



CITY OF GILLETTE

Administration
P.O. Box 3003 • Gillette, Wyoming 82717-3003
Phone (307) 686-5203
www.gillettewy.gov

MEMORANDUM

TO: Mayor and Members of the City Council
FROM: Patrick G. Davidson, City Administrator
RE: General Information
DATE: November 30, 2018

The following meetings are scheduled for the week of **December 1 – December 7, 2018**

Tuesday, December 4th

6:00 p.m. City Council Pre-Meeting, Agenda Attached

- Introduction of Citizen Advisory Board Member
 - Boys & Girls Club
- Snow Removal Update
- Review December 4th Council Agenda
- Executive Session
- City Hall – 3rd Floor Conference Room
- Dinner Served at 5:30 p.m.

7:00 p.m. City Council Meeting

- City Hall – Council Chambers

Friday, December 7th

6:00 p.m. City of Gillette Annual Awards Banquet

- Gillette College Pronghorn Center

1. **City Administrator Davidson** will be **Out of the Office** attending a **Wyoming Business Council Meeting December 5-6**. **Public Works Director Wilde** will be **Acting City Administrator** in his absence.
2. Attached please find the **current monthly calendar** for **December 2018**.
3. Attached please find a **memorandum** regarding **New Court Software** dated **November 27, 2018** provided by **Finance Director Henderson**.
4. Attached please find a **news release** regarding **Legislative Leadership and Committee Assignments for 65th Legislature Finalized** provided by **Legislative Support Manager Anthony Sara**.
5. Attached please find an **e-mail** regarding **Walmart Announces New Focus on Hiring Military Spouses** dated **November 27, 2018** provided by **Walmart Inc. Public Affairs and State & Local Government Relations Director Debbie Herron**.
6. Attached please find an **article** from **The Western Planner** regarding **Meredith Duvall – Planner for City of Gillette, Wyoming** dated **November 28, 2018**.
7. Attached please find a **news release** regarding **ITC Partners Laud WY Governor's Leadership in Pioneering Public-Private Carbon Tech Project** dated **November 30, 2018** provided by the **Wyoming Integrated Test Center**.
8. Attached please find **information** regarding **2018 Holiday Lighting Contest** dated **November 27, 2018** provided by **Communications Manager Palazzari**.

9. Attached please find **information** regarding **Yard Waste Drop Off Site Closes for Season** dated **November 28, 2018** provided by **Communications Manager Palazzari**.
10. Attached please find **information** regarding **Winter Parks Photo Contest** dated **November 29, 2018** provided by **Communications Manager Palazzari**.
11. Attached please find **Snow Event #7** dated **November 24, 2018** provided by **Public Works Director Wilde**.
12. Attached please find the **agenda** for the **Planning Commission** dated **November 27, 2018** and **meeting minutes** dated **November 13, 2018** provided by **Development Services Director Muzzarelli**.
13. Attached please find a **flyer** regarding the **City of Gillette Annual Awards Banquet** on **December 7, 2018** at **6:00 p.m.** at the **Gillette College Pronghorn Center** provided by **Community & Governmental Relations Manager Toscana**.

PGD/adw



CITY OF GILLETTE

Finance Department - City Clerk Division
Karlene Abelseth, City Clerk
201 E. 5th Street • Gillette, Wyoming 82716
Phone 307.686.5210 • Fax 307.686.4810
www.gillettewy.gov

**Pre-Meeting – 6:00 p.m.
City Hall – 3rd Floor Conference Room
Tuesday, December 4, 2018
Dinner Served at 5:30 p.m.**

Pre-Meeting Topic(s):

- Introduction of Citizen Advisory Board Member
 - Boys & Girls Club
- Snow Removal Update
- Review December 4th Council Agenda
- Executive Session

