CITY OF GILLETTE
Administration
P.O. Box 3003 • Gillette, Wyoming 82717-3003
Phone (307) 686-5203
www.gillettewy.gov

MEMORANDUM

TO: **Mayor and Members of the City Council**

FROM: **Patrick G. Davidson, City Administrator**

RE: **General Information**

DATE: **September 21, 2018**

The following meetings are scheduled for the week of **September 22 – September 28, 2018**

Tuesday, September 25th
6:00 p.m. City Council Work Session - Canceled

1. Attached please find a **memo** regarding **Country Club Road Annexation Area City Power Conversion Project** dated **September 21, 2018** provided by **Utilities Director Cole**.

2. Attached please find a **memo** regarding **Z1R2 Tank Maintenance** dated **September 21, 2018** provided by **Utilities Director Cole**.

3. Attached please find a **news release** regarding the **Gurley Overpass Is Open** dated **September 17, 2018** provided by **Communications Manager Palazzari**.

4. Attached please find a **notice of public meeting** regarding **Hwy 50 Lakeway South Section** on **September 27, 2018** at **5:30 p.m.** at the **Best Western Tower West Lodge – Yellowstone Room** provided by the **Wyoming Department of Transportation**.

5. Attached please find **information** regarding the **Summer Parks Photo Contest** dated **September 21, 2018** provided by **Communications Manager Palazzari**.

6. Attached please find a **news release** regarding **Wyoming to Team Up with NeuroVigil's "Brain Accelerator"** dated **September 20, 2018** provided by the **Office of Governor Matt Mead**.

7. Attached please find **information** regarding **Warriors in Khaki Lecture** on **September 25, 2018** at **7:00 p.m.** at the **Campbell County Rockpile Museum** provided by the **Rockpile Museum Association**.

8. Attached please find **information** regarding **Census Bureau Employment Opportunities in Wyoming** dated **September 19, 2018** provided by the **Census Bureau**.

9. Attached please find **information** regarding the **Wyoming Infrastructure Authority Fall Conference** on **October 4-5, 2018** in **Cheyenne** provided by the **Wyoming Infrastructure Authority**.

PGD/adw

	Work Session – CANCELED **Tuesday, September 25, 2018**

- Meeting Canceled

Upcoming Work Session Topics:

October 9
- Mowing Debrief & Snow Pre-Brief
- Chapter 13 Code Compliance Update
- Review October 16th Agenda
- Executive Session

October 23 – CANCELED

October 30
- Gillette Main Street
  - Holiday Parking Request
  - 2019 Calendar of Events Overview
- Review November 6th Agenda
- Executive Session

November 13
- Review November 20th Agenda
- Executive Session

November 27
- Review December 4th Agenda
- Executive Session

December 11
- Review December 18th Agenda
- Executive Session

December 25 - CANCELED

December 31 - CANCELED

Upcoming Council Pre-Meeting Topics

October 2
- Wholesale Power Presentation
- THOR Guard Update
- Review October 2nd Agenda
- Executive Session

October 16
- Budget Amendment Discussion
- 1% Survey Update
- Review October 16th Agenda
- Executive Session

November 6
- Review November 6th Agenda
- Executive Session

November 20
- Review November 20th Agenda
- Executive Session

December 4
- Review December 4th Agenda
- Executive Session

December 18
- Audit Review
- Review December 18th Agenda
- Executive Session

January 2 (Wednesday)
- Review January 2nd Agenda
- Executive Session
- **6:30 p.m.** Reception for Newly Elected Officials

City/County Meeting

Upcoming Activities

New Agenda Items for October 2, 2018

1. Council Consideration to Extend the Alcohol Serving and Consumption Area, Located at 10800 S Hwy 59, Suite 100, to Include a 5,584 Square Foot "L" Shaped Area on the East Side of the Building, Requested by Absolute, LLC, d.b.a. Legends Lounge.

   (New Business – Minute Action)

2. Council Consideration for the Issuance of a Catering Permit on October 13th from 4:00 p.m. to 10:00 p.m., Located at 113 S Gillette Avenue, for the 1st Annual Octoberfest, Requested by The Railyard, that will Include Outdoor Music.

   (New Business – Minute Action)

3. Council Consideration for the Acceptance of Public Improvements for the Pavement Management System 2018 Schedule B Project, Installed by Simon Contractors, in the Amount of $1,099,529.28 (1% Project).

   (New Business – Minute Action)

4. Council Consideration of a Professional Services Agreement for Design and Bidding Services Associated with the 2019 Sanitary Sewer Main Replacement Project, with HDR Engineering, Inc., in the Amount of $134,908.00 (1% Project).

   (New Business – Minute Action)

5. Council Consideration of a Professional Services Agreement for Design and Bidding Services Associated with the 2019 New Sidewalks Project, with Inberg-Miller Engineers, in the Amount of $12,670.00 (1% Project).

