



CITY OF GILLETTE

Administration
P.O. Box 3003 • Gillette, Wyoming 82717-3003
Phone (307) 686-5203
www.gillettesy.gov

MEMORANDUM

TO: Mayor and Members of the City Council
FROM: Patrick G. Davidson, City Administrator
RE: General Information
DATE: November 16, 2018

The following meetings are scheduled for the week of **November 17 – November 23, 2018**

Tuesday, November 20th

6:00 p.m. City Council Pre-Meeting, Agenda Attached

- Air Service Reception Discussion – Senator Michael VonFlatern
- Franchise Fee Discussion – City Attorney Reyes
- Ward III Vacancy Application Timeline
- Review November 20th Council Agenda
- Executive Session
- City Hall – 3rd Floor Conference Room
- Dinner Served at 5:30 p.m.

7:00 p.m. City Council Meeting

- City Hall – Council Chambers

Thursday, November 22nd

Thanksgiving Holiday – **City Offices Closed**

Friday, November 23rd

Employee Appreciation Day – **City Offices Closed**

1. Attached please find a **letter** regarding **Re-Appointment as Municipal Court Prosecutor for 2019** dated **October 22, 2018** provided by **Christopher R. Ringer**.
2. Attached please find a **letter** regarding **Re-Appointment as Municipal Court Judge for 2019** dated **November 7, 2018** provided by **Judge R. Douglas Dumbrill**.
3. Attached please find a **letter** regarding **Non-Renewal of Term as Municipal Court Judge for 2019** dated **November 15, 2018** provided by **Judge Lisa K. Finkey**.
4. Attached please find the **Wyoming Liquor Division Census Report** dated **October 2018** provided by the **Wyoming Department of Revenue Liquor Division**.
5. Attached please find **Snow Event #3** dated **November 7, 2018** provided by **Public Works Director Wilde**.
6. Attached please find **Snow Event #4** dated **November 8, 2018** provided by **Public Works Director Wilde**.
7. Attached please find **Snow Event #5** dated **November 11, 2018** provided by **Public Works Director Wilde**.
8. Attached please find **information** regarding **November 2018 Economic Development Update** dated **November 8, 2018** provided by **Energy Capital Economic Development**.
9. Attached please find the **agenda** for the **Gillette, Wright, Campbell County Fire Protection Joint Powers Board of Directors** dated **November 14, 2018** and **meeting minutes** dated **October 10, 2018** provided by the **Campbell County Fire Department**.

PGD/adw

Productivity **Service With P.R.I.D.E.** Enthusiasm
Responsibility Integrity Dedication



CITY OF GILLETTE

Finance Department - City Clerk Division
Karlene Abelseth, City Clerk
201 E. 5th Street • Gillette, Wyoming 82716
Phone 307.686.5210 • Fax 307.686.4810
www.gillettewy.gov

**Pre-Meeting – 6:00 p.m.
City Hall – 3rd Floor Conference Room
Tuesday, November 20, 2018
Dinner Served at 5:30 p.m.**

Pre-Meeting Topic(s):

- Air Service Reception Discussion – Senator Michael VonFlatern
- Franchise Fee Discussion – City Attorney Reyes
- Ward III Vacancy Application Timeline
- Review November 20th Council Agenda
- Executive Session

October 22, 2018

Gillette City Council
c/o Pat Davidson
Administration Office
City of Gillette
PO Box 3003
Gillette, WY 82717

RE: Re-appointment as prosecutor for the City of Gillette

Dear Council Members:

On Monday, June 20, 2011, the Gillette City Council appointed Ringer Law, P.C. as municipal prosecutor for the City of Gillette. I have continued to enjoy this appointment over the last several years and consider it an honor to work with the fine men and women of the Gillette Police Department and Municipal Court. In 2018 the department endured triumphs and tragedies. I laughed and cried these officers. They are family to me and I am honored to be able to represent and support them before the court.

It is my hope that you will consider my reappointment for 2019. I am grateful for the opportunity to serve as your city prosecutor. I respectfully request that Ringer Law, P.C. be reappointed as prosecutor for the City of Gillette. I look forward to serving the City of Gillette in 2018.



Christopher R. Ringer



CITY OF GILLETTE

Administrative Services Department - Municipal Court Division

Keli Mills, Court Clerk/Judicial Manager (307) 686-5254

P.O. Box 3003 • Gillette, Wyoming 82717-3003

KeliM@gillettewy.gov

www.gillettewy.gov

November 7, 2018

The Honorable Louise Carter-King
City of Gillette – City Hall
P.O. Box 3003
Gillette, WY 82717-3003

Councilman Billy Montgomery
4105 Teepee Street
Gillette, WY 82718

Councilman Tim Carsrud
1304 Providence Lane
Gillette, WY 82716

Councilman Shay Lundvall
4604 Spur Court
Gillette, WY 82718

Councilman Robin Kuntz
809 Rodeo Street
Gillette, WY 82718

Councilman Dan Barks
1800 Carrington Avenue
Gillette, WY 82718

Councilman Shawn Neary
2004 Summerfield Lane
Gillette, WY 82718

Dear Madam Mayor and Councilmen:

I would appreciate your consideration for re-appointment as Municipal Court Judge for 2019. I have enjoyed this opportunity to serve the City of Gillette and I am grateful for the confidence you have placed in me in the past years of this service.

Very Truly Yours,

R. Douglas Dumbrill

RDD:km



CITY OF GILLETTE

Administrative Services Department - Municipal Court Division

Keli Mills, Court Clerk/Judicial Manager (307) 686-5254

P.O. Box 3003 • Gillette, Wyoming 82717-3003

KeliM@gillettewy.gov

www.gillettewy.gov

November 15, 2018

The Honorable Louise Carter-King
City of Gillette – City Hall
P.O. Box 3003
Gillette, WY 82717-3003

Councilman Billy Montgomery
4105 Teepee Street
Gillette, WY 82718

Councilman Tim Carsrud
1304 Providence Lane
Gillette, WY 82716

Councilman Shay Lundvall
4604 Spur Court
Gillette, WY 82718

Councilman Dan Barks
1800 Carrington Avenue
Gillette, WY 82718

Councilman Shawn Neary
2004 Summerfield Lane
Gillette, WY 82718

Dear Madam Mayor and Councilmen:

It is with regret that I am writing to advise you that I do not intend to renew my term as Municipal Court Judge for 2019. I have made the decision to relocate to Cheyenne, and beginning in January of 2019, I will be transitioning back and forth between here and Cheyenne to establish myself down there. I have enjoyed serving as the Municipal Court Judge and regret that I am no longer able to serve.

Sincerely,

Lisa K. Finkey

LKF:km



Wyoming Liquor Division Census Report

Based upon the U.S. Census Bureau's official 2015 Wyoming Population Update

Current as of: **OCTOBER 2018**

| Cities/Towns | 2015 Population | Retail Licenses Authorized | Retail Licenses Issued | Retail Licenses Available | Restaurant Licenses Issued | Bar & Grill Licenses Authorized | Bar & Grill Licenses Issued | Bar & Grill Licenses Available | Limited Retail Licenses Issued | Resort Licenses Issued | Micro-brewery Permits Authorized | Micro-brewery Permits Issued | Winery Permits Authorized | Winery Permits Issued | Special Malt Beverage Permits Issued | Cnty Malt Beverage Permits Issued | Distillery, Winery Satellites Issued |
|-----------------------|-----------------|----------------------------|------------------------|---------------------------|----------------------------|---------------------------------|-----------------------------|--------------------------------|--------------------------------|------------------------|----------------------------------|------------------------------|---------------------------|-----------------------|--------------------------------------|-----------------------------------|--------------------------------------|
| Laramie | 32,081 | 27 | 27 | 0 | 15 | 10 | 6 | 4 | 6 | 2 | 27 | 3 | 27 | 1 | 1 * | 0 | 0 |
| Rock River | 245 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| County | 5,485 | 10 | 10 | 0 | 1 | 0 | 0 | 0 | 1 m | 0 | 10 | 2 | 10 | 1 | 0 | 1 | 0 |
| ALBANY TOTAL | 37,811 | 39 | 38 | | 16 | 12 | 6 | 6 | 7 | 2 | 39 | 5 | 39 | 2 | 1 | 1 | 0 |
| Basin | 1,300 | 4 | 4 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 |
| Burlington | 332 | 2 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Byron | 609 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Cowley | 718 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Deaver | 184 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Frannie-Under Park C | 143 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Greybull | 1,868 | 5 | 6 | 0 | 4 | 2 | 0 | 2 | 1 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | 0 |
| Lovell | 2,404 | 6 | 6 | 0 | 2 | 2 | 0 | 2 | 0 | 0 | 6 | 0 | 6 | 0 | 0 | 0 | 0 |
| Manderson | 117 | 2 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| County | 4,255 | 8 | 8 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 8 | 0 | 8 | 1 | 0 | 3 | 0 |
| BIG HORN TOTAL | 11,930 | 33 | 30 | | 8 | 16 | 0 | 16 | 2 | 0 | 33 | 0 | 33 | 1 | 0 | 3 | 0 |
| Gillette | 31,971 | 27 | 30 f/o/s | 0 | 10 | 10 | 4 | 6 | 5 k/p | 2 | 27 | 2 | 27 | 1 | 0 | 1 n | 1 |
| Wright | 1,847 | 5 | 5 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | 0 |
| County | 14,502 | 29 | 5 | 24 | 0 | 1 | 0 | 1 | 1 | 0 | 29 | 0 | 29 | 0 | 0 | 0 | 0 |
| CAMPBELL TOTAL | 48,320 | 61 | 40 | | 10 | 13 | 4 | 9 | 6 | 2 | 61 | 2 | 61 | 1 | 0 | 1 | 1 |
| Baggs | 439 | 2 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Dixon | 97 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Elk Mountain | 196 | 2 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Encampment | 447 | 2 | 2 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Hanna | 831 | 3 | 3 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 |
| Medicine Bow | 277 | 2 | 3 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Rawlins | 9,227 | 19 | 20 | 0 | 3 | 6 | 0 | 6 | 4 | 0 | 19 | 0 | 19 | 0 | 0 | 0 | 0 |
| Riverside | 53 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Saratoga | 1,692 | 4 | 5 | 0 | 1 | 2 | 2 | 0 | 1 | 0 | 4 | 1 | 4 | 0 | 0 | 0 | 0 |
| Sinclair | 424 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| County | 2,171 | 4 | 4 | 0 | 2 | 0 | 0 | 0 | 1 | 2 | 4 | 0 | 4 | 0 | 0 | 5 | 0 |
| CARBON TOTAL | 15,854 | 44 | 44 | | 6 | 24 | 3 | 21 | 6 | 2 | 44 | 1 | 44 | 0 | 0 | 5 | 0 |
| Douglas | 6,423 | 14 | 14 | 0 | 5 | 2 | 1 | 1 | 2 | 0 | 14 | 1 | 14 | 0 | 0 | 0 | 0 |
| Glenrock | 2,583 | 6 | 6 | 0 | 1 | 2 | 0 | 2 | 1 | 0 | 6 | 0 | 6 | 0 | 0 | 0 | 0 |
| Lost Springs | 4 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Rolling Hills | 439 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| County | 4,648 | 9 | 2 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 9 | 0 | 0 | 3 | 0 |
| CONVERSE TOTAL | 14,097 | 33 | 23 | | 6 | 8 | 1 | 7 | 3 | 0 | 33 | 1 | 33 | 0 | 0 | 3 | 0 |

* Special Malt Beverage Permit issued to the University of Wyoming (Prior to 1984)

| Cities/Towns | 2015 Population | Retail Licenses Authorized | Retail Licenses Issued | Retail Licenses Available | Restaurant Licenses Issued | Bar & Grill Licenses Authorized | Bar & Grill Licenses Issued | Bar & Grill Licenses Available | Limited Retail Licenses Issued | Resort Licenses Issued | Micro-brewery Permits Authorized | Micro-brewery Permits Issued | Winery Permits Authorized | Winery Permits Issued | Special Malt Beverage Permits Issued | Cnty Malt Beverage Permits Issued | Distillery, Winery Satellites Issued |
|--------------------------|-----------------|----------------------------|------------------------|---------------------------|----------------------------|---------------------------------|-----------------------------|--------------------------------|--------------------------------|------------------------|----------------------------------|------------------------------|---------------------------|-----------------------|--------------------------------------|-----------------------------------|--------------------------------------|
| Hulett | 400 | 2 | 2 | 0 | 3 | 2 | 0 | 2 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Moorcroft | 1,036 | 3 | 3 | 0 | 1 | 2 | 0 | 2 | 1 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 |
| Pine Haven | 498 | 2 | 2 | 0 | 0 | 2 | 0 | 2 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Sundance | 1,239 | 3 | 3 | 0 | 3 | 2 | 1 | 1 | 1 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 |
| County | 4,075 | 8 | 8 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 8 | 0 | 0 | 5 | 0 |
| CROOK TOTAL | 7,248 | 18 | 18 | | 9 | 8 | 1 | 7 | 4 | 0 | 18 | 0 | 18 | 0 | 0 | 5 | 0 |
| Dubois | 998 | 3 | 3 | 0 | 3 | 2 | 2 | 0 | 2 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 |
| Hudson | 462 | 2 | 2 ** | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Lander | 7,642 | 16 | 16 | 0 | 5 | 6 | 2 | 4 | 3 | 1 | 16 | 1 | 16 | 0 | 0 | 0 | 0 |
| Pavillion | 240 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Riverton | 10,953 | 20 | 22 | 0 | 8 | 6 | 1 | 5 | 2 | 0 | 20 | 0 | 20 | 0 | 0 | 0 | 0 |
| Shoshoni | 655 | 2 | 3 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| County | 19,753 | 39 | 16 | 23 | 0 | 2 | 0 | 2 | 0 | 0 | 39 | 0 | 39 | 0 | 0 | 2 | 0 |
| FREMONT TOTAL | 40,703 | 84 | 63 | | 16 | 22 | 5 | 17 | 7 | 1 | 84 | 1 | 84 | 0 | 0 | 2 | 0 |
| Ft. Laramie | 227 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| LaGrange | 455 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Lingle | 467 | 2 | 2 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Torrington | 6,736 | 14 | 11 | 3 | 4 | 2 | 0 | 2 | 4 | 0 | 14 | 1 | 14 | 0 | 0 | 0 | 0 |
| Yoder | 161 | 2 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| County | 5,468 | 10 | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 10 | 1 | 0 | 0 | 0 |
| GOSHEN TOTAL | 13,514 | 32 | 23 | | 5 | 10 | 0 | 10 | 4 | 0 | 32 | 1 | 32 | 1 | 0 | 0 | 0 |
| E Thermopolis | 252 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Kirby | 93 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 1 |
| Thermopolis | 3,020 | 7 | 8 | 0 | 3 | 2 | 2 | 0 | 1 | 0 | 7 | 1 | 7 | 0 | 0 | 0 | 0 |
| County | 1,451 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| HOT SPRINGS TOTAL | 4,816 | 13 | 12 | | 3 | 6 | 2 | 4 | 1 | 0 | 13 | 1 | 13 | 0 | 0 | 0 | 1 |
| Buffalo | 4,615 | 10 | 12 c/g/i | 1 | 3 | 2 | 1 | 1 | 3 | 0 | 10 | 1 | 10 | 0 | 0 | 0 | 0 |
| Kaycee | 260 | 2 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| County | 3,698 | 7 | 7 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 7 | 0 | 7 | 0 | 0 | 0 | 0 |
| JOHNSON TOTAL | 8,573 | 19 | 21 | | 4 | 4 | 1 | 3 | 4 | 1 | 19 | 1 | 19 | 0 | 0 | 0 | 0 |
| Albin | 185 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Burns | 305 | 2 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Cheyenne | 62,845 | 37 | 37 | 0 | 23 | 14 | 6 | 8 | 10 | 3 | 37 | 3 | 37 | 0 | 0 | 0 | 0 |
| Pine Bluffs | 1,146 | 3 | 3 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 |
| County | 31,908 | 63 | 10 | 53 | 1 | 4 | 1 | 3 | 4 | 0 | 63 | 0 | 63 | 0 | 1 | 2 | 1 |
| LARAMIE TOTAL | 96,389 | 107 | 53 | | 24 | 24 | 7 | 17 | 14 | 3 | 107 | 3 | 107 | 0 | 1 | 2 | 1 |
| Afton | 1,968 | 5 | 5 | 0 | 3 | 2 | 0 | 2 | 0 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | 0 |
| Alpine | 845 | 3 | 3 | 0 | 3 | 2 | 0 | 2 | 0 | 0 | 3 | 1 | 3 | 0 | 0 | 1 a | 0 |
| Cokeville | 542 | 2 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Diamondville | 740 | 2 | 3 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Kemmerer | 2,732 | 6 | 7 | 0 | 3 | 2 | 1 | 1 | 2 | 0 | 6 | 0 | 6 | 0 | 0 | 0 | 0 |
| LaBarge | 553 | 2 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Opal | 99 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Star Valley Ranch | 1,541 | 4 | 1 | 3 | 0 | 2 | 0 | 2 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 |
| Thayne | 364 | 2 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| County | 9,183 | 18 | 4 | 14 | 1 | 1 | 0 | 1 | 0 | 0 | 18 | 0 | 18 | 0 | 0 | 2 | 0 |
| LINCOLN TOTAL | 18,567 | 46 | 29 | | 11 | 19 | 1 | 18 | 2 | 0 | 46 | 1 | 46 | 0 | 0 | 3 | 0 |

