated **August 29, 2018** provided by **Hollie Jacob Hall**.
2. Attached please find the **Wyoming Liquor Division Census Report** dated **August 2018** provided by the **Wyoming Department of Revenue Liquor Division**.
3. Attached please find an **Economic Development Update** dated **September 2018** provided by **Energy Capital Economic Development**.
4. Attached please find **information** regarding the **2018 Summer Parks Photo Contest** dated **September 7, 2018** provided by **Communications Manager Palazzari**.
5. Attached please find the **agenda** for the **Board of Examiners** dated **September 11, 2018** and **meeting minutes** dated **August 14, 2018** provided by **Chief Building Official Rogers**.
6. Attached please find the **agenda** for the **Campbell County Public Land Board** dated **September 13, 2018** and **meeting minutes** dated **August 9, 2018** provided by **Cam-Plex**.

7. Attached please find a **Save-the-Date** regarding a **Cyber Security Instructional Course** on **September 14, 2018 in Cheyenne** provided by **WAM (Wyoming Association of Municipalities)**.
8. Attached please find a **flyer** for the **Hour of Honor** on **September 11, 2018 at 12:00 p.m.** at **Fire Station #1** provided by the **Campbell County Fire Department**.
9. Attached please find a **flyer** for the **Chamber Luncheon** on **September 11, 2018 at 11:30 a.m.** provided by the **Campbell County Chamber of Commerce**.
10. Attached please find a **flyer** for the **Campbell County Firefighters Reunion Picnic** on **September 13, 2018 at 5:30 p.m.** at the **Alan Mickelson Fire Training Center**.

PGD/adw

	<p style="text-align: right;">Work Session Tuesday, September 11, 2018 Meeting: 6:00 p.m. 2nd Floor Community Room</p>

Dinner served at 5:30 p.m. in the 2nd Floor Community Room

Agenda Topics:

- Employee Benefits Presentation – Human Resources Director Aguirre
- Employee Appreciation Holiday Discussion – Safety Manager Milliron
- Review September 18th Agenda
- Executive Session

Upcoming Work Session Topics:

September 25 - CANCELED

October 9

- Mowing Debrief & Snow Pre-Brief
- Chapter 13 Code Compliance Update
- Review October 16th Agenda
- Executive Session

October 23 – CANCELED

October 30

- Review November 6th Agenda
- Executive Session

November 13

- Review November 20th Agenda
- Executive Session

November 27

- Review December 4th Agenda
- Executive Session

December 11

- Review December 18th Agenda
- Executive Session

December 24 - CANCELED

December 31 - CANCELED

City/County Meeting

Upcoming Council Pre-Meeting Topics

September 18

- Introduction of Citizen Advisory Board Member
 - Campbell County Joint Powers Fire Board
- Quarterly Update
 - Campbell County Fire Department
- Asphalt Maintenance Discussion
- Review September 18th Agenda
- Executive Session

October 2

- Wholesale Power Presentation (Tentative)
- Review October 2nd Agenda
- Executive Session

October 16

- Budget Amendment Discussion
- 1% Survey Update
- Review October 16th Agenda
- Executive Session

November 6

- Review November 6th Agenda
- Executive Session

November 19

- Review November 19th Agenda
- Executive Session

December 4

- Review December 4th Agenda
- Executive Session

December 18

- Review December 18th Agenda
- Executive Session

Upcoming Activities

- **September 11** – Hour of Honor Ceremony, 12:00 p.m., Fire Station #1

New Agenda Items for September 18, 2018

1. Sewer Project Easement Wineteer, Two (2) Permanent Easements and Two (2) Construction Easements.

(Other – Consent)

2. Council Consideration for the Issuance of a Parade Permit for October 4th from 4:00 p.m. to 4:45 p.m., on Gillette Avenue from 7th Street to 1st Street, for Thunder Basin High School's 2018 Homecoming Parade, Requested by Mason Powell.

(New Business – Minute Action)

3. Council Consideration of a Professional Services Agreement for Design and Bidding Services Associated with the Water Tank Rehabilitation Z1-R2, with Morrison-Maierle, in the Amount of \$62,450.00 (1% Project).

(New Business – Minute Action)

4. Council Consideration of a Bid Award for the Large Asphalt Patch 2019 Project to Simon Contractors, in the Amount of \$_____ (1% Project).

(New Business – Minute Action)

5. Council Consideration of a Bid Award for the Buckskin I&SD Water Connection to DRM, Inc., in the Amount of \$80,593.90.

(New Business – Minute Action)



Memory of the

Honoring the memory of Morgan McLeland of Gillette, WY, Nicholas Schabron of Laramie, WY, Justin Lambert-Belanger of Timmins, Ontario, Kyle Johnson of Riverton, WY, Shane Shatto of Douglas, WY, Joshua Jones of Salem, OR, Kevin Salverson of Cheyenne, WY, and Cody Brown of Hudson, CO

August 29, 2018

The Mayor and City Council
PO Box 3003
Gillette, WY 82717-3003

Dear Mrs. Mayor and City Council Members:

We would like to extend an invitation for you to participate in the 8th annual community Memory of the 8 Run and Walk on September 16, 2018. Each year our community hosts this run honoring the memory of the eight University of Wyoming cross country runners who lost their lives in a tragic automobile accident caused by a drunk driver on September 16, 2001.

There is no fee for participants in this event (shirts and hats are available for purchase). The families of the runners that lost their lives in the tragic accident still participate in the Memory of the 8 Run and Walk and are continuously touched that our community comes together to support their son's memories.

Enclosed is a brochure with additional information including a route map and information on each of the eight runners from the University of Wyoming. Again this year's event is on September 16th with registration beginning at 2:00 p.m. We hope to see you there keeping the memory of these eight runners alive and supporting the Wyoming Governor's Council on Impaired Driving message on reducing drunk driving.

Thank you,

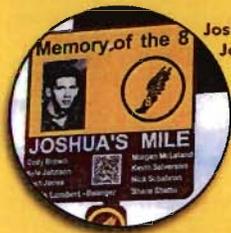
Hollie Jacob Hall



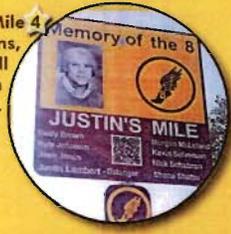
Cody's Mile - Mile 1
Cody Brown from Hudson, CO, was a Psychology major at the University of Wyoming and one of the top milers in the program. He placed 33rd at the 2000 MWC Cross Country Championship.



Kyle's Mile - Mile 2
Kyle Johnson from Riverton, WY, was a Civil Engineering major at the University of Wyoming. Kyle was one of the team's top five cross country athletes and placed 40th at the 2000 MWC XC Championship.



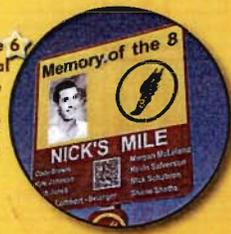
Joshua's Mile - Mile 3
Joshua Jones from Salem, OR was a Psychology major as well as one of the top 800m runners for the University of Wyoming.



Justin's Mile - Mile 4
Justin Lambert-Belanger from Timmins, Ontario was a transfer student from Campbell University. He was awarded a Western Heritage Scholarship.



Kevin's Mile - Mile 5
Kevin Salverson from Cheyenne, WY was one of the team's top mid-distance runners. He was also a four-time all-state selection and two-time state champion.



Nick's Mile - Mile 6
Nick Schabron from Laramie, WY was an Architectural Engineering major at the University of Wyoming. He placed 42nd at the 2000 MWC XC Championship and won the mile run at the 2000 Wyoming Meet of Champions.



Shane's Mile - Mile 7
Shane Shatto from Douglas, WY was a Mechanical Engineering major. He was a member of the Sigma Phi Epsilon fraternity and was awarded a High School Honor Scholarship.



Morgan's Mile - Mile 8
Morgan McLeland from Gillette, WY was a three time all-state selection in cross country at Campbell County High School. He was also the Wyoming state champion in cross country senior year at CCHS and set the course record at the 2000 state championships.

BBQ & Social Hour After Run Walk

NO Registration Fees

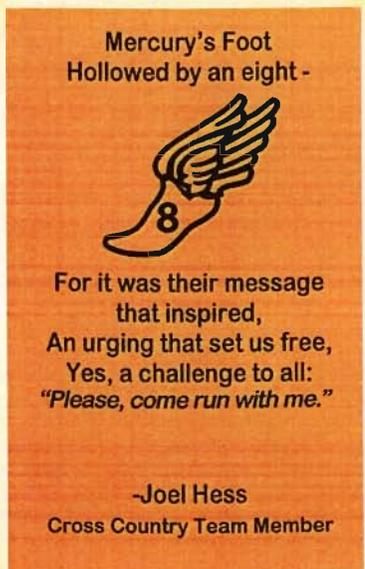
Donations Accepted

Shirts & Hats Available for Purchase

Call for more details
307-686-1030



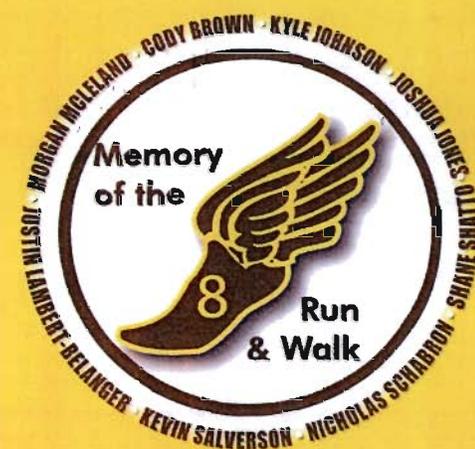
Find us on facebook at
Memory of the 8 / RCR



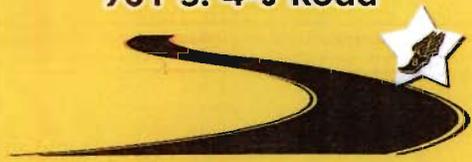
Mercury's Foot
Hollowed by an eight -

For it was their message
that inspired,
An urging that set us free,
Yes, a challenge to all:
"Please, come run with me."

-Joel Hess
Cross Country Team Member



September 16
M&K Oil
901 S. 4-J Road



Registration (No Fees)
2:00 PM - 4:00 PM
Walk Starts Anytime
Kids' Fun Run - 3:30 PM
Run Starts - 4:00 PM



Find us on facebook at
Memory of the 8 / RCR



Wyoming Liquor Division Census Report

Based upon the U.S. Census Bureau's official 2015 Wyoming Population Update
Current as of: **AUGUST 2018**

Cities/Towns	2015 Population	Retail Licenses Authorized	Retail Licenses Issued	Retail Licenses Available	Restaurant Licenses Issued	Bar & Grill Licenses Authorized	Bar & Grill Licenses Issued	Bar & Grill Licenses Available	Limited Retail Licenses Issued	Resort Licenses Issued	Micro-brewery Permits Authorized	Micro-brewery Permits Issued	Winery Permits Authorized	Winery Permits Issued	Special Malt Beverage Permits Issued	Cnty Malt Beverage Permits Issued	Distillery/Winery Satellites Issued
COUNTY																	
Laramie	32,081	27	27	0	15	10	6	4	6	2	27	3	27	1	1 *	0	0
Rock River	245	2	1	1	0	2	0	2	0	0	2	0	2	0	0	0	0
County	5,485	10	10	0	1	0	0	0	1 m	0	10	2	10	1	0	1	0
ALBANY TOTAL	37,811	39	38		16	12	6	6	7	2	39	5	39	2	1	1	0
Basin	1,300	4	4	0	1	2	0	2	0	0	4	0	4	0	0	0	0
Burlington	332	2	2	0	0	2	0	2	0	0	2	0	2	0	0	0	0
Byron	609	2	1	1	0	2	0	2	0	0	2	0	2	0	0	0	0
Cowley	718	2	0	2	0	2	0	2	0	0	2	0	2	0	0	0	0
Deaver	184	2	1	1	0	2	0	2	0	0	2	0	2	0	0	0	0
Frannie-Under Park C	143	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Greybull	1,868	5	6	0	4	2	0	2	1	0	5	0	5	0	0	0	0
Lovell	2,404	6	6	0	2	2	0	2	0	0	6	0	6	0	0	0	0
Manderson	117	2	2	0	0	2	0	2	0	0	2	0	2	0	0	0	0
County	4,255	8	8	0	1	0	0	0	1	0	8	0	8	1	0	3	0
BIG HORN TOTAL	11,930	33	30		8	16	0	16	2	0	33	0	33	1	0	3	0
Gillette	31,971	27	30 f/o/s	0	10	10	4	6	5 k/p	2	27	2	27	1	0	1 n	1
Wright	1,847	5	5	0	0	2	0	2	0	0	5	0	5	0	0	0	0
County	14,502	29	5	24	0	1	0	1	1	0	29	0	29	0	0	0	0
CAMPBELL TOTAL	48,320	61	40		10	13	4	9	6	2	61	2	61	1	0	1	1
Baggs	439	2	2	0	0	2	0	2	0	0	2	0	2	0	0	0	0
Dixon	97	2	1	1	0	2	0	2	0	0	2	0	2	0	0	0	0
Elk Mountain	196	2	2	0	0	2	0	2	0	0	2	0	2	0	0	0	0
Encampment	447	2	2	0	0	2	1	1	0	0	2	0	2	0	0	0	0
Hanna	831	3	3	0	0	2	0	2	0	0	3	0	3	0	0	0	0
Medicine Bow	277	2	3	0	0	2	0	2	0	0	2	0	2	0	0	0	0
Rawlins	9,227	19	20	0	3	6	0	6	4	0	19	0	19	0	0	0	0
Riverside	53	2	1	1	0	2	0	2	0	0	2	0	2	0	0	0	0
Saratoga	1,692	4	5	0	1	2	2	0	1	0	4	1	4	0	0	0	0
Sinclair	424	2	1	1	0	2	0	2	0	0	2	0	2	0	0	0	0
County	2,171	4	4	0	1	0	0	0	1	2	4	0	4	0	0	5	0
CARBON TOTAL	15,854	44	44		5	24	3	21	6	2	44	1	44	0	0	5	0
Douglas	6,423	14	14	0	5	2	1	1	2	0	14	1	14	0	0	0	0
Glenrock	2,583	6	6	0	1	2	0	2	1	0	6	0	6	0	0	0	0
Lost Springs	4	2	1	1	0	2	0	2	0	0	2	0	2	0	0	0	0
Rolling Hills	439	2	0	2	0	2	0	2	0	0	2	0	2	0	0	0	0
County	4,648	9	2	7	0	0	0	0	0	0	9	0	9	0	0	3	0
CONVERSE TOTAL	14,097	33	23		6	8	1	7	3	0	33	1	33	0	0	3	0