December 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4 City Council Pre-Meeting, 6PM- 3rd FL Introduction of Citizen Advisory Board Member Snow Removal Update City Council Meeting, 7PM, Council Chambers	5 Deadline for Ward III Vacancy Applications - 4PM	6	7 Annual Awards Banquet 5:30 PM Pronghorn Center	8 NEWY Meeting 8AM - 3rd Floor Conf Rm
9	10	11 City Council Special Meeting, 6PM - 3rd FL Barton Subdivision Zoning - 2nd Reading Chapter 13 Ordinance Changes - 3rd Reading Chapter 14 Ordinance Changes - 3rd Reading Ward III Vacancy Interviews	12	13	14	15
16	17	18 City Council Pre-Meeting, 6PM- 3rd FL Audit Discussion 2020 Census Discussion City Council Meeting, 7PM, Council Chambers	19 GALI Luncheon, 11:30AM, 2nd FL	20 Senior Center Luncheon 12PM - Senior Center Councilman Barks Birthday 	21	22
23	24 Christmas Eve City Offices Closed	25 Christmas City Offices Closed 	26	27	28	29
30	31 New Years Eve	1 New Year's Day City Offices Closed 	2 City Council Pre-Meeting, 6PM- 3rd FL City Council Reception, 6:30 PM - Lobby City Council Meeting, 7PM, Council Chambers			



CITY OF GILLETTE

Finance Department - IT Division
Mike Porter, IT Manager
201 E. 5th Street • Gillette, Wyoming 82716
307.686.5365 • MikeP@gillettewy.gov
www.gillettewy.gov

MEMORANDUM

DATE: November 27, 2018
TO: Patrick Davidson, City Administrator 
THRU: Michelle Henderson, Finance Director 
FROM: Mike Porter, IT Manager 
RE: New Court Software

For over 11 years the City of Gillette Municipal Court has utilized Justice Systems FullCourt software. This software was provided by the State of Wyoming Judicial Branch Technology Division free of charge. In 2017 the state provided local server was showing its age and in need of a replacement. At this time I began discussions with the Wyoming Judicial Branch Technology Division to obtain a replacement for this very old and neglected server. During these discussions I was informed of the plan to migrate all existing municipal courts to a hosted service to provide FullCourt.

In May of 2018 the migration to the new hosted solution was completed by the Wyoming Judicial Branch Technology Division. Unfortunately the performance problems have become much worse and have highlighted the lack of customer service the Gillette Municipal Court receives from the state. An integration with our electronic citation system is also not available in the current environment. This requires duplicate effort by the Municipal Court staff having to manually enter these “electronic” citations.

To address these inefficiencies I have worked with Judicial Manager Keli Mills to find a suitable replacement for state provided FullCourt. The solution that we have selected is called Incode Court by Tyler Technologies. This solution works to eliminate inefficiencies by integrating with our existing Tyler Technologies applications, our DigiTicket electronic citation software and provides an option for the public to pay online.

Due to the time required to make this transition, it is my recommendation that we begin the process of migrating to Incode Court as soon as possible to take advantage of the process efficiencies available .

News Release

STATE of WYOMING LEGISLATURE



FOR RELEASE Immediately
CONTACT Anthony Sara, Legislative Support Manager
TO REACH: (307) 777-7881

LEGISLATIVE LEADERSHIP AND COMMITTEE ASSIGNMENTS FOR 65TH LEGISLATURE FINALIZED

CHEYENNE – The members of the Wyoming House of Representatives and the Wyoming Senate have finalized their leadership and committee assignments following party caucuses Saturday and Sunday. Members of leadership and newly elected legislators will be sworn in during opening ceremonies on the first day of the legislative session, which is slated to begin at Noon on Jan. 8.

In the House of Representatives, Representative Steve Harshman, of Casper, was elected Speaker of the House; Representative Eric Barlow, of Gillette, was elected Majority Floor Leader; Representative Albert Sommers, of Pinedale, was elected Speaker Pro Tempore; and Representative Tyler Lindholm, of Sundance, was elected Majority Whip. Representative Cathy Connolly, of Laramie, was elected Minority Floor Leader; Representative Charles Pelkey, of Laramie, was elected Minority Whip; and Representative John Freeman, of Green River, was elected Minority Caucus Chairman.

On the Senate side, Senator Drew Perkins, of Casper, was elected President of the Senate; Senator Dan Dockstader, of Afton, was elected Majority Floor Leader; and Senator Ogden Driskill, of Devils Tower, was elected Vice President. Senator Chris Rothfuss, of Laramie, was elected Minority Floor Leader; Senator Liisa Anselmi-Dalton, of Rock Springs, was elected Minority Whip; and Senator Mike Gierau, of Jackson, was elected Minority Caucus Chairman.