| Cities/Towns | 2015 Population | Retail Licenses Authorized | Retail Licenses Issued | Retail Licenses Available | Restaurant Licenses Issued | Bar & Grill Licenses Authorized | Bar & Grill Licenses Issued | Bar & Grill Licenses Available | Limited Retail Licenses Issued | Resort Licenses Issued | Micro-brewery Permits Authorized | Micro-brewery Permits Issued | Winery Permits Authorized | Winery Permits Issued | Special Malt Beverage Permits Issued | Cnty Malt Beverage Permits Issued | Distillery, Winery Satellites Issued |
|-------------------------|-----------------|----------------------------|------------------------|---------------------------|----------------------------|---------------------------------|-----------------------------|--------------------------------|--------------------------------|------------------------|----------------------------------|------------------------------|---------------------------|-----------------------|--------------------------------------|-----------------------------------|--------------------------------------|
| Bar Nunn | 2,735 | 6 | 2 | 4 | 0 | 2 | 0 | 2 | 0 | 0 | 6 | 0 | 6 | 0 | 0 | 0 | 0 |
| Casper | 60,086 | 36 | 37 d | 0 | 20 | 14 | 9 | 5 | 8 | 6 | 36 | 4 | 36 | 0 | 0 | 0 | 1 |
| Edgerton | 199 | 2 | 3 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Evansville | 2,831 | 7 | 6 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 7 | 0 | 7 | 0 | 0 | 0 | 0 |
| Midwest | 412 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Mills | 3,690 | 8 | 8 h | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | 1 |
| County | 11,671 | 23 | 11 | 12 | 1 | 1 | 0 | 1 | 2 | 0 | 23 | 0 | 23 | 0 | 0 | 3 | 0 |
| NATRONA TOTAL | 81,624 | 84 | 68 | | 21 | 25 | 10 | 15 | 10 | 6 | 84 | 4 | 84 | 0 | 0 | 3 | 2 |
| Lusk | 1,578 | 4 | 4 b | 0 | 1 | 2 | 1 | 1 | 2 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 |
| Manville | 93 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Van Tassell | 15 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| County | 777 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| NIOBRARA TOTAL | 2,463 | 9 | 7 | | 1 | 6 | 1 | 5 | 2 | 0 | 9 | 0 | 9 | 0 | 0 | 0 | 0 |
| Cody | 9,740 | 20 | 21 i | 0 | 11 | 6 | 5 | 1 | 3 | 0 | 20 | 3 | 20 | 0 | 0 | 0 | 0 |
| Frannie | 19 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Meeteetse | 327 | 2 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Powell | 6,407 | 14 | 13 | 1 | 3 | 2 | 0 | 2 | 4 | 0 | 14 | 1 | 14 | 0 | 0 | 0 | 0 |
| County | 12,496 | 24 | 24 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 24 | 0 | 24 | 0 | 0 | 3 | 1 |
| PARK TOTAL | 28,989 | 62 | 61 | | 14 | 13 | 5 | 8 | 7 | 0 | 62 | 4 | 62 | 0 | 0 | 3 | 1 |
| Chugwater | 216 | 2 | 2 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Glendo | 201 | 2 | 2 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Guernsey | 1,193 | 3 | 3 | 0 | 0 | 2 | 0 | 2 | 1 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 |
| Hartville | 62 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Wheatland | 3,659 | 8 | 8 | 0 | 3 | 2 | 1 | 1 | 2 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | 0 |
| County | 3,468 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 6 | 0 | 1 | 0 | 0 |
| PLATTE TOTAL | 8,799 | 23 | 22 | | 4 | 10 | 2 | 8 | 3 | 0 | 23 | 0 | 23 | 0 | 1 | 0 | 0 |
| Clearmont | 142 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Dayton | 794 | 3 | 3 | 0 | 1 | 2 | 0 | 2 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 1 |
| Ranchester | 943 | 3 | 3 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 |
| Sheridan | 17,916 | 22 | 22 | 0 | 12 | 6 | 5 | 1 | 10 l | 2 | 22 | 3 | 22 | 0 | 0 | 0 | 3 |
| County | 10,237 | 20 | 20 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 20 | 0 | 20 | 0 | 0 | 0 | 0 |
| SHERIDAN TOTAL | 30,032 | 50 | 49 | | 15 | 13 | 6 | 7 | 10 | 2 | 50 | 3 | 50 | 0 | 0 | 0 | 4 |
| Big Piney | 538 | 2 | 1 | 1 | 1 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Marbleton | 1,114 | 3 | 3 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 |
| Pinedale | 1,958 | 5 | 5 e | 1 | 5 | 2 | 1 | 1 | 1 | 0 | 5 | 1 | 5 | 0 | 0 | 0 | 0 |
| County | 6,447 | 12 | 9 | 3 | 4 | 0 | 0 | 0 | 1 | 0 | 12 | 0 | 12 | 0 | 0 | 1 | 1 |
| SUBLETTE TOTAL | 10,057 | 22 | 18 | | 10 | 6 | 1 | 5 | 2 | 0 | 22 | 1 | 22 | 0 | 0 | 1 | 1 |
| Bairoil | 107 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Granger | 140 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Green River | 12,630 | 21 | 16 | 5 | 4 | 6 | 0 | 6 | 2 | 0 | 21 | 0 | 21 | 0 | 0 | 0 | 0 |
| Rock Springs | 24,045 | 24 | 27 | 0 | 12 | 10 | 4 | 6 | 4 | 3 | 24 | 2 | 24 | 0 | 0 | 0 | 1 |
| Superior | 332 | 2 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Wamsutter | 503 | 2 | 2 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| County | 7,253 | 14 | 10 | 4 | 1 | 0 | 0 | 0 | 1 | 0 | 14 | 0 | 14 | 0 | 0 | 6 | 0 |
| SWEETWATER TOTAL | 45,010 | 67 | 57 | | 17 | 24 | 5 | 19 | 7 | 3 | 67 | 2 | 67 | 0 | 0 | 6 | 1 |

| Cities/Towns | 2015 Population | Retail Licenses Authorized | Retail Licenses Issued | Retail Licenses Available | Restaurant Licenses Issued | Bar & Grill Licenses Authorized | Bar & Grill Licenses Issued | Bar & Grill Licenses Available | Limited Retail Licenses Issued | Resort Licenses Issued | Micro-brewery Permits Authorized | Micro-brewery Permits Issued | Winery Permits Authorized | Winery Permits Issued | Special Malt Beverage Permits Issued | Cnty Malt Beverage Permits Issued | Distillery, Winery Satellites Issued |
|----------------|-----------------|----------------------------|------------------------|---------------------------|----------------------------|---------------------------------|-----------------------------|--------------------------------|--------------------------------|------------------------|----------------------------------|------------------------------|---------------------------|-----------------------|--------------------------------------|-----------------------------------|--------------------------------------|
| Jackson County | 10,449 | 20 | 20 r*** | 0 | 41 | 6 | 6 | 0 | 3 | 5 | 20 | 5 | 20 | 0 | 0 | 0 | 1 |
| TETON TOTAL | 22,930 | 44 | 44 | | 55 | 7 | 7 | 0 | 6 | 17 | 44 | 6 | 44 | 2 | 0 | 11 | 2 |
| Bear River | 521 | 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Evanston | 12,190 | 20 | 19 | 1 | 4 | 6 | 3 | 3 | 2 | 1 | 20 | 0 | 20 | 0 | 0 | 0 | 0 |
| Lyman | 2,077 | 5 | 1 | 4 | 0 | 2 | 0 | 2 | 0 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | 0 |
| Mountain View | 1,304 | 4 | 3 | 1 | 2 | 2 | 0 | 2 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 |
| County | 4,812 | 9 | 7 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 9 | 0 | 9 | 0 | 0 | 1 | 0 |
| UINTA TOTAL | 20,904 | 40 | 30 | | 7 | 12 | 3 | 9 | 3 | 1 | 40 | 0 | 40 | 0 | 0 | 1 | 0 |
| Ten Sleep | 253 | 2 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 |
| Worland | 5,366 | 12 | 12 | 0 | 4 | 2 | 1 | 1 | 3 | 0 | 12 | 0 | 12 | 0 | 0 | 0 | 0 |
| County | 2,703 | 5 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 5 | 0 | 0 | 0 | 0 |
| WASHAKIE TOTAL | 8,322 | 19 | 17 | | 4 | 4 | 1 | 3 | 3 | 0 | 19 | 1 | 19 | 0 | 0 | 0 | 0 |
| Newcastle | 3,513 | 8 | 8 | 0 | 3 | 2 | 2 | 0 | 1 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | 0 |
| Upton | 1,104 | 3 | 3 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 |
| County | 2,584 | 5 | 5 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 5 | 0 | 5 | 0 | 0 | 0 | 0 |
| WESTON TOTAL | 7,201 | 16 | 16 | | 4 | 4 | 3 | 1 | 3 | 0 | 16 | 0 | 16 | 0 | 0 | 0 | 0 |
| TOTALS | 584,153 | 965 | 783 | | 270 | 290 | 75 | 215 | 116 | 40 | 965 | 38 | 965 | 7 | 3 | 50 | 14 |

Total License Count: 1,396

* Limited Retail converted to Restaurant w/bar per W.S. 12-4-407 (d) to Jackson Hole Golf & Tennis Club (May 12, 1987)(Relinquished 1/7/18)
 ** Retail license overallocated to Bar Bar Black Sheep (Permanent Expire 3/31/18)
 *** Retail license issued to Mattheis Company was revoked by the City of Jackson on 8/15/18

Licenses/Permits Issued by Wyoming Liquor Division

Total Issued by WLD:

| Chartered Transportation | Industry Rep | Importer | Malt Beverage Wholesalers | Wholesaler Satellites | Manufacturer | Manufacturer Satellites | Microbrewery w/Sales Authority | Out-of-State Shipper |
|--------------------------|--------------|----------|---------------------------|-----------------------|--------------|-------------------------|--------------------------------|----------------------|
| 2 | 159 | 2 | 38 | 11 | 9 | 7 | 26 | 956 |

COUNTY LIQUOR LICENSES ANNEXED AFTER MAY 25, 1979

| LICENSE HOLDER | CITY/TOWN | COUNTY | ANNEXATION DATE | |
|---|---------------|-----------------|--------------------|--|
| a Familee Thriftway Inc | Alpine | Lincoln | February 20, 1989 | |
| b Niobrara Country Club | Lusk | Niobrara | September 1, 1992 | |
| c Warren & Jacquelyn Stevenson | Buffalo | Johnson | February 21, 1995 | |
| d Topshelfco LLC | Casper | Natrona | December 1, 2006 | |
| e Vista Properties LLC | Pindale | Sublette | April 30, 2006 | |
| f Jakes Tavern Inc | Gillette | Campbell | August 1, 2007 | |
| g Daniel & Sandra Coleman | Buffalo | Johnson | September 1, 2007 | License was not renewed/no longer available |
| h D's Oregon Trail Bar Inc | Mills | Natrona | December 28, 2007 | |
| i Michelle Prevost | Cody | Park | August 1, 2008 | |
| j HIB LLC | Buffalo | Johnson | February 25, 2010 | |
| k Gillette Golf & Country Club Inc | Gillette | Campbell | October 3, 2005 | |
| l Big Horn Mtn Eagles FOE Aerie #416 | Sheridan | Sheridan | October 1, 2011 | |
| m BCR Inc- From city to county | Albany County | City of Laramie | November 1, 2013 | |
| n Gillette Junior Hockey LLC | Gillette | Campbell | October 21, 2013 | |
| o Family Fun Frontier Center LLC | Gillette | Campbell | January 6, 2015 | |
| p Knights of Columbus of Gillette #3477 | Gillette | Campbell | January 6, 2015 | License was not renewed (2017)/no longer available |
| q Melvin Brewing Company LLC | Alpine | Lincoln | November 17, 2015 | License was not renewed (2017)/no longer available |
| r Cutty's Bar & Grill LLC | Jackson | Teton | September 21, 2016 | |
| s Absolute LLC | Gillette | Campbell | December 5, 2017 | |

| Municipal License Allocation Table- Retail, Microbrewery & Winery | | | | |
|--|---------------------------|--|----------------------------|---|
| Number of Licenses: | Per Population of: | (500 Major Fraction/Population) | Number of Licenses: | Per 3,000 additional Population: |
| 2 | 500 | | 21 | 12,500 |
| 3 | 1,000 | 751 | 22 | 15,500 |
| 4 | 1,500 | 1,251 | 23 | 18,500 |
| 5 | 2,000 | 1,751 | 24 | 21,500 |
| 6 | 2,500 | 2,251 | 25 | 24,500 |
| 7 | 3,000 | 2,751 | 26 | 27,500 |
| 8 | 3,500 | 3,251 | 27 | 30,500 |
| 9 | 4,000 | 3,751 | 28 | 33,500 |
| 10 | 4,500 | 4,251 | 29 | 36,500 |
| 11 | 5,000 | 4,751 | 30 | 39,500 |
| 12 | 5,500 | 5,251 | 31 | 42,500 |
| 13 | 6,000 | 5,751 | 32 | 45,500 |
| 14 | 6,500 | 6,251 | 33 | 48,500 |
| 15 | 7,000 | 6,751 | 34 | 51,500 |
| 16 | 7,500 | 7,251 | 35 | 54,500 |
| 17 | 8,000 | 7,751 | 36 | 57,500 |
| 18 | 8,500 | 8,251 | 37 | 60,500 |
| 19 | 9,000 | 8,751 | 38 | 63,500 |
| 20 | 9,500 | 9,251 | 39 | 66,500 |

| County License Allocation Table | | | |
|--|---------------------------|----------------------------|---------------------------|
| Number of Licenses: | Per Population of: | Number of Licenses: | Per Population of: |
| 1 | 500 | 21 | 10500 |
| 2 | 1,000 | 22 | 11,000 |
| 3 | 1,500 | 23 | 11,500 |
| 4 | 2,000 | 14 | 12,000 |
| 5 | 2,500 | 25 | 12,500 |
| 6 | 3,000 | 26 | 13,000 |
| 7 | 3,500 | 27 | 13,500 |
| 8 | 4,000 | 28 | 14,000 |
| 9 | 4,500 | 29 | 14,500 |
| 10 | 5,000 | 30 | 15,000 |
| 11 | 5,500 | 31 | 15,500 |
| 12 | 6,000 | 32 | 16,000 |
| 13 | 6,500 | 33 | 16,500 |
| 14 | 7,000 | 34 | 17,000 |
| 15 | 7,500 | 35 | 17,500 |
| 16 | 8,000 | 36 | 18,000 |
| 17 | 8,500 | 37 | 18,500 |
| 18 | 9,000 | 38 | 19,000 |
| 19 | 9,500 | 39 | 19,500 |
| 20 | 10,000 | 40 | 20,000 |

| Municipal License Allocation Table Bar & Grill | |
|---|---------------|
| Number of Licenses | |
| 2 | 1-7,500 |
| 3 | 7,501-15,000 |
| 4 | 15,001-27,500 |
| 5 | 35,000 |
| 6 | 42,500 |
| 7 | 50,000 |
| 8 | 57,500 |
| 9 | 65,000 |

| County License Allocation Table Bar & Grill | |
|--|--------|
| Number of Licenses | |
| 1 | 7,500 |
| 2 | 15,000 |
| 3 | 22,500 |
| 4 | 30,000 |
| 5 | 37,500 |
| 6 | 45,000 |
| 7 | 52,500 |
| 8 | 60,000 |
| 9 | 67,500 |

Snow Event Report #3

Event Start Date: 11/7/18 Event Start Time: 10:30 p.m.
Event End Date: 11/8/18 Event End Time: 11:30 a.m.
Duration of Event: 13 Hours Streets First Responder: Kelli O'Dea

Storm Event Overview:

At 10:30 p.m. on 11/7/2018 PD called in the on-call Streets Operator due to slick bridges and snowy road conditions. The on-call Streets Operator immediately notified the night crew leader that the snow was increasing and more plows were needed. The night crew leader then called the rest of the night crew to help as heavy snow was beginning. Night crew plowed and applied material to priority streets and subdivision trouble areas until 7:00 a.m. shift change. Snowfall had ended shortly after midnight with temperatures holing in the teens.

At 7:00 a.m. the day crew came in and continued working through subdivision streets and some trouble spots. At 11:30 a.m. day crew finished subdivisions and any remaining trouble spots the snow event was then closed.