* Special Malt Beverage Permit issued to the University of Wyoming (Prior to 1984)

Cities/Towns	2015 Population	Retail Licenses Authorized	Retail Licenses Issued	Retail Licenses Available	Restaurant Licenses Issued	Bar & Grill Licenses Authorized	Bar & Grill Licenses Issued	Bar & Grill Licenses Available	Limited Retail Licenses Issued	Resort Licenses Issued	Micro-brewery Permits Authorized	Micro-brewery Permits Issued	Winery Permits Authorized	Winery Permits Issued	Special Malt Beverage Permits Issued	Cnty Malt Beverage Permits Issued	Distillery/Winery Satellites Issued
COUNTY																	
Hulett	400	2	2	0	3	2	0	2	1	0	2	0	2	0	0	0	0
Moorcroft	1,036	3	3	0	1	2	0	2	1	0	3	0	3	0	0	0	0
Pine Haven	498	2	2	0	0	2	0	2	1	0	2	0	2	0	0	0	0
Sundance	1,239	3	3	0	3	2	1	1	1	0	3	0	3	0	0	0	0
County	4,075	8	8	0	2	0	0	0	0	0	8	0	8	0	0	5	0
CROOK TOTAL	7,248	18	18		9	8	1	7	4	0	18	0	18	0	0	5	0
Dubois	998	3	3	0	3	2	2	0	2	0	3	0	3	0	0	0	0
Hudson	462	2	2	**	0	2	0	2	0	0	2	0	2	0	0	0	0
Lander	7,642	16	16	0	5	6	2	4	3	1	16	1	16	0	0	0	0
Pavillion	240	2	1	1	0	2	0	2	0	0	2	0	2	0	0	0	0
Riverton	10,953	20	22	0	8	6	1	5	2	0	20	0	20	0	0	0	0
Shoshoni	655	2	3	0	0	2	0	2	0	0	2	0	2	0	0	0	0
County	19,753	39	16	23	0	2	0	2	0	0	39	0	39	0	0	2	0
FREMONT TOTAL	40,703	84	63		16	22	5	17	7	1	84	1	84	0	0	2	0
Ft. Laramie	227	2	1	1	0	2	0	2	0	0	2	0	2	0	0	0	0
LaGrange	455	2	1	1	0	2	0	2	0	0	2	0	2	0	0	0	0
Lingle	467	2	2	0	1	2	0	2	0	0	2	0	2	0	0	0	0
Torrington	6,736	14	11	3	4	2	0	2	4	0	14	1	14	0	0	0	0
Yoder	161	2	2	0	0	2	0	2	0	0	2	0	2	0	0	0	0
County	5,468	10	6	4	0	0	0	0	0	0	10	0	10	1	0	0	0
GOSHEN TOTAL	13,514	32	23		5	10	0	10	4	0	32	1	32	1	0	0	0
E Thermopolis	252	2	1	1	0	2	0	2	0	0	2	0	2	0	0	0	0
Kirby	93	2	1	1	0	2	0	2	0	0	2	0	2	0	0	0	1
Thermopolis	3,020	7	8	0	3	2	2	0	1	0	7	1	7	0	0	0	0
County	1,451	2	2	0	0	0	0	0	0	0	2	0	2	0	0	0	0
HOT SPRINGS TOTAL	4,816	13	12		3	6	2	4	1	0	13	1	13	0	0	0	1
Buffalo	4,615	10	12	c/g/i	1	3	2	1	3	0	10	1	10	0	0	0	0
Kaycee	260	2	2	0	0	2	0	2	0	0	2	0	2	0	0	0	0
County	3,698	7	7	0	1	0	0	0	1	1	7	0	7	0	0	0	0
JOHNSON TOTAL	8,573	19	21		4	4	1	3	4	1	19	1	19	0	0	0	0
Albin	185	2	1	1	0	2	0	2	0	0	2	0	2	0	0	0	0
Burns	305	2	2	0	0	2	0	2	0	0	2	0	2	0	0	0	0
Cheyenne	62,845	37	37	0	22	14	6	8	10	3	37	3	37	0	0	0	0
Pine Bluffs	1,146	3	3	0	0	2	0	2	0	0	3	0	3	0	0	0	0
County	31,908	63	10	53	1	4	1	3	4	0	63	0	63	0	1	2	1
LARAMIE TOTAL	96,389	107	53		23	24	7	17	14	3	107	3	107	0	1	2	1
Afton	1,968	5	5	0	3	2	0	2	0	0	5	0	5	0	0	0	0
Alpine	845	3	3	0	3	2	0	2	0	0	3	1	3	0	0	1	a
Cokeville	542	2	2	0	0	2	0	2	0	0	2	0	2	0	0	0	0
Diamondville	740	2	3	0	1	2	0	2	0	0	2	0	2	0	0	0	0
Kemmerer	2,732	6	7	0	3	2	1	1	2	0	6	0	6	0	0	0	0
LaBarge	553	2	2	0	0	2	0	2	0	0	2	0	2	0	0	0	0
Opal	99	2	0	2	0	2	0	2	0	0	2	0	2	0	0	0	0
Star Valley Ranch	1,541	4	1	3	0	2	0	2	0	0	4	0	4	0	0	0	0
Thayne	364	2	2	0	0	2	1	1	0	0	2	0	2	0	0	0	0
County	9,183	18	4	14	1	1	0	1	0	0	18	0	18	0	0	2	0
LINCOLN TOTAL	18,567	46	29		11	19	2	17	2	0	46	1	46	0	0	3	0

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COUNTY																	
Bar Nunn	2,735	6	2	4	0	2	0	2	0	0	6	0	6	0	0	0	0
Casper	60,086	36	37 d	0	21	14	9	5	8	6	36	3	36	0	0	0	1
Edgerton	199	2	3	0	0	2	0	2	0	0	2	0	2	0	0	0	0
Evansville	2,831	7	6	1	0	2	1	1	0	0	7	0	7	0	0	0	0
Midwest	412	2	1	1	0	2	0	2	0	0	2	0	2	0	0	0	0
Mills	3,690	8	8 h	0	0	2	0	2	0	0	8	0	8	0	0	0	1
County	11,671	23	11	12	1	1	0	1	2	0	23	0	23	0	0	3	0
NATRONA TOTAL	81,624	84	68		22	25	10	15	10	6	84	3	84	0	0	3	2
Lusk	1,578	4	4 b	0	1	2	1	1	2	0	4	0	4	0	0	0	0
Manville	93	2	1	1	0	2	0	2	0	0	2	0	2	0	0	0	0
Van Tassell	15	2	0	2	0	2	0	2	0	0	2	0	2	0	0	0	0
County	777	1	2	0	0	0	0	0	0	0	1	0	1	0	0	0	0
NIOBRARA TOTAL	2,463	9	7		1	6	1	5	2	0	9	0	9	0	0	0	0
Cody	9,740	20	21 i	0	11	6	5	1	3	11	20	3	20	0	0	0	0
Frannie	19	2	1	1	0	2	0	2	0	0	2	0	2	0	0	0	0
Meeteetse	327	2	2	0	0	2	0	2	0	0	2	0	2	0	0	0	0
Powell	6,407	14	13	1	3	2	0	2	4	0	14	1	14	0	0	0	0
County	12,496	24	24	0	0	1	0	1	0	0	24	0	24	0	0	3	1
PARK TOTAL	28,989	62	61		14	13	5	8	7	0	62	4	62	0	0	3	1
Chugwater	216	2	2	0	0	2	1	1	0	0	2	0	2	0	0	0	0
Glendo	201	2	2	0	1	2	0	2	0	0	2	0	2	0	0	0	0
Guernsey	1,193	3	3	0	0	2	0	2	1	0	3	0	3	0	0	0	0
Hartville	62	2	1	1	0	2	0	2	0	0	2	0	2	0	0	0	0
Wheatland	3,659	8	8	0	3	2	1	1	2	0	8	0	8	0	0	0	0
County	3,468	6	6	0	0	0	0	0	0	0	6	0	6	0	1	0	0
PLATTE TOTAL	8,799	23	22		4	10	2	8	3	0	23	0	23	0	1	0	0
Clearmont	142	2	1	1	0	2	0	2	0	0	2	0	2	0	0	0	0
Dayton	794	3	3	0	1	2	0	2	0	0	3	0	3	0	0	0	1
Ranchester	943	3	3	0	0	2	1	1	0	0	3	0	3	0	0	0	0
Sheridan	17,916	22	22	0	12	6	5	1	10 l	2	22	3	22	0	0	0	3
County	10,237	20	20	0	2	1	0	1	0	0	20	0	20	0	0	0	0
SHERIDAN TOTAL	30,032	50	49		15	13	6	7	10	2	50	3	50	0	0	0	4
Big Piney	538	2	1	1	1	2	0	2	0	0	2	0	2	0	0	0	0
Marbleton	1,114	3	3	0	0	2	0	2	0	0	3	0	3	0	0	0	0
Pinedale	1,958	5	5 e	2	5	2	1	1	1	0	5	1	5	0	0	0	0
County	6,447	12	9	3	4	0	0	0	1	0	12	0	12	0	0	1	1
SUBLETTE TOTAL	10,057	22	18		10	6	1	5	2	0	22	1	22	0	0	1	1
Bairroll	107	2	0	2	0	2	0	2	0	0	2	0	2	0	0	0	0
Granger	140	2	1	1	0	2	0	2	0	0	2	0	2	0	0	0	0
Green River	12,630	21	16	5	4	6	0	6	2	0	21	0	21	0	0	0	0
Rock Springs	24,045	24	27	0	12	10	4	6	4	3	24	2	24	0	0	0	1
Superior	332	2	1	1	0	2	0	2	0	0	2	0	2	0	0	0	0
Wamsutter	503	2	2	0	0	2	1	1	0	0	2	0	2	0	0	0	0
County	7,253	14	10	4	1	0	0	0	1	0	14	0	14	0	0	6	0
SWEETWATER TOTAL	45,010	67	57		17	24	5	19	7	3	67	2	67	0	0	6	1

Cities/Towns	2015 Population	Retail Licenses Authorized	Retail Licenses Issued	Retail Licenses Available	Restaurant Licenses Issued	Bar & Grill Licenses Authorized	Bar & Grill Licenses Issued	Bar & Grill Licenses Available	Limited Retail Licenses Issued	Resort Licenses Issued	Micro-brewery Permits Authorized	Micro-brewery Permits Issued	Winery Permits Authorized	Winery Permits Issued	Special Malt Beverage Permits Issued	Cnty Malt Beverage Permits Issued	Distillery/Winery Satellites Issued
Jackson	10,449	20	20 r***	0	43	6	6	0	3	5	20	5	20	0	0	0	0
County	12,481	24	24	0	14 *	1	1	0	3	12	24	1	24	1	0	12	1
TETON TOTAL	22,930	44	44		57	7	7	0	6	17	44	6	44	1	0	12	1
Bear River	521	2	0	2	0	2	0	2	0	0	2	0	2	0	0	0	0
Evanston	12,190	20	20	0	6	6	3	3	2	1	20	0	20	0	0	0	0
Lyman	2,077	5	1	4	0	2	0	2	0	0	5	0	5	0	0	0	0
Mountain View	1,304	4	3	1	2	2	0	2	0	0	4	0	4	0	0	0	0
County	4,812	9	7	2	1	0	0	0	1	0	9	0	9	0	0	1	0
UINTA TOTAL	20,904	40	31		9	12	3	9	3	1	40	0	40	0	0	1	0
Ten Sleep	253	2	2	0	0	2	0	2	0	0	2	0	2	0	0	0	0
Worland	5,366	12	12	0	4	2	1	1	3	0	12	0	12	0	0	0	0
County	2,703	5	3	2	0	0	0	0	0	0	5	1	5	0	0	0	0
WASHAKIE TOTAL	8,322	19	17		4	4	1	3	3	0	19	1	19	0	0	0	0
Newcastle	3,513	8	8	0	3	2	2	0	1	0	8	0	8	0	0	0	0
Upton	1,104	3	3	0	0	2	1	1	0	0	3	0	3	0	0	0	0
County	2,584	5	5	0	1	0	0	0	2	0	5	0	5	0	0	0	0
WESTON TOTAL	7,201	16	16		4	4	3	1	3	0	16	0	16	0	0	0	0
TOTALS	584,153	965	784		273	290	76	214	116	40	965	37	965	6	3	51	13
Total License Count:		<u>1,399</u>															