   (New Business – Minute Action)

6. Council Consideration of a Bid Award for One (1) New Commercial Side-Loading Refuse Compactor Body to Southwestern Equipment Company of Justin, Texas, in the Amount of $114,250.00.

   (New Business – Minute Action)

7. A Public Hearing to Consider the Transfer of Location of a Winery Permit from 601 S Douglas Highway to 1201 E Southern Drive, Requested by Big Lost Meadery, LLC, Contingent Upon Obtaining a Tobacco and Trade Bureau Permit (TTB).

   (Public Hearings & Considerations)

8. Council Consideration to Allow the Transfer of Location of a Winery Permit from 601 S Douglas Highway to 1201 E Southern Drive, Requested by Big Lost Meadery, LLC, Contingent Upon Obtaining a Tobacco and Trade Bureau Permit (TTB).

   (Public Hearings & Considerations)

CITY OF GILLETTE

Utilities Department
611 N. Exchange Ave. • Gillette, Wyoming 82716
Phone 307.686.5262 • Fax 307.686.6564
www.gillettewy.gov

MEMO

TO: Patrick Davidson, City Administrator

FROM: Michael H. Cole, PE, Utilities Director Michael H. Cole

COPY: Dan Bridges, PE, Electrical Manager
Mick Wolf, Electrical Services Superintendent

DATE: September 21, 2018

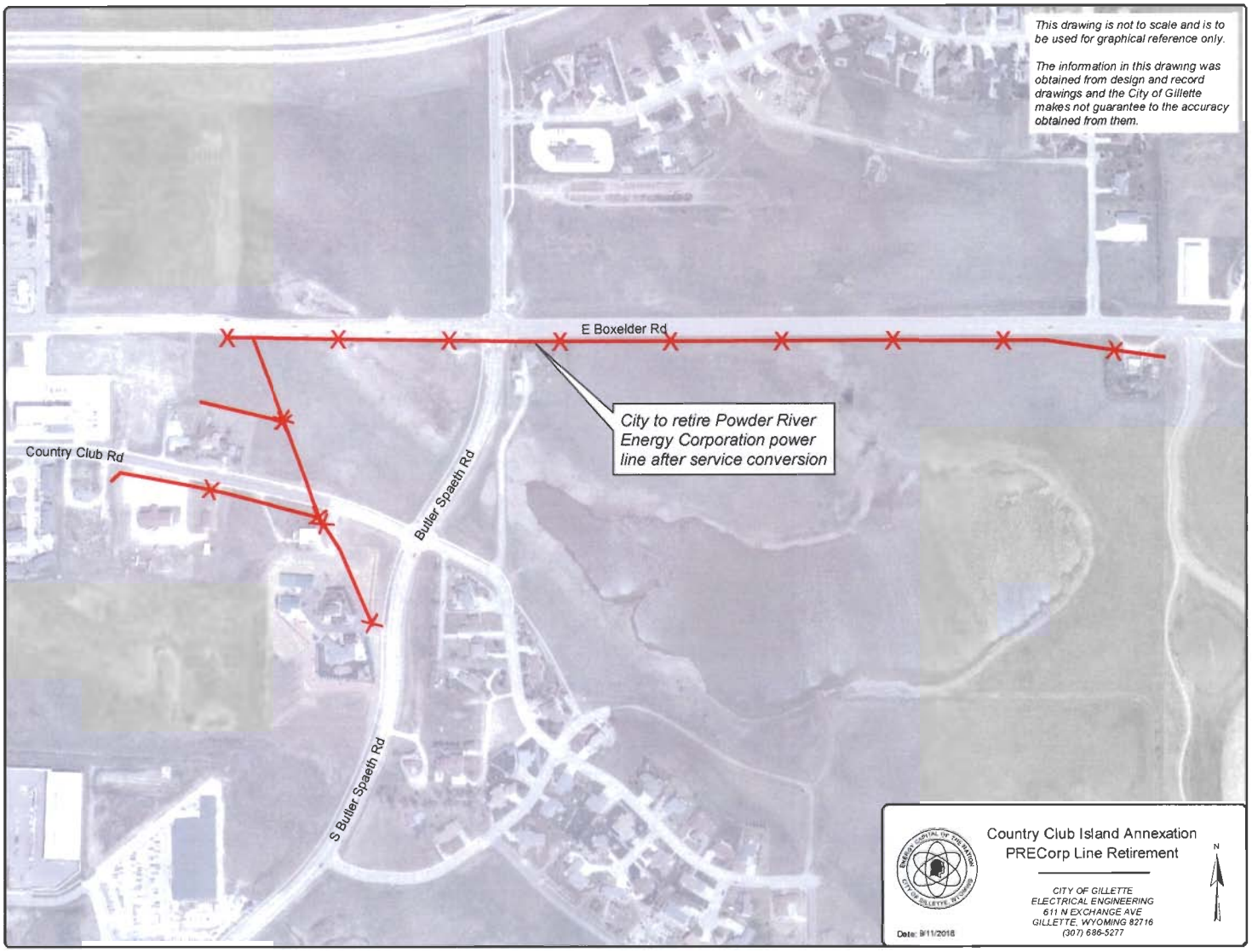
RE: **Country Club Road Annexation Area**
City Power Conversion Project

On July 3, 2018, the Gillette City Council approved the Ordinance, Third Reading, to annex the Country Club Road area west of Butler Spaeth, north of Menard's and south of I-90. Attached is a copy of the Annexation Plat that was filed and recorded with the County Clerk on July 10, 2018.

