



CITY OF GILLETTE

Administration
P.O. Box 3003 • Gillette, Wyoming 82717-3003
Phone (307) 686-5203
www.gillettewy.gov

MEMORANDUM

TO: Mayor and Members of the City Council
FROM: Patrick G. Davidson, City Administrator
RE: General Information
DATE: September 28, 2018

The following meetings are scheduled for the week of **September 29 – October 5, 2018**

Tuesday, October 2nd

6:00 p.m. City Council Pre-Meeting, Agenda Attached

- Wholesale Power Presentation – Electrical Manager Bridges
- Thor Guard Update – Communications Manager Palazzari
- Review October 2nd Council Agenda
- Executive Session
- City Hall – 3rd Floor Conference Room
- Dinner Served at 5:30 p.m.

7:00 p.m. City Council Meeting

- City Hall – Council Chambers

Thursday, October 4th

1:00 p.m. City West Sculpture Placement

- City West

1. Attached please find the **current monthly calendar** for **October 2018**.
2. Attached please find **information** regarding **Hwy-50 Lakeway South Project** provided by the **Wyoming Department of Transportation**.
3. Attached please find **information** regarding the **Campbell County Preparedness Fair** on **September 29, 2018** from **10:00 a.m. – 3:00 p.m.** at the **Alan Mickelson Fire Training Center** provided by **Communications Manager Palazzari**.
4. Attached please find **information** regarding **Coffee With A Cop** on **October 3, 2018** at **9:00 a.m.** at **K's Koffee and Deli** provided by **Communications Manager Palazzari**.
5. Attached please find a **flyer** regarding a **Meet the Candidates Luncheon** on **October 9, 2018** at **12:00 p.m.** at the **Mt. Pisgah Community Room** provided by the **Campbell County Chamber of Commerce**.
6. Attached please find a **news release** regarding **Wyoming Experiencing Heavy Wildfire Activity** dated **September 25, 2018** provided by the **Office of Governor Matt Mead**.
7. Attached please find a **news update** regarding **Home Front Posters of the Great War Exhibit** dated **September 25, 2018** provided by the **Rockpile Museum**.
8. Attached please find **thank you cards** from **Adult Drug Court Graduates**.

PGD/adw



CITY OF GILLETTE

Finance Department - City Clerk Division
Karlene Abelseth, City Clerk
201 E. 5th Street • Gillette, Wyoming 82716
Phone 307.686.5210 • Fax 307.686.4810
www.gillettewy.gov

Pre-Meeting – 6:00 p.m.
City Hall – 3rd Floor Conference Room
Tuesday, October 2, 2018
Dinner Served at 5:30 p.m.

Pre-Meeting Topic(s):

- Wholesale Power Presentation – Electrical Manager Bridges
- Thor Guard Update – Communications Manager Palazzari
- Review October 2nd Council Agenda
- Executive Session

OCTOBER 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 City Council Pre-Meeting, 6PM- 3rd FL Wholesale Power Presentation Thor Guard Update City Council Meeting, 7PM, Council Chambers	3	4	5	6
7	8  Columbus Day	9 Flu Shots, 7-10 AM City West Breakroom City Council Work Session - 6PM - 2nd FL Mowing Debrief Snow Season Pre-Brief Chapter 13 Code Compliance Update	10 Flu Shots, 3-6 PM 2nd Fl Community Room Benefits Fair, 11AM-5PM 2nd Fl Community Room	11	12	13
14	15	16 City Council Pre-Meeting, 6PM- 3rd FL Budget Amendment Discussion 1% Survey Update City Council Meeting, 7PM, Council Chambers	17	18	19	20 NEWY Meeting 8AM - 3rd FL
21	22	23 Citizen Advisory Board Training George Amos Bldg - Cottonwood Room 5:30 - 7:30 p.m. City Council Work Session - 6PM - 2nd FL Canceled	24 Citizen Advisory Board Training George Amos Bldg - Cottonwood Room 12:00 - 2:00 p.m.	25 Senior Center Luncheon 12PM - Senior Center	26	27 Gillette Main Street Boo-Fest Third Street Plaza
28	29	30 Joint City/County Meeting - 6PM - 2nd FL Advanced Carbon Products Innovation Center	31 Happy Halloween 			



PROJECT NO: 0300039
ESTIMATED COST: \$12.1M
SCHEDULED FOR STIP YR 2019



WYOMING DEPARTMENT OF TRANSPORTATION | DISTRICT 4

Hwy 50 ~ Lakeway South

PURPOSE AND NEED

The purpose of this project is to upgrade the highway to current standards, improve safety and increase capacity of this section of highway. A temporary signal exists at the Lakeway Road intersection and 4J Road/Force Road intersection. Both temporary signals will be replaced with permanent signals as part of this project.