* Limited Retail converted to Restaurant w/bar per W.S. 12-4-407 (d) to Jackson Hole Golf & Tennis Club (May 12, 1987)(Relinquished 1/7/18)

** Retail license overallocated to Bar Bar Black Sheep (Permanent Expire 3/31/18)

*** Retail license issued to Mattheis Company was revoked by the City of Jackson on 8/15/18

Total Issued by WLD:

Chartered Transportation	Industry Rep	Importer	Malt Beverage Wholesalers	Wholesaler Satellites	Manufacturer	Manufacturer Satellites	Microbrewery w/Sales Authority	Out-of-State Shipper
2	143	2	40	11	8	7	28	995

COUNTY LIQUOR LICENSES ANNEXED AFTER MAY 25, 1979

LICENSE HOLDER	CITY/TOWN	COUNTY	ANNEXATION DATE	
a Familee Thriftway Inc	Alpine	Lincoln	February 20, 1989	
b Niobrara Country Club	Lusk	Niobrara	September 1, 1992	
c Warren & Jacquelyn Stevenson	Buffalo	Johnson	February 21, 1995	
d Topshelfco LLC	Casper	Natrona	December 1, 2006	
e Vista Properties LLC	Pindale	Sublette	April 30, 2006	
f Jakes Tavern Inc	Gillette	Campbell	August 1, 2007	
g Daniel & Sandra Coleman	Buffalo	Johnson	September 1, 2007	License was not renewed/no longer available
h D's Oregon Trail Bar Inc	Mills	Natrona	December 28, 2007	
i Michelle Prevost	Cody	Park	August 1, 2008	
j HIB LLC	Buffalo	Johnson	February 25, 2010	
k Gillette Golf & Country Club Inc	Gillette	Campbell	October 3, 2005	
l Big Horn Mtn Eagles FOE Aerie #416	Sheridan	Sheridan	October 1, 2011	
m BCR Inc- From city to county	Albany County	City of Laramie	November 1, 2013	
n Gillette Junior Hockey LLC	Gillette	Campbell	October 21, 2013	
o Family Fun Frontier Center LLC	Gillette	Campbell	January 6, 2015	
p Knights of Columbus of Gillette #3477	Gillette	Campbell	January 6, 2015	License was not renewed (2017)/no longer available
q Melvin Brewing Company LLC	Alpine	Lincoln	November 17, 2015	License was not renewed (2017)/no longer available
r Cutty's Bar & Grill LLC	Jackson	Teton	September 21, 2016	
s Absolute LLC	Gillette	Campbell	December 5, 2017	

Municipal License Allocation Table- Retail, Microbrewery & Winery

Number of Licenses:	Per Population of:	(500 Major Fraction/Population)	Number of Licenses:	Per 3,000 additional Population:
2	500		21	12,500
3	1,000	751	22	15,500
4	1,500	1,251	23	18,500
5	2,000	1,751	24	21,500
6	2,500	2,251	25	24,500
7	3,000	2,751	26	27,500
8	3,500	3,251	27	30,500
9	4,000	3,751	28	33,500
10	4,500	4,251	29	36,500
11	5,000	4,751	30	39,500
12	5,500	5,251	31	42,500
13	6,000	5,751	32	45,500
14	6,500	6,251	33	48,500
15	7,000	6,751	34	51,500
16	7,500	7,251	35	54,500
17	8,000	7,751	36	57,500
18	8,500	8,251	37	60,500
19	9,000	8,751	38	63,500
20	9,500	9,251	39	66,500

County License Allocation Table

Number of Licenses:	Per Population of:	Number of Licenses:	Per Population of:
1	500	21	10,500
2	1,000	22	11,000
3	1,500	23	11,500
4	2,000	14	12,000
5	2,500	25	12,500
6	3,000	26	13,000
7	3,500	27	13,500
8	4,000	28	14,000
9	4,500	29	14,500
10	5,000	30	15,000
11	5,500	31	15,500
12	6,000	32	16,000
13	6,500	33	16,500
14	7,000	34	17,000
15	7,500	35	17,500
16	8,000	36	18,000
17	8,500	37	18,500
18	9,000	38	19,000
19	9,500	39	19,500
20	10,000	40	20,000

Municipal License Allocation Table Bar & Grill

Number of Licenses	
2	1-7,500
3	7,501-15,000
4	15,001-27,500
5	35,000
6	42,500
7	50,000
8	57,500
9	65,000

County License Allocation Table Bar & Grill

Number of Licenses	
1	7,500
2	15,000
3	22,500
4	30,000
5	37,500
6	45,000
7	52,500
8	60,000
9	67,500



Angela Williams <angelaw@gillettewy.gov>

Fwd: September 2018 Economic Development Update

1 message

Patrick Davidson <patrickd@gillettewy.gov>

Tue, Sep 4, 2018 at 2:13 PM

To: Jennifer Toscana <jennifert@gillettewy.gov>, Angela Williams <angelaw@gillettewy.gov>

In light of the topics presented, should this be thrown into GI this week?

Pat

----- Forwarded message -----

From: **Phil Christopherson** <info@energycapital.com>

Date: Tue, Sep 4, 2018 at 2:11 PM

Subject: September 2018 Economic Development Update

To: patrickd@gillettewy.gov

Our Mission: To stimulate and facilitate a diverse economy through business retention, expansion and recruitment



Economic Development

Energy Capital Economic Development continues to work for the economic betterment of Campbell County. Here are some activities that we'd like to share with you.



Enterprise Center Grand Opening September 10-15

You are invited to the Energy Capital Enterprise Center Grand Opening events the week of Sept. 10. The week will kick off with a ribbon cutting at noon on Monday, Sept. 10, and will include several other events, including tours and learning opportunities.

The ribbon cutting will feature the unveiling of the name for the Energy Capital Economic Development business incubator. Mayor Louise Carter-King, County Commission Chairman Mark Christensen and Energy Capital ED Board Chair Dana Miller Eiland will speak. Pokey's Bar and Grill will provide a light lunch.

The schedule for the week is:

Monday, Sept. 10, noon: Ribbon Cutting

Tuesday, Sept. 11:

11:30 a.m.: Lunch & Learn on small business financing

6 p.m.: Lean Business Startup, Susan Jerke

Wednesday, Sept. 12:

9 a.m.: Planning for the Future of Your Business, Tom Lubnau

11 a.m.: How to do Business with the Government, Rich Lyles

1 p.m.: Finding the Money, Waldo Smith

3 p.m.: Protect Your Business from Fraud, Jeremiah Wagner

Thursday, Sept. 13: Webinar: Why Print Marketing Works in Wyoming

Friday, Sept. 14: Scheduled tours of the Enterprise Center

All events are open to the public, and all are free, except the Lunch and Learn. To RSVP for the Lunch & Learn, Lean Business Startup and/or the Wednesday seminars or to schedule a tour, call 307-686-2603 or email Doni@EnergyCapitalED.com.



September Lunch & Learn

Ben Connolly and Cody Friedlan with First National Bank of Gillette will visit with attendees on what banks look at when financing small businesses.

Tuesday, September 11, 2018—Energy Capital Enterprise Center—
345 Sinclair St.

11:30—1:00 Cost: \$10, includes a light lunch
RSVP to doni@EnergyCapitalED.com by September 7.
www.EnergyCapitalED.com

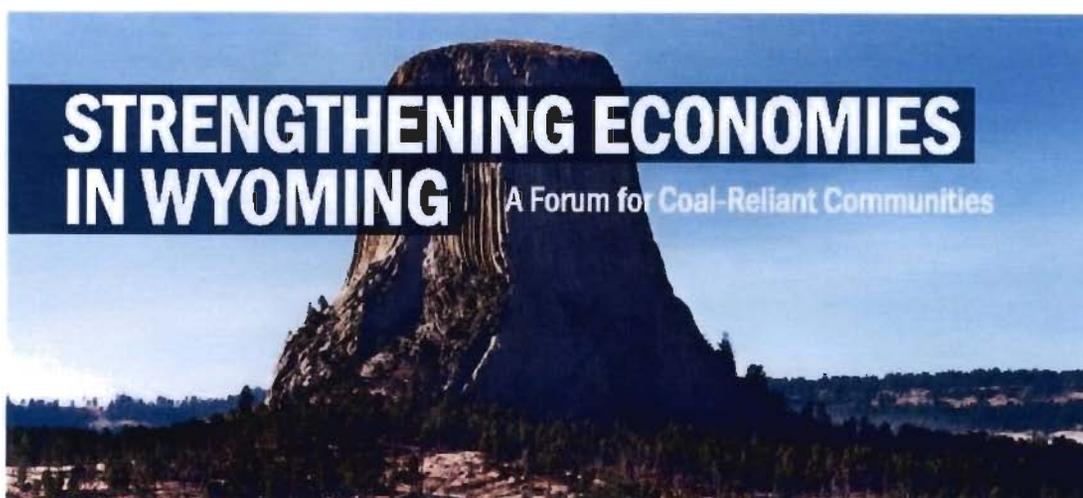
Lunch & Learn Features Small Business Financing

What do banks look at when deciding whether to finance a small business?

Find out at the September Lunch & Learn when Ben Connolly and Cody Friedlan from First National Bank address banking issues for small businesses. The meeting begins at 11:30 a.m. and includes a light lunch. Cost is \$10.

Lunch & Learns are sponsored the second Tuesday of each month by the Energy Capital Economic Development business incubator. The event will be held at the incubator's home in the Enterprise Center at 345 Sinclair St. in Gillette.

Please RSVP by Sept. 7 to Doni@EnergyCapitalED.com or by calling 307-686-2603.



Governor Mead to Address NACo Conference in Gillette

Wyoming Governor Matt Mead will be a keynote speaker at the Strengthening Economies in Wyoming: A Forum for Coal-Reliant Communities conference in Gillette Oct. 8 and 9 at Cam-Plex.

The conference will feature a number of local, regional and national speakers discussing economic diversification and the future of the coal industry. Optional

tours of local businesses will be conducted Oct. 10.

This free forum is sponsored by the National Association of Counties (NACo) and the National Association of Development Organizations (NADO) Research Foundation. It is designed to bring together stakeholders from the public and private sectors for an educational and interactive gathering to share best practices, lessons learned and new opportunities to support economic diversification.

Register now for access to discussions designed to deepen and foster new partnerships that promote innovation and prosperity throughout Wyoming and the West.

[More Information and to Register](#)

QuickBooks Classes Offered Sept. 21

Four QuickBooks classes will be offered Friday, Sept. 21, at the Gillette College Computer Lab #160.

The classes will be taught by Crystal Ninas, 9S Consulting, a certified QuickBooks instructor. The classes are being presented by Energy Capital Economic Development.

Classes are:

QuickBooks for the Beginner: 9 a.m. - 11 a.m., \$20

Managing Inventory: 1 p.m., \$15

Payroll: 2:30 p.m., \$15

Useful Reports, 4 p.m., \$15

Space is limited and registration is required. Register by calling 307-686-2603 or emailing Doni@EnergyCapitalED.com.

Save the Date: Quarterly Breakfast

Aerial Solutions is the sponsor for the next Quarterly Breakfast, which will be Oct. 10 at 7 a.m.

Quarterly breakfasts are open to the business community and provide an opportunity to network, learn about the sponsoring organization and receive an update on economic development activities.

The event is free, but RSVPs are required. To RSVP, call 307-686-2603 or email Doni@EnergyCapitalED.com.

Melaragno Nominated for Spirit of Gillette

Mary Melaragno has been nominated for the Chamber of Commerce's Spirit of Gillette award.

Mary is Director of Business Retention and Expansion for Energy Capital Economic Development. She is also the founder of the Fur Kids Foundation and active in many civic and community organizations.

The winners of the Chamber awards are determined by a vote of the membership. Voting is currently open for all awards, which will be presented at the Chamber's Annual Awards Banquet Nov. 3.

Enterprise Center Spotlight: Alkain Studios

Big successes usually start small, and that's what Zach Aars, owner of Alkain Studios, is counting on.

Zach is starting small in the video game industry, but his end goal is to sell that business once it's successful and develop another business idea.



"I have three in the works right now," Zach said. "Two are possible in the near future and another will be awhile out. I would like to have a whole conglomerate of businesses out there eventually."

Zach became interested in developing video games in high school and has been making games for his friends and learning how to program for about 5 years. "I was really interested in how games were made so I started looking into it. Initially, I looked at graphic design but quickly discovered I am not an artist. Then I discovered programming," Zach said. He's all self-taught, which "is easier when you have a huge interest and drive for it," he said.

Zach worked with another incubator tenant, God Inspired Games, on the development of its recently launched game. Now he is working on three game design documents (GDDs) for his own company. A game design document is the "blueprint for development of game," Zach said. He plans to continue filling out each of those documents and then decide which one to develop first.

His immediate goal is "to make interesting and engaging video games that challenge some form of thinking or elicit a very specific emotion."

Zach has chosen to start his march toward owning a conglomerate at the Energy Capital Enterprise Center business incubator because "it's a good place to start and a great place for resources when I need them."