The following Senate committee assignments have been made for the 65th Wyoming Legislature:

- Judiciary: Tara Nethercott, Chairman; Liisa Anselmi-Dalton; Brian Boner; R.J. Kost; and Michael Von Flatern.
- Appropriations: Eli Bebout, Chairman; Wyatt Agar; Mike Gierau; Larry Hicks; and David Kinskey.
- Revenue: Cale Case, Chairman; Fred Baldwin; Bo Biteman; Ogden Driskill; and Affie Ellis.
- Education: Hank Coe, Chairman; Affie Ellis; Lynn Hutchings; Bill Landen; and Chris Rothfuss.
- Agriculture, State and Public Lands & Water Resources: Brian Boner, Chairman; Anthony Bouchard; R.J. Kost; Glenn Moniz; and Cheri Steinmetz.
- Travel, Recreation, Wildlife & Cultural Resources: Ogden Driskill, Chairman; Liisa Anselmi-Dalton; Tom James; Glenn Moniz; and Jeff Wasserburger.

- Corporations, Elections & Political Subdivisions: Bill Landen, Chairman; Cale Case; Tara Nethercott; Wendy Schuler; and Charles Scott.
- Transportation, Highways & Military Affairs: Michael Von Flatern, Chairman; Jim Anderson; Lynn Hutchings; Stephen Pappas; and Cheri Steinmetz.
- Minerals, Business & Economic Development: Jim Anderson, Chairman; Bo Biteman; Hank Coe; Chris Rothfuss; and Jeff Wasserburger.
- Labor, Health & Social Services: Charles Scott, Chairman; Fred Baldwin; Anthony Bouchard; Stephen Pappas; Wendy Schuler.

The following House committee assignments have been made for the 65th Wyoming Legislature:

- Judiciary: Dan Kirkbride, Chairman; Sara Burlingame; Chuck Gray; Mark Jennings; Charles Pelkey; Bill Pownall; Tim Salazar; Clark Stith; and Art Washut.
- Appropriations: Bob Nicholas, Chairman; Mark Kinner; Lloyd Larsen; Jared Olsen; Andy Schwartz; Albert Sommers; and Tom Walters.
- Revenue: Dan Zwonitzer, Chairman; Jim Blackburn; Cathy Connolly; JoAnn Dayton; Tim Hallinan; Dan Laursen; Jim Roscoe; Pat Sweeney; and Cyrus Western.
- Education: David Northrup, Chairman; Landon Brown; Cathy Connolly; Jamie Flitner; John Freeman; Jerry Obermueller; Jerry Paxton; Gary Piiparinen; and Evan Simpson.
- Agriculture, State and Public Lands & Water Resources: Hans Hunt, Chairman; Stan Blake; Aaron Clausen; Bill Haley; Bill Henderson; Dan Laursen; Evan Simpson; Richard Tass; and John Winter.
- Travel, Recreation, Wildlife & Cultural Resources: David Miller, Chairman; Roy Edwards; Jamie Flitner; John Freeman; Bill Haley; Sandy Newsome; Richard Tass; John Winter; and Mike Yin.
- Corporations, Elections & Political Subdivisions: Tyler Lindholm, Chairman; Jim Blackburn; Aaron Clausen; Scott Clem; Andrea Clifford; Shelly Duncan; Roy Edwards; Danny Eyre and Dan Furphy.
- Transportation, Highways & Military Affairs: John Eklund, Chairman; Stan Blake; Landon Brown; Tom Crank; Bunky Loucks; Joe MacGuire; Sandy Newsome; Jerry Obermueller; and Cyrus Western.
- Minerals, Business & Economic Development: Mike Greear, Chairman; Donald Burkhardt; Tom Crank; Shelly Duncan; Danny Eyre; Dan Furphy; Bill Henderson; Bunky Loucks; and Joe MacGuire.
- Labor, Health & Social Services: Sue Wilson, Chairman; Eric Barlow; Scott Clem; JoAnn Dayton; Tim Hallinan; Jim Roscoe; Clarence Styvar; Pat Sweeney; and Mike Yin.