The need for this project is evidenced by increasing traffic congestion; more frequent crash statistics; high frequency of crashes at intersections; and increase in large and oversize loads supporting the energy industry.

SCOPE OF PROJECT

This project is located along Wyoming State Highway 50 (ML300), beginning at the south leg of the intersection with W. Lakeway Road, and extending south for approximately 2.06 miles through the intersection with Southern Drive ending at RM 5.08.

The existing route is primarily a two-lane roadway with dedicated turning lanes at major intersections including Hamilton St., Washington St, Hidden Valley Rd., Force Rd/4J Rd., and Southern Drive. The existing roadway includes 12 foot lanes; shoulders widths vary from 4 feet to 8 feet. The terrain is generally flat to rolling with four horizontal curves.

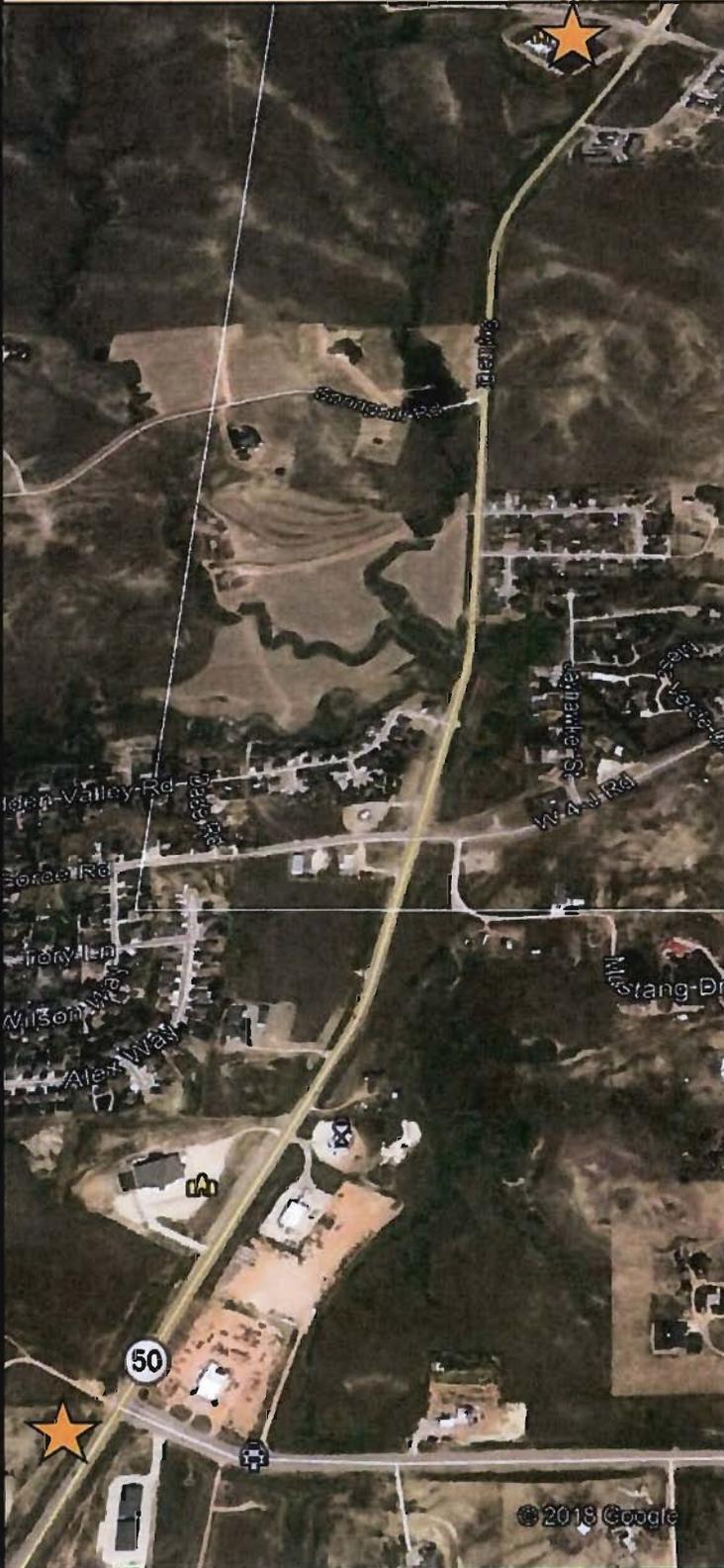
The intent of this project is to widen the existing rural two lane roadway to a five lane section with curb and gutter. The current proposal for the typical section is to have an 11' continuous center left turn lane with 12' driving lanes, with the shoulder consisting of the gutter section. The project will include unclassified excavation, pipe culvert extensions and replacements, storm drain, crushed base, paving, fence replacement, curb, gutter, sidewalk, lighting, signals and various other items.