[Visit Our Website](#)

In the NEWS

- [Economic development group excited about incubator](#)
- [University of Wyoming eyes facility for commercializing carbon tech](#)
- [The state of labor](#)
- [Wyoming could support 2,600 carbon tech jobs](#)

Upcoming Community Events:

- 9/10-9/14/18 - [Energy Capital Enterprise Center Grand Opening](#)
- 9/11/18 - [Lunch & Learn](#)
- 9/20/18 - [Chamber Mixer](#)
- 9/21/18 - [QuickBook classes](#)
- 9/21-23/18 - [UW Techstars Start-Up Weekend](#)
- 10/4-5/18 - [Wyoming Infrastructure Authority's Fall Conference](#)
- 10/8-10 - [NACo Conference](#)

For more upcoming community events, visit www.EnergyCapitalED.com

| Energy Capital Economic Development | 307.686.2603 | info@EnergyCapitalED.com |
www.EnergyCapitalED.com

Energy Capital Economic Development, P.O. Box 3948, [345 Sinclair St., Gillette, WY 82718](#)

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Final Month to Enter the 2018 Parks Photo Contest - Summer Edition

Contest Runs from through September 30th

The City of Gillette Parks and Beautification Board is sponsoring a Summer Parks Photo Contest.

Post Date: 09/07/2018 10:30 AM

The City of Gillette Parks and Beautification Board is sponsoring a [Summer Parks Photo Contest](#). Photos for the contest must be taken from May 15th, 2018 through September 30th, 2018. Photos must be submitted by October 7th, 2018. Photos must depict a park in the City of Gillette. [Click here for a complete list of City parks.](#)

[Parks Photo Contest Entry Form](#)

1. Rules

1. Entries must be submitted by the original photographer. Your submission of the photo is your guarantee that you are the author and copyright holder of the photo.
2. Residents and non-residents are encouraged to submit photos.
3. All photos must be taken on the grounds of the City of Gillette between May 15th and September 30th, 2018. All photos must depict parks within the City of Gillette.
4. All photos must be submitted to the city by October 7th, 2018.
5. Each photographer may submit up to ten photographs to the competition. Each photo submitted must include an entry form.
6. Photographs submitted with a watermark will not be considered.
7. Photos should accurately reflect the subject matter and scene as it appeared. Photos should not be digitally altered beyond standard optimization (removal of dust, cropping, reasonable adjustments to exposure, color and contrast, etc.)
8. Anyone 17 years of age or younger must submit a written waiver by their parent or guardian.
9. Any photos that include images of people must be accompanied by a written waiver by those that are included in the photo.
10. The City is not responsible for lost entries.
11. The undersigned photographer shall defend, indemnify and hold harmless, the City of Gillette from and against any action, suit, claim, damages, liability, costs, and expenses (including reasonable attorneys' fees) arising out of or related to the use of the photo(s) by the City of Gillette.
12. Submission of photographs, as part of the contest, includes a license to the City to make unlimited and exclusive use of the photograph for the purposes set forth in the Contest Entry Form. The original photographer shall retain all authorship and copyright ownership in the photographs and may continue to use the photographs, images, and any copies thereof, solely for personal use.
13. At the City of Gillette's discretion, credit for the photograph may be included in publications.
14. Photo Criteria
 1. At the discretion of the photographer.
 2. Photos that are of low resolution or quality may not be considered when selecting winners.
 3. All entries should be submitted attached to an email, with a completed entry form and emailed to: photocontest@gillettewy.gov

2. Categories

1. General
2. Nature and Wildlife

3. Selection Process

1. A panel of judges consisting of:
 1. Mayor of Gillette

2. One person from the Gillette City Council
 3. Two members from the Parks and Beautification Board
 4. As available: one or two current or former Art Educators
 5. One person from the Mayor's Art Council
 6. Judges will be included as available
2. People's Choice
 1. Online voting from the public to determine a winner in each category
 3. City of Gillette Communications Manager will administer the photo contest and will present all photos to the panel of judges without any identification that may suggest the name or identity of the person who took the photo.

4. Awards/Prizes/Places

1. All winning photos may be included in a special photo exhibit at City Hall. In addition, all winning photos will be displayed on the City's website.
2. In each category winners will receive:
 1. 1st: \$75 Gold bucks
 2. 2nd: \$50 Gold bucks
3. Those who may be unable to use Gold bucks (ex. visitors to Gillette, WY) may request a gift debit card equivalent be awarded instead.



CITY OF GILLETTE

Development Services
Building Inspection Division
201 E. 5th Street • Gillette, Wyoming 82716
Phone 307.686.5260
www.gillettewy.gov

MEMORANDUM

TO: Board of Examiners – Dean Thompson, Chairman; Chad Renken, Vice-Chairman; Weston Scott, Dale Phipps, Scott Heibult, Jaye Drake, Todd Newlin, Chris Weight, and Bill Currie.

CC: Administration
Patrick Davidson, City Administrator
Anthony Reyes, City Attorney
Jim Brown, Deputy Building Official
Kim King, Administrative Assistant

FROM: Ken Rogers, Chief Building Official

SUBJECT: Board of Examiners Regular Meeting – September 11, 2018

DATE: September 6, 2018

The Regular Meeting is scheduled for 12:30 p.m. on Tuesday, September 11, 2018 at City Hall, in the Community Conference Room, 2nd Floor. Lunch will be served at 12:00 p.m.

Enclosed please find the Meeting Agenda and Packet.

If you have questions or concerns prior to the meeting, please contact me.

Thank you.

Agenda

BOARD OF EXAMINERS REGULAR MEETING

**September 11, 2018
12:00 p.m. to 2:00 p.m.
City of Gillette – City Hall
2nd Floor
Community Conference Room**

Call to Order

Dean Thompson, Chairman

Approval of Minutes

Regular Meeting of August 14, 2018

Unfinished Business

New Business

**Approval of
Contractor License
Applications**

Individual Trade License Applications
Contractor License Applications (Class A, B, C, D, F and R)

Announcements

The next Regular Meeting will be on Tuesday, October 9, 2018.

Adjournment

BOARD OF EXAMINERS
MEETING MINUTES

Regular

August 14, 2018

12:30 p.m.

Board Members present: Chairman Dean Thompson, Weston Scott, Dale Phipps, Scott Heibult, Jaye Drake, Todd Newlin, and Chris Weight.

Board Members absent: Vice Chairman Chad Renken and Bill Currie.

Staff Members present: Ken Rogers, Chief Building Official; Jim Brown, Deputy Building Official; Kim King, Administrative Assistant.

Dean Thompson, Chairman, called the meeting to order.

Approval of Minutes

Chairman Thompson called for approval of the July 10, 2018, Regular Meeting Minutes. It was moved by Chris Weight, seconded by Scott Heibult to approve said Minutes. Roll was called on the motion with the following results. Board Members voting aye: Drake, Scott, Phipps, Heibult, Newlin, Weight, and Chairman Thompson. Motion carried.

Unfinished Business

There was none.

New Business

There was none.

Individual Trade License Applications

The Board reviewed the following Individual Trade License Applications:

BEITLER, BRYAN of BREA, CA • MASTER HVAC TECH, SOURCE REFRIGERATION & HVAC Lic# 2150
BRYANT, JESSE of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, POWER SOLUTIONS LLC Lic# 2413
CHADO, BERNARD of GILLETTE, WY • JOURNEYMAN PLUMBER, MILLER MECHANICAL LLC Lic# 2194
ELLSWORTH, ROY of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 2217
ELLSWORTH, ROY of GILLETTE, WY • JOURNEYMAN HVAC TECH, POWDER RIVER HEATING & A/C Lic# 2218
FOSKETT, TRAVIS of GILLETTE, WY • JOURNEYMAN HVAC TECH, POWDER RIVER HEATING & A/C Lic# 3461
GALES, TIM of GILLETTE, WY • MASTER PLUMBER, CITY OF GILLETTE Lic# 2305
HIXSON, NATHAN of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, **LICENSE ACTIVE ONLY** Lic# 2332
HIXSON, NATHAN of GILLETTE, WY • JOURNEYMAN PLUMBER, **LICENSE ACTIVE ONLY** Lic# 2333
HOWARD, MARK of CHEYENNE, WY • MASTER ELECTRICIAN, THOR'S HAMMER INC Lic# 3252
JOHNSON, BRANDON of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 2343
JOHNSON, BRANDON of GILLETTE, WY • JOURNEYMAN HVAC TECH, POWDER RIVER HEATING & A/C Lic# 2344
KNAPP, JEREMY of GILLETTE, WY • JOURNEYMAN HVAC TECH, POWDER RIVER HEATING & A/C Lic# 2355

KNAPP, JEREMY of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 2356
 LAWYER, MIKE of PLAINFIELD, IL • MASTER PLUMBER, DRF TRUSTED PROPERTY SOLUTIONS PAC MTN I Lic# 3244
 MILLER, LEONARD of GILLETTE, WY • MASTER GAS PIPEFITTER, MILLER MECHANICAL LLC Lic# 1613
 MILLER, LEONARD of GILLETTE, WY • MASTER PLUMBER, MILLER MECHANICAL LLC Lic# 1614
 MORENO, FRANCISCO of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 2380
 MORENO, FRANCISCO of GILLETTE, WY • APPRENTICE PLUMBER, POWDER RIVER HEATING & A/C Lic# 2381
 MURRAY, PHILLIP of CASPER, WY • JOURNEYMAN ELECTRICIAN, ENVISION ELECTRIC INC Lic# 2662
 OLIVER, TOAN of CASPER, WY • JOURNEYMAN ELECTRICIAN, ENVISION ELECTRIC INC Lic# 2663
 OPP, RUSSELL of GILLETTE, WY • MASTER PLUMBER, **LICENSE ACTIVE ONLY** Lic# 1694
 PLATO, ALAN of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 2399
 PLATO, ALAN of GILLETTE, WY • JOURNEYMAN HVAC TECH, POWDER RIVER HEATING & A/C Lic# 2400
 POPE, JOSHUA of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 3018
 POPE, JOSHUA of GILLETTE, WY • JOURNEYMAN PLUMBER, POWDER RIVER HEATING & A/C Lic# 3019
 REED, MATTHEW of CASPER, WY • MASTER ELECTRICIAN, ENVISION ELECTRIC INC Lic# 2661
 RENKEN, BRYAN of GILLETTE, WY • MASTER PLUMBER, RENKEN PLUMBING LLC Lic# 1788
 RENKEN, BRYAN of GILLETTE, WY • MASTER HVAC TECH, RENKEN PLUMBING LLC Lic# 2657
 SALES, STEVE of GILLETTE, WY • JOURNEYMAN PLUMBER, POWDER RIVER HEATING & A/C Lic# 1822
 SALES, STEVE of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 1823
 SCHULTZ, SHANE of GILLETTE, WY • MASTER PLUMBER, SHANE SCHULTZ PLUMBING & HEATING Lic# 1843
 SHIELDS, CORBY of GILLETTE, WY • MASTER HVAC TECH, TESSIER'S INC Lic# 1847
 SHIELDS, CORBY of GILLETTE, WY • MASTER GAS PIPEFITTER, TESSIER'S INC Lic# 1848
 SHIELDS, CORBY of GILLETTE, WY • MASTER PLUMBER, TESSIER'S INC Lic# 1849
 SMITH, GARR of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 1881
 SMITH, GARR of GILLETTE, WY • JOURNEYMAN HVAC TECH, POWDER RIVER HEATING & A/C Lic# 1882
 STUDY, LARRY G of GILLETTE, WY • MASTER ELECTRICIAN, IDEAL ELECTRIC & SERVICES LLC Lic# 1911
 SWENSON, LUKE of GILLETTE, WY • JOURNEYMAN REFRIGERATION TECH, POWDER RIVER HEATING & A/C Lic# 3459
 SWENSON, LUKE of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 3462
 TAYLOR, BRIAN of LEHI, UT • JOURNEYMAN HVAC TECH, COBALT REFRIGERATION INC Lic# 2580
 THOMPSON, JEREMY W of GILMER, TX • MASTER HVAC TECH, TDR CONTRACTORS INC Lic# 1937
 VESSA, GERALD of GILLETTE, WY • MASTER ELECTRICIAN, NORTHERN ELECTRIC SERVICE LLC Lic# 1675
 WENDLING, CURTIS of MOORCROFT, WY • MASTER ELECTRICIAN, **LICENSE ACTIVE ONLY** Lic# 2632
 WHITE, TREVOR of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 3248
 WHITE, TREVOR of GILLETTE, WY • APPRENTICE PLUMBER, POWDER RIVER HEATING & A/C Lic# 3249
 WISTI, STEVEN of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, POWER SOLUTIONS LLC Lic# 3463
 WOFFINDEN, SCOTT of LEHI, UT • MASTER HVAC TECH, COBALT REFRIGERATION INC Lic# 2579
 WOFFORD, JOSH of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, ACTION ENERGY SERVICES LLC Lic# 2617
 WOFFORD, LOYD of GILLETTE, WY • MASTER ELECTRICIAN, ACTION ENERGY SERVICES LLC Lic# 2049

It was moved by Scott Heibult, seconded by Jaye Drake, to approve the above Individual Trade License Applications. Roll was called on the motion with the following results. Board Members voting aye: Scott, Phipps, Heibult, Newlin, Weight, Drake, and Chairman Thompson. Motion carried.