Assignments for select committees, task forces and other miscellaneous committees will be made available at a later date, likely in March. – End –



Angela Williams <angelaw@gillettewy.gov>

Fwd: Walmart Announces New Focus on Hiring Military Spouses

1 message

ADMN ADMN <admngillettewy.gov>
To: Angela Williams <angelaw@gillettewy.gov>

Wed, Nov 28, 2018 at 9:31 AM

For GI

----- Forwarded message -----

From: **Deborah Herron** <deborah.herron@walmart.quorum.us>
Date: Tue, Nov 27, 2018 at 4:28 PM
Subject: Walmart Announces New Focus on Hiring Military Spouses
To: Louise Carter-King <admngillettewy.gov>

Dear Mayor Carter-King,

November is a month of thanksgiving and on and we wanted to make sure to share with you news from Walmart shared around Veterans day, that we've [announced we will give hiring preference to military spouses](#), becoming the largest U.S. company to make such a commitment. Through the Military Family Promise, Walmart has long offered military spouses and veterans the ability to transfer from one Walmart or Sam's Club location to another when a spouse is transferred because of the military. The [Military Spouse Career Connection](#) takes the company's commitment one step further by offering any military spouse with a current Uniformed Services Identification Card hiring preference when they apply for a job with the company beginning on November 12, 2018.

The [Military Spouse Career Connection](#), complements the 2013 [Veterans Welcome Home commitment](#), enhanced in 2015, to hire 250,000 military veterans by 2020. Walmart recently reported hiring more than 212,000 veterans since full implementation of the commitment, and with over 32,000 veteran associates promoted since joining the Walmart and Sam's Club teams, they are turning opportunities into careers.

For more information about Walmart's Veterans Welcome Home Commitment and overall support to veterans, service members and military families, visit walmartcareerswithamission.com.

Sincerely,

Debbie Herron

Director, Public Affairs and State & Local Government Relations

Walmart Inc. *Save money. Live better.

 image2017-10-19 16:34:2.png

desk/mobile:503-539-5333

Twitter: @debbieherron

deborah.herron@walmart.com

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Community Development Director
City of Novato, California

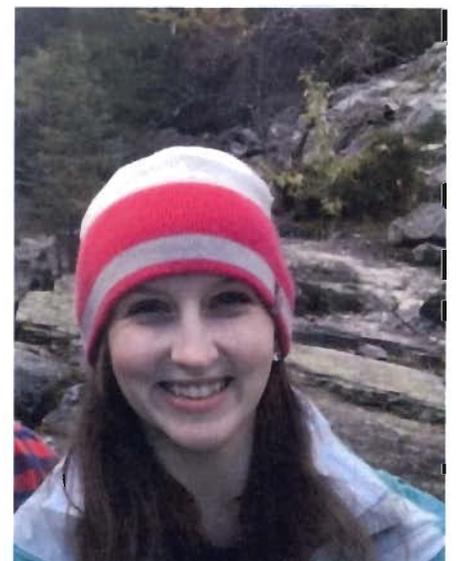
Meet Meredith Duvall - Planner for City of Gillette, Wyoming

November 28, 2018

Submitted by Megan Nelms, AICP

**Describe your current job.
Please include your title and
years of service.**

I am currently a Planner at the City of Gillette, Wyoming in the Development Services Department. I've been here a year in December.





MEREDITH DUVAL

Supreme Court Justice (so I could wear a swimsuit under my robe...I was a kid from South Florida), astronaut, veterinarian. I was all over the place.

How did you get into the planning profession? Describe your planning background and education.

Growing up in South Florida, every year we dealt with hurricanes, and I always saw the devastation but never thought about the recovery; it was just a way of life. Then I went away to college, and during my sophomore year the town was hit by an EF-5 tornado. One of my professors mentioned that she was on a committee to advise on what the city should do in the aftermath and what to do in the areas that were completely destroyed. I thought it was really interesting but didn't do anything because I was in the middle of my degree. Fast forward three years later and a bachelors and master's degree, and I decided to go to planning school and get another master's, this one in planning.

Describe your favorite planning project. Why was it your favorite? What was your role?