In addition, a 10 foot multi-use path will be installed on the east side of the road to provide continuity with the path located north of the project and also provide connection to the paths within the project limits. A 5 foot sidewalk will be installed on the west side of the project.



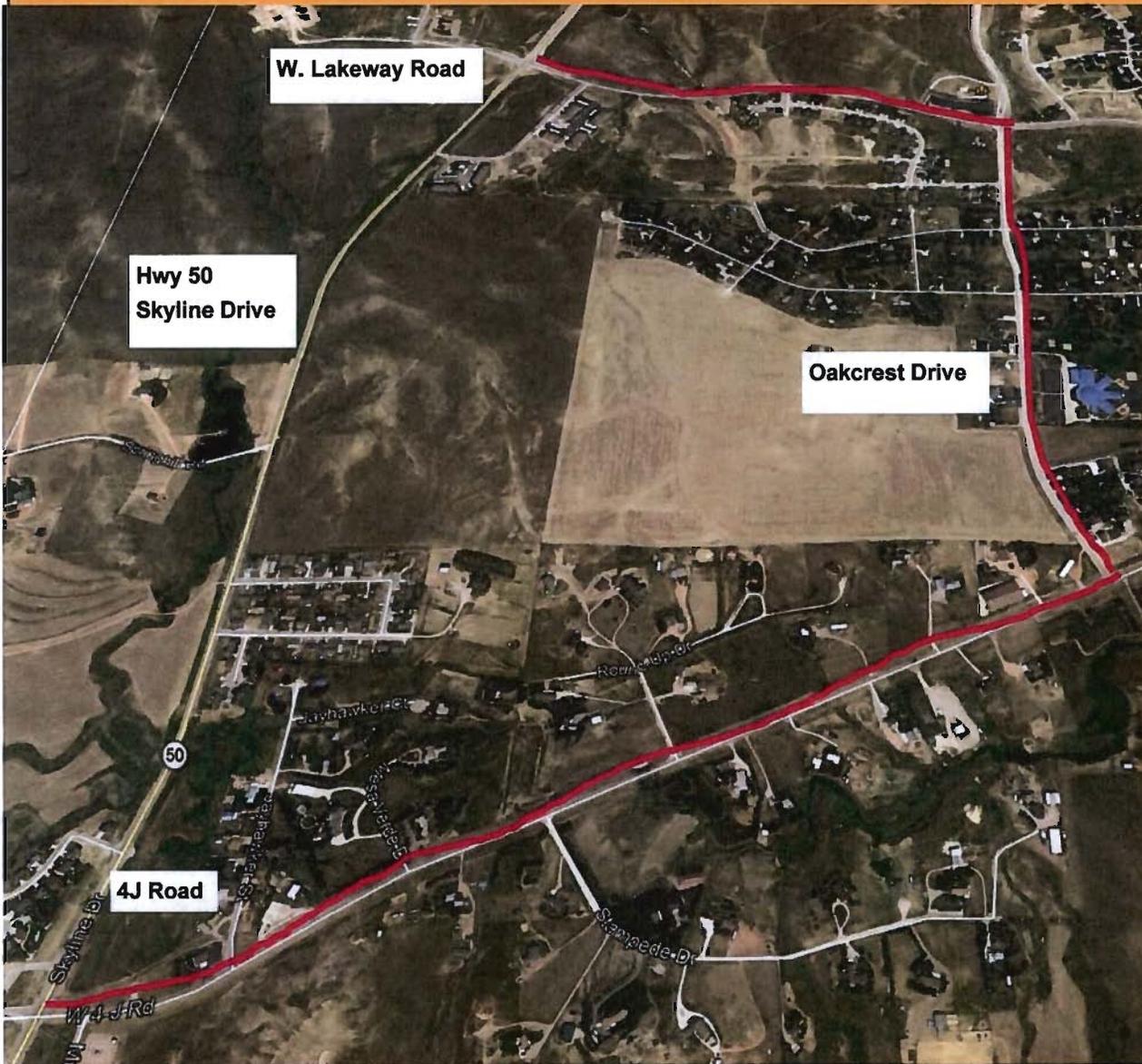
PROJECT LIMITS

This project is located along Wyoming State Highway 50 (ML300), beginning at the south leg of the intersection with W. Lakeway Road, and extending south for approximately 2.06 miles through the intersection with Southern Drive ending at RM 5.08.



PROPOSED DETOUR

- Portions of Hwy 50 from W. Lakeway Road to Force/4J Road will be closed from May 28—August 17. If the contractor chooses, the detour route will be from N. Lakeway Road north to Oakcrest Drive, south to 4J Road and then back onto Skyline Drive. No detour will be allowed while school is in session.
- Accommodation of traffic for residents on the Spring Hill Road and Patriot Estates will be required.
- Portable variable message signs to ensure heavy truck traffic utilizes locally designated truck routes will be in place.
- Any street closures will require 48 hours notice.