Contractor License Applications

The Board reviewed the following Contractor License Applications (Class A, B, C, D, F and R):

ACTION ENERGY SERVICES LLC of GILLETTE, WY • LOYD WOFFORD, ELECTRICAL
 B & H CUSTOM CONCRETE of GILLETTE, WY • SHAWN KAROL, NONSTRUCTURAL CONCRETE
 CHILANGO'S PAINTING of GILLETTE, WY • JUAN MIRANDA, TRIM CARPENTRY PAINT FLOORING
 COBALT REFRIGERATION INC of LEHI, UT • SCOTT WOFFINDEN, MECHANICAL
 COP WYOMING LLC of SHERIDAN, WY • MICHAEL CARTWRIGHT, EXCAVATION & GRADING
 COP WYOMING LLC of SHERIDAN, WY • MIKE CARTWRIGHT, WATER & SEWER PIPELAYER
 CORNERSTONE GENERAL CONTRACTORS of GILLETTE, WY • KASEY COOK, BUILDING CONTRACTOR
 CORNERSTONE GENERAL CONTRACTORS of GILLETTE, WY • KASEY COOK, WATER & SEWER PIPELAYER
 DENALI CONSTRUCTION of GILLETTE, WY • ALEX GILMOUR, GENERAL CONTRACTOR

DRF TRUSTED PROPERTY SOLUTIONS PAC MTN I of PLAINFIELD, IL • MIKE LAWYER, PLUMBING
 EHC LLC of DEAVER, WY • JERRY BUBLITZ, NONSTRUCTURAL CONCRETE
 EMPIRE HANDYMAN SERVICES of GILLETTE, WY • ANDREW HERNANDEZ, LANDSCAPING & FENCING
 EMPIRE HANDYMAN SERVICES of GILLETTE, WY • ANDREW HERNANDEZ, NONSTRUCTURAL CONCRETE
 EMPIRE HANDYMAN SERVICES of GILLETTE, WY • ANDREW HERNANDEZ, TRIM CARPENTRY PAINT FLOORING
 EMPIRE HANDYMAN SERVICES of GILLETTE, WY • ANDREW HERNANDEZ, WIND SIDING GUTTER GARAGE DOOR
 ENERGY CAPITAL FLOORING AND PAINTING LLC of GILLETTE, WY • RUDOLPH BENNETT, TRIM CARPENTRY PAINT FLOOR
 ENVISION ELECTRIC INC of CASPER, WY • MATTHEW REED, ELECTRICAL
 FREED'S FINE FURNISHINGS INC of RAPID CITY, SD • ROBERT WEINBERGER, TRIM CARPENTRY PAINT FLOORING
 G & G LANDSCAPING INC of GILLETTE, WY • GREG SCALLON, WATER & SEWER PIPELAYER
 G.C.S. GILLETTE COMMERCIAL SWEEPING of GILLETTE, WY • DALE HELSPER, LANDSCAPING & FENCING
 GLENN CONSTRUCTION LLC of MOORCROFT, WY • BEN GLENN, GENERAL CONTRACTOR
 GOLDEN WEST TECHNOLOGIES INC of RAPID CITY, SD • MICHAEL MOSER, LOW VOLTAGE
 HEART OF THE WEST LLC of GILLETTE, WY • MARISSA DEEGAN, NONSTRUCTURAL CONCRETE
 HEART OF THE WEST LLC of GILLETTE, WY • MARISSA DEEGAN, EXCAVATION & GRADING
 HILLS ROOFING & SHEET METAL of RAPID CITY, SD • RANDALL PALMER, GENERAL ROOFING
 HLADKY CONSTRUCTION INC of GILLETTE, WY • SCOTT HEIBULT, GENERAL CONTRACTOR
 HOMESTEAD STRUCTURES LLC of GILLETTE, WY • ETHAN YOUNG, BUILDING CONTRACTOR
 IDEAL ELECTRIC & SERVICES LLC of GILLETTE, WY • LARRY STUDY, ELECTRICAL
 JAY'S CONCRETE CONSTRUCTION of GILLETTE, WY • JAY SUCHOR, STRUCTURAL CONCRETE
 LOST CABIN CONSTRUCTION LLC of GILLETTE, WY • GARY GILBERT, GENERAL CONTRACTOR
 MIDWEST PEST MANAGEMENT of GILLETTE, WY • ANDREW BEUG, LANDSCAPING & FENCING
 MILLER LANDSCAPING of GILLETTE, WY • DANIEL MILLER, LANDSCAPING & FENCING
 MILLER MECHANICAL LLC of GILLETTE, WY • LEONARD MILLER, GAS PIPEFITTER
 MILLER MECHANICAL LLC of GILLETTE, WY • LEONARD MILLER, PLUMBING
 MODERN ELECTRIC COMPANY of CASPER, WY • RICHARD VIGNAROLI, ELECTRICAL
 NORTHERN ELECTRIC SERVICE LLC of GILLETTE, WY • GERALD VESSA, ELECTRICAL
 NORTON CONSTRUCTION INC of GILLETTE, WY • DOUG NORTON, GENERAL CONTRACTOR
 O'LEARY HOME REPAIR/HOME SYSTEMS of GILLETTE, WY • WILLIAM LEARY, LANDSCAPING & FENCING
 OEDEKOVEN EXCAVATING & CONSTRUCTION of GILLETTE, WY • ROGER OEDEKOVEN, WATER & SEWER PIPELAYER
 OEDEKOVEN EXCAVATING & CONSTRUCTION of GILLETTE, WY • ROGER OEDEKOVEN, EXCAVATION & GRADING
 QUALITY FLOOR COVERING LLC of GILLETTE, WY • DALLAS GRUBBS, RESIDENTIAL CONTRACTOR
 R & L CONTRACTORS INC of GILLETTE, WY • RANDY LANGDON, RESIDENTIAL CONTRACTOR
 RADIX CONSTRUCTION INC of GILLETTE, WY • TIM DEWINE, GENERAL CONTRACTOR
 RENKEN PLUMBING LLC of GILLETTE, WY • BRYAN RENKEN, PLUMBING
 RENKEN PLUMBING LLC of GILLETTE, WY • BRYAN RENKEN, MECHANICAL
 REYES FLOORING of GILLETTE, WY • AARON REYES, TRIM CARPENTRY PAINT FLOORING
 ROCKY MOUNTAIN WINDOW DISTRIBUTORS of CASPER, WY • ANDREW STELLPFLUG, WIND SIDING GUTTER GARAGE DOOR
 ROGER SCHULTZ of UPTON, WY • ROGER SCHULTZ, STRUCTURAL CONCRETE
 RUSSELL CONSTRUCTION CO of DOUGLAS, WY • WILLIAM RUSSELL, GENERAL CONTRACTOR
 SACRISON PAVING INC of WHITEWOOD, SD • WILLIAM SACRISON, NONSTRUCTURAL CONCRETE
 SHANE SCHULTZ PLUMBING & HEATING of GILLETTE, WY • SHANE SCHULTZ, PLUMBING
 SHAW CONTRACT FLOORING SERVICE of DALTON, GA • DANNY BUCKNER, TRIM CARPENTRY PAINT FLOORING
 SIMON CONTRACTORS of GILLETTE, WY • NATE WILSON, NONSTRUCTURAL CONCRETE
 SIMON CONTRACTORS of GILLETTE, WY • NATE WILSON, EXCAVATION & GRADING
 SIMON CONTRACTORS of GILLETTE, WY • NATE WILSON, WATER & SEWER PIPELAYER
 SOURCE REFRIGERATION & HVAC of BREA, CA • BRYAN BEITLER, MECHANICAL
 TDR CONTRACTORS INC of GILMER, TX • JEREMY THOMPSON, MECHANICAL
 THOR'S HAMMER INC of CHEYENNE, WY • MARK S HOWARD JR, ELECTRICAL
 WOLFF'S PLUMBING & HEATING INC of SPEARFISH, SD • SCOTT HARTMAN, PLUMBING
 WORCESTER CONSTRUCTION of GILLETTE, WY • JEFF WORCESTER, GENERAL CONTRACTOR

It was moved by Dale Phipps, seconded by Chris Weight, to approve the above Contractor License Applications. Roll was called on the motion with the following results. Board Members voting aye: Phipps, Newlin, Weight, Drake, Scott, and Chairman Thompson. Board Member Heibult abstained. Motion carried.

Announcements

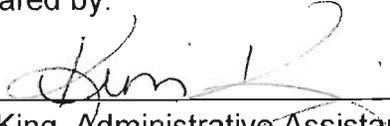
Jim Brown informed the Board the 2018 Codes passed 3rd Reading at the last Council meeting. He stated there are positive changes between the 2015 Code and the 2018 Code that will be a cost savings especially in the healthcare field.

The next regularly scheduled meeting will be Tuesday, September 11, 2018.

Adjournment

There being no further business to come before the Board, the meeting was adjourned at 12:35 p.m.

Prepared by:



Kim King, Administrative Assistant
Building Inspection Division

**FOR REVIEW INDIVIDUAL LICENSE APPLICATIONS
SEPTEMBER 11, 2018**

1	BAUMANN, TANNER of GILLETTE, WY • JOURNEYMAN PLUMBER, MILLER MECHANICAL LLC Lic# 3489 **
2	BONEFIELD, MICHAEL of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, R & G ELECTRIC INC Lic# 2163
3	DEGEN, ROBERT of GILLETTE, WY • MASTER GAS PIPEFITTER, BOB DEGEN PLUMBING Lic# 2207
4	DEGEN, ROBERT of GILLETTE, WY • MASTER PLUMBER, BOB DEGEN PLUMBING Lic# 2208
5	FRUGE, RAYMOND of CHEYENNE, WY • JOURNEYMAN ELECTRICIAN, THOR'S HAMMER INC Lic# 3484 **
6	GRECO, FRANK of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, RENKEN PLUMBING LLC Lic# 2312
7	GRECO, FRANK of GILLETTE, WY • JOURNEYMAN HVAC TECH, RENKEN PLUMBING LLC Lic# 2313
8	JOHNSON, RICHARD of CASPER, WY • MASTER HVAC TECH, LONG BUILDING TECHNOLOGIES INC Lic# 2347
9	MACK, RICHARD of SHERIDAN, WY • MASTER ELECTRICIAN, PREMIER ELECTRIC INC Lic# 3487 **
10	MAHAFFY, FOSTER of RAPID CITY, SD • APPRENTICE HVAC TECH, TESSIER'S INC Lic# 3479 **
11	MASSIE, COLLIN of GILLETTE, WY • APPRENTICE HVAC TECH, COMFORT SYSTEMS HEATING & AC Lic# 3262
12	MORRISON, DONALD of GILLETTE, WY • MASTER ELECTRICIAN, NEON MAGIC OF WY LLC Lic# 1651
13	PFLEGER, MARK of RAPID CITY, SD • MASTER ELECTRICIAN, TEMPERATURE TECHNOLOGY INC Lic# 2389
14	RASMUSSEN, SETH of WRIGHT, WY • JOURNEYMAN ELECTRICIAN, RASMUSSEN ELECTRIC INC Lic# 3478 **
15	RITCHIE, MICHAEL of RAPID CITY, SD • JOURNEYMAN HVAC TECH, TESSIER'S INC Lic# 2619 **
16	ROHDE, CHRIS of GILLETTE, WY • MASTER ELECTRICIAN, RMS INSTRUMENT & ELECTRIC LLC Lic# 1810
17	SHAW, ZACK of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, AMPED ELECTRIC LLC Lic# 2993
18	SIMIANER, WILLIAM of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 3482 **
19	SIMIANER, WILLIAM of GILLETTE, WY • JOURNEYMAN PLUMBER, POWDER RIVER HEATING & A/C Lic# 3483 **
20	SIMURDAK, JEREMY of SHERIDAN, WY • JOURNEYMAN ELECTRICIAN, PREMIER ELECTRIC INC Lic# 3488 **
21	SUCHOR, JOE of GILLETTE, WY • MASTER PLUMBER, JOE'S PLUMBING & HEATING INC Lic# 1913
22	WOOD, STEVEN of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, LONG'S PLUMBING & HEATING INC Lic# 3476 **
23	WOOD, STEVEN of GILLETTE, WY • APPRENTICE PLUMBER, LONG'S PLUMBING & HEATING INC Lic# 3477 **
	** Indicates new licensee ** Indicates license upgrade