Number of Pieces of Equipment Used:

| | | | |
|-------------|----------|---------------|----------|
| Snow Plows: | <u>8</u> | Blades: | <u>0</u> |
| 1-Tons: | <u>3</u> | Snow Blowers: | <u>0</u> |
| Loaders: | <u>1</u> | Liquid Truck: | <u>0</u> |

Amount of Material Used:

| | |
|-----------------|---------------|
| Ice Slicer lbs: | <u>63,280</u> |
| Scoria lbs: | <u>68,743</u> |
| Brine Gallons: | <u>73</u> |
| Apogee Gallons | <u>0</u> |

Number of Miles Plowed During Event: 729

Personnel:

Day Crew – – Jeremy Hagen, Leonard Taylor, Billy Little, Scott Ostlund, Mari Headrick, Josh Wright

Night Crew – – Dale Warren, Mark Webb, Steve Wilcox, Lonnie Meidinger, Nick Scherry, Kellie O'Dea, Garrett Wolf

Contractor Work Effort:

N/A

Subdivision Activities:

Crews applied material and plowed in all subdivisions

Parks and Building Maintenance Division Activities:

Removed snow from and applied material to City parking lots and facility sidewalks.

Environmental Conditions Present:

Snow: 1" Drifting: No Rain: No Low Temp: 16 Wind: N 3-15

Equipment Issues:

AVL was not connecting with unit 28.
Unit 100 sander was not working.

Incidents:

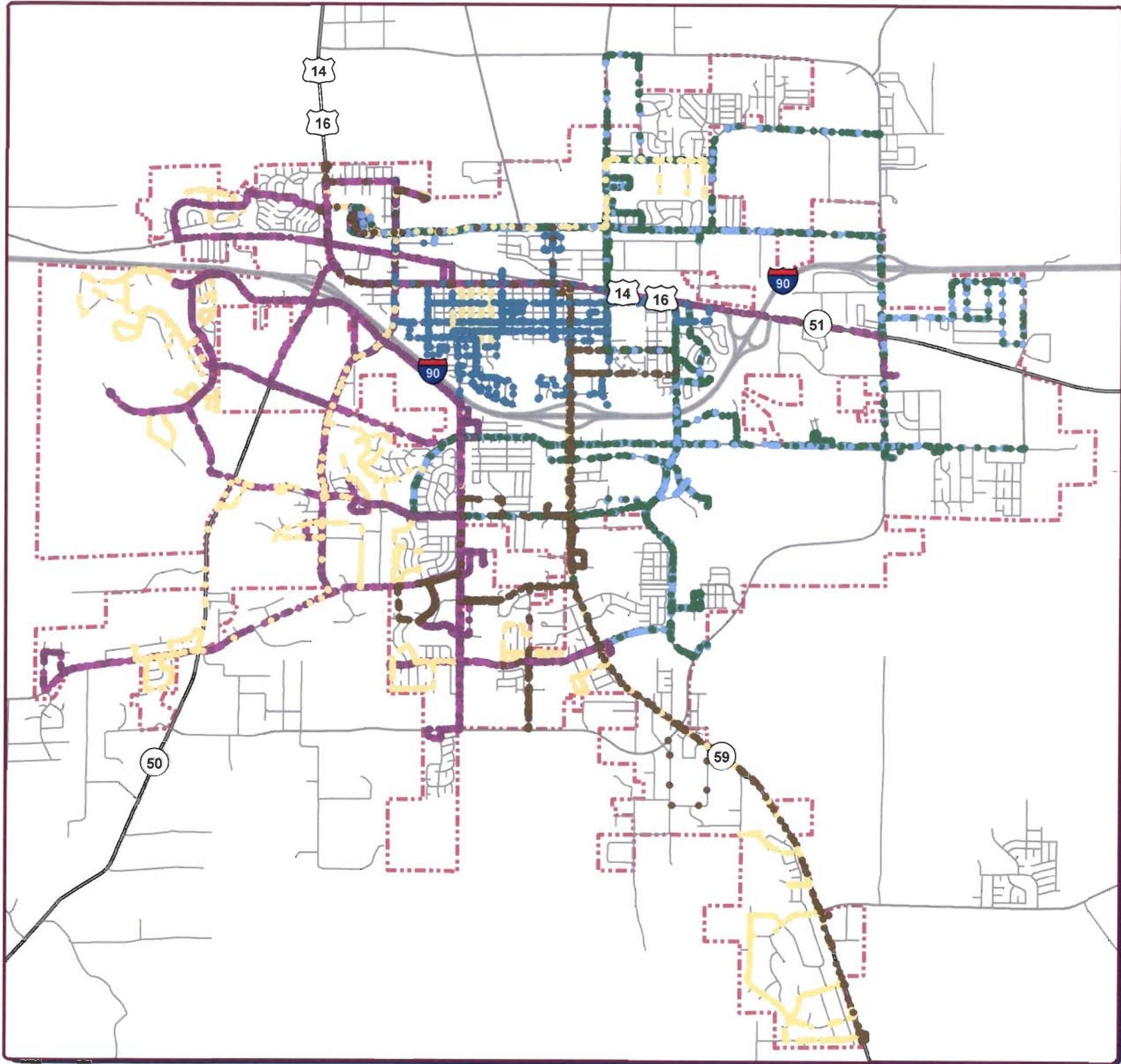
N/A

Complaints/Concerns:

N/A

Items of Interest:

There were no crashes associated with event #3.



CITY OF GILLETTE

GIS Division
 P.O. Box 3003
 Gillette, Wyoming 82717-3003
 Phone (307) 686-5364
 www.gillettewy.gov

Legend

Unit # & Description

- Unit 25 Snow Plow
- Unit 40 Snow Plow
- Unit 99 Snow Plow
- Unit 100 Snow Plow
- Unit 157 Snow Plow
- Unit 160203 Snow Plow
- Unit 160204 Snow Plow

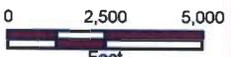
According to the AVL system, our snowplows drove a total of 714 miles during this event.

Police Report:
 Crashes: 0
 Crashes w/Injuries: 0
 Citations: 0
 Personal Property Damage: \$0
 City Property Damage: \$0

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.

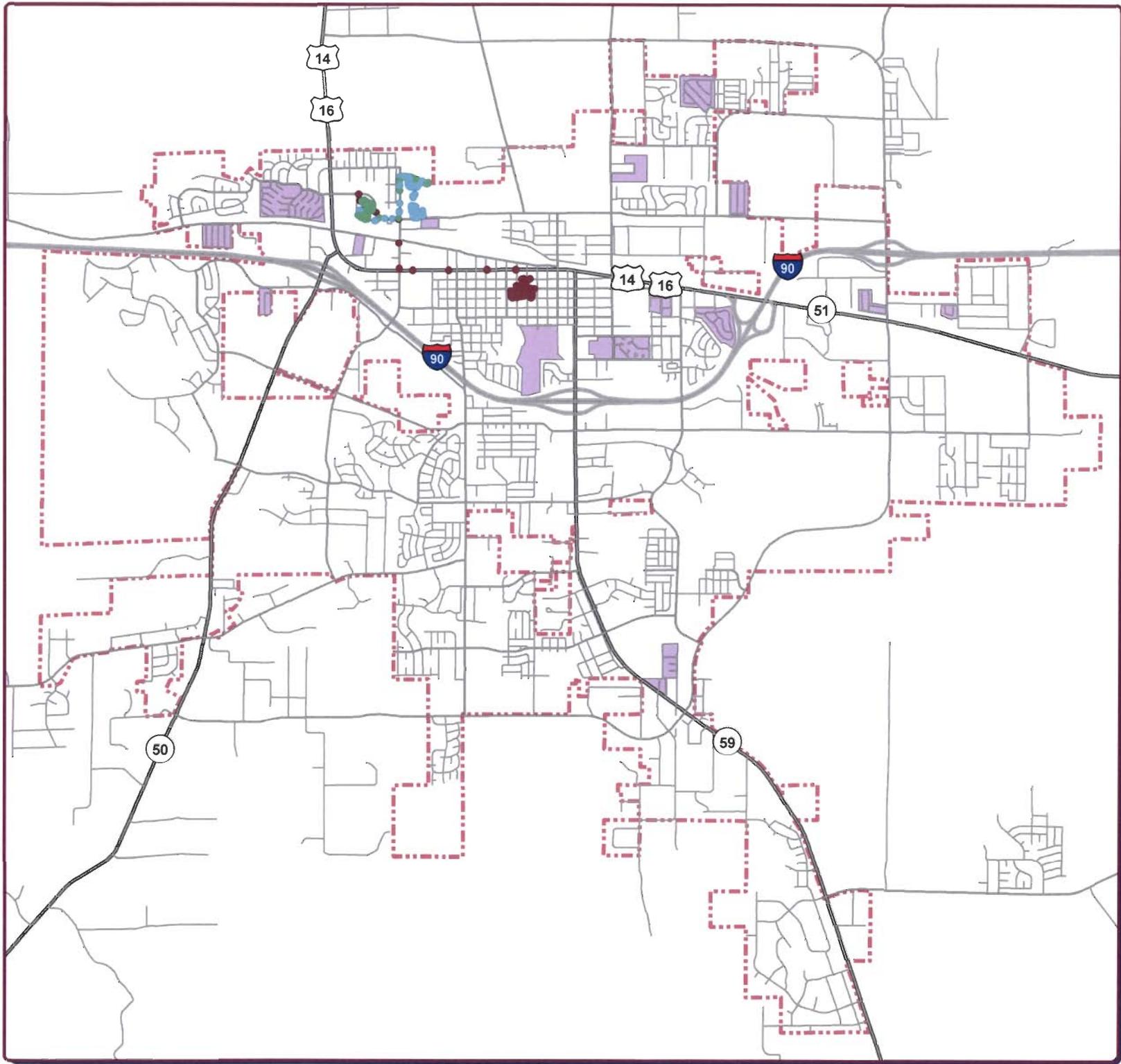


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Snowplow AVL
Snow Event Three
 11/7/2018 10:30 pm to
 11/8/2018 11:30 am
 November 08, 2018

Service With P.R.I.D.E.
 Productivity Responsibility Integrity Dedication Enthusiasm



CITY OF GILLETTE

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Legend

One Tons

Unit # & Description

- Unit 168 One Ton Streets
- Unit 1 One Ton Parks
- Unit 163 One Ton Parks

According to the AVL system, our one ton trucks drove a total of 15 miles during this event.

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.

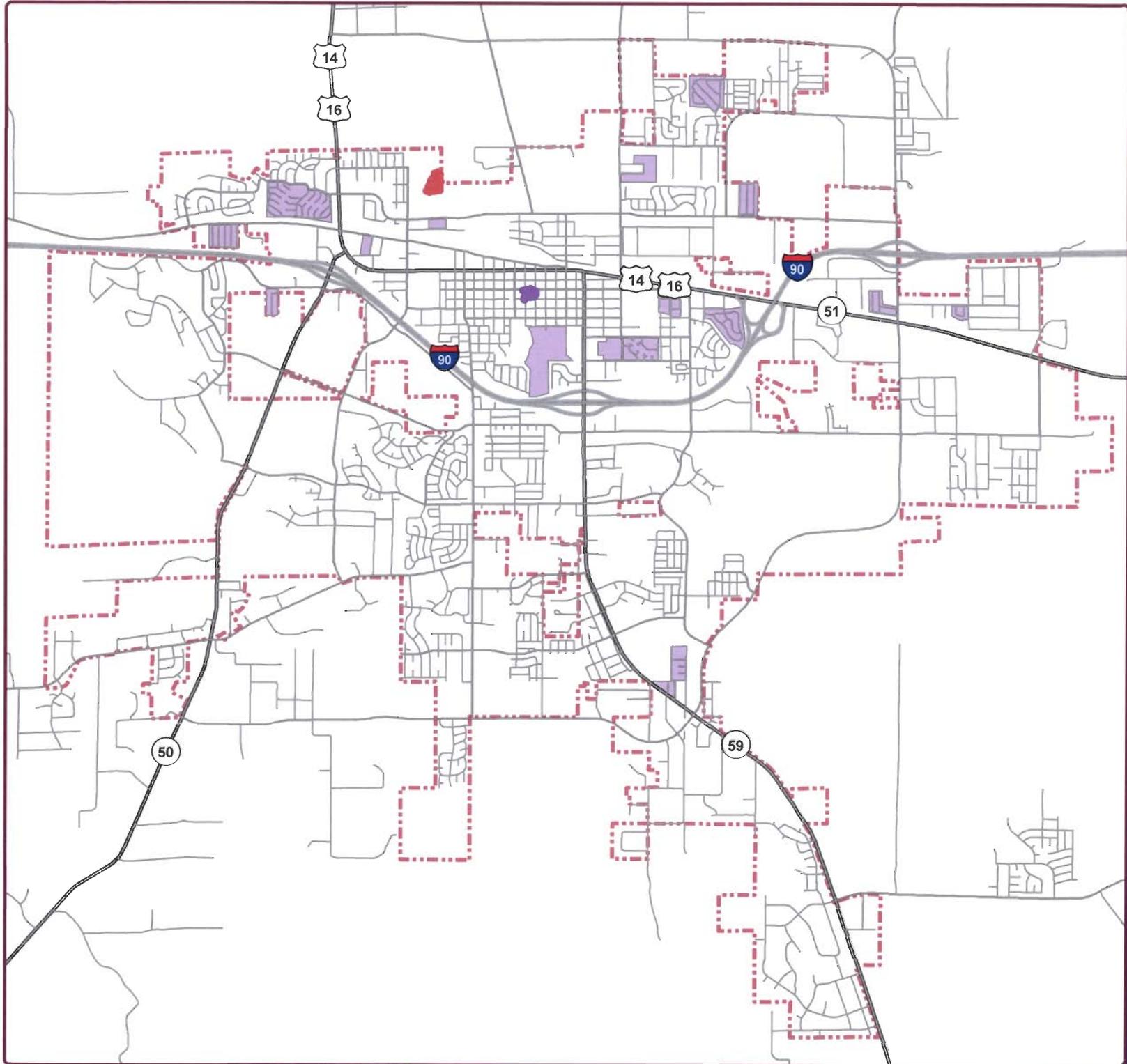


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One Ton AVL
Snow Event Three
 11/7/2018 10:30 pm to
 11/8/2018 11:30 am
 November 08, 2018

Productivity Service With P.R.I.D.E. Enthusiasm
 Responsibility Integrity Dedication



CITY OF GILLETTE
 GIS Division
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 Gillette, Wyoming 82717-3003
 Phone (307) 686-5364
 www.gillettewy.gov

Legend

- Tractors & Others**
Unit # & Description
- Unit 76 Tractor JD
 - Unit 193 Loader

According to the AVL system,
 our tractors drove a total
 of 12 miles during this event.

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.



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Tractor AVL
Snow Event Three
 11/7/2018 10:30 pm to
 11/8/2018 11:30 am
 November 08, 2018

Productivity **Service With P.R.I.D.E.** Enthusiasm
 Responsibility Integrity Dedication

Snow Event Report #4

Event Start Date: 11/8/18 Event Start Time: 7:00 p.m.
Event End Date: 11/9/18 Event End Time: 1:00 p.m.
Duration of Event: 18 Hours Streets First Responder: Night Crew

Storm Event Overview:

At 7:00 p.m. on 11/8/2018 Director Wilde called in the on-call night crew due to heavy snowfall and slick road conditions. The night crew responded, snow was falling and ice was beginning to develop in some areas. The night crew applied material to priority areas and trouble spots throughout the night. Snow and winds were heavy at times causing icy areas and some drifting.

The snow let up around 12:45 a.m. allowing night crew to make some progress on their priority routes and some subdivision trouble spots. The night crew finished priorities and trouble areas then focused on subdivisions until 7:00 a.m.

Day crew took over subdivision work until they were complete at 1:00 p.m. and the snow event was ended.

Number of Pieces of Equipment Used:

Snow Plows: 7 Blades: 0
1-Tons: 4 Snow Blowers: 0
Loaders: 1 Liquid Truck: 0

Amount of Material Used:

Ice Slicer lbs: 88,853
Scoria lbs: 88,854
Brine Gallons: 67
Apogee Gallons 0

Number of Miles Plowed During Event: 947

Personnel:

Day Crew – – Jeremy Hagen, Leonard Taylor, Billy Little, Melissa Bell, Scott Ostlund, Mari Headrick, Josh Wright

Night Crew – –Dale Warren, Mark Webb, Steve Wilcox, Lonnie Meidinger, Nick Scherry, Kellie O’Dea, Garrett Wolf

Contractor Work Effort:

N/A

Subdivision Activities:

Crews applied material and plowed in all subdivisions

Parks and Building Maintenance Division Activities:

Removed snow from and applied material to City parking lots and facility sidewalks.

Environmental Conditions Present:

Snow: 1.5" Drifting: Yes Rain: No Low Temp: -7 Wind: N 20-30

Equipment Issues:

Unit 157 check engine light.

Unit 44 sander hydraulic problems.