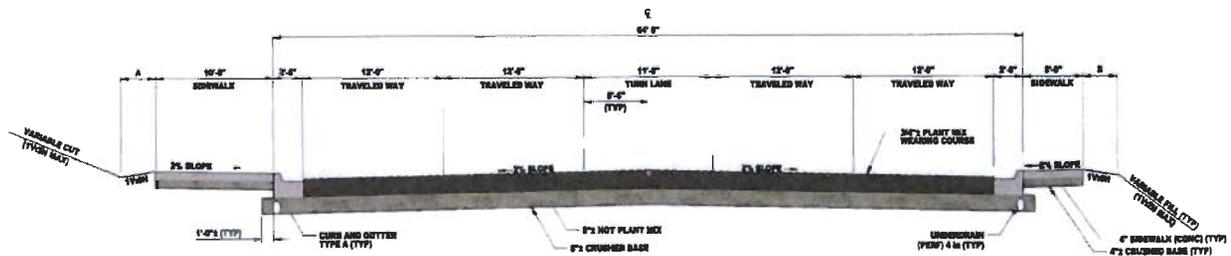


PROPOSED TYPICAL SECTION

Number of Lanes:	Five (center turn lane)
Lane Width:	12 feet (center turn lane 11 feet)
Curb:	Yes
Gutter:	Yes (2' pan width)
Sidewalk:	West side: 5 feet, East side: 10 feet
Surface Type:	Plant mix pavement. Concrete intersections
Recommended design speed:	45 MPH



Intersections: 6" of crushed base with 10 " of concrete pavement

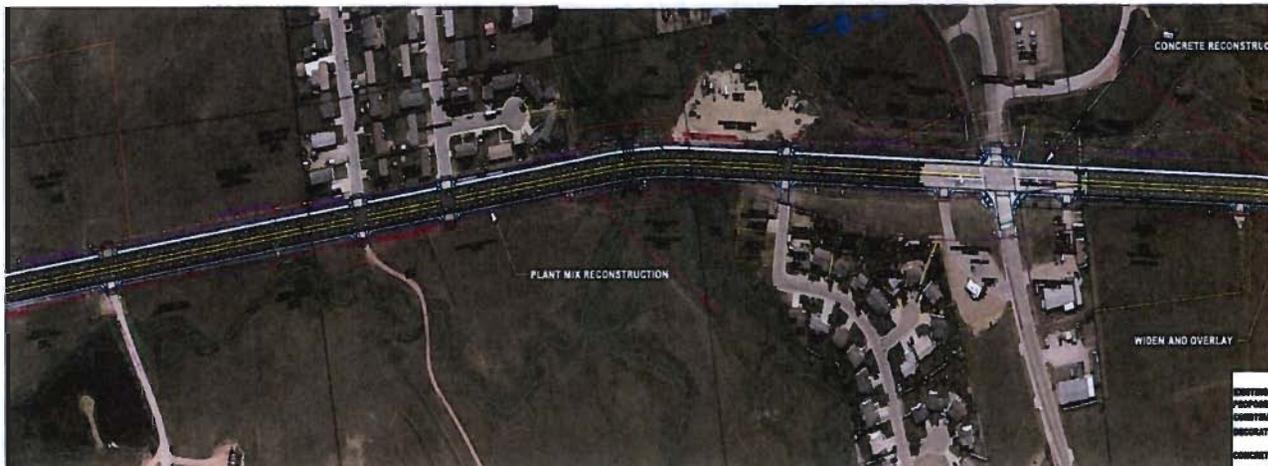


Roadway: 8" of crushed base with 8 " of hot plant mix (asphalt)

ARIAL PROFILE VIEW



Northern End Project Limits: Highway 50 South beginning at West Lakeway Road.



Project Limits: Hwy 50 South - Donkey Creek, Springhill Road, Washington and Hamilton Streets, and 4J/Force Rd.



Southern End Project Limits: Hwy 50 ending just past Southerland Drive at (RM 5.08).