The Electrical Services Division is performing a project to convert all existing PRE-Corp customers to City Electrical customers in this area. Below is a summary of this conversion project.

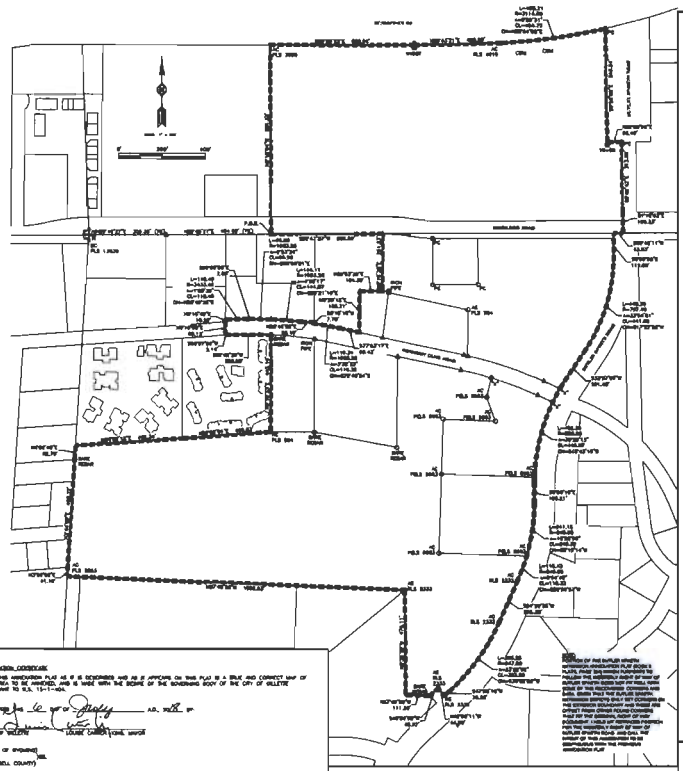
- 15 new meters will be installed to serve the existing PRE-Corp customers in this area.
- The City will pay PRE-Corp a total amount of $67,311 to serve this area, as follows:
  - $34,749 of this total amount covers PRE-Corp's lost revenue per prior agreements, and
  - $32,562 of this total amount covers PRE-Corp's infrastructure & administrative costs for this conversion.
- The City will pay $29,536 to Basin Electric Power Cooperative (PRE-Corp's wholesale power provider) to cover their lost revenue per prior agreements.
- The City's cost to install the new underground electric system which includes all conduit, wire, electric equipment and meters is approximately $125,000.
- **When considering our payment to PRE-Corp, Basin and our construction costs, the City's total estimated cost for the entire conversion is approximately $245,000.**
- The City started installing conduit and pads for electrical equipment to serve this area on September 10. MCM is performing this work through a contract with the City.
- City crews will start pulling wire and setting electrical equipment toward the end of October.
- We expect to start the conversion around November 1, and have the conversion complete by November 23.
- Depending on frost levels in the ground, the old PRE-Corp poles will either be pulled later this fall (in December) or early spring. Attached is an exhibit that depicts portions of PRE-Corp's overhead power system that will be removed.

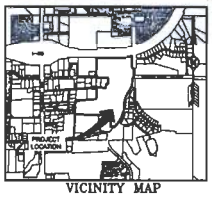
Please feel free to contact me if you have any questions.


This drawing is not to scale and is to be used for graphical reference only.
The information in this drawing was obtained from design and record drawings and the City of Gillette makes not guarantee to the accuracy obtained from them.
E Boxelder Rd
City to retire Powder River Energy Corporation power line after service conversion
Country Club Rd
Butler Spaeth Rd
S Butler Spaeth Rd
Country Club Island Annexation
PRECorp Line Retirement
CITY OF GILLETTE
ELECTRICAL ENGINEERING
611 N EXCHANGE AVE
GILLETTE, WYOMING 82716
(307) 686-5277
Date: 9/11/2018
N

COUNTRY CLUB ISLAND ANNEXATION

LOCATED IN A PORTION OF THE SW1/4 SECTION 26 AND A PORTION OF THE NW1/4 SECTION 35, T50N, R72W OF THE 6TH P.M., CAMPBELL COUNTY, WYOMING