**FOR REVIEW CONTRACTOR LICENSE APPLICATIONS
SEPTEMBER 11, 2018**

1	4K DIRT MOVERS LLC of GILLETTE, WY • FRANK KINNEY, EXCAVATION & GRADING **
2	A CLIMB ABOVE LLC of GILLETTE, WY • DANIEL BRYCE, LANDSCAPING & FENCING
3	ABC SEAMLESS OF BILLINGS of BILLINGS, MT • LARRY GRAYSON, WIND SIDING GUTTER GARAGE DOOR
4	ABC SEAMLESS OF BILLINGS of BILLINGS, MT • LARRY GRAYSON, GENERAL ROOFING
5	ACCENT MASONRY of GILLETTE, WY • SCOTT BENNETT, NONSTRUCTURAL CONCRETE
6	ADVANCED SYSTEM INTEGRATIONS of GILLETTE, WY • DAVID GERWE, LOW VOLTAGE
7	BEATRIZ G FERRALES FRAMING of GILLETTE, WY • BEATRIZ FERRALES, WIND SIDING GUTTER GARAGE DOOR
8	BIG HORN ROOFING INC of LARAMIE, WY • JASON SMALLWOOD, GENERAL ROOFING
9	BLUE BULL/MAZ'S HOUSE MOVERS of LANDER, WY • VIC MAZURIE, MANUFACTURED HOME INSTALLATION
10	BOB DEGEN PLUMBING of GILLETTE, WY • BOB DEGEN, PLUMBING
11	BOB DEGEN PLUMBING of GILLETTE, WY • BOB DEGEN, GAS PIPEFITTER
12	BYRD'S HANDYMAN SERVICES LLC of GILLETTE, WY • LANCE BYRD, TRIM CARPENTRY PAINT FLOORING
13	BYRD'S HANDYMAN SERVICES LLC of GILLETTE, WY • LANCE BYRD, LANDSCAPING & FENCING
14	BYRD'S HANDYMAN SERVICES LLC of GILLETTE, WY • LANCE BYRD, WIND SIDING GUTTER GARAGE DOOR
15	CAMPBELL COUNTY of GILLETTE, WY • KEITH BOWAR, MECHANICAL
16	CAMPBELL COUNTY of GILLETTE, WY • KEITH BOWAR, GENERAL CONTRACTOR
17	CAMPBELL COUNTY of GILLETTE, WY • DOUG EVENSON, PLUMBING
18	CHALK BUTTES LANDSCAPING INC of DOUGLAS, WY • BRET FRYE, LANDSCAPING & FENCING
19	CREATIVE HOME IMPROVEMENTS of GILLETTE, WY • ROBERT WELCH, TRIM CARPENTRY PAINT FLOORING
20	DC BUILDING SYSTEMS of GILLETTE, WY • NATASHA ANDERSON, TRIM CARPENTRY PAINT FLOORING **
21	DESIGN CONSTRUCTION LLC of GILLETTE, WY • EDD COLLINS, GENERAL CONTRACTOR
22	E & S CONSTRUCTION LLC of GILLETTE, WY • EARL SHAW, EXCAVATION & GRADING
23	E & S CONSTRUCTION LLC of GILLETTE, WY • EARL SHAW, NONSTRUCTURAL CONCRETE
24	EASTERN WYOMING MECHANICAL PLUMBING HEAT of GILLETTE, WY • LORRAN MINICK, MECHANICAL
25	EASTERN WYOMING MECHANICAL PLUMBING HEAT of GILLETTE, WY • LORRAN MINICK, GAS PIPEFITTER
26	EHREDT FLOORING of GILLETTE, WY • TRISTAN EHREDT, TRIM CARPENTRY PAINT FLOORING
27	G P SPECIALTIES INC of GILLETTE, WY • MICHAEL STEDMAN, BUILDING CONTRACTOR

FOR REVIEW CONTRACTOR LICENSE APPLICATIONS

SEPTEMBER 11, 2018

28	GARNEY COMPANIES INC of LITTLETON, CO • KEITH LEMASTER, NONSTRUCTURAL CONCRETE
29	GARNEY COMPANIES INC of LITTLETON, CO • KEITH LEMASTER, WATER & SEWER PIPELAYER
30	GARNEY COMPANIES INC of LITTLETON, CO • KEITH LEMASTER, EXCAVATION & GRADING
31	GEER INVESTMENTS LLC of GILLETTE, WY • BLAINE GEER, MISCELLANEOUS
32	GLADSON CONSTRUCTION of GILLETTE, WY • ROBERT SHOCK, GENERAL CONTRACTOR
33	HANDY WORK & HOME INSPECTION of GILLETTE, WY • WESLEY BRINDA, RESIDENTIAL CONTRACTOR
34	HIGH GLASS WINDOW CLEANERS INC of GILLETTE, WY • KATHLEEN BANG, MISCELLANEOUS
35	INTEGRITY PAINTING LLC of GILLETTE, WY • KARLA CURTIS, TRIM CARPENTRY PAINT FLOORING
36	JDS ELECTRIC LLC of GILLETTE, WY • JUSTIN STRUB, SIGNAGE
37	JUDSON ENTERPRISES INC - K DESIGNERS of BILLINGS, MT • JOHN FRENCH, RESIDENTIAL CONTRACTOR
38	KUNTZ ROOFING & REPAIR of GILLETTE, WY • DAMIAN KUNTZ, GENERAL ROOFING
39	LASER HOMES LLC of GILLETTE, WY • TOM LANG, GENERAL CONTRACTOR
40	LINE FINDERS LLC of GILLETTE, WY • ANTHONY C. HEALD, MISCELLANEOUS
41	LONG BUILDING TECHNOLOGIES INC of CASPER, WY • RICHARD JOHNSON, MECHANICAL
42	MBA ENERGY & INDUSTRIAL LLC of MAGNOLIA, TX • CORY MARTIN, GENERAL CONTRACTOR **
43	MORTON BUILDINGS INC of SUMMERSET, SD • BRUCE SABERS, BUILDING CONTRACTOR
44	NEON MAGIC OF WY LLC of GILLETTE, WY • DON MORRISON, ELECTRICAL
45	NERY SOSA PAINTING of GILLETTE, WY • NERY SOSA, TRIM CARPENTRY PAINT FLOORING
46	PERFORMANCE SURFACES LLC of OKLAHOMA CITY, OK • JOHN CONNERS, TRIM CARPENTRY PAINT FLOORING
47	PREMIER ELECTRIC INC of SHERIDAN, WY • RICHARD MACK, ELECTRICAL **
48	PREMIER ELECTRIC INC of SHERIDAN, WY • RICHARD MACK, MISCELLANEOUS **
49	PURE TECHNOLOGIES U.S. INC of COLUMBIA, MD • PETE OLSON, MISCELLANEOUS
50	RAMSHORN CONSTRUCTION INC of CASPER, WY • TYLER BODILY, NONSTRUCTURAL CONCRETE **
51	RMS INSTRUMENT & ELECTRIC LLC of GILLETTE, WY • CHRIS ROHDE, ELECTRICAL
52	SAFETECH INC of BILLINGS, MT • RC GEISS, MISCELLANEOUS
53	SPECIALTY CONCRETE INC of GILLETTE, WY • KYLE BARBULA, STRUCTURAL CONCRETE
54	SUCHOR CONCRETE CONSTRUCTION INC of GILLETTE, WY • WILLIAM SUCHOR, NONSTRUCTURAL CONCRETE

FOR REVIEW CONTRACTOR LICENSE APPLICATIONS

SEPTEMBER 11, 2018

55	SUPERIOR SIGNS & SUPPLY LLC of CASPER, WY • FRANK KALASINSKY, SIGNAGE
56	TEMPERATURE TECHNOLOGY INC of RAPID CITY, SD • MARK PFLEGER, ELECTRICAL
57	TOTAL LAWN CARE LLC of GILLETTE, WY • TOM MURPHY, LANDSCAPING & FENCING
58	VERSATILE CARPETS of SPEARFISH, SD • TIM VERHULST, TRIM CARPENTRY PAINT FLOORING
59	WILLIAM WOODS PAINTING of SALT LAKE CITY, UT • WILLIAM WOODS, TRIM CARPENTRY PAINT FLOORING
60	WYOMING LAWN PRO of GILLETTE, WY • NEIL OUTZEN, LANDSCAPING & FENCING
	**Indicates new licensee



CAMPBELL COUNTY PUBLIC LAND BOARD

MEETING AGENDA

September 13, 2018 – 6:30 P.M.

ITEM #	AGENDA ITEM (CCPLB Governing Policies Manual Number or By-Laws) <i>NOTES IN GREEN – Guidance for the handling of the item.</i>
1.	CALL TO ORDER/ATTENDANCE (2.5.10)
2.	APPROVAL OF AGENDA (2.3.3)
3.	APPROVAL OF MINUTES (2.3.3) for the A. August 9, 2018 Board meeting (ATTACHMENT "A")
4.	CONSENT AGENDA (2.3.4). A. APPROVAL OF WARRANTS (ATTACHMENT "B")
5.	CITIZEN INPUT (2.2.1)
6.	<p>BOARD PROCESS</p> <p>A. GOVERNANCE COMMITTEE BOARD PROCESS REVIEW:</p> <ul style="list-style-type: none"> i. Governing Policy Category II-Board Process ii. Review Category IV: Board-Management Delegation <p><i>"MOTION: to approve CCPLB Governance Policies Category II and IV as presented."</i></p> <p>B. FOLLOW UP ITEMS FROM PREVIOUS MEETING (2.3.3)</p> <ul style="list-style-type: none"> i. OLD MARQUEE UPDATE ii. WYOMING COMMUNITY FOUNDATION ENDOWMENT UPDATE <p>C. CONTRACTING/PURCHASING DECISIONS (2.2.7):</p> <ul style="list-style-type: none"> i. Windmill Shower Building Underground Sewer Drain Piping Replacement Bid <p><i>"MOTION: that the Board approve the CAM-PLEX Windmill Shower Building Underground Sewer Drain Piping Replacement bid from _____ for the amount of \$ _____."</i></p>
7.	<p>OPERATIONS REPORT/UPDATE (3.8.1.C)</p> <p>A. Items GM Jeff Esposito will discuss:</p> <ul style="list-style-type: none"> i. CAM-PLEX Event Data for August 2018 (ATTACHMENT C") ii. General Manager's Report (ATTACHMENT "D")



CAMPBELL COUNTY PUBLIC LAND BOARD

MEETING AGENDA

September 13, 2018 – 6:30 P.M.

8.	<p>MATTERS FOR NOTING:</p> <p>A. MAJOR CORRESPONDENCE:</p> <ul style="list-style-type: none">i. Letter from Senator Mike Enzi (ATTACHMENT "E") <p>B. BOARD CALENDAR: (ATTACHMENT "F")</p> <ul style="list-style-type: none">i. Upcoming Board Meetings:<ul style="list-style-type: none">a. October 11, 2018 at 6:30 p.m. (Workshop at 6:00 p.m.)b. November 8, 2018 at 6:30 p.m. (Workshop at 6:00 p.m.)ii. Other meetings/events:<ul style="list-style-type: none">a. Annual Board Planning Meeting: Date TBD by members
9.	ADJOURNMENT

ATTACHMENT A
Campbell County Public Land Board (CCPLB)
Meeting Minutes
August 9, 2018

Members	Staff
Present: Kevin Couch, Don Hamm, Charlene Camblin, Skyler Pownall, Troy Allee, Mary Silvernell, Nathan McLeland	Present: Jeff Esposito, ReNae Keuck, Heather Kuhr
Legal Counsel	Guests
Present: Frank Stevens	Present: Patrick Filbin representing the <i>News-Record</i> ; Doug Camblin-Citizen

	ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
1.	Call to Order/Attendance	The CCPLB meeting was called to order at 6:30 PM MDT on August 9, 2018, by Chair Kevin Couch.		
2.	Approval of CCPLB Agenda	The August 9, 2018 agenda was reviewed.	Mrs. Silvernell made a motion to approve the August 9, 2018 agenda. Mrs. Camblin seconded the motion, and it passed unanimously.	
3.	Approval of Minutes	The July 12, 2018 CCPLB meeting minutes were reviewed.	Mr. Allee made a motion to approve the July 12, 2018 meeting minutes as presented. Mrs. Silvernell seconded the motion, and it passed unanimously. Mr. Pownall abstained due to his absence from prior month's meeting.	
4.	Consent Agenda	A. Approval of Warrants: The Warrants for the August 9, 2018 meeting were reviewed. - August 2018 Accounts Payable Voucher Numbers 47831-47919 (General Fund/Special Events) in the amount of \$244,918.99. - August 2018 Manual Purchase Order Numbers 9961-9984 in the amount of \$132,177.72. - August 2018 Payroll Warrants in the amount of \$177,461.16 for the period of 6/17/2018-7/14/2018.	A. Mrs. Camblin made a motion to approve the August 9, 2018 Warrants. Mr. Hamm seconded the motion, and it passed unanimously. Mr. Pownall abstained.	
5.	Citizen Input	None		

**Campbell County Public Land Board (CCPLB)
Meeting Minutes
August 9, 2018**

ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
6.	<p>Board Process</p>	<p>A. The Board discussed using Special Event funds for the purchase of roping chutes.</p> <ul style="list-style-type: none"> • Roping chutes were purchased for the ability to have both indoor and outdoor roping capabilities. The \$8,000 purchase came from the Special Events fund. Verbally it was approved with the Board but needed an official motion. Funding agencies were both informed as well. <p>B. The Board discussed the Business Ready Community Grant Resolution.</p> <ul style="list-style-type: none"> • This resolution will be part of the grant application, with language supplied by the Wyoming Business Council. Jeff Esposito, ReNae Keuck, Janell Paris, and Jessica Howard are all currently working in-house on the grant writing process, as well as sharing with the City and County to provide the best application. Brandy Harlow from the WBC has also helped read over certain application sections. • CAM-PLEX will need letters of support from the Board, Heritage Center and Energy Hall users, and some local, state, and national organizations/businesses the CAM-PLEX staff works with closely. Letters of support can continue to be submitted after the September 1, 2018 application deadline. This grant is important to add funding sources to do both remodels simultaneously. The funding agencies will both have a public hearing and approve this Resolution at their August meetings. <p>C. Governance Committee Board Process Review:</p> <ol style="list-style-type: none"> i. Governing Policy Category II-Board Process <ul style="list-style-type: none"> • This will be reviewed in September. <p>D. Traffic Control After Big Events.</p> <ul style="list-style-type: none"> • It was discussed how to improve traffic control after large events such as the 4th of July fireworks. It takes a long time to depart grounds with large amounts of people and vehicles. Ideas of using both the Police Department and Sheriff's Office, as well as, directing 	<p>A. Mr. Hamm made a motion to approve Special Event Funds for the purchase of roping chutes. Mrs. Camblin seconded the motion, and it passed unanimously.</p> <p>B. Mrs. Silvernell made a motion to approve the Business Ready Community Grant Resolution as presented. Mr. Pownall seconded the motion, and it passed unanimously.</p> <p>D. Mr. Esposito will look further into traffic plans at other facilities.</p>