ENVIRONMENTAL CONCERNS

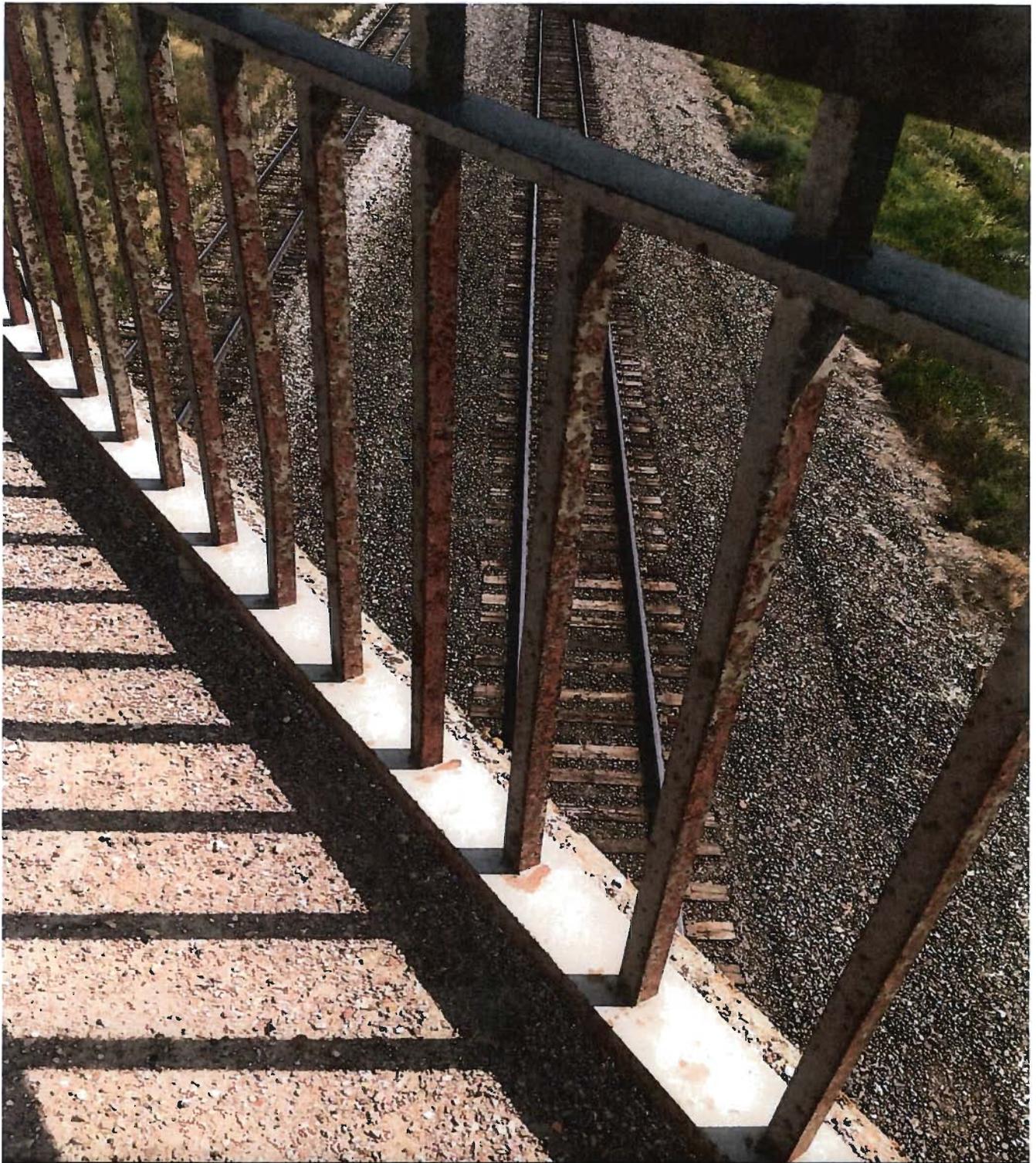
- Upon initial review there are no significant environmental concerns. The wetlands paralleling the roadway will be impacted due to the installation of the box culvert at Donkey Creek.
- There will be minimal impacts to the wetlands due to the installation of the box culverts and mitigations will not be necessary.
- Special attention will be paid to minimize noise and dust impacts to nearby residents.



Traffic Control

- Two way traffic will be maintained when not detoured, at all times.
- Portable variable message signs will be set up for the project. Traffic control maintenance will be required 24 hours per day.
- Speed limit will be reduced to 30 MPH or less through the construction zone.
- The temporary traffic signals located at the intersections of Lakeway Road and Force Road will be replaced with permanent signals.





Project Contacts

Josh Jundt | Resident Engineer | 307-685-5931 | josh.jundt@wyo.gov

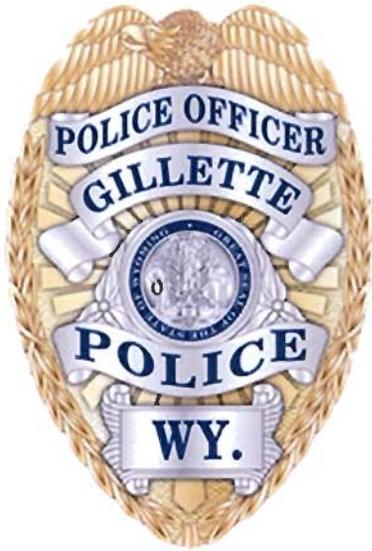
Laura Dalles | Public Involvement Specialist | 307-674-2356 | laura.dalles@wyo.gov



Campbell County Preparedness Fair

Sponsored by American Red Cross of Wyoming and Campbell County Emergency Management

- Date: 09/29/2018 10:00 AM - 3:00 PM
- Location: Alan Mickelson Fire Training Center
[701 Larch Street](#)
[Gillette, Wyoming 82716](#)



Join the American Red Cross of Wyoming and Campbell County Emergency Management Agency on Saturday, September 29th for the 1st Annual Campbell County Preparedness Fair. This event is free for all ages.