VICINITY MAP

LEGEND

- FOUND SECTION CORNER
- FOUND PROPERTY CORNER SCI CORNER PUB INFO
- FOUND PROPERTY CORNER AC - PLS 6572
- FOUND SIGNS OF NPW MONUMENT
- EXISTING CITY OF GILLETTE CORPORATE LIMITS
- SECTION LINES
- LOT LINES
- ANNEXATION BOUNDARY
- AC ALUMINUM CAP
- PC PLASTIC CAP
- BC BRASS CAP
- CBM CONC. BOX MONUMENT PLACED & ADVANCED

ANNEXATION CERTIFICATE

THIS ANNEXATION PLAT AS IT IS DESCRIBED AND AS IT APPEARS ON THIS PLAT IS A TRUE AND CORRECT MAP OF THE AREA TO BE ANNEXED, AND IS MADE WITH THE CONSENT OF THE GOVERNING BODY OF THE CITY OF GILLETTE PURSUANT TO W.S. 15-1-404.

ENDORSED this 16 day of July A.D., 2018 BY

CITY OF GILLETTE — LOUISE CARTER-King, MAYOR

STATE OF WYOMING

COUNTY)

SAID PONDERSOSA WATERMANCHE WAS ACKNOWLEDGED BEFORE ME, THIS

16 DAY OF July A.D., 2018 BY THE CITY OF GILLETTE, LOUISE CARTER-King, MAYOR

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES 8/13/2019

CERTIFICATE OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF GILLETTE, WYOMING

APPROVED BY THE CITY COUNCIL OF THE CITY OF GILLETTE, WYOMING THIS 16 DAY OF July A.D., 2018

CITY CLERK

BENCHMARK

BASED ON CITY OF GILLETTE VERTICAL CONTROL NETWORK (NAVD 88) ELEVATION = 4425.67

BASIS OF BEARING

THE CITY OF GILLETTE HORIZONTAL CONTROL NETWORK. ALL MEASURED BEARINGS ARE BASED THE COORDINATES IN SURFACE, MULTIPLY BY 1.0000396. ALL DISTANCE ARE CALCULATED AT SURFACE

ANNEXATION SUMMARY

TOTAL ANNEXATION AREA: 34.71 ACRES

RIGHT OF WAY: 3.49 ACRES

CERTIFICATE FOR RECORDING BY THE COUNTY CLERK AND RECORDER

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER AT ___ O'CLOCK ___ M. DAY ___ OF ___ A.D., 20__ AND IS DULY RECORDED IN BOOK NUMBER ___ PAGE NUMBER ___ ___ AND IS DULY

COUNTY CLERK

CERTIFICATE OF APPROVAL BY THE CITY ENGINEER

EACH ON THIS PLAT REVIEWED THIS 22ND DAY OF June A.D., 2018 BY THE CITY ENGINEER OF GILLETTE WYOMING

CITY ENGINEER

CERTIFICATE OF APPROVAL BY THE CITY OF GILLETTE PLANNING COMMISSION

APPROVED BY THE CITY OF GILLETTE PLANNING COMMISSION THIS 22 DAY OF May A.D., 2018

CHAIRMAN

SECRETARY

SURVEYOR'S CERTIFICATE

I, SHOLA N. SLOCUM, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSED UNDER THE LAWS OF THE STATE OF WYOMING, THAT THIS ANNEXATION PLAT IS A TRUE, CORRECT AND COMPLETE PLAT OF THE COUNTRY CLUB ISLAND ANNEXATION, LOCATED IN A PORTION OF THE SW1/4 SECTION 26 AND A PORTION OF THE NW1/4 SECTION 35, T50N, R72W OF THE 6TH P.M., CAMPBELL COUNTY, WYOMING, AS LAID OUT, PLATTED, DEDICATED AND SHOWN HEREON, THAT SUCH PLAT WAS MADE FROM AN ACCURATE SURVEY OF SAID PROPERTY BY ME AND UNDER MY SUPERVISION

Prepared for:

CITY OF GILLETTE

201 E 5TH STREET

GILLETTE, WY 82716

307-686-5295

PCA CIVIL ENGINEERING SURVEYING MATERIAL TESTING

Revision Date	Revision Description

PCA Project Number: U23027.00

Plot Date: Jun 25, 2018 - 11:06am

G:\PCA-SURV\U23027.00 - 2018 CCI Island Annexation\Drawing

Layout: Plat 1

S-SHA ...

COUNTRY CLUB ISLAND ANNEXATION

LOCATED IN A PORTION OF THE SW1/4 SECTION 26 AND A PORTION OF THE NW1/4 SECTION 35, T50N, R72W OF THE 6TH P.M., CAMPBELL COUNTY, WYOMING

ANNEXATION PLAT

SHEET 1 OF 1

CITY OF GILLETTE

Utilities Department
611 N. Exchange Ave. • Gillette, Wyoming 82716
Phone 307.686.5262 • Fax 307.686.6564
www.gillettewy.gov

MEMO

TO: Patrick Davidson, City Administrator

FROM: Michael H. Cole, PE, Utilities Director Michael H. Cole

COPY: Steven Peterson, PE, Capital Projects Manager
Diane Monahan, Water Manager

DATE: September 21, 2018

RE: **Z1R2 Tank Maintenance (Small Dump Hill Tank)**

During the September 18 meeting, the Gillette City Council awarded a professional services agreement for the design & bidding of a rehabilitation project for the Z1R2 treated water storage tank, which is the smaller tank located on Westover Rd on the Campbell County Landfill property. During this meeting, the question came up when rehabilitation (like painting and spot weld repairs) was last performed.