Incidents:

N/A

Complaints/Concerns:

N/A

Items of Interest:

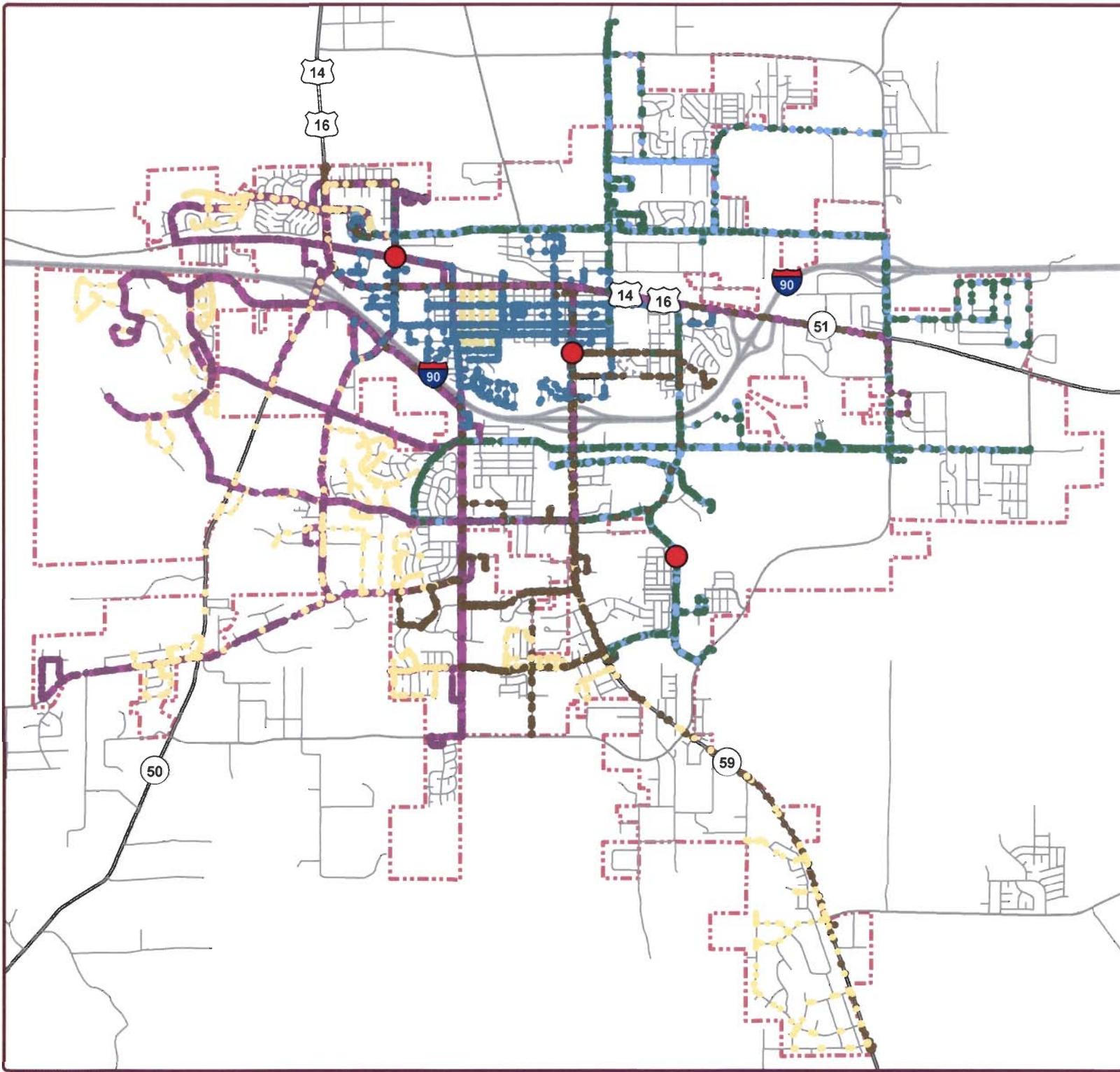
During this weather event the Gillette Police Department investigated 7 vehicle crashes. Three of these crashes occurred on a City of Gillette maintained roadway and were influenced by weather conditions.

**Gillette Police Department
2018/2019 Weather Event Crash Report Event #4**

| IR# | Date/Time | Location | Injury | Property Damage | Citation | Cause |
|-------|-------------------|-------------------------|--------|--------------------------------------|----------|---|
| 25385 | 11/08/2018 - 1910 | Hwy. 59/9th | None | Private - Unk. WYDOT - \$400 | No | Vehicle #1 slid on snow/ice while attempting to stop for red light. Vehicle collided with traffic signal pole. Hit and run |
| 25392 | 11/8/2018 - 2155 | Butler Spaeth/Pintail | None | Private - >\$1,000 COG - >\$1,000 | Yes | NB Vehicle #1 lost control on slick road due to speed too fast. Vehicle #1 slid off the road colliding with a light pole. |
| 25403 | 11/9/2018 - 0734 | Burma/Railroad Crossing | None | Private - >\$1,000 | Yes | Vehicle #2 was SB on Burma stopped at the railroad crossing (CCSD vehicle) when vehicle #1 (SB) slid on the snow/ice colliding with vehicle #2. |
| | | | | | | |
| | | | | | | |
| | | | | | | |

November 8, 2018 7:00 p.m. to November 9, 2018 1:00 p.m.

During this weather event the Gillette Police Department investigated 7 vehicle crashes. Three of these crashes occurred on a City of Gillette maintained roadway and were influenced by weather conditions.



CITY OF GILLETTE

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Legend

Unit # & Description

- Unit 25 Snow Plow
- Unit 40 Snow Plow
- Unit 99 Snow Plow
- Unit 100 Snow Plow
- Unit 157 Snow Plow
- Unit 160203 Snow Plow
- Unit 160204 Snow Plow
- Reported Crashes

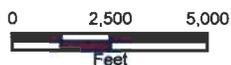
According to the AVL system, our snowplows drove a total of 918 miles during this event.

Police Report:
 Crashes: 3
 Crashes w/Injuries: 0
 Citations: 2
 Personal Property Damage: \$2,000
 City Property Damage: \$1,000

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.

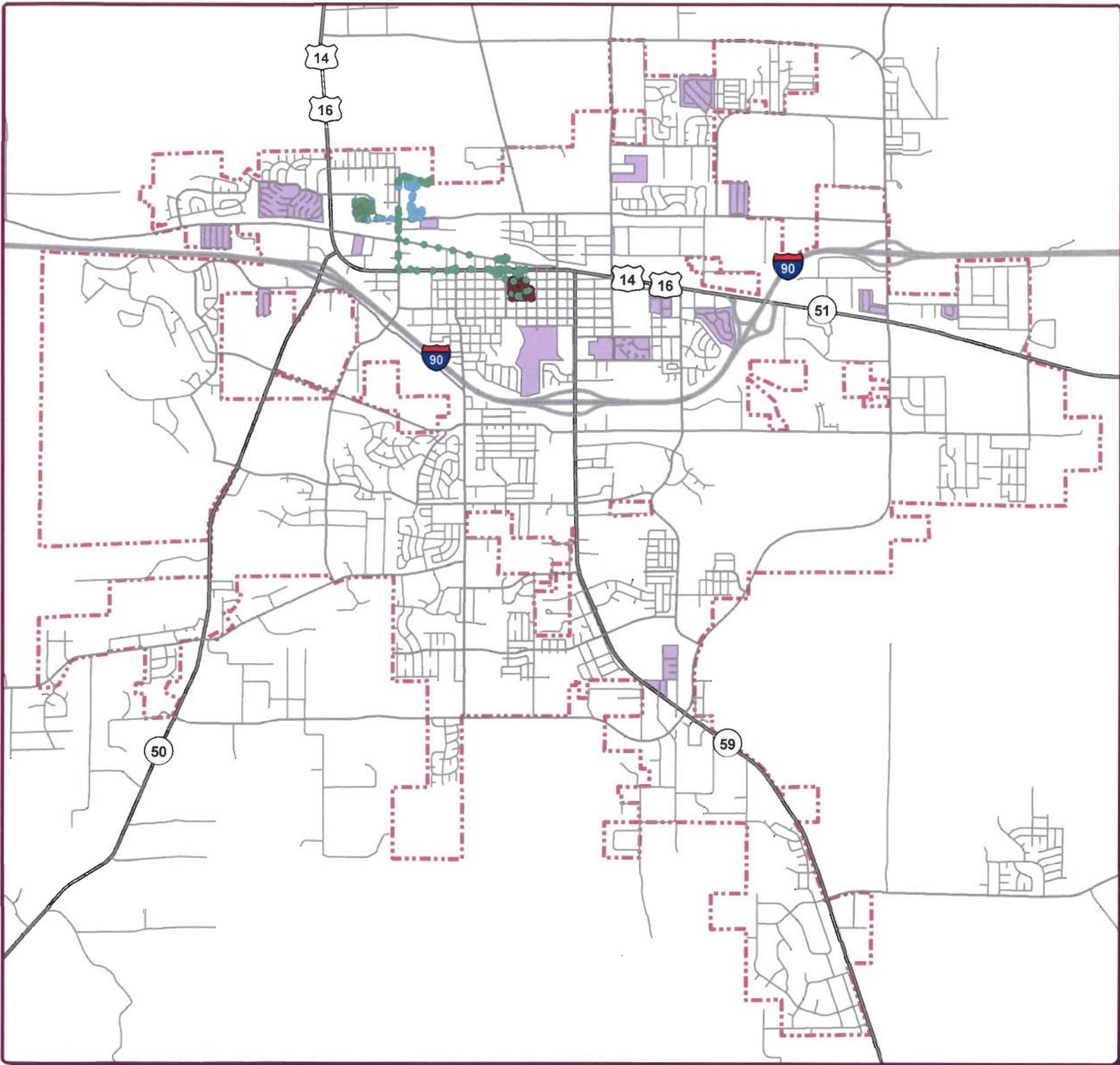


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Snowplow AVL
Snow Event Four
 11/8/2018 7:30 pm to
 11/9/2018 1:00 pm
 November 13, 2018

Productivity *Service With P.R.I.D.E.* Enthusiasm
 Responsibility Integrity Dedication



CITY OF GILLETTE

GIS Division
 P.O. Box 3003
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Legend

One Tons

Unit # & Description

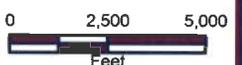
- Unit 168 One Ton Streets
- Unit 1 One Ton Parks
- Unit 163 One Ton Parks
- Unit 184 One Ton Parks

According to the AVL system, our one ton trucks drove a total of 29 miles during this event.

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.



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One Ton AVL
Snow Event Four
 11/8/2018 7:30 pm to
 11/9/2018 1:00 pm
 November 09, 2018

Productivity *Service With P.R.I.D.E.* Enthusiasm
 Responsibility Integrity Dedication



CITY OF GILLETTE

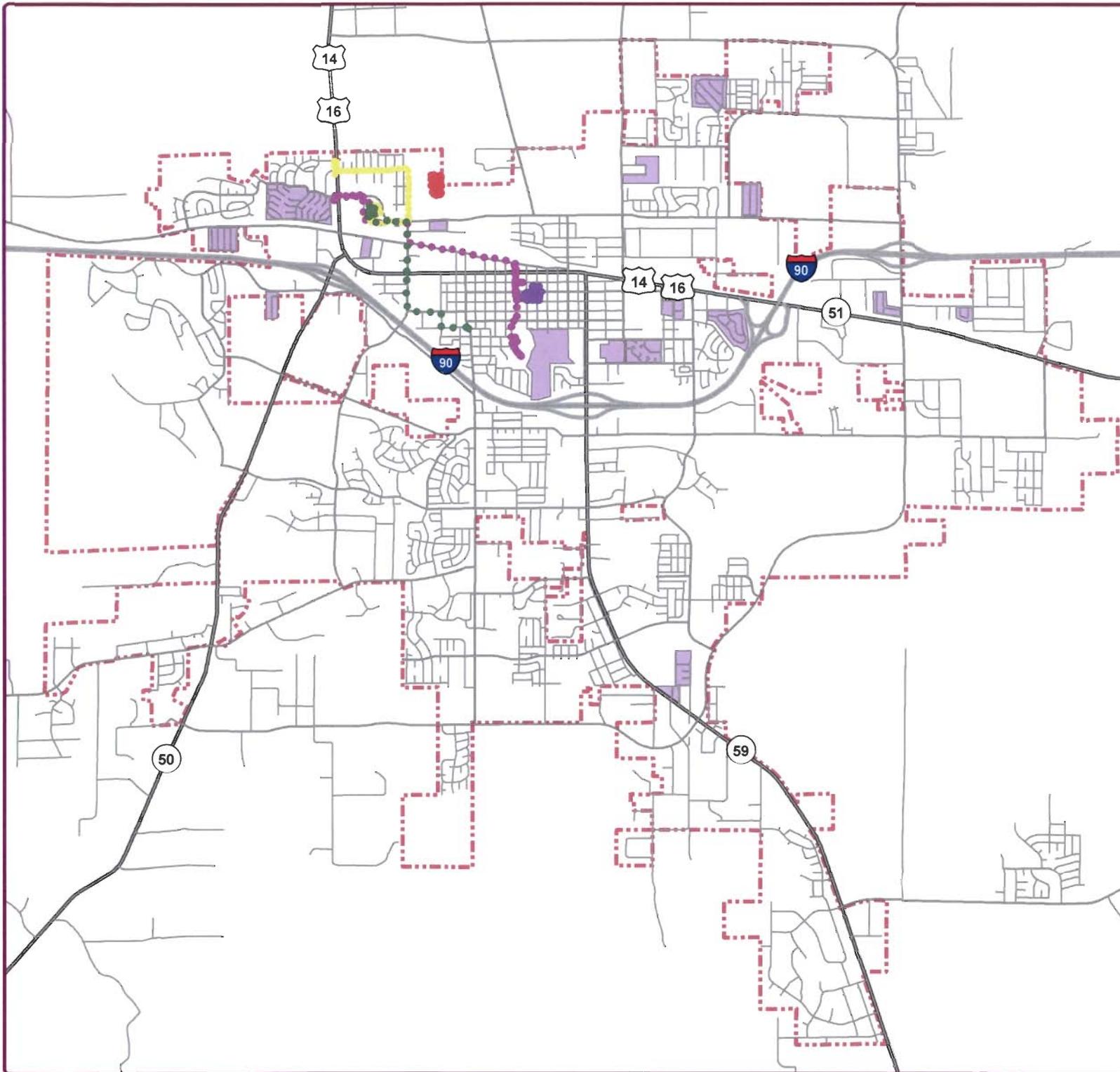
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P.O. Box 3003
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Phone (307) 686-5364
www.gillettewy.gov

Legend

Tractors & Others

Unit # & Description

- Unit 76 Tractor JD
- Unit 161 Tractor JD
- Unit 199 Skidsteer
- Unit 54 Tractor JD
- Unit 193 Loader

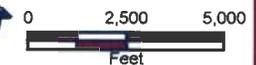


According to the AVL system,
our tractors drove a total
of 24 miles during this event.

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.



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Tractor AVL

Snow Event Four
11/8/2018 7:30 pm to
11/9/2018 1:00 pm
November 09, 2018

Productivity *Service With P.R.I.D.E.* Enthusiasm
Responsibility Integrity Dedication

Snow Event Report #5

Event Start Date: 11/11/18 Event Start Time: 7:00 p.m.
Event End Date: 11/12/18 Event End Time: 1:30 a.m.
Duration of Event: 6.5 hours Streets First Responder: Mari Headrick

Storm Event Overview:

At 6:30 p.m. night crew leader Billy Little noticed that it was snowing and that the snow was beginning to stick to the streets. Billy decided to start calling in the crew due to increasing snow conditions and ice buildup from the previous day's warmer temperatures.

At 6:45 p.m. PD called the Streets on call person who informed the police dispatcher that we had just finished calling in the crew and that we were already heading in to plow.

We started event five at 7:00 p.m. We plowed and applied 50/50 with brine to priorities and trouble areas and used a scoria truck for new concrete and bridges as needed.

The snowfall seemed to stop and start throughout the evening with wind causing some drifting. The storm finally broke at around 11:30 p.m. In total it left less than an inch of snow. We continued to plow priority areas until the streets were safe for public travel. We checked the subdivisions and addressed any areas that needed attention. The event was ended at 1:30 a.m. on 11/12/2018.

| Number of Pieces of Equipment Used: | | Amount of Material Used: | | | |
|-------------------------------------|----------|--------------------------|----------|-----------------|---------------|
| Snow Plows: | <u>9</u> | Blades: | <u>0</u> | Ice Slicer lbs: | <u>45,352</u> |
| 1-Tons: | <u>0</u> | Snow Blowers: | <u>0</u> | Scoria lbs: | <u>50,949</u> |
| Loaders: | <u>1</u> | Liquid Truck: | <u>0</u> | Brine Gallons: | <u>247</u> |
| | | | | Apogee Gallons: | <u>0</u> |

Number of Miles Plowed During Event: 585

Personnel:

Night Crew – – Jeremy Hagen, Leonard Taylor, Billy Little, Melissa Bell, Jeremy Onsgard, Scott Ostlund, Mari Headrick, Josh Wright.

Contractor Work Effort:

N/A

Subdivision Activities:

N/A

Parks and Building Maintenance Division Activities:

None during the event.

Environmental Conditions Present:

Snow: 1/2" Drifting: Yes Rain: No Low Temp: 15 Wind: 25 mph

Equipment Issues:

Unit 44 Sander issues. Unit 99 Sander issues.

Incidents:

Unit 99 rear ended by a citizen causing damage to the sander chute.