A planning project that I thoroughly enjoyed was a historic preservation project. The neighborhood that my team and I were assigned had been neglected and felt disenfranchised from the rest of the city. Going in, there were negative perceptions associated with "outsiders," and on more than one occasion there were safety concerns during our survey of the area. The goal of the project was to create a neighborhood plan, but to do so we needed a holistic picture of the past and present. For the past, we created a catalog of old newspaper clippings, city council meetings, and pieced together oral histories of long-time residents whose families had lived in the neighborhood for generations. Then we took an inventory of community resources (schools, parks, food sources, etc.) and housing stock and evaluated each house by architectural features, condition, the year it was built, etc.



Sponsors



present and for the future. The public meetings were key because as planners, while we need to plan for the future and vision of the city, we also should be planning for the residents and give value to their experience and interaction with their neighborhood. From there the project stalled as some legal concern came into play with different organizations; however a few of the local non-profits did utilize some of the teams' ideas.

Describe a mentor or someone you admire that has had an impact on your career.

Two of my professors in grad school, Dr. Laura Saija, and Dr. Antonio Raciti, really got me excited and passionate about planning. As professors, they wanted to ensure that their students were actually learning and not just memorizing steps or information for projects and tests. Both professors encouraged to get out and know the community you are planning for, and have conversations with the community.

What is your favorite piece of advice given to you? Who gave it?

Plan for the residents; plan for the people - Dr. Laura Saija

What piece of advice would you give someone just out of college and starting into the planning profession?

Whatever community your job is in, get involved outside of work; join a board/committee, go to community events, take advantage of the resources available to residents like parks and trails. It'll help you be a better planner if you interact with your community outside of the workplace and see how people interact with the city that you are planning for.



Why do you belong to the Western Planner? Why is the Western Planner valuable to you as a planner?

I think it's important to be a member of a local/regional/national organization; it's an asset having resources and people you can draw on for advice, knowledge, and camaraderie. Also, I enjoy the articles.

Published in November 2018

 Rachel Girt

0 Likes

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Created in 1979, The Western Planner strives to provide information and education about the unique aspects of planning in the West. We are a nonprofit and rely on donations.



Angela Williams <angelaw@gillettewy.gov>

Fwd: ITC Partners Laud WY Governor's Leadership in Pioneering Public-Private Carbon Tech Project

1 message

ADMN ADMN <admn@gillettewy.gov>
To: Angela Williams <angelaw@gillettewy.gov>

Fri, Nov 30, 2018 at 9:50 AM

For GI

----- Forwarded message -----

From: **Integrated Test Center** <info@wyomingitc.org>

Date: Fri, Nov 30, 2018 at 9:00 AM

Subject: ITC Partners Laud WY Governor's Leadership in Pioneering Public-Private Carbon Tech Project

To: <admn@gillettewy.gov>



NEWS RELEASE
November 30, 2018

Contact: Jason Begger
Jason.begger@wyo.gov
307.635.2701

ITC Partners Laud Wyoming Governor's Vision, Leadership in Pioneering Public-Private Carbon Technology Project

Cheyenne, Wyoming – Less than eight months after the official dedication ceremony for the Wyoming Integrated Test Center (ITC), leaders from the project partners joined together to praise outgoing Wyoming Governor Matthew H. Mead for his leadership and vision in pioneering a new public-private model to drive the future of carbon technology.

"Governor Mead sees how our people and our natural resources weave together to form the rich fabric that powers the West," said Mike McInnes, CEO of Tri-State Generation and Transmission Association. "His vision for partnership and the promise of technology will shape how electricity is produced for years to come."

"Electric cooperatives are proud partners in the Wyoming Integrated Test Center and appreciate Governor Mead's leadership and vision in making the test center a reality," said National Rural Electric Cooperative Association CEO Jim Matheson. "With his leadership, co-ops are pursuing research that is vital both to America's long-term goals and the changing energy needs of local communities."

"We appreciate Governor Mead's support for the Integrated Test Center at our Dry Fork Station, and his endorsement of carbon capture, utilization, and sequestration technology research," said Paul Sukut, Basin Electric CEO and General Manager. "We are excited to see the results as the future of coal may be

dependent upon the results of the Center's work. We are also so appreciative of Governor Mead's foresight in understanding the importance of this work."