**Campbell County Public Land Board (CCPLB)
Meeting Minutes
August 9, 2018**

ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
	<p style="text-align: center;">traffic specific ways around grounds with barricades and one-way only traffic.</p> <p>E. The Board discussed agenda items for the upcoming September Quarterly Commissioner's meeting.</p> <ul style="list-style-type: none"> • Give an update on the Business Ready Community Grant process, as well as, a recap of the summer events. <p>F. Follow up items from previous meeting.</p> <p>i. Use of the County shuttle bus.</p> <ul style="list-style-type: none"> • Mr. Esposito met with the Commissioners who agreed it was best to lease one shuttle bus to CAM-PLEX. Modifications were made to our insurance policy, at no cost, to allow us to borrow the remaining vehicles when needed. The County will send the lease agreement to the Board for consideration. <p>ii. Old marquee</p> <ul style="list-style-type: none"> • Time and temperature are still a functioning option on the sign. Mr. Esposito is still working with Clay Cundy on additional options. When things are up and running, plans will be made to replace the top and paint the outside. Mr. Allee may know a gentleman that works to bring old technology back to life, if help is needed. <p>iii. Wyoming Community Foundation Endowment (WCFE)</p> <ul style="list-style-type: none"> • Th Board approved this last month but felt they did not have a complete understanding of the three percent amount. WCFE will give us a report at the end of the year for the amount we can write a grant against, which will be inserted into our budget for the year. A complex formula is used to provide the dollar amount, Mrs. Keuck will do more investigating for the Board. 		<p>Fii. Mr. Cundy & Mr. Esposito will continue with the restoration of functions on the old marquee.</p> <p>Fii. Mrs. Keuck will continue investigating the WCFE process.</p>

**Campbell County Public Land Board (CCPLB)
Meeting Minutes
August 9, 2018**

ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
	<ul style="list-style-type: none"> • This is a funding source for us to use on a yearly basis, programmed to use specifically for the arts. It is a donor directed fund that we have never been able to draw from because it must first reach a designated amount. <p>iv. Weed & Pest Inspection Report</p> <ul style="list-style-type: none"> • Greg Rook has been working with Weed & Pest for removal of any noxious weeds on CAM-PLEX property including the Speedway to assure compliance with Wyoming State Laws. So far, everything looks good, but have not received a report back yet. <p>G. There were no contracting or purchasing decisions.</p>		
7.	<p>Operations Report/Update</p>	<p>A. GM Jeff Esposito discussed the following items:</p> <p>i. CAM-PLEX Event Data for July 2018</p> <ul style="list-style-type: none"> • The FMCA rally had about 1,600 coaches on grounds. All three RV rallies had great things to say about the facility and staff. We also had drone footage taken during FMCA to provide updated marketing material. <p>ii. Mr. Esposito gave the General Manager's report.</p> <ul style="list-style-type: none"> • Things coming up: more rodeo type events for the fall and Thanksgiving, finalized "Santa's Circus" for a Christmas cirque show. PGI contract is signed. The contract went out for the soccer tournament coming in February 2019. • Mr. Esposito requested input from the Board on ticketing fees. He would like credit card fees charged to the show and not to the consumer. In addition, putting a venue fee on ticketed events for income. Fees would be \$1 for tickets \$10 and under, \$2 for tickets \$10.01 and above. This gives us a positive revenue stream from each ticket sold that can offset cleaning and what not. This has become industry standard. There are a few events already booked that would have to be grandfathered in. 	

**Campbell County Public Land Board (CCPLB)
Meeting Minutes
August 9, 2018**

ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
	<ul style="list-style-type: none"> • With the Community Readiness Grant, the furniture and equipment are excluded, and will need to be funded a different way. Any audio equipment not permanently built in would also be excluded. Options would be to use Special Events funds with approval from City and County. • Matching amounts from Special Events Fund purchases will need to be sent to the trust fund at the end of this year. Those purchases being the cost of the website, as well as the \$24,500 of additional items approved at the Planning Meeting last year. The City and County will also be informed when we send the matching amounts. The Board asked to add this process to the Quarterly Financial Report, so they can watch throughout the year. <p>iii. Quarterly Financial Summary Report</p> <ul style="list-style-type: none"> • Shows the year to date net income, most all empty lines were due to salaries of vacant positions. Summarized, CAM-PLEX took in more money than budgeted and spent less than budgeted. Some extra revenue was from a high insurance claim at the end of the year. 		<p>Aii. Mrs. Keuck will add to her Quarterly Financial Report, the matching amounts from the Special Events Fund from purchases.</p>
8.	Matters for Noting Board Meeting	<p>A. Major Correspondence</p> <p>i. The \$250 Community Grant application was approved by Mr. Esposito for the annual First Assembly of God's Harvest Festival on July 17, 2018.</p>	
		<p>B. Board Calendar:</p> <p>ia. The September 13, 2018 CCPLB meeting is scheduled at 6:30 p.m. MDT, with the quarterly meeting with the Commissioners at 6:00 PM MDT.</p> <p>i.b. The October 11, 2018 CCPLB meeting is scheduled at 6:30 p.m. MDT, with the pre-meeting workshop at 6:00 PM MDT.</p>	

Campbell County Public Land Board (CCPLB)
Meeting Minutes
August 9, 2018

	ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
9.	Adjournment	CCPLB meeting was adjourned at 7:17 p.m. MDT.		

Respectfully submitted,

Charlene Camblin, Secretary



ATTACHMENT B

CCPLB MEMBERS WILL BE E-MAILED

WARRANTS

FOR THIS MONTH'S

APPROVAL

PRIOR TO MEETING.

Your Ideas. Our Expertise. Endless Event Possibilities!

1635 Reata Drive · Gillette, WY 82718 · www.cam-plex.com
Phone (307) 682-0552 · Ticket Office 307-682-8802 · Fax (307) 682-8418

ATTACHMENT C



EVENT DATA FOR AUGUST 2018

	Current Year		Previous Year		Increase/Decrease	
	MTD	YTD	MTD	YTD	MTD	YTD
# Events	16	205	16	217	0	-12
# Repetitive Events	8	111	8	136	0	-25
# Event Days	37	336	37	389	0	-53
# Building Event Days	227	744	227	761	0	-17
# User Setup/Teardown Days	286	524	286	449	0	75
Estimated Attendance	19,270	202,430	19,270	220,755	0	-18,325
# Inquiries	16	180	16	149	0	31
# Inquiries Booked	4	49	4	39	0	10

**Estimated Attendance does not include general rider numbers.*

**Inquiries/Inquiries Booked does not include Marketing or CAM-PLEX Sponsored Bookings*

Highlights:

Customer Satisfaction Surveys: 155 sent out, 46 responded very satisfied
Christian Motorcycle Association held their state rally at the end of August.
The Gala of Royal Horses had a great turnout and the public was excited for this event. Attendance: 424 at 2pm and 377 at 7:30pm shows.
Party at the Plex wrapped up in August after a cancelled rain date in July.
The Grand Lodge event had approximately 200 people and staff received high compliments.
Fair wrapped up in August and had a great turnout.

CAM-PLEX Management Report – September 2018

Sport Court Floor

The sport court floor may be here as early as next week. The manufacturer verified that the floor can be stored in a non-climate-controlled area. In our case, it will be stored in four CONEX containers. The CVB will assist us in bringing the stakeholders together for an unveiling/demonstration. The date is TBD.

Shuttle Bus

The lease agreement between Campbell County and CCPLB for use of a shuttle bus is attached.

Community Outreach

Party-at-the-Plex is done for the season. It's important to stay connected to our community. I'm testing a couple of ideas including a community kitchen concept. This would include cooking classes, meal prep groups, nutrition, etc. I will update the Board once we have an event in place.

Heat in East Pavilion and Barn 3

It's been reported to me during, colder weather, we've had some challenges with guest comfort in East Pavilion and Barn 3. We implemented a heating plan and installed electronic monitoring to better ensure our success.

Heating Plan: Unoccupied 55 degrees, Occupied General Riders 60 degrees, Occupied Spectator Area is kept around 68-degrees.

Advertised for Bids on Windmill Shower Building Sewer Replacement

Pre-bid meeting: Tuesday, September 4, 9 am at Windmill Shower Building
Bid opening September 11, 2 pm at CAM-PLEX Office

Community Readiness Grant

The grant application is sent. We are grateful for the collaboration between CAM-PLEX, Campbell County, and City of Gillette.

Grant Submission: September 1, 2018
Expected Business Council Board Review: December 2018
Expected SLIB award: January 2019
Expected contract routing final date: March 2019
Expected construction bid award: April 2019
Construction: After June 2019, lasting 18-24 months
Construction close out: November 2020

Thank you,

Jeff

SHUTTLE LEASE AGREEMENT

This Agreement is entered into between Campbell County, Wyoming, by and through its Board of County Commissioners (hereinafter "County") of 500 S. Gillette Ave., Ste. 1100, Gillette WY 82716 and the Campbell County Public Land Board, by and through its Board of Directors of 1635 Reata Drive, Gillette, WY 82716 (hereinafter "Cam-Plex").

TERM County does hereby lease upon the terms and conditions contained herein, the motor vehicle described below for a term of one (1) year commencing on October 1, 2018 and ending September 30, 2019.

**2015 White RAM Promaster 3500
VIN# 3C6URVJD1FE504456
County Asset Tag # 18085**

This Agreement may be terminated by either party with or without cause upon 30 days prior written notice to the other party.

This Agreement may be terminated by County without notice if Cam-Plex fails to perform any of the covenants, conditions or terms of this Agreement.

In the event of any termination, County may in its discretion immediately repossess the motor vehicle.

VEHICLE USE AND MAINTENANCE

County agrees to lease to Cam-Plex during the term of this Agreement the above identified motor vehicle for use in providing shuttle services in conjunction with events at its facilities and to facilitate its general operations. Cam-Plex will not carry persons or property for consideration, either express or implied (not for hire use only).

In the performance of its obligations under this Agreement, Cam-Plex agrees to comply with all applicable provisions of all Federal, State and/or local law or ordinance and all lawful orders, rules and regulations issued thereunder.

Cam-Plex agrees to maintain the motor vehicle during the term of this Agreement and shall keep it in good mechanical repair. Cam-Plex shall notify County of any repair outside of normal wear and tear maintenance.

The motor vehicle shall be kept clean and washed (interior and exterior) on a regular basis, as needed. The motor vehicle shall be stored inside protected from weather when not in active use.

Cam-Plex shall be responsible for all costs associated with its use and operation, including but not limited to, fuel, oil and repairs incurred during normal daily operations.

SUBSTITUTION

Notwithstanding this Lease Agreement, County may from time to time use the motor vehicle which is the subject of this Agreement for limited, temporary use.

INSURANCE REQUIREMENTS

Cam-Plex agrees to have and maintain, during the term of this Agreement, the following insurance with an insurance company licensed and qualified to do business in the State of Wyoming. Any deductibles are to be paid by Cam-Plex and must be declared and approved by County. Cam-Plex shall provide a copy of the certificate of insurance with verification that full policy limits are available at the time of entering this Agreement.

- Comprehensive automobile liability and physical damage insurance in an amount not less than \$1,000,000 each accident combined single limit.
- Worker's Compensation & Disability – statutory minimum limits.
- Additional Insured – County shall be named as an additional insured.

INDEMNIFICATION

Cam-Plex shall be liable for its own actions and negligence and shall indemnify, defend and hold harmless County against any claims or damages arising out of Cam-Plex's use and operation of the shuttle van or for damages to goods or injuries to persons in its performance under this Lease Agreement. County shall not be liable for any claims, damages or injuries of passengers using the shuttle services or other third parties. Any such liability is solely the responsibility of Cam-Plex and this Lease Agreement shall not be construed as an assumption of liability on the part of County.

PERSONNEL/STAFFING

Cam-Plex shall ensure that only authorized Cam-Plex employees will operate the motor vehicle and all such employees shall possess a current and valid driver's license, have a satisfactory driving record, have no limitations that would interfere with safe vehicle operation, assure all passengers are seated before vehicle is put into motion and require passengers to use seat belts.

SAFETY AND TRAINING

Cam-Plex is responsible to ensure each of their employees who are approved to operate the motor vehicle receives the proper training to perform his/her job duties, including specific safety training and orientation prior to beginning the provision of services under this agreement. No employee will be authorized to operate the motor vehicle if they do not have the skill or training to perform safely. Cam-Plex agrees to perform a drug/alcohol screening in accordance with Campbell County Personnel Guidelines 307, 504A and 504B.

VENUE FOR DISPUTES

This Agreement shall be construed using the laws of the State of Wyoming and the jurisdiction and venue for any disputes under this Agreement shall be in the courts of the State of Wyoming, Sixth Judicial District, Campbell County, Wyoming.

AMENDMENTS

Changes, modifications, revisions or amendments to this Agreement may be made only upon written agreement of the parties. This document contains the entire agreement of the parties and supersedes any other written or oral agreements or discussions between the parties.