Complaints/Concerns:

N/A

Items of Interest:

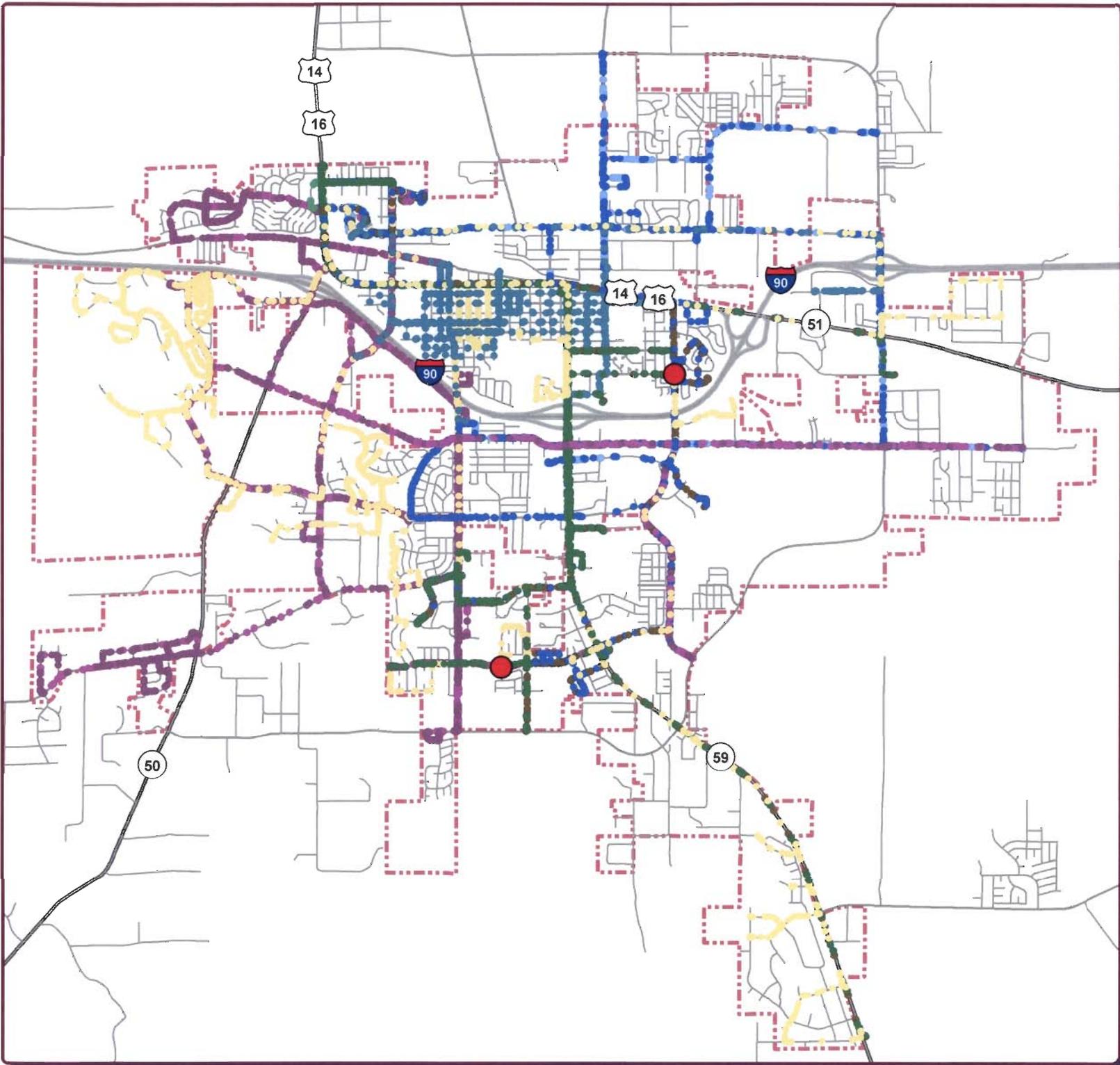
During this weather event the Gillette Police Department investigated 2 vehicle crashes. Both crashes occurred on a City of Gillette maintained roadway and were influenced by weather conditions.

**Gillette Police Department
2018/2019 Weather Event Crash Report Event #5**

| IR# | Date/Time | Location | Injury | Property Damage | Citation | Cause |
|-------|-------------------|------------------------|--------|--------------------------------------|----------|---|
| 25593 | 11/11/2018 - 2251 | Shoshone/Quarter Horse | None | Private - >\$1,000 COG - >\$1,000 | Yes | Vehicle #1 slid on snow/ice while traveling EB on Shoshone leaving the roadway colliding with a fire hydrant. |
| 25594 | 11/11/2018 - 2318 | 12th/Butler Spaeth | None | Private - >Unk. COG - <\$1,000 | No | Unknown vehicle collided with COG snow plow damaging the sander in the area of 12th/Butler Spaeth. Hit and run. |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

November 11, 2018 7:00 p.m. to November 12, 2018 1:30 a.m.

During this weather event the Gillette Police Department investigated 2 vehicle crashes. Both crashes occurred on a City of Gillette maintained roadway and were influenced by weather conditions.



CITY OF GILLETTE

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Legend

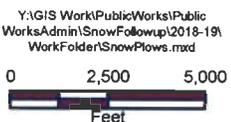
Unit # & Description

- Unit 25 Snow Plow
- Unit 28 Snow Plow
- Unit 40 Snow Plow
- Unit 44 Snow Plow
- Unit 99 Snow Plow
- Unit 100 Snow Plow
- Unit 157 Snow Plow
- Unit 160203 Snow Plow
- Unit 160204 Snow Plow
- Reported Crashes

According to the AVL system, our snowplows drove a total of 585 miles during this event.

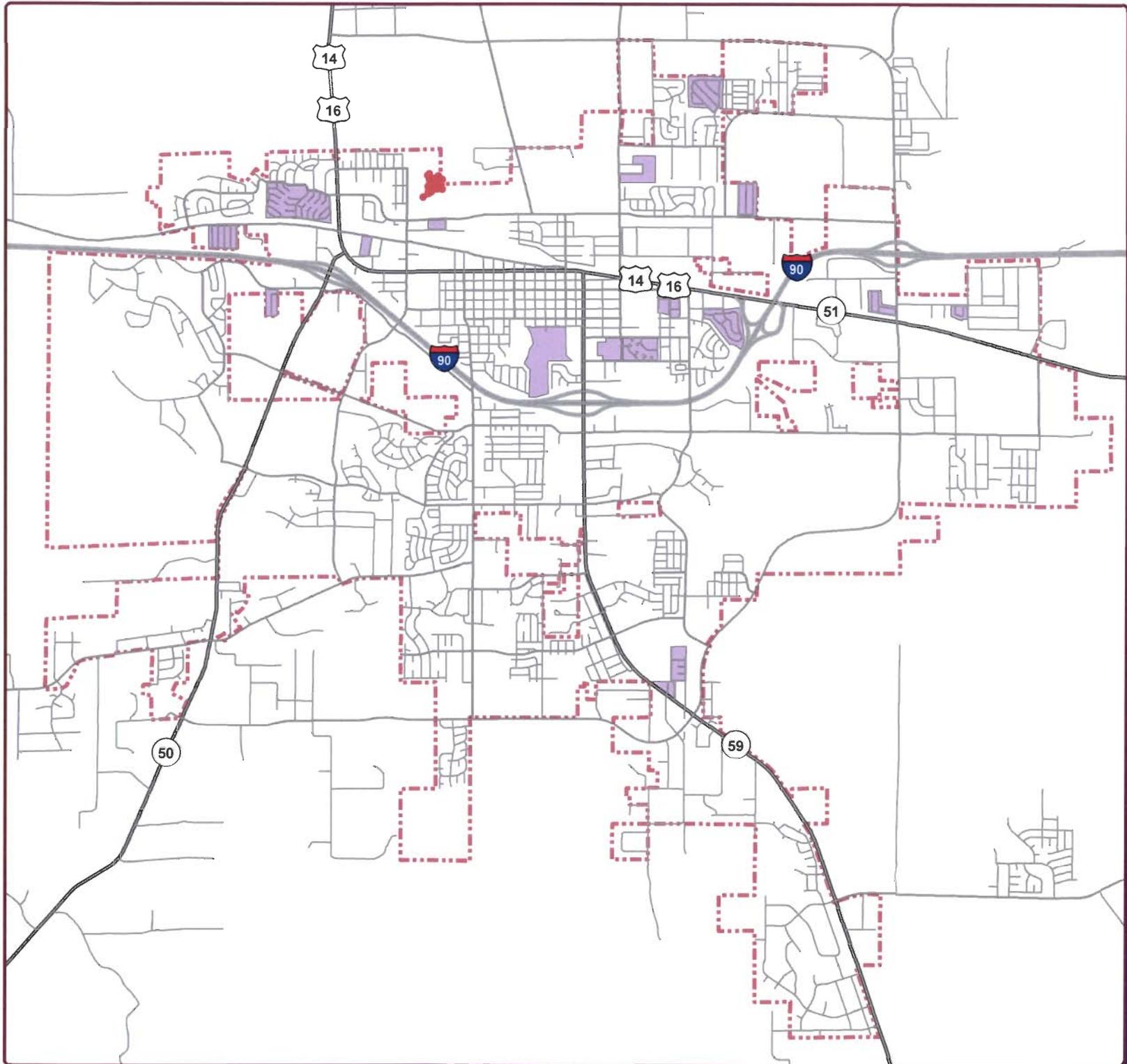
Police Report:
 Crashes: 2
 Crashes w/Injuries: 0
 Citations: 1
 Personal Property Damage: \$1,000
 City Property Damage: \$2,000

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN



Y:\GIS Work\PublicWorks\Public WorksAdmin\SnowFollowup\2018-19\WorkFolder\SnowPlows.mxd
Snowplow AVL
Snow Event Five
 11/11/2018 7:00 pm to
 11/11/2018 1:30 am
 November 13, 2018

Productivity *Service With P.R.I.D.E.* Enthusiasm
 Responsibility Integrity Dedication



CITY OF GILLETTE
 GIS Division
 P.O. Box 3003
 Gillette, Wyoming 82717-3003
 Phone (307) 686-5364
 www.gillettewy.gov

Legend
Tractors & Others
Unit # & Description
 • Unit 193 Loader

According to the AVL system,
 our tractors drove a total
 of 8 miles during this event.

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.



Y:\GIS Work\PublicWorks\Public Works\Admin\SnowFollowup\2018-19\ WorkFolder\Tractor.mxd



Tractor AVL
Snow Event Five
 11/11/2018 7:00 pm to
 11/11/2018 1:30 am
 November 13, 2018

Productivity Service With P.R.I.D.E. Enthusiasm
 Responsibility Integrity Dedication



Angela Williams <angelaw@gillettewy.gov>

Fwd: November 2018 Economic Development Update

1 message

ADMN ADMN <adm@gillettewy.gov>
To: Angela Williams <angelaw@gillettewy.gov>

Thu, Nov 8, 2018 at 3:22 PM

For GI

----- Forwarded message -----

From: **Phil Christopherson** <info@energycapital.com>

Date: Thu, Nov 8, 2018 at 3:10 PM

Subject: November 2018 Economic Development Update

To: adm@gillettewy.gov

Our Mission: To stimulate and facilitate a diverse economy through business retention, expansion and recruitment



Economic Development

Energy Capital Economic Development continues to work for the economic betterment of Campbell County. Here are some activities that we'd like to share with you.

Gillette Economy on Upward Trend

The Gillette economy is improving, and Energy Capital Economic Development CEO Phil Christopherson looks for that trend to continue.

"The oil industry is coming back. Companies are hiring both professional and technical employees. Unemployment numbers are down. We have several retail companies coming into town, including Marshalls and Hobby Lobby," Phil said. "The real estate market is improving, and we're seeing an increase in applications for our FUEL Business Incubator from entrepreneurs wanting to start new businesses."

At the recent Strengthening Wyoming Economies conference in Gillette, Dr. Erik Pages, Entrenworks Consulting president, pointed out that coal industry hiring and prices are both up, another positive indicator for Gillette.

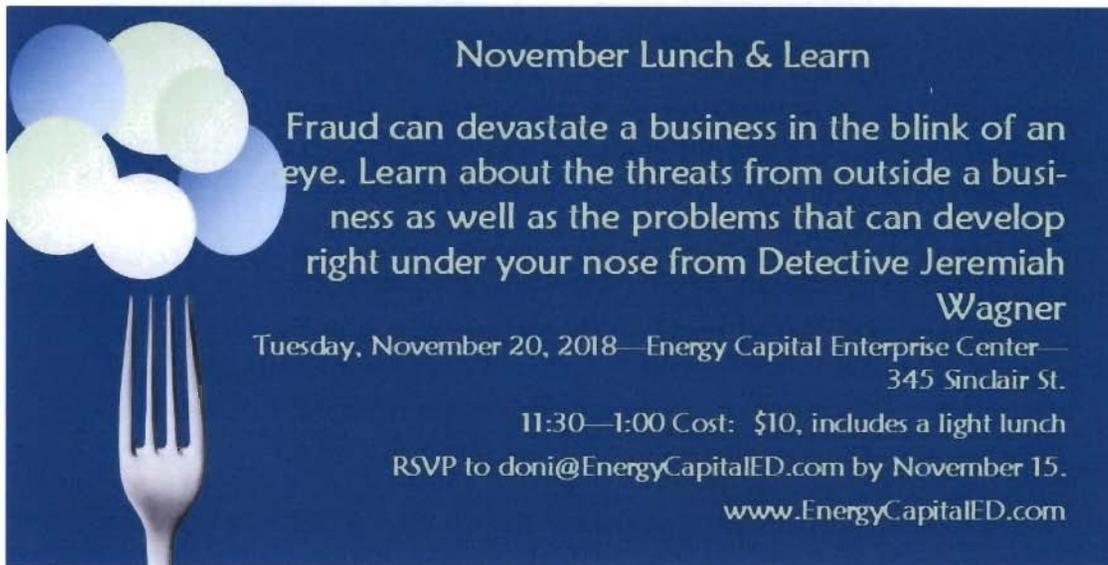
While all of this is good news for the Gillette economy, Phil believes the way forward depends heavily on finding new markets for coal and supporting our existing

businesses.

"The work going on at the Integrated Test Center to capture and repurpose carbon emissions and the development of the Advanced Carbon Products Innovation Center (ACPIC), which will provide a place for refining coal into commercially viable products, are key to supporting Gillette's coal industry," Phil noted. "Both centers will provide new markets for local coal."

ECED's Business Retention and Expansion efforts, directed by Mary Melaragno, are also key to improving Gillette's economy. Mary works with local companies to determine their needs and formulate plans to meet those needs. For example, she has identified several common needs for employees with certain skills and then worked with Gillette College to develop programs to train people in those skills.

"I'm very optimistic about Gillette's future," Phil said. "We have a great family-oriented community where people want to live, we have reliable air service and an interstate to make business travel easy, we have a skilled workforce and a local college willing to work with businesses to meet their staffing needs, and we are blessed with very supportive local city and county governments."

A graphic for a "November Lunch & Learn" event. It features a dark blue background with a cluster of colorful circles (blue, green, white) on the left, resembling a bouquet of balloons. Below the circles is a silver fork. The text is in white and light blue. The title "November Lunch & Learn" is at the top. The main text reads: "Fraud can devastate a business in the blink of an eye. Learn about the threats from outside a business as well as the problems that can develop right under your nose from Detective Jeremiah Wagner". The date and location are "Tuesday, November 20, 2018—Energy Capital Enterprise Center—345 Sinclair St.". The time and cost are "11:30—1:00 Cost: \$10, includes a light lunch". The RSVP information is "RSVP to doni@EnergyCapitalED.com by November 15." and the website is "www.EnergyCapitalED.com".

November Lunch & Learn

Fraud can devastate a business in the blink of an eye. Learn about the threats from outside a business as well as the problems that can develop right under your nose from Detective Jeremiah Wagner

Tuesday, November 20, 2018—Energy Capital Enterprise Center—
345 Sinclair St.

11:30—1:00 Cost: \$10, includes a light lunch

RSVP to doni@EnergyCapitalED.com by November 15.

www.EnergyCapitalED.com

Fraud Topic of November Lunch & Learn

Detective Jeremiah Wagner will talk about how fraud can devastate a business in the blink of an eye at the Nov. 20 Lunch & Learn at the Energy Capital Enterprise Center, 345 Sinclair St., from 11:30 to 1 p.m.

Detective Wagner will tell participants about the types of threats that can come from both inside and outside a business and how to avoid them.

Lunch & Learns are open to the public and are geared toward entrepreneurs and those who would like to start a business. They provide the opportunity to learn about topics important to small businesses as well as to network with other small business owners.

Cost is \$10, which includes a light lunch. RSVPs are required. Email Doni@EnergyCapitalED.com or call 686-2603 by Nov. 15 to reserve your spot.



New Sign Installed

We are excited to announce the installation of a new sign in front of the Energy Capital Enterprise Center on Sinclair Street. The sign identifies the building and its tenants, making it easier for the public to find our new office space and the FUEL Business Incubator. Thanks to Sign Boss for working with us on this project.