"From the beginning of the project, Governor Mead knew the importance not only to the coal industry, but the value to the state of Wyoming," said Bill Stafford, Basin Electric Director of Government Relations in Wyoming. "Following a conference on the issue he said, 'It's more than a good idea, and I will continue to move this concept forward so this project becomes a reality.' And he did just that."

"It's impossible to tell the story of the ITC, the Carbon XPRIZE, or carbon innovation in Wyoming without including Governor Mead," said Dr. Marcius Extavour, Executive Director of the \$20 million NRG COSIA Carbon XPRIZE. "He showed us a vision of how to transform carbon dioxide from a liability to an asset, and delivered a model of public and private support for industrial innovation in Wyoming."

The ITC provides space for researchers to test Carbon Capture, Utilization and Sequestration (CCUS) technologies using actual coal-based flue gas from the Dry Fork Station near Gillette. The ITC celebrated its official completion with a dedication ceremony in Gillette in May of 2018, marking the construction end of the project and launching a new chapter in innovative research and testing.

Since taking office in 2011, Governor Mead has supported and championed numerous programs aimed at commercializing next generation coal technologies in Wyoming, including the ITC. The state has invested millions over the past 15 years to conduct the basic and applied research necessary to understand all of the various components of a large-scale CCUS project.

In 2014, with the support and encouragement of Governor Mead, the Wyoming State Legislature allocated \$15 million in funding for the design, construction and operation of an integrated test center to study the capture, sequestration and management of carbon emissions from a Wyoming coal-based power plant. An additional \$5 million commitment from private industry was required under the appropriation, which has since been secured from the Tri-State Generation and Transmission Association in addition to \$1 million from the National Rural Electric Cooperative Association. Basin Electric Power Cooperative is providing additional in-kind contributions including engineering and construction management services at the Dry Fork Station host site, which is jointly owned by Basin Electric and the Wyoming Municipal Power Agency.

###

Wyoming Integrated Test Center

c/o Wyoming Infrastructure Authority
325 W 18th Street, Suite 1
Cheyenne, WY 82001
307-635-3573 or info@wyomingitc.org
www.wyomingitc.org

STAY CONNECTED



Integrated Test Center | [325 W 18th Street, Suite 1, Cheyenne, WY 82001](https://www.wyomingitc.org)

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2018 Holiday Lighting Contest

Houses must be nominated. Nominate yourself, a friend or a neighbor

Nominations must be in by December 11th.

Post Date: 11/27/2018 10:00 AM

RULES

- The contest is only eligible to houses/addresses inside Gillette City Limits.
- You must be 18-years-old or older to participate.
- You must be nominated to have your house judged - you can nominate yourself, a friend, or a neighbor.

Here's how the contest works:

NOMINATIONS

Turn in a nomination form by Tuesday, December 11th. Printed applications can be found in the News Record (fill it out and send it to the News Record or drop it in the basket in the Customer Service office at City Hall)

OR you can nominate electronically by clicking here: [Online Lighting Contest Entry](#)

OR you can send an email to holidaylightingcontest@gillettewy.gov and include:

Name

Address

Phone number

Email address

Why do you have to be nominated? Because we want to avoid having our Senior Judges being driven around all night in nasty weather conditions to do their judging. The City's GIS Division will create a map to maximize the efficiency of their route and time.

JUDGING for JUDGE'S CHOICE AWARDS

On Wednesday, December 12th, Senior Citizens will judge all the houses that have been nominated and will select their three Judges Choice winners. (1st place receives \$300, 2nd place - \$200, 3rd place - \$100) The Judges Choice Winners will be announced via a press release on Sunday, December 23rd.

The Senior Citizens will also select the top ten houses that will be judged for the People's Choice Awards. On Sunday, December 16th, the News Record will run an article with pictures of the top ten houses. The News Record and City of Gillette will also post photo albums of the top ten homes on their respective Facebook pages (these are the ten homes the Senior Citizens selected).

VOTING for PEOPLE'S CHOICE AWARDS

Voting will work this way:

You can vote by liking the photos in the Facebook photo albums on the [News Record page](#) and on the [City of Gillette's page](#). These photos will be posted on Facebook on Sunday, December 18th.