Based on our records, this 2 MG tank was designed in 1976, constructed in 1977 and last painted in 1997. So, it's been over 20 years since any major maintenance has been performed on this tank. We perform inspections of all of our water tanks on a 3 to 4 year rotation.

Please feel free to contact me if you have any questions.

Gurley Overpass is open

Overpass will close for final phase on September 23rd

Post Date: 09/17/2018 1:00 PM

The Gurley Overpass opened this morning (9/17) at approximately 6:15 a.m. The Overpass is scheduled to close for the final phase of the project on Sunday, September 23rd to apply an epoxy overlay to the bridge deck. The approximate completion date is Monday, October 1st. These dates are subject to weather-related delays.

Notice of Public Meeting

Hwy 50 Lakeway South Section

WYDOT will be reconstructing 2.07 miles of Hwy 50 beginning at the Lakeway intersection and proceeding south to Southern Drive in 2019.

This project includes reconstructing and widening the roadway to five lanes, with curb, gutter and sidewalk.

Final plans are available for public viewing.

WYOMING TRANSPORTATION DEPARTMENT

Thursday. | September 27th | 5:30 -7 PM
Best Western Tower West Lodge
- Yellowstone Room -
109 N US Hwy 14-16 | Gillette

Time is Running Out to Enter the Summer Parks Photo Contest

Contest Runs from through September 30th

The City of Gillette Parks and Beautification Board is sponsoring a Summer Parks Photo Contest.

Post Date: 09/21/2018 10:00 AM

The City of Gillette Parks and Beautification Board is sponsoring a Summer Parks Photo Contest. Photos for the contest must be taken from May 15th, 2018 through September 30th, 2018. Photos must be submitted by October 7th, 2018. Photos must depict a park in the City of Gillette. Click here for a complete list of City parks.

Parks Photo Contest Entry Form

1. Rules
    1. Entries must be submitted by the original photographer. Your submission of the photo is your guarantee that you are the author and copyright holder of the photo.
    2. Residents and non-residents are encouraged to submit photos.
    3. All photos must be taken on the grounds of the City of Gillette between May 15th and September 30th, 2018. All photos must depict parks within the City of Gillette.
    4. All photos must be submitted to the city by October 7th, 2018.
    5. Each photographer may submit up to ten photographs to the competition. Each photo submitted must include an entry form.
    6. Photographs submitted with a watermark will not be considered.
    7. Photos should accurately reflect the subject matter and scene as it appeared. Photos should not be digitally altered beyond standard optimization (removal of dust, cropping, reasonable adjustments to exposure, color and contrast, etc.)
    8. Anyone 17 years of age or younger must submit a written waiver by their parent or guardian.
    9. Any photos that include images of people must be accompanied by a written waiver by those that are included in the photo.
    10. The City is not responsible for lost entries.
    11. The undersigned photographer shall defend, indemnify and hold harmless, the City of Gillette from and against any action, suit, claim, damages, liability, costs, and expenses (including reasonable attorneys' fees) arising out of or related to the use of the photo(s) by the City of Gillette.
    12. Submission of photographs, as part of the contest, includes a license to the City to make unlimited and exclusive use of the photograph for the purposes set forth in the Contest Entry Form. The original photographer shall retain all authorship and copyright ownership in the photographs and may continue to use the photographs, images, and any copies thereof, solely for personal use.
    13. At the City of Gillette's discretion, credit for the photograph may be included in publications.
    14. Photo Criteria
        1. At the discretion of the photographer.
        2. Photos that are of low resolution or quality may not be considered when selecting winners.
        3. All entries should be submitted attached to an email, with a completed entry form and emailed to: photocontest@gillettewy.gov
2. Categories
    1. General
    2. Nature and Wildlife

3. Selection Process
    1. A panel of judges consisting of:
        1. Mayor of Gillette

        2. One person from the Gillette City Council
        3. Two members from the Parks and Beautification Board
        4. As available: one or two current or former Art Educators
        5. One person from the Mayor's Art Council
        6. Judges will be included as available
    2. People's Choice
        1. Online voting from the public to determine a winner in each category
    3. City of Gillette Communications Manager will administer the photo contest and will present all photos to the panel of judges without any identification that may suggest the name or identity of the person who took the photo.

4. Awards/Prizes/Places
    1. All winning photos may be included in a special photo exhibit at City Hall. In addition, all winning photos will be displayed on the City's website.
    2. In each category winners will receive:
        1. 1st: $75 Gold bucks
        2. 2nd: $50 Gold bucks
    3. Those who may be unable to use Gold bucks (ex. visitors to Gillette, WY) may request a gift debit card equivalent be awarded instead.