Halloween Open House Draws a Crowd

Dozens of children and their parents dropped by the Energy Capital Enterprise Center on Halloween to enjoy treats, get their pictures taken with Halloween backgrounds and see the decorated doors created by the building tenants.

Energy Capital ED and Small Business Development Center staff dressed up as Crazy Pet People. Above, SBDC's Linda Calhoun takes off for a flight through the fun. FUEL Business Incubator director Judith Semple decorated her door to celebrate.



Quarterly Breakfast Explores Drone Photography

Business leaders gathered at the Energy Capital Enterprise Center Oct. 10 for the Quarterly Breakfast, sponsored by [Aerial Solutions of Wyoming](#).

Chris Leatherman, FAA certified drone operator and chief pilot for Aerial Solutions, visited with attendees about aerial photography and videography services in Campbell County. He showed numerous samples of his work to demonstrate to attendees the scope and quality of his photography.

Phil Christopherson, CEO of Energy Capital Economic Development, updated attendees on economic development activities, including the status of the Advanced Carbon Products Innovation Center, the naming of the FUEL Business Incubator and the grand opening of the Enterprise Center.

The next quarterly breakfast will be in January 2019. If you'd like to sponsor a breakfast, please contact Mary Melaragno, Mary@EnergyCapitalED.com.



First Impressions Topic for October Lunch & Learn

Local entrepreneurs gathered at the Energy Capital Enterprise Center Oct. 16 to learn how to make a better first impression for their businesses.

Dana Miller Eiland, owner of [Sign Boss](#), talked about the importance of first impressions and addressed how to make a good first impression with your building presentation as well as your social media and Internet presence. Phil Christopherson also spoke about economic development and the FUEL Business Incubator.

Visit Our Website

In the
NEWS

- [Coal research facility needs more local funding](#)
- [For Wyoming, diversification begins with coal](#)

- [Local woman helping Chinese government form reclamation policies](#)
- [County pledges \\$50,000 for carbon research facility](#)
- [County one-percent allocations reach \\$1.3 million](#)
- [Additional funding for ACPIC mulled in joint meeting](#)
- [Shrug it off: The push for recovery from economic shock in Gillette](#)

Upcoming Community Events:

- 11/13/18 - [Chamber Luncheon](#)
- 11/16-18/18 - [Festival of Trees](#)
- 11/16-18/18 - [Startup Weekend Gillette](#)
- 11/16/18-1/1/19 - [Festival of Lights](#)
- 11/17-12/1/18 - [Winter Walk](#)
- 11/15/18 - [Chamber Mixer](#)
- 11/20/18 - [Lunch & Learn](#)
- 11/27/18 - [Gillette College Tree Lighting](#)
- 12/1/18 - [Holiday Ice Festival](#)

For more upcoming community events, visit www.EnergyCapitalED.com

| Energy Capital Economic Development | 307.686.2603 | info@EnergyCapitalED.com |
www.EnergyCapitalED.com

Energy Capital Economic Development, P.O. Box 3948, [345 Sinclair St.](#), Gillette, WY 82718

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Sent by info@energycapited.com in collaboration with

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Gillette, Wright, Campbell County Fire
Protection Joint Powers
Board of Directors
NOVEMBER 14, 2018 Business Meeting
Station 1, Community Room

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GWCCFPJPB Meeting
Meeting at 5:30 p.m.
NOVEMBER 14, 2018
Gillette, Wright, Campbell County
Fire Protection Joint Powers Board of Directors
Business Meeting
NOVEMBER 14, 2018 - Attendance

ATTENDANCE

Board Members:

| | |
|-----------------------|----------------------|
| _____ Cory Bryngelson | _____ Steve Crichton |
| _____ Chuck Davis | _____ Del Shelstad |
| _____ Ryan Gross | _____ Bill Sims |
| _____ Joe Case | |

INVITED STAFF MEMBERS:

| | |
|------------------------------|-------------------------------|
| _____ Interim Fire Chief Fox | _____ Comptroller Juli Pierce |
| _____ Jerrica Johnson | |

INVITED GUESTS:

| |
|--|
| _____ Joe Hallock (Stevens, Edwards, Hallock, & Carpenter, P.C.) |
| _____ (County Commissioner & Liaison to the Fire Board) |
| _____ Robin Kuntz (City Council & Liaison to the Fire Board) |



Gillette, Wright, Campbell County Fire Protection
Joint Powers Board of Directors
CALL TO ORDER/INTRODUCTIONS/ADDITIONS & DELETIONS
NOVEMBER 14, 2018

1. CALL TO ORDER

The Meeting was called to order at _____ hours
by _____.

2. PLEDGE OF ALLEGIANCE

3. WELCOME AND INTRODUCTIONS

Guests:

4. AGENDA APPROVAL

4.1 Business Additions and Deletions

4.2 Approve the Agenda 🌀

4.3 Approve the Amended Agenda (if needed) 🌀

5. PUBLIC COMMENTS



Gillette, Wright, Campbell County Fire Protection
 Joint Powers Board of Directors
 PUBLIC COMMENTS/CONSENT AGENDA/MINUTES
 NOVEMBER 14, 2018 - Discussion/Approval

6. CONSENT AGENDA APPROVAL ITEMS

6.1 Regular Board Meeting Minutes

Campbell County Joint Powers Fire
 Board of Directors
 Business Meeting Minutes
 November 14, 2018

JOINT POWERS FIRE BOARD OF
 DIRECTORS' MEETING MINUTES
 October 10, 2018

ATTENDANCE: Del Shelstad, Chuck Davis, Bill Sims, Ryan Gross, Steve Crichton and Joe Case.

STAFF and GUESTS: Chief JR Fox, Comptroller Juli Pierce, Administrative Assistant Jerrica Johnson, Captain Borgialli, Duty Crew, Commissioner Clark Kissack, and Jim Williamson

1.0 CALL TO ORDER

Board Chairman, Del Shelstad called the meeting to order at 1731 hours at the Campbell County Fire Department Station One in Gillette, Wyoming.

3.0 WELCOME AND INTRODUCTIONS

Chairman Shelstad introduced the attendees who are listed above under the heading "Staff and Guests."

4.1 BUSINESS ADDITIONS AND DELETIONS

4.2 AGENDA APPROVAL

• Motion Ryan Gross moved, seconded by Chuck Davis, to approve the meeting agenda as amended.

| | | | |
|-----------------|--------|----------------|-----|
| Cory Bryngelson | absent | Bill Sims | yes |
| Chuck Davis | yes | Steve Crichton | yes |
| Ryan Gross | yes | Del Shelstad | yes |
| Joe Case | yes | | |

The motion carried.

5.0 PUBLIC COMMENT

6.1 APPROVE CONSENT AGENDA

• Motion Ryan Gross moved, seconded by Chuck Davis, to approve the Consent Agenda as amended.

| | | | |
|-----------------|--------|----------------|-----|
| Cory Bryngelson | absent | Bill Sims | yes |
| Chuck Davis | yes | Steve Crichton | yes |
| Ryan Gross | yes | Del Shelstad | yes |
| Joe Case | yes | | |



Gillette, Wright, Campbell County Fire Protection
Joint Powers Board of Directors
PUBLIC COMMENTS/CONSENT AGENDA/MINUTES
NOVEMBER 14, 2018 - Discussion/Approval

The motion carried.

7.1 MANUAL CHECKS

• Motion Steve Crichton moved, seconded by Ryan Gross, to approve payment of the Manual Checks totaling \$71,465.39.

| | | | |
|-----------------|--------|----------------|-----|
| Cory Bryngelson | absent | Bill Sims | yes |
| Chuck Davis | yes | Steve Crichton | yes |
| Ryan Gross | yes | Del Shelstad | yes |
| Joe Case | yes | | |

The motion carried.

8.1.1 FY CASH POSITION

Juli Pierce reported we continue to have money in the bank. Currently \$84,563.00 is the balance in our acct. The requests for the next Quarter funding have been submitted. Expenses are doing well. We should be looking at 75% in the accounts. Legal Counsel expenses are below the 75%. Juli went through the ones that are a little bit under and explained the reasons why.

8.2.1 CALL REVIEW

Chief Fox reported in the month of September there were 163 calls. Fairly light on wildland in the month of September. On October 4th there was an explosion with three injuries down on T 7 Road. Structure Fire on Lariat under investigation. Busy morning between 6:00-8:00am there were 10 calls. Eight of those came between 7:00-8:00 am of those 7 were motor vehicle accidents, one was a fire alarm, one was a hazmat and one medical call. All four chief officers were on calls and split duty crew along with help from Wright.

8.2.2 TRAINING REPORT

Training Cadre

The Training Cadre held a meeting on October 1, 2018. Three members participated in the meeting. The focus for the remainder of 2018 is to develop and create department trainings with an emphasis on producing new training props for hands on practical training opportunities. The next scheduled Training Cadre meeting will be held on October 29, 2018.

September Training Highlights

During the month of September there were 38 training classes held covering the topics of Apparatus Driver Operator, EMS, Extrication, Fire Suppression, Hazardous Materials, and Special Operations. Throughout these training classes there were 236 participants comprising of 477 personnel training hours.

September Special Operations training consisted of Confined Space classroom and practical evolution implementing the recently acquired confined space equipment from the 2017 Regional Emergency Response Grant.

During September Countywide and Battalion Training the focus was Engine Company Operations and Firefighter Survival. During Engine Company Operations training the focus was a standard deployment of personnel and resources within a specified time. Firefighter Survival training consisted of wall breach evolutions, residential structure search with a confined space component, and ladder truck operations for engineers and support firefighters.

Additional Special Operations Training was held on September 20th and 21st. This was in partnership with the City of Gillette Police Department. The focus of this training was Active Shooter / Rescue Taskforce practical evolutions.



Gillette, Wright, Campbell County Fire Protection
Joint Powers Board of Directors
PUBLIC COMMENTS/CONSENT AGENDA/MINUTES
NOVEMBER 14, 2018 - Discussion/Approval

October Training Schedule

- October 1, 2018 – Special Operations Training – High Angle Rescue
- October 3, 2018 – CPR Course
- October 4, 2018 – Department Wide Training – Residential Structure Fire Evolution
- October 8, 2018 – Department Wide Training – Multi-Story Fire Evolution
- October 17, 2018 – CPR Course
- October 18, 2018 – Department Wide Training – September and October Training Recap

Other Upcoming Training

The Campbell County Fire Department Training Division is working with Sheridan Fire Rescue to use their mobile fire training trailer. This will be available to members of the Campbell County Fire Department to perform practical fire evolutions on site both in Gillette and Wright.

The State of Wyoming Fire Marshal's Office will be hosting an Emergency Reporting class for regional delivery at the Alan Mickelson Fire Training Center on October 29th and 30th. This is available to Campbell County Fire Department members to attend along with other fire departments in our region.

The training division is working with CMC Rescue to host Confined Space Rescue and Trench Rescue courses for Campbell County Fire Department members. The expenses for these courses will be covered by the 2017 Regional Emergency Response Grant. The courses are anticipated for spring 2019.

8.2.3 FACILITIES UPDATE/GENERAL INFORMATION

Chief Fox said we did receive the grant from OneOk, we were rewarded \$3,493.00. The money will be used to purchase I-pads that will enhance our mapping abilities and preplan information.

Engine 5 specification has been completed. We were unable to find a tire with the speed rating of 75 mph, so we had to lower the speed to 68 mph. Captain Borgialli is working on getting this formatted and as soon as that is done, we will be sending it out for bid.

1% stickers are on most of our apparatus. As we bring rural equipment in for winterization or preventative maintenance the stickers will be placed on them as well.

Station 11 repair bids were completed, and work is underway. Everything is complete besides the overhead door and interior paint.

Chief Izatt and Chief Fox recommended the burn restrictions be lifted and are on the agenda for Commissioners meeting for Tuesday.

Part Time Recruitment closed Sept 28th. There were 103 applications that went out. That is up over last year. We tripled expenditures on recruitment this year. 47 applications did come back. Out of the 59 that did not return applications, 9 said they plan to apply next year. Of the 47 who have submitted applications 12 have not attended mandatory orientation session. We have two more opportunities to do so and if 1 on 1 is necessary then we will accommodate that. Saturday is the start of the testing phase.

AFG Firefighter Grant we submitted last year for just short of 1 million dollars for breathing apparatus is open again and we are about 50% done with the application. We are hoping this year we can make it further in the process.

9.1 SURPLUS OF TVS AND PROJECTORS

• Motion Bill Sims moved, seconded by Chuck Davis to approve the surplus of TVs and Projectors.

| | | | |
|-----------------|--------|-----------|-----|
| Cory Bryngelson | absent | Bill Sims | yes |
|-----------------|--------|-----------|-----|



Gillette, Wright, Campbell County Fire Protection
 Joint Powers Board of Directors
 PUBLIC COMMENTS/CONSENT AGENDA/MINUTES
 NOVEMBER 14, 2018 - Discussion/Approval

| | | | |
|-------------|-----|----------------|-----|
| Chuck Davis | yes | Steve Crichton | yes |
| Ryan Gross | yes | Del Shelstad | yes |
| Joe Case | yes | | |

The motion carried

9.2 SURPLUS OF RADIOS

☛ Motion Bill Sims moved, seconded by Chuck Davis to approve the surplus of Radios with ownership moving to Predators Board

| | | | |
|-----------------|--------|----------------|-----|
| Cory Bryngelson | absent | Bill Sims | yes |
| Chuck Davis | yes | Steve Crichton | yes |
| Ryan Gross | yes | Del Shelstad | yes |
| Joe Case | yes | | |

The motion carried.

9.3 VISIONARY CONTRACT

☛ Motion Steve Crichton moved, seconded by Bill Sims to approve the Visionary Contract pending Legal review.

| | | | |
|-----------------|--------|----------------|-----|
| Cory Bryngelson | absent | Bill Sims | yes |
| Chuck Davis | yes | Steve Crichton | yes |
| Ryan Gross | yes | Del Shelstad | yes |
| Joe Case | yes | | |

The motion carried.

9.4 APPROVE _____ FOR FIRE CHIEF RECRUITMENT & SELECTION

☛ No motion was made in this matter

9.5 ESCI CONDUCT STAFFING ASSESMENT FOR THE AMOUNT OF \$21,922.00

☛ Motion Bill Sims moved, seconded by Steve Crichton to approve ESCI to conduct a Staffing Assessment pending favorable references and Legal Review.

| | | | |
|-----------------|--------|----------------|-----|
| Cory Bryngelson | absent | Bill Sims | yes |
| Chuck Davis | yes | Steve Crichton | yes |
| Ryan Gross | yes | Del Shelstad | yes |
| Joe Case | yes | | |

The motion carried.

RECESS

☛ Motion Bill Sims moved, seconded by Ryan Gross to recess meeting at 1915 hours.

| | | | |
|-----------------|--------|----------------|-----|
| Cory Bryngelson | absent | Bill Sims | yes |
| Chuck Davis | yes | Steve Crichton | yes |
| Ryan Gross | yes | Del Shelstad | yes |
| Joe Case | yes | | |



Gillette, Wright, Campbell County Fire Protection
 Joint Powers Board of Directors
 PUBLIC COMMENTS/CONSENT AGENDA/MINUTES
 NOVEMBER 14, 2018 - Discussion/Approval

The motion carried

☛ Motion Steve Crichton moved, seconded by Bill Sims to reconvene meeting at 1922 hours.

| | | | |
|-----------------|--------|----------------|-----|
| Cory Bryngelson | absent | Bill Sims | yes |
| Chuck Davis | yes | Steve Crichton | yes |
| Ryan Gross | yes | Del Shelstad | yes |
| Joe Case | yes | | |

The motion carried.

10.0 EXECUTIVE SESSION

☛ Motion Steve Crichton moved, seconded by Ryan Gross to move into Executive Session at 1922 hours to discuss Personnel issues.

| | | | |
|-----------------|--------|----------------|-----|
| Cory Bryngelson | absent | Bill Sims | yes |
| Chuck Davis | yes | Steve Crichton | yes |
| Ryan Gross | yes | Del Shelstad | yes |
| Joe Case | yes | | |

The motion carried.

☛ Motion Bill Sims moved, seconded by Ryan Gross to come out of Executive Session at 1958 hours.

| | | | |
|-----------------|--------|----------------|-----|
| Cory Bryngelson | absent | Bill Sims | yes |
| Chuck Davis | yes | Steve Crichton | yes |
| Ryan Gross | yes | Del Shelstad | yes |
| Joe Case | yes | | |

The motion carried

11.0 EXECUTIVE MINUTES

☛ No minutes to approve.

12.0 ADJOURNMENT

☛ Motion Bill Sims moved, seconded by Steve Crichton to adjourn meeting at 1959 hours.

| | | | |
|-----------------|--------|----------------|-----|
| Cory Bryngelson | absent | Bill Sims | yes |
| Chuck Davis | yes | Steve Crichton | yes |
| Ryan Gross | yes | Del Shelstad | yes |
| Joe Case | yes | | |

The motion carried.