GOVERNMENTAL IMMUNITY

By entering this agreement, COUNTY does not waive its governmental immunity and specifically retains all immunities and defenses available to it pursuant to the Wyoming Governmental Claims Act and all other applicable law.

SIGNATURES

Campbell County

By: _____ Date: _____
Mark Christensen, Chairman

Cam-Plex

By: _____ Date: _____
Chairman

o d e d | v

Campbell County and Prosecuting Attorney's Office

500 South Gillette Avenue, Suite B200

Gillette, WY 82716

Phone: (307) 682-4310

Fax: (307) 687-6441

MEMO

TO: Sandra Beeman
Office of Commissioners

FROM: Carol Secger

Deputy Campbell County Attorney

RE: Shuttle Van Lease Agreement

DATE: August 27, 2018

Accompanying this cover memo, please find the above referenced agreement between Campbell County and the Public Land Board.

Please place this agreement on the agenda of the next regular meeting of the Board of County Commissioners for its consideration.

Thank you and should you have any questions, please feel free to contact me.

Cc: Tony Langone
Tina Honeycutt

ATTACHMENT E

MICHAEL B. ENZI
WYOMING



United States Senate
WASHINGTON, DC 20510

August 6, 2018

Jeff Esposito
General Manager
Cam-Plex Multi Event Center
1635 Reata Drive
Gillette, WY 82718-8322

Dear Jeff:

Congratulations! I was so pleased to hear that Cam-Plex had recently received the Golden Plunger Award as well as a blue ribbon from the NEWMAR Kountry Klub.

This recognition represents the culmination of a great deal of hard work and determined effort to make sure the 2018 NEWMAR International RV Rally was a success. You should be very proud of this honor. It is truly and greatly deserved.

I know I join with the community in telling you how proud I am of all you and your staff did to earn this award. In reading the report that detailed everyone's efforts I could not help but wonder how much better the world would be if we all worked as hard as you did. More power to you!

Congratulations again. The hard work of you and your staff exemplifies the "can do" spirit of the West. Your efforts reflect well on all of us. Diana joins me in sending our best wishes to you.

Sincerely,

Mike Enzi *What a great achievement especially in such a short time frame!*

Michael B. Enzi
United States Senator

MBE:HV

ATTACHMENT F

October 2018							October 2018	November 2018													
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	
Sep 30	Oct 1	2 ArcAttack	3	4	5 Annual Convention of the Diocese of Wyoming	6 Northeast Wyoming Quilt Show Coal Miner's Daughters Roller Derby Bout Snowmobile Grass Drag	7	8	9	10	11	12	13	4	5	6	7	8	9	10	
7 Annual Convention of the Diocese of Wyoming Northeast Wyoming Quilt Show	8 Columbus Day-Open Holiday	9	10	11 Cirque Zuma Zuma 6:00pm CCPLB Workshop: 6:30 CCPLB Board Meeting	12 Northwest Barrel Racing Association Finals	13 Powder River Antique & Craft Show Dancing with the Gillette Stars	14	15	16	17	18	19 Gillette Gun Club Fundraising Banquet	20 Basin Radio Network October	21	22	23	24	25	26	27	28
14 Northwest Barrel Racing Association Powder River Antique & Craft Show	15	16	17	18	19 Gillette Gun Club Fundraising Banquet	20 Basin Radio Network October	21 Basin Radio Network October	22	23	24	25 Women's Resource Center Fundraising Banquet	26	27	28	29	30	31	1	2	3	4
21 Basin Radio Network October	22	23	24	25 Women's Resource Center Fundraising Banquet	26	27	28	29	30	31 Harvest Festival Treat Street	Nov 1	2	3	4	5	6	7	8	9	10	
28	29	30	31 Harvest Festival Treat Street	Nov 1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	

November 2018

November 2018							December 2018						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3							1
4	5	6	7	8	9	10	2	3	4	5	6	7	8
11	12	13	14	15	16	17	9	10	11	12	13	14	15
18	19	20	21	22	23	24	16	17	18	19	20	21	22
25	26	27	28	29	30		23	24	25	26	27	28	29
							30	31					

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Oct 28	29	30	31	Nov 1	2	3 Campbell County Chamber Awards Gala Snowmobile & Power Sports Swapmeet
4	5 Sunflower 5th & 6th Grade Program	6	7	8 6:00pm CCPLB Workshop: 6:30 CCPLB Board Meeting (Board Room) - Kathy Ashton	9 Rotary Cajun Night	10 Thar's Ranch Sorting Book a Birthday Party! Sponsored by Gillette Church of Christ Youth Rally
11 Thar's Ranch Sorting	12 Veteran's Day-Open Holiday	13 Conestoga/Wagonwheel 1st & 2nd Grade Program	14	15	16 Festival of Trees Up in Arms Gun Show & Flea Market	17
18 Festival of Trees Up in Arms Gun Show & Flea Market	19	20 Rock of Ages	21	22 Thanksgiving-closed Holiday	23	24
25	26 Sunflower 3rd & 4th Grade Program	27 Hillcrest 5th & 6th Grade Program	28	29	30	Dec 1

SAVE-THE-DATE

Wyoming Government Employees, Candidates, and Elected Officials:

The FBI Denver Division and the Wyoming Secretary of State's Office cordially invite you to attend a cyber security instructional course to be held in Cheyenne, WY on September 14th, 2018 from 8:00 AM – 12:00 PM (7:30 AM check-in). Training will be led by FBI Denver Chief Security Officer Mike Mercer, Supervisory Special Agents Chad Alvarado and Brian Maloney, and Special Agent Chris Calarco.

WHAT:

Identifying, Investigating, and Interrupting Targeted Cyber Attacks: An Instructional Course for Government Employees

WHEN:

Friday, September 14th, 2018
8:00 AM – 12:00 PM

WHERE:

Emerson Building Auditorium
Cheyenne, WY

COST:

Free

WHO:

Current general election candidates for federal, state, and local office and presently serving officeholders, party leadership, in addition to pertinent senior staff. Training is open to affiliated and unaffiliated candidates and officeholders.

The interactive training will provide a comprehensive picture of cyber and counterintelligence threats, security best practices for protecting oneself, and the role of federal and state law enforcement after an attack.

Please e-mail FBI Denver Public Affairs Officer Amy Meyer (aemeyer@fbi.gov) by September 5th, 2018 if interested in attending this course with the below information:

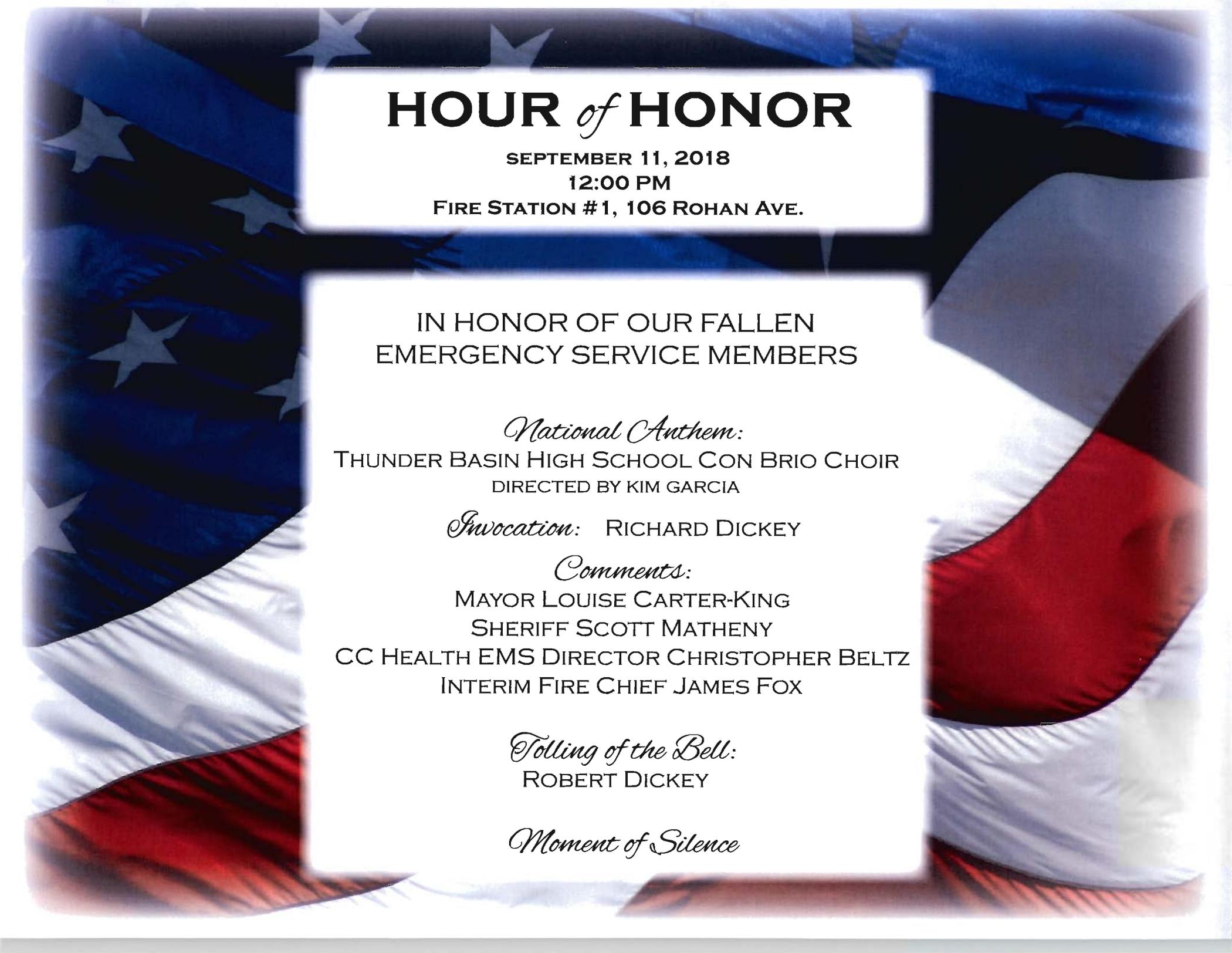
Name of Attendee(s):

Position held and/or sought:

E-Mail address(es) for attendees:

Limited space is available. Please RSVP as early as feasible if you plan to attend.

Calvin A. Shivers
Special Agent in Charge
FBI-Denver Division
303-630-6002 - Office

The background of the entire page is a close-up, slightly blurred image of the American flag, showing the stars and stripes in shades of blue, white, and red. The flag is draped and appears to be moving, creating a sense of depth and texture.

HOUR *of* HONOR

SEPTEMBER 11, 2018

12:00 PM

FIRE STATION #1, 106 ROHAN AVE.

IN HONOR OF OUR FALLEN
EMERGENCY SERVICE MEMBERS

National Anthem:

THUNDER BASIN HIGH SCHOOL CON BRIO CHOIR
DIRECTED BY KIM GARCIA

Invocation: RICHARD DICKEY

Comments:

MAYOR LOUISE CARTER-KING
SHERIFF SCOTT MATHENY
CC HEALTH EMS DIRECTOR CHRISTOPHER BELTZ
INTERIM FIRE CHIEF JAMES FOX

Tolling of the Bell:

ROBERT DICKEY

Moment of Silence



Chamber Luncheon

Tuesday, September 11, 2018



RAMADA PLAZA GILLETTE
2009 S DOUGLAS HIGHWAY
11:30 A.M. - 1 P.M.



EAT, READ, GROW
SPEAKER: CAROL MEAD
FIRST LADY OF WYOMING

"Children are the foundation. They are the future."



Carol Mead has made children's issues her primary focus during her time as First Lady of Wyoming. She is dedicated to promoting healthy lifestyles among kids to make sure they grow up healthy, happy, and safe.

Mrs. Mead has spent the balance of her time as First Lady focusing on literacy and reading to children throughout the state at their local libraries and schools, encouraging parents and kids to read together at home for at least 20 minutes each day, and working with the University of Wyoming College of Education to establish a statewide literacy research center and clinic, which opened in March 2014.

Carol Mead also authored the children's book "Wyoming Firsts," hiring Wyoming high school artists as part of her Young Artist Showcase.

CHAMBER MEMBERS
\$25
BEFORE SEPT. 5
(\$27 AFTER)

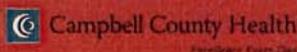
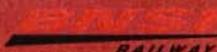
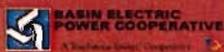
GENERAL PUBLIC
\$35

REGISTER ONLINE AT
GILLETTECHAMBER.COM
OR CALL
682-3673

CANCELLATIONS RECEIVED LESS THAN 5 DAYS IN ADVANCE OF THE EVENT WILL NOT RECEIVE A REFUND AND WILL BE INVOICED.


CHAMBER of COMMERCE
CAMPBELL COUNTY
314 S. GILLETTE AVE
GILLETTE, WY 82716

PRESIDENT'S CIRCLE INVESTORS



Anadarko - City of Gillette - Nelson Brothers Mining - WalMart

Campbell County Firefighters Reunion Picnic

Thursday, September 13 @ 5:30 p.m.

Alan Mickelson Fire Training Center

701 Larch Street Gillette, WY 82716



You are invited to the first annual Campbell County Fire Department Firefighters Reunion Picnic. The picnic will start at 5:30 p.m. Training will begin after the conclusion of the picnic at 7:00 p.m.