- Meet local firefighters, law enforcement officers, and EMT's
- See safety vehicles
- Learn about safety and preparedness
- And more!

For more information, please contact [Robby Gallob](#) of American Red Cross of Wyoming at (307) 622-7411.

Coffee with a Cop

Wednesday, October 3rd at 9:00 a.m. at K's Koffee and Deli

Join your neighbors and police officers for coffee and conversation on National Coffee with a Cop Day.

Post Date: 09/27/2018 10:00 AM

Join your neighbors and police officers for coffee and conversation on National Coffee with a Cop Day.

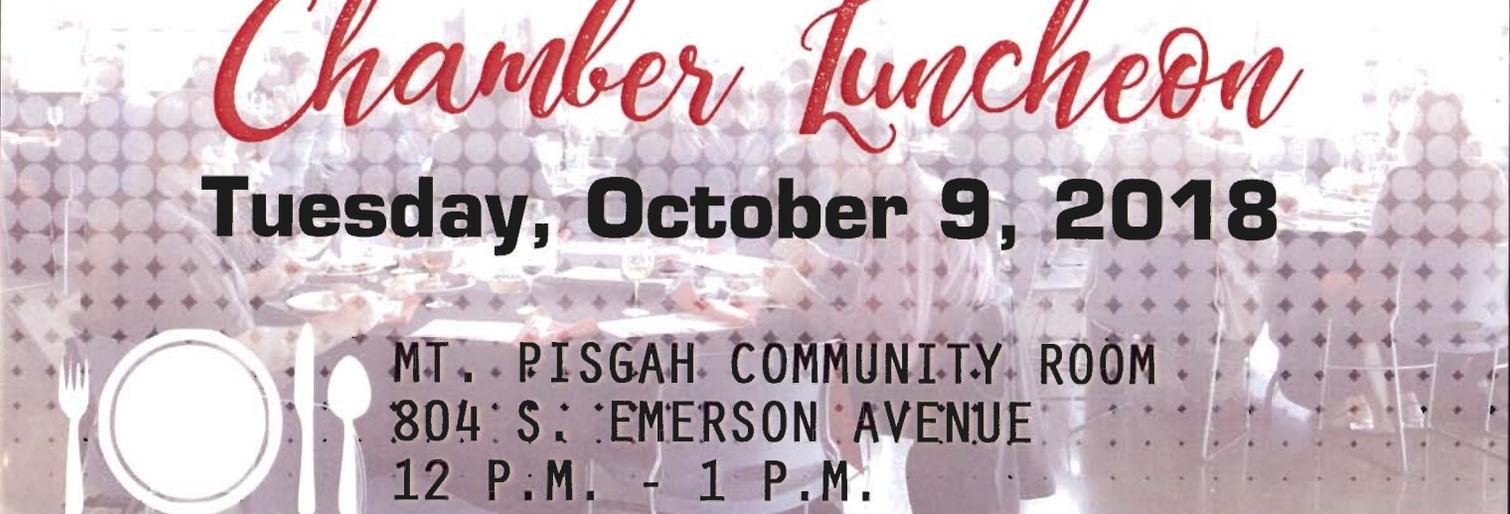
The mission of [Coffee with a Cop](#) is to break down the barriers between police officers and the citizens they serve by removing agendas and allowing opportunities to ask questions, voice concerns, and to get to know the officers in your neighborhood.

This event is presented by the [Gillette Police Department](#) and K's Koffee and Deli. For more information, contact Officer [Alan Stuber](#) at (307) 689-0778.



Chamber Luncheon

Tuesday, October 9, 2018



MT. PISGAH COMMUNITY ROOM
804 S. EMERSON AVENUE
12 P.M. - 1 P.M.



**CHAMBER of
COMMERCE**
CAMPBELL COUNTY
314 S. GILLETTE AVE
GILLETTE, WY 82716

MEET THE CANDIDATES

SPEAKERS: MARK GORDON,
MARY THRONE, LOUISE
CARTER-KING

The 2018 Campbell County Primaries have narrowed down the local candidates for General Election.

Please join the discussion with gubernatorial candidates Mark Gordon (R) and Mary Throne (D) and Mayor Louise Carter-King.