Respectfully Submitted,

 Chairman Del Shelstad

 Attest: Juli Pierce



Gillette, Wright, Campbell County Fire Protection
Joint Powers Board of Directors
APPROVAL OF EXPENDITURES
NOVEMBER 14, 2018 - Discussion/Approval

6.2 Monthly Expenditures

Campbell County Fire Department Check Run October 2018

(Will be submitted at the Board Meeting)

6.3 Special Board Meeting Minutes

JOINT POWERS FIRE BOARD OF DIRECTORS' SPECIAL MEETING MINUTES October 17, 2018

ATTENDANCE: Del Shelstad, Chuck Davis, Cory Bryngelson, Bill Sims, Ryan Gross (by phone), Steve Crichton and Joe Case.

STAFF and GUESTS: Chief JR Fox and Jim Williamson

1.0 CALL TO ORDER

Board Chairman, Del Shelstad called the meeting to order at 1729 hours at the Campbell County Fire Department Station One in Gillette, Wyoming.

☛ Motion Steve Crichton moved, seconded by Bill Sims to approve the purchase of three Ford F350 4WD Long Bed from Thunder Basin Ford in Gillette Wyoming.

| | | | |
|-----------------|---------|----------------|-----|
| Cory Bryngelson | yes | Bill Sims | yes |
| Chuck Davis | abstain | Steve Crichton | yes |
| Ryan Gross | yes | Del Shelstad | yes |
| Joe Case | yes | | |

The motion carried.

ADJOURNMENT

☛ Motion Cory Bryngelson moved, seconded by Steve Crichton to adjourn meeting at 1733 hours.

Respectfully Submitted,

Chairman Del Shelstad

Attest: Chief Fox



Gillette, Wright, Campbell County Fire Protection
Joint Powers Board of Directors
APPROVAL OF EXPENDITURES
NOVEMBER 14, 2018 - Discussion/Approval

7. EXPENDITURE APPROVAL

7.1 Approval of Manual Checks

MANUAL CHECKS:

| | | |
|------------------------------------|------|-------------|
| IRS | 1251 | \$10,887.57 |
| IRS | 1450 | \$879.59 |
| IRS | 1689 | \$12,054.61 |
| IRS | 1691 | \$892.43 |
| BLACK HILLS ENERGY | 1644 | \$2,357.80 |
| CAMPBELL CO TREASURER | 1645 | \$2,236.50 |
| CITY OF GILLETTE | 1646 | \$6,725.76 |
| ORCHARD TRUST | 1647 | \$1,658.00 |
| VERIZON WIRELESS | 1648 | \$415.88 |
| WYOMING CHILD SUPPORT ENFORCEMENT | 1649 | \$582.63 |
| DIVISION OF CRIMINAL INVESTIGATION | 1717 | \$234.00 |
| Oil Analysis- void | 1272 | (\$10.02) |
| Pokey's-void | 1273 | (\$110.00) |
| Rob Dickey-void & reissued | 1274 | (\$65.00) |
| Ron Smith-void & reissued | 1275 | (\$20.00) |
| AVP-void & reissued | 1451 | (\$26.82) |
| | | <hr/> |
| | | \$38,692.93 |



Gillette, Wright, Campbell County Fire Protection
Joint Powers Board of Directors
BOARD REVIEW/FYI ITEMS
NOVEMBER 14, 2018 - Information/Review

8. BOARD REVIEW/FYI ITEMS

8.1 Financial and Policy Review

8.1.1 Cash Position

**Campbell County Joint Powers Fire Board
Cash Balance as of 10/31/18**

| | | |
|---|--------------------------------------|---------------------|
| Beginning Balance as of 10/01/2018 | | \$184,563.16 |
| | Revenues: | |
| Misc: Income | | \$38,810.54 |
| | Expense Reimb - Burton | \$47.00 |
| | Expense Reimb - Fox | \$787.50 |
| | Expense Reimb - Shank | \$358.48 |
| | Expense Reimb - SuperVac | \$120.81 |
| | Insurance Reimb - VFIS (Stn 11) | \$29,161.75 |
| | Insurance Reimb - VFIS (Eng. 11) | \$8,155.00 |
| | PT Retirement - Vonsik | \$180.00 |
| Rental Fees | | \$950.00 |
| | Bannister | \$75.00 |
| | Open Door Church | \$600.00 |
| | Carter | \$100.00 |
| | Carter | \$75.00 |
| | Heritage HOA | \$100.00 |
| Grants | | \$6,826.75 |
| | State of Wyoming - Homeland Sec | \$6,826.75 |
| Capital & Operating Funds | | \$371,437.50 |
| | City of Gillette - 2nd Qtr Operating | \$371,437.50 |
| Interest | | \$31.84 |
| | | \$31.84 |
| | Total Revenue | \$418,056.63 |
| | Balance before Disbursements | \$602,619.79 |
| Disbursements: | | |
| Accounts Payable Approved at Board Meetings | | \$190,602.15 |
| Manual Checks | | \$38,692.93 |
| Payroll | | \$114,448.08 |
| Total Disbursements | | \$343,743.16 |
| Ending Balance as of 10/31/2018 | | \$258,876.63 |



Gillette, Wright, Campbell County Fire Protection
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 BOARD REVIEW/FYI ITEMS
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8.1.2 FY 2018-2019 Budget vs. Actual Statements

CAMPBELL COUNTY FIRE DEPT

Operating and Suppression Budget Vs Actual To-date

As Of 10/31/2018

| | Current Period | Budgeted Amount | YTD | Amount Left | Percentage Left |
|---|-----------------------|-----------------------|-----------------------|-----------------------|--------------------|
| OPERATING AND SUPPRESSION REVENUES | | | | | |
| Interest Earned | 281.25 | 700 | 281.25 | 418.75 | 59.82 |
| Burlington Northern | 0 | 5,000.00 | 0 | 5,000.00 | 100 |
| Campbell County Appropriation | 850,399.00 | 3,401,596.00 | 850,399.00 | 2,551,197.00 | 75 |
| City of Gillette Appropriation | 744,875.00 | 1,489,750.00 | 744,875.00 | 744,875.00 | 50 |
| Town of Wright | 18,621.75 | 74,487.00 | 18,621.75 | 55,865.25 | 75 |
| Unanticipated Grant Revenue | 5,000.00 | 0 | 5,000.00 | -5,000.00 | 0 |
| Miscellaneous Income | 155.25 | 0 | 155.25 | -155.25 | 0 |
| Training Center Rental Fees | 2,200.00 | 9,200.00 | 2,200.00 | 7,000.00 | 76.09 |
| Catastrophic Suppression | 0 | 100,000.00 | 0 | 100,000.00 | 100 |
| Total Operating and Suppression Revenues | \$1,621,532.25 | \$5,080,733.00 | \$1,621,532.25 | \$3,459,200.75 | 68.09% |
| OPERATING EXPENDITURES | | | | | |
| Salaries | 502,860.43 | 1,754,738.00 | 502,860.43 | 1,251,877.57 | 71.34 |
| Wellness Incentive Payments | 0 | 4,050.00 | 0 | 4,050.00 | 100 |
| Maintenance Overtime | 487.2 | 5,000.00 | 487.2 | 4,512.80 | 90.26 |
| Suppression Overtime | 12,743.56 | 80,000.00 | 12,743.56 | 67,256.44 | 84.07 |
| Project/Meeting Overtime | 1,046.00 | 6,000.00 | 1,046.00 | 4,954.00 | 82.57 |
| Shift Coverage OT | 38,414.65 | 100,000.00 | 38,414.65 | 61,585.35 | 61.59 |
| Training Overtime | 2,105.17 | 6,000.00 | 2,105.17 | 3,894.83 | 64.91 |



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| | Current Period | Budgeted Amount | YTD | Amount Left | Percentage Left |
|---|-------------------|--------------------|-----------|----------------|--------------------|
| Part-time Temporary (Seasonal) | 60,744.20 | 90,000.00 | 60,744.20 | 29,255.80 | 32.51 |
| Board Expenses - JPFB | 521.46 | 1,500.00 | 521.46 | 978.54 | 65.24 |
| Board Expenses - Chief Officers | -17.61 | 750 | -17.61 | 767.61 | 102.35 |
| Legal Counsel | 14,912.50 | 35,000.00 | 14,912.50 | 20,087.50 | 57.39 |
| Software Yearly Fees | 6,725.20 | 15,000.00 | 6,725.20 | 8,274.80 | 55.17 |
| Computer Contract Fees | 14,160.00 | 70,000.00 | 14,160.00 | 55,840.00 | 79.77 |
| Other Professional Services | 74.5 | 5,000.00 | 74.5 | 4,925.50 | 98.51 |
| Dispatch Fees | 30,000.00 | 60,000.00 | 30,000.00 | 30,000.00 | 50 |
| Periodicals - Haz Mat | 0 | 1,000.00 | 0 | 1,000.00 | 100 |
| Periodicals - Inspections /Code Manuals | 1,345.50 | 2,345.00 | 1,345.50 | 999.5 | 42.62 |
| Association Fees - Inspections | 135 | 600 | 135 | 465 | 77.5 |
| Association Fees - Investigations | 0 | 1,000.00 | 0 | 1,000.00 | 100 |
| Criminal Background Checks | 741 | 2,400.00 | 741 | 1,659.00 | 69.13 |
| Medical Physicals | 6,650.50 | 45,000.00 | 6,650.50 | 38,349.50 | 85.22 |
| Wellness Program | 0 | 1,000.00 | 0 | 1,000.00 | 100 |
| Legal Notices | 120 | 1,500.00 | 120 | 1,380.00 | 92 |
| Postage and Freight | 309.4 | 2,500.00 | 309.4 | 2,190.60 | 87.62 |
| Cleaning Supplies | 2,831.12 | 8,000.00 | 2,831.12 | 5,168.88 | 64.61 |
| Office Supplies - STA 1 | 7,980.75 | 21,500.00 | 7,980.75 | 13,519.25 | 62.88 |
| Supplies - Training Audio Visual | 0 | 3,500.00 | 0 | 3,500.00 | 100 |
| Supplies - Pub Ed | 8,627.18 | 10,000.00 | 8,627.18 | 1,372.82 | 13.73 |
| Supplies - Inspection | 152.06 | 2,000.00 | 152.06 | 1,847.94 | 92.4 |
| Supplies - AMFTC Classroom Expenses | 397.3 | 1,800.00 | 397.3 | 1,402.70 | 77.93 |
| Firefighter Recognition | 1,960.29 | 15,000.00 | 1,960.29 | 13,039.71 | 86.93 |
| Volunteer Recruitment and Retention | 5,001.74 | 10,000.00 | 5,001.74 | 4,998.26 | 49.98 |
| Staff Development - Administration | 2,549.32 | 5,000.00 | 2,549.32 | 2,450.68 | 49.01 |
| Staff Development - Training | 6,477.39 | 60,000.00 | 6,477.39 | 53,522.61 | 89.2 |



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| | Current Period | Budgeted Amount | YTD | Amount Left | Percentage Left |
|----------------------------|-------------------|--------------------|-----------|----------------|--------------------|
| Community Investment | 0 | 500 | 0 | 500 | 100 |
| Cadet Program | 0 | 1,500.00 | 0 | 1,500.00 | 100 |
| Recruit Academy | 0 | 6,915.00 | 0 | 6,915.00 | 100 |
| Honor Guard | 0 | 1,000.00 | 0 | 1,000.00 | 100 |
| Utilities - STA 1 | 17,566.86 | 65,000.00 | 17,566.86 | 47,433.14 | 72.97 |
| Utilities - Sta 2 | 1,678.57 | 7,140.00 | 1,678.57 | 5,461.43 | 76.49 |
| Utilities - Sta 3 | 2,025.32 | 11,000.00 | 2,025.32 | 8,974.68 | 81.59 |
| Utilities - Sta 4 | 1,244.33 | 5,200.00 | 1,244.33 | 3,955.67 | 76.07 |
| Utilities - Sta 7 | 2,232.79 | 11,000.00 | 2,232.79 | 8,767.21 | 79.7 |
| Utilities - Sta 9 | 5,661.77 | 16,000.00 | 5,661.77 | 10,338.23 | 64.61 |
| Utilities - Sta 10 | 972.18 | 4,000.00 | 972.18 | 3,027.82 | 75.7 |
| Utilities - Sta 11 | 930.73 | 4,050.00 | 930.73 | 3,119.27 | 77.02 |
| Utilities - Sta 12 | 1,329.28 | 3,750.00 | 1,329.28 | 2,420.72 | 64.55 |
| Utilities - Sta 13 | 1,312.25 | 4,600.00 | 1,312.25 | 3,287.75 | 71.47 |
| Utilities - Rural | 2,288.62 | 15,000.00 | 2,288.62 | 12,711.38 | 84.74 |
| Utilities - AMFTC | 1,428.68 | 7,000.00 | 1,428.68 | 5,571.32 | 79.59 |
| Utilities - Shop | 3,316.11 | 15,000.00 | 3,316.11 | 11,683.89 | 77.89 |
| Telephone Expense - STA 1 | 8,814.60 | 21,000.00 | 8,814.60 | 12,185.40 | 58.03 |
| Telephone Expense - Sta 2 | 278.22 | 1,115.00 | 278.22 | 836.78 | 75.05 |
| Telephone Expense - Sta 3 | 649.23 | 2,000.00 | 649.23 | 1,350.77 | 67.54 |
| Telephone Expense - Sta 4 | 370.96 | 1,115.00 | 370.96 | 744.04 | 66.73 |
| Telephone Expense - Sta 7 | 1,232.52 | 3,000.00 | 1,232.52 | 1,767.48 | 58.92 |
| Telephone Expense - Sta 9 | 2,171.27 | 4,750.00 | 2,171.27 | 2,578.73 | 54.29 |
| Telephone Expense - Sta 11 | 370.96 | 1,115.00 | 370.96 | 744.04 | 66.73 |
| Telephone Expense - Sta 12 | 370.96 | 1,115.00 | 370.96 | 744.04 | 66.73 |
| Telephone Expense - Sta 13 | 370.96 | 1,115.00 | 370.96 | 744.04 | 66.73 |
| Mobile Phones | 1,552.60 | 10,000.00 | 1,552.60 | 8,447.40 | 84.47 |



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| | Current Period | Budgeted Amount | YTD | Amount Left | Percentage Left |
|--------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------|
| Building Maintenance | -4,887.63 | 130,000.00 | -4,887.63 | 134,887.63 | 103.76 |
| Training Center Repairs | 1,735.64 | 9,200.00 | 1,735.64 | 7,464.36 | 81.13 |
| Janitorial Services - Shop Coveralls | 737.6 | 2,225.00 | 737.6 | 1,487.40 | 66.85 |
| Personal Protective Gear | 1,400.03 | 80,000.00 | 1,400.03 | 78,599.97 | 98.25 |
| Full Time Employees Uniforms | 4,472.95 | 28,000.00 | 4,472.95 | 23,527.05 | 84.03 |
| Part-Time Uniforms | 141.15 | 18,000.00 | 141.15 | 17,858.85 | 99.22 |
| Operating Supplies - Medical | 2,114.07 | 10,000.00 | 2,114.07 | 7,885.93 | 78.86 |
| Operating Supplies - Wildland | 863.54 | 18,000.00 | 863.54 | 17,136.46 | 95.2 |
| Operating Supplies - Haz Mat | 583.03 | 10,000.00 | 583.03 | 9,416.97 | 94.17 |
| Operating Supplies - Shop | 2,372.36 | 5,000.00 | 2,372.36 | 2,627.64 | 52.55 |
| Operating Supplies - Flags | 931.57 | 1,000.00 | 931.57 | 68.43 | 6.84 |
| Operating Supplies - Investigations | 0 | 500 | 0 | 500 | 100 |
| Lab Processing - Investigations | 0 | 1,000.00 | 0 | 1,000.00 | 100 |
| Shop Tools | 468.32 | 5,000.00 | 468.32 | 4,531.68 | 90.63 |
| Bunker Gear Maintenance | 0 | 5,000.00 | 0 | 5,000.00 | 100 |
| Ladder - Aerial Apparatus Testing | 0 | 5,000.00 | 0 | 5,000.00 | 100 |
| Radio Maintenance | 19.88 | 13,000.00 | 19.88 | 12,980.12 | 99.85 |
| SCBA Maintenance | 46.03 | 25,000.00 | 46.03 | 24,953.97 | 99.82 |
| Equipment Maintenance | 205.18 | 18,000.00 | 205.18 | 17,794.82 | 98.86 |
| Tax Expenditures | 49,352.19 | 183,187.00 | 49,352.19 | 133,834.81 | 73.06 |
| Benefit Expenditures | 267,939.42 | 879,258.00 | 267,939.42 | 611,318.58 | 69.53 |
| Flex | 0 | 700 | 0 | 700 | 100 |
| Insurance / General Liability | 91,799.00 | 215,000.00 | 91,799.00 | 123,201.00 | 57.3 |
| Total Operating Expenditures | \$1,208,519.91 | \$4,314,233.00 | \$1,208,519.91 | \$3,105,713.09 | 71.99% |