The 'likes' for each home/address on the [News Record Facebook](#) photo album and the [City's Facebook](#) photo album will be added up, along with hard copy ballots that can be cut out of the News Record and turned into the News Record offices. You must use an official ballot if submitting a hard copy.

The deadline for voting (both on Facebook and via hard ballot) is Wednesday, December 19th at 9 a.m.

At that time, the total number of likes that each house/address has will be counted as votes. The votes from both the [News Record](#) Photo album and the [City of Gillette](#) photo album will be added up, and added to any hard copy ballots that the News Record has received.

Keep in mind, we will count the total number of likes for each photo on Wednesday, December 19th at 9 a.m. If you are liking, then unliking, then liking a photo, it will still only count as one vote.

You can vote/like for a house in each photo album (both on the News Record Facebook page and the City's Facebook page), and you can vote for as many houses from top ten as you would like.

The homes/address with the top three total votes are the People's Choice winners. (1st place receives \$300, 2nd place - \$200, 3rd place - \$100)

Gift cards will be available in the City Administration office for winners on December 26th.

Many thanks to the Senior Center for organizing the judging and to the News Record for co-sponsoring the Holiday Lighting contest.

PUBLICITY

By participating, each entrant grants Sponsor permission to use his/her name, likeness or comments for publicity purposes without payment of additional consideration, except where prohibited by law.

CONTEST SPONSORS

City of Gillette (Government)
201 E. 5th St.
Gillette WY 82716

Any questions regarding the 2018 Holiday Lighting Contest should be directed to Communications Manager Geno Palazzari at holidaylightingcontest@gillettewy.gov

Yard Waste Drop Off Site Closes for Season

Final day is Friday, November 30th at 4 p.m.

The City of Gillette Yard Waste Drop Off site will close for the season on Friday, November 30th at 4 p.m.

Post Date: 11/28/2018 9:00 AM

The City of Gillette Yard Waste Drop Off site will close for the season on Friday, November 30th at 4 p.m. Details on when the site will re-open will be released when the date has been determined.

Compost will continue to be sold. Both Yard Waste compost and Stonepile Select (Biosolids) compost are currently available. The compost pick-up site is open 7 days a week from 8 a.m. - 4 p.m.

For more information, contact [Communications Manager Geno Palazzari](#) at (307) 686-5393.

Enter the Winter Parks Photo Contest

You could win \$75 in Gold Bucks

Send in your best photos taken on the grounds of a Park in the City of Gillette between December 1st, 2018 and February 28th, 2019 and you could win \$75 in Gold Bucks.

Post Date: 11/29/2018 8:00 AM

We are having a Winter Parks Photo Contest

Send in your best photos taken on and of the grounds of a park in the City of Gillette between December 1st, 2018 and February 28th, 2019 and you could win \$75 in Gold Bucks.

Photo Contest Rules

1. Rules

1. Entries must be submitted by the original photographer. Your submission of the photo is your guarantee that you are the author and copyright holder of the photo.
2. Residents and non-residents are encouraged to submit photos.
3. All photos must be taken on and of the grounds of a park in the City of Gillette between December 1st, 2018 and February 28th, 2019. All photos must depict parks within the City of Gillette.
4. All photos must be submitted to the city by March 8th, 2019.
5. Each photographer may submit up to ten photographs to the competition. Each photo submitted must included on an entry form. Photos can be on the same form.
6. Photographs submitted with a watermark will not be considered.
7. Photos should accurately reflect the subject matter and scene as it appeared. Photos should not be digitally altered beyond standard optimization (removal of dust, cropping, reasonable adjustments to exposure, color and contrast, etc.)
8. Anyone 17 years of age or younger must submit a written waiver by their parent or guardian.
9. Any photos that include images of people must be accompanied by written waiver by those that are included in the photo.
10. The City is not responsible for lost entries.
11. The undersigned photographer shall defend, indemnify and hold harmless, the City of Gillette from and against any action, suit, claim, damages, liability, costs, and expenses (including reasonable

attorneys' fees) arising out of or related to the use of the photo(s) by the City of Gillette.