Angela Williams <angelaw@gillettewy.gov>

Fwd: News Release: Wyoming to Team up with NeuroVigil's "Brain Accelerator"

1 message

Geno Palazzari <GenoP@gillettewy.gov> Fri, Sep 21, 2018 at 9:45 AM
To: Angela Williams <angelaw@gillettewy.gov>

For GI

Geno Palazzari
Communications Manager
City of Gillette
(O) 307-686-5393
(C) 307-696-9088
(F) 307-686-1593
facebook.com/CityofGillette
@CityofGillette
Instagram: cityofgillette

---------- Forwarded message ---------
From: **Office of Governor Matt Mead** <WYGOV@public.govdelivery.com>
Date: Thu, Sep 20, 2018 at 7:30 PM
Subject: News Release: Wyoming to Team up with NeuroVigil's "Brain Accelerator"
To: <genop@gillettewy.gov>

Having trouble viewing this email? View it as a Web page.

OFFICE OF GOVERNOR MATT MEAD
2323 Carey Avenue
Cheyenne, WY 82002
Ph. (307) 777-7437

September 20, 2018

******FOR IMMEDIATE RELEASE******

Contact:
Chris Mickey
Communications Director
chris.mickey1@wyo.gov

Wyoming to Team up with NeuroVigil's "Brain Accelerator"

CHEYENNE, Wyo. – Wyoming Governor Matt Mead and Wyoming Department of Health Director, Tom Forslund joined Chairman and CEO of neurotechnology innovation company, NeuroVigil Inc., Dr. Philip Low today in signing a memorandum of understanding (MOU) aimed at utilizing the technology and innovation being worked on by NeuroVigil, Inc and its brain accelerator to help solve challenges for Wyoming residents to access timely and reliable healthcare.

The announcement was made at the 5th annual Wyoming Global Technology Summit in Jackson Hole. The goal of the MOU is to pursue an agreement between Wyoming and NeuroVigil to become the first state in the US to receive statewide access to Dr. Low and his neurotechnology accelerator's disruptive innovations.

"Access to healthcare is a challenge in rural parts of Wyoming," said Governor Matt Mead. "Technology, like the accelerator Dr. Low and his team at NeuroVigil are working on, is starting to offer us tools to address some of the challenges in providing healthcare to all Wyoming residents."

"If a butterfly can create storms across other continents, Wyoming can lead the entire world into a more effective, ethical, human-based way of tackling human suffering which does not rely on non-human animals and is more efficient and cost effective than what is currently available," said Dr Phillip Low. "I thank Governor Mead for his leadership and look forward to working with Wyoming and the Wyoming Department of Health in the years to come to turn our vision into reality."

The MOU outlines a timeline in which the state and NeuroVigil will identify resources and mutual opportunities by November 27, 2018.

About NeuroVigil

NeuroVigil, Inc. is dedicated to the betterment of the human condition. By merging neuroscience, non-invasive wireless brain recording technology and advanced computational algorithms, an accurate and automated reading of brain wave data is rapidly generated. This information is being used to assist with the monitoring of a myriad of medical conditions. The Company successfully went to market in 2009.

-end-

You are subscribed to News Release for Governor of Wyoming. This information has recently been updated, and is now available.

SHARE

Questions?
Contact Us

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This email was sent to genop@gillettewy.gov using GovDelivery Communications Cloud on behalf of: Governor of Wyoming · State Capitol, 200 West 24th St · Cheyenne, WY 82002-0012 · 307-777-7434

GOVDELIVERY

Angela Williams <angelaw@gillettewy.gov>

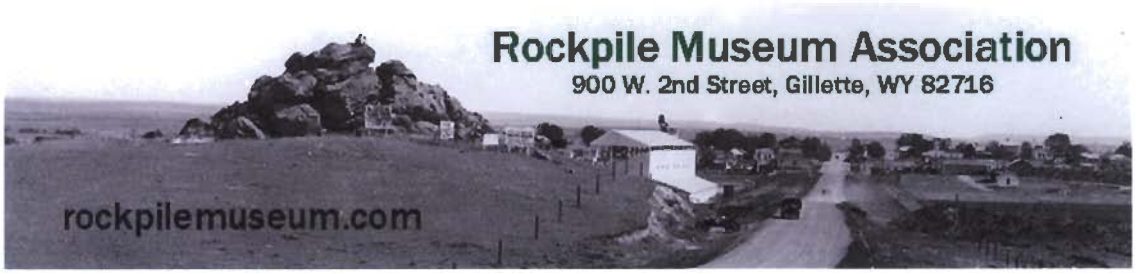
Fwd: Warriors in Khaki: Indian Doughboys in the Great War

1 message

ADMN ADMN <admn@gillettewy.gov> Fri, Sep 21, 2018 at 9:20 AM
To: Angela Williams <angelaw@gillettewy.gov>