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SUPPRESSION EXPENDITURES

| | Current Period | Budgeted Amount | YTD | Amount Left | Percentage Left |
|---|-----------------------|-----------------------|-----------------------|-----------------------|--------------------|
| Part Time Certification & Training | 500 | 12,500.00 | 500 | 12,000.00 | 96 |
| Gasoline/Fuel | 23,059.88 | 75,000.00 | 23,059.88 | 51,940.12 | 69.25 |
| Vehicle Maintenance | 42,959.91 | 120,000.00 | 42,959.91 | 77,040.09 | 64.2 |
| Saw Maintenance | 243.69 | 1,000.00 | 243.69 | 756.31 | 75.63 |
| Fire Suppression | 19,074.55 | 175,000.00 | 19,074.55 | 155,925.45 | 89.1 |
| Part Time Pay | 44,448.11 | 275,000.00 | 44,448.11 | 230,551.89 | 83.84 |
| Catastrophic Suppression | 0 | 100,000.00 | 0 | 100,000.00 | 100 |
| Part Time Retirement | 5,761.76 | 8,000.00 | 5,761.76 | 2,238.24 | 27.98 |
| Total Suppression Expenditures | \$136,047.90 | \$766,500.00 | \$136,047.90 | \$630,452.10 | 82.25% |
| Total Operating and Suppression Expenditures | \$1,344,567.81 | \$5,080,733.00 | \$1,344,567.81 | \$3,736,165.19 | 73.54% |
| CAPITAL REVENUE | | | | | |
| Campbell County Capital | \$0.00 | \$144,837.00 | \$0.00 | \$144,837.00 | 100.00% |
| City of Gillette Capital | \$0.00 | \$144,837.00 | \$0.00 | \$144,837.00 | 100.00% |
| Town of Wright Capital | \$0.00 | \$2,926.00 | \$0.00 | \$2,926.00 | 100.00% |
| RRT Grant 16-GPD-RR1-RR-HRT16 | \$2,845.58 | \$0.00 | \$2,845.58 | (\$2,845.58) | 0.00% |
| RRT Grant 17-GPD-RR1-HRT17 | \$22,260.31 | \$0.00 | \$22,260.31 | (\$22,260.31) | 0.00% |
| Capital Cash Carry Over | \$543.75 | \$0.00 | \$543.75 | (\$543.75) | 0.00% |
| Total Capital Revenues | \$25,649.64 | \$292,600.00 | \$25,649.64 | \$266,950.36 | 91.23% |



Gillette, Wright, Campbell County Fire Protection
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CAPITAL EXPENDITURES

| | Current Period | Budgeted Amount | YTD | Amount Left | Percentage Left |
|---------------------------------|-------------------|--------------------|-------------|----------------|--------------------|
| Computer Hardware | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 100.00% |
| Shop Tools & Equipment | \$1,144.07 | \$3,200.00 | \$1,144.07 | \$2,055.93 | 64.25% |
| Communications Equipment | \$35,119.00 | \$35,400.00 | \$35,119.00 | \$281.00 | 0.79% |
| Suppression Equipment and Tools | \$0.00 | \$250,000.00 | \$0.00 | \$250,000.00 | 100.00% |
| RRT Grant 17-GPD-RR1-HRT17 | \$6,826.75 | \$0.00 | \$6,826.75 | (\$6,826.75) | 0.00% |
| Total Capital Expenditures | \$43,089.82 | \$292,600.00 | \$43,089.82 | \$249,510.18 | 85.27% |



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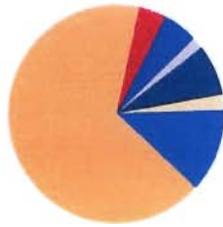
8.2 Administrative Items: Fire Chief

8.2.1 Call Reviews

Count of Incidents by Incident Type per Zone

Incident Status: Reviewed | Start Date: 10/01/2018 | End Date: 10/31/2018

% of Incidents per Zone



- BATT 1 - Battalion 1 - Outside of the City Limits
- BATT 1 - Gillette - Battalion 1 - Gillette City Limits
- BATT 2 - Battalion 2
- BATT 3 - Battalion 3
- BATT 3 - Gillette - Battalion 3 within Gillette City Limits
- BATT 4 - Battalion 4
- BATT 4 - Wright - Battalion 4 - Town of Wright
- OOC - Converse - Out of County Response - Converse County

| INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|--|-------------|---------------|
| BATT 1 - Battalion 1 - Outside of the City Limits | | |
| 131 - Passenger vehicle fire | 1 | 0.59% |
| 311 - Medical assist, assist EMS crew | 5 | 2.94% |
| 322 - Motor vehicle accident with injuries | 5 | 2.94% |
| 324 - Motor vehicle accident with no injuries. | 3 | 1.76% |
| 611 - Dispatched & cancelled en route | 2 | 1.18% |
| 622 - No incident found on arrival at dispatch address | 2 | 1.18% |
| 671 - HazMat release investigation w/no HazMat | 1 | 0.59% |
| 733 - Smoke detector activation due to malfunction | 1 | 0.59% |
| Zone: BATT 1 - Battalion 1 - Outside of the City Limits Total Incident: | 20 | 11.76% |
| BATT 1 - Gillette - Battalion 1 - Gillette City Limits | | |
| 111 - Building fire | 1 | 0.59% |
| 113 - Cooking fire, confined to container | 2 | 1.18% |
| 251 - Excessive heat, scorch burns with no ignition | 1 | 0.59% |
| 311 - Medical assist, assist EMS crew | 41 | 24.12% |
| 324 - Motor vehicle accident with no injuries. | 6 | 3.53% |
| 411 - Gasoline or other flammable liquid spill | 2 | 1.18% |
| 412 - Gas leak (natural gas or LPG) | 2 | 1.18% |
| 413 - Oil or other combustible liquid spill | 3 | 1.76% |
| 422 - Chemical spill or leak | 2 | 1.18% |
| 445 - Arcing, shorted electrical equipment | 2 | 1.18% |
| 463 - Vehicle accident, general cleanup | 6 | 3.53% |
| 551 - Assist police or other governmental agency | 1 | 0.59% |
| 611 - Dispatched & cancelled en route | 17 | 10.00% |
| 622 - No incident found on arrival at dispatch address | 2 | 1.18% |
| 631 - Authorized controlled burning | 1 | 0.59% |
| 651 - Smoke scare, odor of smoke | 1 | 0.59% |
| 671 - HazMat release investigation w/no HazMat | 8 | 4.71% |
| 733 - Smoke detector activation due to malfunction | 1 | 0.59% |

Report shows count of incidents for Status selected.

emergencyreporting.com
 Doc Id: 1390
 Page # 1 of 3



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| | | |
|--|------------|---------------|
| 735 - Alarm system sounded due to malfunction | 3 | 1.76% |
| 743 - Smoke detector activation, no fire - unintentional | 5 | 2.94% |
| 744 - Detector activation, no fire - unintentional | 1 | 0.59% |
| 745 - Alarm system activation, no fire - unintentional | 5 | 2.94% |
| Zone: BATT 1 - Gillette - Battalion 1 -Gillette City Limits Total Incident: | 113 | 66.47% |
| BATT 2 - Battalion 2 | | |
| 132 - Road freight or transport vehicle fire | 1 | 0.59% |
| 311 - Medical assist, assist EMS crew | 2 | 1.18% |
| 322 - Motor vehicle accident with injuries | 1 | 0.59% |
| 412 - Gas leak (natural gas or LPG) | 1 | 0.59% |
| 611 - Dispatched & cancelled en route | 1 | 0.59% |
| 733 - Smoke detector activation due to malfunction | 1 | 0.59% |
| Zone: BATT 2 - Battalion 2 Total Incident: | 7 | 4.12% |
| BATT 3 - Battalion 3 | | |
| 221 - Overpressure rupture of air or gas pipe/pipeline | 2 | 1.18% |
| 311 - Medical assist, assist EMS crew | 1 | 0.59% |
| 322 - Motor vehicle accident with injuries | 2 | 1.18% |
| 324 - Motor vehicle accident with no injuries. | 2 | 1.18% |
| 611 - Dispatched & cancelled en route | 2 | 1.18% |
| Zone: BATT 3 - Battalion 3 Total Incident: | 9 | 5.29% |
| BATT 3 - Gillette - Battalion 3 within Gillette City Limits | | |
| 463 - Vehicle accident, general cleanup | 1 | 0.59% |
| 611 - Dispatched & cancelled en route | 1 | 0.59% |
| 733 - Smoke detector activation due to malfunction | 1 | 0.59% |
| Zone: BATT 3 - Gillette - Battalion 3 within Gillette City Limits Total Incident: | 3 | 1.76% |
| BATT 4 - Battalion 4 | | |
| 123 - Fire in portable building, fixed location | 1 | 0.59% |
| 143 - Grass fire | 2 | 1.18% |
| 151 - Outside rubbish, trash or waste fire | 1 | 0.59% |
| 311 - Medical assist, assist EMS crew | 1 | 0.59% |
| 322 - Motor vehicle accident with injuries | 5 | 2.94% |
| 324 - Motor vehicle accident with no injuries. | 1 | 0.59% |
| 460 - Accident, potential accident, other | 1 | 0.59% |
| 611 - Dispatched & cancelled en route | 1 | 0.59% |
| Zone: BATT 4 - Battalion 4 Total Incident: | 13 | 7.65% |
| BATT 4 - Wright - Battalion 4 - Town of Wright | | |
| 413 - Oil or other combustible liquid spill | 1 | 0.59% |
| 733 - Smoke detector activation due to malfunction | 1 | 0.59% |
| 735 - Alarm system sounded due to malfunction | 1 | 0.59% |
| 743 - Smoke detector activation, no fire - unintentional | 1 | 0.59% |
| Zone: BATT 4 - Wright - Battalion 4 - Town of Wright Total Incident: | 4 | 2.35% |
| OOO - Converse - Out of County Response - Converse County | | |
| 143 - Grass fire | 1 | 0.59% |

Report shows count of incidents for Status selected.





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| INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|---|-------------|-------------|
| Zone: OOC - Converse - Out of County Response - Converse County Total Incident: | 1 | 0.59% |
| TOTAL INCIDENTS FOR ALL ZONES: | 170 | 100% |

Report shows count of incidents for Status selected.





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8.2.2 Training Report

Training Division Report – October 2018 Training Cadre

The Training Cadre held a meeting on October 30, 2018. Eight members participated in the meeting. The goal for November will be to conduct training evolutions through the Sheridan Fire Rescue Training Trailer. Additionally, members will be developing props for the training tower.

October Training Highlights

During the month of October there were 39 training classes held covering the topics of Apparatus Driver Operator, EMS, Extrication, Fire Suppression, Hazardous Materials, and Special Operations. Throughout these training classes there were 271 participants resulting in 660.5 hours of training recorded.

October Special Operations training was High Angle Rescue. 11 members participated in this training.

During October there were three department wide trainings offered. The core focus was structure fire response. Personnel conducted simulated fires in the 911 House and the Training Tower.

Campbell County Fire Department hosted a regional delivery of the Emergency Reporting Systems class. There were seven members who participated in this two-day training.

Firefighter Samuel Shafer attended the National Fire Academy in Emmitsburg, Maryland for a week-long resident course on Command and Control of Incident Operations.

Chief J.R. Fox attended the EMS World Conference in Nashville, Tennessee as a result of winning a competition at the Wyoming State Trauma Conference.

Inspector Chris Prager attended the ICC Annual Business meeting and Code Hearings in Richmond, Virginia.

November Training Schedule

November 1, 2018 – Department Wide Training – N. 59 Debriefing

November 5, 2018 – Special Operations Training – Haz-Mat Response

November 8, 2018 – Department Wide Training – Residential Structure Fire Evolution

November 15, 2018 – Department Wide Training – EVO Refresher

Each station will be scheduled during November to conduct evolutions in the Sheridan Fire Rescue Training Trailer.



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8.2.3 Facilities Update/General Information

Administrative Update

- Station 11 Update
- Staffing Assessment Update (ESCI)
- K2 Technology Update
- FD/Business Partnership DRAFT Letter

- Command Vehicle Upfitting- Cost

| Item | Cost | Vendor |
|--|-----------------|--------------------|
| 2019 F-350 4WD Crew Cab Long Box | \$40,143.00 | Thunder Basin Ford |
| ARE Topper | \$1,650.00 | Northland |
| Cargo Tray | \$1,718.00 | Northland |
| Graphics Package | \$2,398.00 | Sign Boss |
| Side Steps | \$689.00 | Spyder Industries |
| Emergency Light Package Upfit | \$18,354.56 | Com Tech |
| GPS Garmin Montana 610 and Vehicle Bracket | \$600.00 | Garmin.com |
| Winch | \$1,279.99 | RealTruck |
| Tool Box | \$250.00 | NAPA |
| Cell Phone Bracket and mounting hardware | \$120.00 | Ram.com |
| Ipad Launch Port Rugged System | \$499.00 | Iport.com |
| Splash Guards/mud flaps | \$80.00 | WeatherTech |
| Knox Box Key Secure 5 | \$524.00 | Knox Box |
| Seat Covers | <u>\$350.00</u> | New Vision |
| | \$68,655.55 | |

8.2.4 Calendar of Upcoming CCFD/Fire Board Events

December 2018

- December 12, 2018: Fire Board Meeting at 5:30 p.m. at Station One Community Room.



9. BOARD ACTION ITEMS

9.1 Surplus Items 🐾

Declare surplus and attempt to sell at County auction

Surplus hose:

4 ½ inch Hose

45HS029- 50 Ft

45HS012- 50 Ft

2 ½ inch Hose

25HS026-50 Ft

25HS262-50Ft

25HS187-50Ft

25HS109-50Ft

25HS121-50Ft

25HS049-50Ft

25HS046-50Ft

25HS047-50Ft

25HS022-50Ft

25HS068-50Ft

25HS139-50Ft

25HS141-50Ft

1 ¾ Hose

175HS1237-50Ft

175HS004-50Ft

175HS046-50Ft

175HS1201-50Ft



Gillette, Wright, Campbell County Fire Protection

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BOARD ACTION ITEMS

NOVEMBER 14, 2018 - Information/Discussion

9.2 Surplus Item 2

Declare surplus and transfer ownership to Arch Coal Company:

Phoenix Rescue Tools:

| | | |
|-----------|------------------|-----------------------|
| CCFD RTB5 | Combi Tool 8110 | County Number CO21923 |
| CCFD RTB4 | Cutter 4750 | County Number CO21922 |
| | Cutter 26080479 | Only Number Found |
| | 6' Ram 030129 | County Number CO21920 |
| CCFD RTB8 | 6' Ram 030128 | County Number CO21921 |
| CCFD RTB6 | 3' Ram 020116 | County Number CO21918 |
| CCFD RTB1 | Power Unit 61875 | Only Number Found |



Gillette, Wright, Campbell County Fire Protection
 Joint Powers Board of Directors
 BOARD ACTION ITEMS
 NOVEMBER 14, 2018 - Information/Discussion

9.3 Bunker Gear

| | GLOBE | LION | MORNING PRIDE | CURRENT (Morning Pride) |
|---|---|--|--|--|
| Cost per set | \$2,399.00 | \$2,335.50 | \$2,581.00 | \$2,509.00 |
| Thermal Protection & Heat Loss | Well above minimum standard | Well above minimum standard | Well above minimum standard | Good thermal protection Poor Heat Loss Poor moisture wicking |
| Cut | Advanced Ergonomics (Athletic Cut) | Advanced Ergonomics (Athletic Cut) | No advancement (standard straight/box cut) | Standard straight/box cut |
| Build Time | 75 days maximum | Unspecified | 75 days maximum | Typically 60 days |
| Sizing | +Standard stock sizing/pant fit Easier to interchange Wrong sizes can be easily exchanged | Individual measurements Less interchangeable Increase chance of errors | Individual measurements Less interchangeable Increase chance of errors | Individual measurements Exact fit Measurement mistakes difficult to remedy |
| Trainings | On site Free-Maintenance/Cleaning/Cancer Prevention | Online Maintenance/Cleaning | No | No |
| Warranty | 10 Year- Free shipping for repairs | 10 Year -Free shipping for repairs | 10 Year -Free shipping for repairs | 10 Year -Free shipping for repairs |
| Inspection And Repairs | Salt Lake | Chicago | Vegas | Vegas |
| Customer Service | LN Curtis- Montana Positive experience | CoPro -Colorado Poor experience | MES Very poor experience | MES Very Poor experience |
| Review | All positive No issues/concerns/negatives | All positive No issues/concerns/negatives | Positive experience on materials Negative on cut | Negative materials Negative cut |

Recommendation going forward: GLOBE GXtreme/GXcel



Gillette, Wright, Campbell County Fire Protection
Joint Powers Board of Directors
EXECUTIVE SESSION/ADJOURNMENT
NOVEMBER 14, 2018 - Discussion/Approval

10. EXECUTIVE SESSION 🌀:

10.1 Matters Posing Threat to Security of Public or Private Property, or Threat to Public Access

10.2 Appointment, Employment, or Dismissal of Public Officer, Employee, or Professional Person

10.3 Litigation Matters

10.4 National Security Matters

10.5 Real Estate Purchases

10.6 Attorney Client Privileged Information

11. EXECUTIVE SESSION MINUTES APPROVAL 🌀

Motion to approve Executive Session Minutes (if needed).

12. ADJOURNMENT 🌀

The meeting was adjourned at _____ hours.