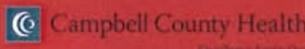
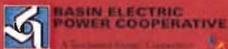
Also invited are candidates for state legislature in House Districts 31 and 32 in Campbell County. This will be a great chance to learn more about each candidate, to help inform your vote on November 6.

<p>CHAMBER MEMBERS \$25 BEFORE OCT. 3 (\$27 AFTER)</p>
<p>GENERAL PUBLIC \$35</p>

REGISTER ONLINE AT GILLETTECHAMBER.COM OR CALL 682-3673

CANCELLATIONS RECEIVED LESS THAN 5 DAYS IN ADVANCE OF THE EVENT WILL NOT RECEIVE A REFUND AND WILL BE INVOICED.

PRESIDENT'S CIRCLE INVESTORS



Anadarko - City of Gillette - Nelson Brothers Mining - WalMart



Angela Williams <angelaw@gillettewy.gov>

Fwd: News Release: Wyoming Experiencing Heavy Wildfire Activity

1 message

Geno Palazzari <GenoP@gillettewy.gov>
To: Angela Williams <angelaw@gillettewy.gov>

Tue, Sep 25, 2018 at 10:17 AM

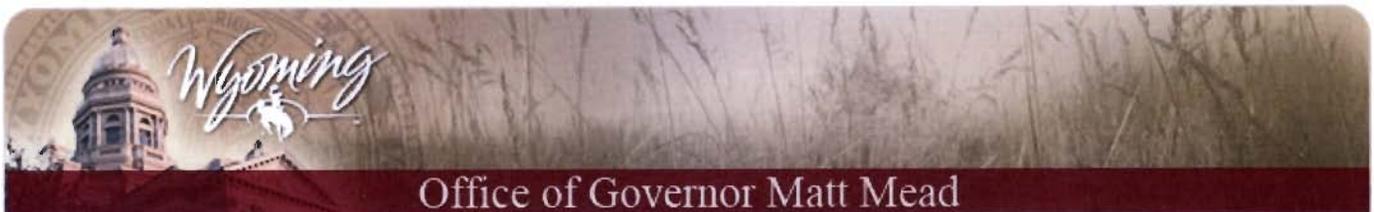
For GI.

Geno Palazzari
Communications Manager
City of Gillette
(O) 307-686-5393
(C) 307-696-9088
(F) 307-686-1593
[facebook.com/CityofGillette](https://www.facebook.com/CityofGillette)
[@CityofGillette](https://twitter.com/CityofGillette)
Instagram: [cityofgillette](https://www.instagram.com/cityofgillette)

----- Forwarded message -----

From: **Office of Governor Matt Mead** <WYGOV@public.govdelivery.com>
Date: Tue, Sep 25, 2018 at 10:15 AM
Subject: News Release: Wyoming Experiencing Heavy Wildfire Activity
To: <genop@gillettewy.gov>

Having trouble viewing this email? [View it as a Web page.](#)



OFFICE OF GOVERNOR MATT MEAD
2323 Carey Avenue
Cheyenne, WY 82002
Ph. (307) 777-7437

September 25, 2018

*****FOR IMMEDIATE RELEASE*****

Contact:
Chris Mickey
Communications Director
chris.mickey1@wyo.gov

Wyoming Experiencing Heavy Wildfire Activity

CHEYENNE, Wyo. – Wyoming currently has four large fires burning. The Roosevelt fire near Bondurant, the Ryan fire in Carbon County, the Marten fire East of Afton and the Irish fire Southeast of Boulder.

The Roosevelt fire has burned 48 thousand acres. It is classified as a Type 1 fire and is a national priority. There are 1,000 personnel fighting the fire. The number of homes evacuated is currently 300. It is 22% contained. The Ryan fire is at 20 thousand acres and is 0% contained. The Marten fire is at 6,300 acres and is 20% contained. The Irish fire is being managed by local resources.

Wyoming is experiencing high fire danger statewide with red flag conditions common. These fires are extreme and dangerous because of terrain, fuel and weather conditions. Firefighters from across the nation are working to protect lives and property.

“Public safety and firefighter safety are the top priority,” said Governor Matt Mead. “I have asked that all resources necessary to fight these fires be made available. My heart is with those whose property and homes are in harm’s way and the firefighters working to protect them.”

Red Cross shelters are open in Pinedale to provide assistance to those who need help.