For GI
---------- Forwarded message ----------
From: **Rockpile Museum Association** <rockpile@vcn.com>
Date: Thu, Sep 20, 2018 at 5:02 PM
Subject: Warriors in Khaki: Indian Doughboys in the Great War
To: admn@gillettewy.gov

News and Event Update from the Rockpile Museum Association View this email in your browser



ROCKPILE MUSEUM ASSOCIATION

Upcoming Events:

Sept. 24th - ***Home Front Posters of the Great War, 1917-1918*** exhibit opens

OPEN NOW - ***Hold On To Your Hats, Ladies!*** - A small case exhibit featuring fashionable hats worn by northeast Wyoming ladies from many decades

Rockpile Museum Friends,

The C. C. Historical Society presents:

Support Rockpile Museum Association.
When you shop at **smile.amazon.com**, Amazon donates.
Go to smile.amazon.com
amazonsmile

Shop on AmazonSmile to support the RMA!

Donate

2018 CERTIFICATE of EXCELLENCE
tripadvisor

Warriors in Khaki:
Indian Doughboys in the Great War

Tuesday, Sept. 25th, 7:00 p.m.
Campbell County Rockpile Museum

More than twelve thousand American Indians served in the U.S. Armed Forces in the Great War (World War I) between 1917-1919. Interestingly, at the beginning of the war, many of these Indians were not U.S. citizens and did not enjoy the benefits of American citizenship. This lecture will discuss the participation of American Indians in the American Expeditionary Force and the U.S. Navy. It will acknowledge patriotism at Wind River Reservation prior to the declaration of war, the strong wartime support afforded by Indian reservations and nations throughout the United States, will identify the confirmed Wyoming Indians, and will discuss how Indian service and sacrifice influenced Indian-Government relationships following the war.

This program will explore how this horrible quote led to Cubbison's research into participation of Indians from Wyoming during the Great War: "Red Indians from Wyoming or Colorado were stoics of the high explosive shells and the poison gas as if the calumet went round at the council-fire or the drums beat to a dance." – Fullerton Leonard Waldo, America at the Front (1918).

Military historian and author Doug Cubbison will give this fascinating presentation. Cubbison has recently assumed the position of Curator of the National Museum of Military Vehicles in Dubois, WY.

Angela Williams <angelaw@gillettewy.gov>

Fwd: Census Bureau employment opportunities in WY

1 message

Jennifer Toscana <jennifert@gillettewy.gov> Wed, Sep 19, 2018 at 3:48 PM
To: Angela Williams <angelaw@gillettewy.gov>

Something for GI!

---------- Forwarded message ----------
From: **Maria E Rivera (CENSUS/DN FED)** <maria.e.rivera@census.gov>
Date: Wed, Sep 19, 2018 at 1:29 PM
Subject: Census Bureau employment opportunities in WY
To:

Good afternoon partners and friends -

Below you will see job announcements for the following (5) Recruiting Assistant positions who will work for the U.S. 2020 Census in Wyoming. The positions are now open, and accepting applications, by applying at www.2020census.gov/jobs;

- Natrona County, Casper (Spanish speaker)
- Laramie County, Cheyenne
- Park County, Cody
- Campbell County, Gillette
- Sweetwater County, Rock Springs

These are temporary positions (through 2020) with benefits and great pay. They are work at home positions as well. The applicant should be ready to work hard and be part of an amazing team.

Please share with your networks, friends, family and anyone else you may know looking for an opportunity. If you have the chance to post on a website, social media link, that would also be great!

Thanks in advance. The positions opened today and will close soon - so folks need to apply soon.

Thank you, Maria Elena

2020 Census Jobs

www.2020census.gov

Earn extra income while helping your community. The Census Bureau is recruiting thousands of people across the country to assist with the 2020 Census count.

Maria Elena Rivera, Partnership Specialist
Dallas Regional Census Office/Field Division/Denver Region

United States Census Bureau

NOW HIRING!!!

RECRUITING ASSISTANTS

Recruiting Assistant Job Duties:

- ✓ Promotes Census jobs in assigned areas and in local communities.
- ✓ Assists with locating free space with access to computers to assist applicants with online application/assessment
- ✓ Locates free space to hold operational training sessions
- ✓ Informs supervisor of recruiting results and ongoing community relations efforts.
- ✓ Travel Required

Apply Online!

WWW.2020CENSUS.GOV/JOBS

1-855-JOB-2020

(1-855-562-2020)

The U.S. Census Bureau is an Equal Opportunity Employer

Great Pay!!!

Positions will be available throughout the states of:

Arizona	New Mexico
Colorado	Utah
Oklahoma	Nebraska
Texas	North Dakota
Montana	South Dakota
Kansas	Wyoming

Road to 2020 Census

United States Census 2020

Angela Williams <angelaw@gillettewy.gov>

Fwd: Two weeks left - reserve your space today!

1 message

Jennifer Toscana <jennifert@gillettewy.gov> Thu, Sep 20, 2018 at 3:55 PM
To: Angela Williams <angelaw@gillettewy.gov>

Something else for GI this week?

Register today for WIA's Fall conference. View this email in your browser

WIA FALL CONFERENCE

OCTOBER 4 & 5
2018

CHEYENNE, WYOMING

Join the Wyoming Infrastructure Authority for our annual fall conference!

This two-day event focuses on Wyoming's energy future, connecting resources to markets, and what cutting-edge technologies may change the game.

This conference is **free** to attend, and will be held on October 4 and 5, 2018 at Laramie County Community College in Cheyenne.

Reserve your spot today!

REGISTER NOW

Reasons to Attend

Hear changing policies and technologies that are impacting the energy industry

Voice your ideas for Wyoming's next Energy Strategy

Tour local wind technician training facilities

Exchange ideas and grow your network

Recognize upcoming industry changes, impacts, and opportunities

Hotel Block Available

Stay at the new Tru Hilton!

A room block is available for $93/night for conference attendees. Get your discounted rate when you book by mentioning "Wyoming Infrastructure Authority".

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Agenda

Thursday, October 4

8:30 – 9:30am I Coal Exports & Commerce Clause

Speakers: Wendy Hutchinson, Millennium Bulk Terminals & Mike McGrady, Governor's Office

Wyoming leads the nation in coal production and is the leading exporter of BTUs with over 60% of the electricity generated in Wyoming being sent out of state. Coal export activities play a vital role in Wyoming's economy and there are large potential markets in Asia. This session will explore the current events with the Millennium Bulk Terminal project, a coal export facility in Washington state, as well as Wyoming's legal actions to ensure this commodity can make it to market.

9:30 – 9:45am I Break

9:45 – 11am I Energy Policy Going Forward

Speakers: Jerimiah Rieman and Matt Fry, Governor's Office

2018 has been a busy year for Wyoming's energy policy. Hear from the Governor's Office on the exciting initiatives from the ENDOW report, the formation of the Governor's Partnership on Carbon Capture, and other areas where Wyoming is leading the way on energy policy.

11am – Noon I Tour of LCCC Wind Energy Technology facilities

Laramie County Community College offers students the opportunity to pursue a career as a wind turbine technician with their Wind Energy Technology program. Learn more about this program, how administrators worked with industry to develop this degree, and tour their state-of-the-art facilities.

Noon – 1:30pm I Lunch

12:30 – 1:30pm I Keynote: Developing Projects with Community Involvement

Speakers: Sharon Fain, WyBrand Strategies, George Hruska, Oftedal Construction, and Nat Drucker, Invenergy

All commercial scale energy projects have some level of direct impact on the local community. A company's ability to use different outreach and engagement strategies is instrumental for projects to successfully move forward. This session hosts a conversation with different developers on how they have worked in their communities to develop trust and partnerships and what strategies have helped them succeed.

1:30-1:45pm I Break

1:45 – 2:45pm I Wyoming Solutions to Changing Models

Speakers: Aaron Carr & Chris Kilpatrick, Black Hills Energy

The energy market continues to revolutionize with emerging technologies. Hear from representatives from Black Hills Energy on the initiatives they are championing; including implementing Blockchain technology and innovative tariffs and legislation that aim to provide additional flexibility in a changing marketplace.

2:45 – 4pm I The Utility of the Future

Speakers: Mike Easley, CEO of Powder River Energy Corporation, David Swank, CEO of Central Electric Cooperative, Brian Dusek, AECOM, Doug Sinclair, AECOM, and Ian Slesser, Pitney Bowes

The utility industry is facing monumental change driven by the digital economy. The traditional top-down business model that utilities have been built on since their inception will soon be turned upside-down. New technologies, infrastructure and sustainable practices mean consumers of the past are becoming "prosumers" – both consuming and producing energy. For utilities to thrive in the future, they must have the ability to maneuver and capture the emerging digital technologies. Utilities that are able to thoroughly engage an ecosystem of stakeholders with innovative solutions and cost effective services will prevail; as those who hold on to their monopolistic model will wither and become irrelevant.

The panel will provide insights on how utilities can capture and harness digital opportunities by maximizing

the benefits of emerging technologies like data analytics, blockchain, machine learning, and relational database architectures to name a few that are transforming infrastructure planning and delivery.

4-6pm I Hosted Reception

Friday, October 5

8:30am – Noon I Wyoming's Next Energy Strategy Workshop

In the 2018 Legislative session, WIA was tasked with updating the Governor's Energy Strategy. This facilitated discussion will be the first step in this process and will walk participants through various exercises to help brainstorm strategies and develop processes for the next iteration of the Wyoming Energy Strategy.

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Patti Davidsmeier

Community & Governmental Relations Manager
(office) 307-686-5203
(cell) 307-689-4689
My e-mail has changed to patti@gillettewy.gov

--

Jennifer Toscana
Community & Governmental Relations
City of Gillette
307.686.5203