Further information on these fires can be found at: www.inciweb.nwcg.gov

-end-

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GOVDELIVERY 



Angela Williams <angelaw@gillettewy.gov>

Fwd: Announcing: Home Front Posters of the Great War, 1917-1918

1 message

ADMN ADMN <admn@gillettewy.gov>
To: Angela Williams <angelaw@gillettewy.gov>

Thu, Sep 27, 2018 at 9:25 AM

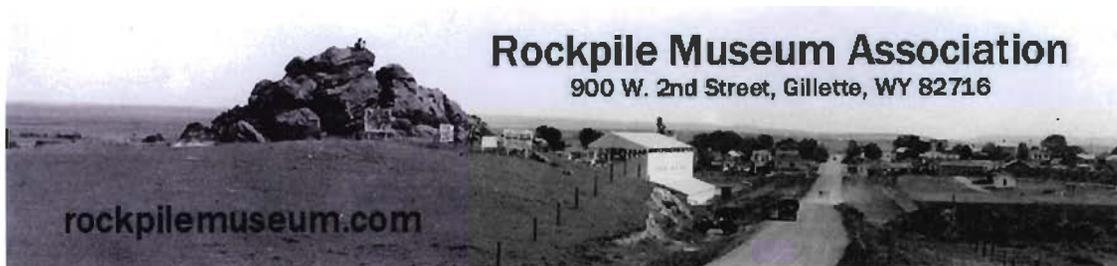
For GI

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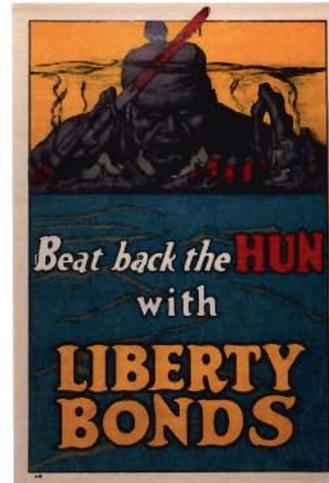
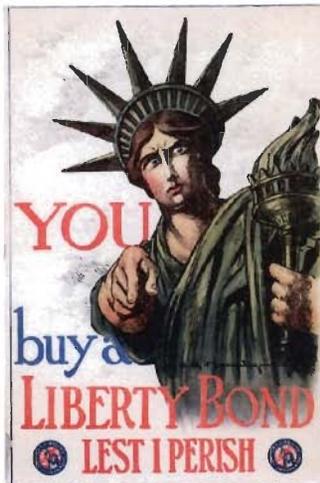
From: **Rockpile Museum Association** <rockpile@vcn.com>
Date: Tue, Sep 25, 2018 at 2:41 PM
Subject: Announcing: Home Front Posters of the Great War, 1917-1918
To: admn@gillettewy.gov

News and Event Update from the Rockpile Museum Association

[View this email in your browser](#)



The mission of the Rockpile Museum Association is to promote, support and assist the Campbell County Rockpile Museum's offerings of cultural, educational, and recreational opportunities by providing volunteer assistance and financial support.



Friends of the Rockpile Museum:

The Campbell County Rockpile Museum announces a new traveling exhibit, "Home Front Posters of the Great War, 1917-1918" which commemorates the 100th anniversary of the U.S. entry into World War I. This exhibit, organized by Fort Caspar Museum, highlights World War I-era posters created for a domestic audience and depicts activities Americans



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Rockpile Museum
Association.**
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Amazon donates.
[Go to smile.amazon.com](https://smile.amazon.com)



Shop on
AmazonSmile to
support the RMA!



were encouraged to undertake stateside to support the war effort overseas. It consists of thirty framed copies of posters in the collection of the National World War I Museum and Memorial in Kansas City and will be on view at the Campbell County Rockpile Museum September 24 through November 4.

In addition to the traveling exhibit, the Rockpile Museum will display a selection of objects, photographs, documents and letters related to World War I soldiers from Campbell County. From a WWI field desk to an emotional letter sent to a local mother that lost her son, this exhibit will both fascinate and touch the hearts of visitors. This exhibit has been sponsored by Wells Fargo Bank, the Fort Caspar Museum Association, and the Casper Memorial VFW Post 9439 & Auxiliary.

Please contact Rockpile Museum Registrar Angela Beenken at 307-682-5723 with any questions.



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You are receiving this email because you have indicated that you would like updates on events and programs happening at the Campbell County Rockpile Museum.

Our mailing address is:

Rockpile Museum Association
900 W. 2nd Street
Gillette, WY 82716

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Gillette City Council,

My Name Is CHARLES BRYAN CLOUD
I AM A RECENT GRADUATE OF THE
DUI COURT PROGRAM.

thanks!

OVER THE LAST YEAR I HAVE HAD
THE GREAT OPPORTUNITY & LIFE
CHANGING EXPERIENCE TO BE
PART OF THIS PROGRAM. I AM
VERY THANKFUL TO THE GILLETTE
CITY COUNCIL FOR MAKING THIS
POSSIBLE AND THE ^{OPPORTUNITY} ~~CHANCE~~ ~~AS~~ FOR
A BETTER LIFE.

All the Best



This program has
saved my life and
set me on the right
direction for the rest
of my life thank
you very much for
this program

thanks!

Jesse Besel