12. Submission of photographs, as part of the contest, includes a license to the City to make unlimited and exclusive use of the photograph for the purposes set forth in the Contest Entry Form. The original photographer shall retain all authorship and copyright ownership in the photographs and may continue to use the photographs, images, and any copies thereof, solely for personal use.
13. At the City of Gillette's discretion, credit for the photograph may be included in publications.
14. Photo Criteria
 1. At the discretion of the photographer.
 2. Photos that are of low resolution or quality may not be considered when selecting winners.
 3. All entries should be submitted attached to an email, with a completed entry form and emailed to: photocontest@gillettewy.gov

2. Categories

1. General
2. Nature and Wildlife

3. Selection Process

1. A panel of judges consisting of:
 1. Mayor of Gillette
 2. One person from the Gillette City Council
 3. Two members from the Parks and Beautification Board
 4. As available: one or two current or former Art Educators
 5. One person from the Mayor's Art Council
 6. Judges will be included as available
2. People's Choice
 1. Online voting on Facebook from public to determine winner in each category
3. City of Gillette Communications Manager will administer the photo contest and will present all photos to the panel of judges without any identification that may suggest the name or identity of the person who took the photo.

4. Awards/Prizes/Places

1. In each category winners will receive:
 1. 1st: \$75 Gold bucks
 2. 2nd: \$50 Gold bucks
2. Those who may be unable to use Gold bucks (ex. visitors to Gillette, WY) may request a gift debit card equivalent be awarded instead.

[Downloadable Contest Form](#) (download form and open in Acrobat Reader, electronically sign form and email back with photos)

[Downloadable Contest Rules](#)

[List of City Parks](#)

Snow Event Report #7

Event Start Date:	11/24/18	Event Start Time:	8:00 AM
Event End Date:	11/25/18	Event End Time:	3:00 AM
Duration of Event:	19 hours	Streets First Responder:	Scott Ostlund

Storm Event Overview:

At 7:30 a.m. on 11/24/18 there was a dusting of snow on the ground. The day crew leader called Scott Ostlund (Streets on call) to have him go into work and check the bridges for ice, while the day crew was called in. Once in, the day crew checked priorities and trouble areas. The only place that had any accumulation of snow was from Southern Drive southward past Antelope valley. The rest of the town to the north was just wet roads with no snow. After completing a check of all priorities and trouble areas, some of the day crew went home. A few day crew members stayed in to plow Highway 59 from Shoshone, south to the end of the city limits, including Antelope Valley, Crestview, and Southern Industrial until the snowfall stopped. At 5:00 p.m. the plowing was finished and the rest of the crew went home.

At 9:00 pm Scott received a phone call from PD saying roads were getting icy throughout the City and were slick. Scott notified the night crew leader of the situation, and the night crew responded. The city roads were slick as a result of re-freezing melted snow from earlier in the day. Material was applied to affected areas throughout the City. The night crew ended the event and went home at 3:00 a.m. on 11/25/18.

Number of Pieces of Equipment Used:		Amount of Material Used:	
Snow Plows:	9	Ice Slicer lbs:	64,027.50
1-Tons:	1	Scoria lbs:	69,546.5
Loaders:	1	Brine Gallons:	121.00
		Apogee Gallons	2.0

Number of Miles Plowed During Event: 920

Personnel:

Day Crew – – Leonard Taylor, Billy Little, Melissa Bell, Scott Ostlund, Mari Headrick, Josh Wright, Tom Bybee

Night Crew – –Dale Warren, Steve Wilcox, Lonnie Meidinger, Kellie O'Dea, Garrett Wolf

Volunteers --- Cody Geeting, Drew Dobitz, Jeremy Onsgard,

Contractor Work Effort:

N/A

Subdivision Activities:

Crews applied material to some subdivisions based on what was needed.

Parks and Building Maintenance Division Activities:

No activity during this event.

Environmental Conditions Present:

Snow: ½ -2" Drifting: Yes Rain: No Low Temp: 26 Wind: N 17

Equipment Issues:

Unit 157 pre-wet system wouldn't work

Unit 100 pre-wet system stopped working

Incidents:

N/A

Complaints/Concerns:

N/A

Items of Interest:

The Gillette Police Department investigated five vehicle crashes of which, only one occurred on a City of Gillette roadway and was influenced by weather conditions.

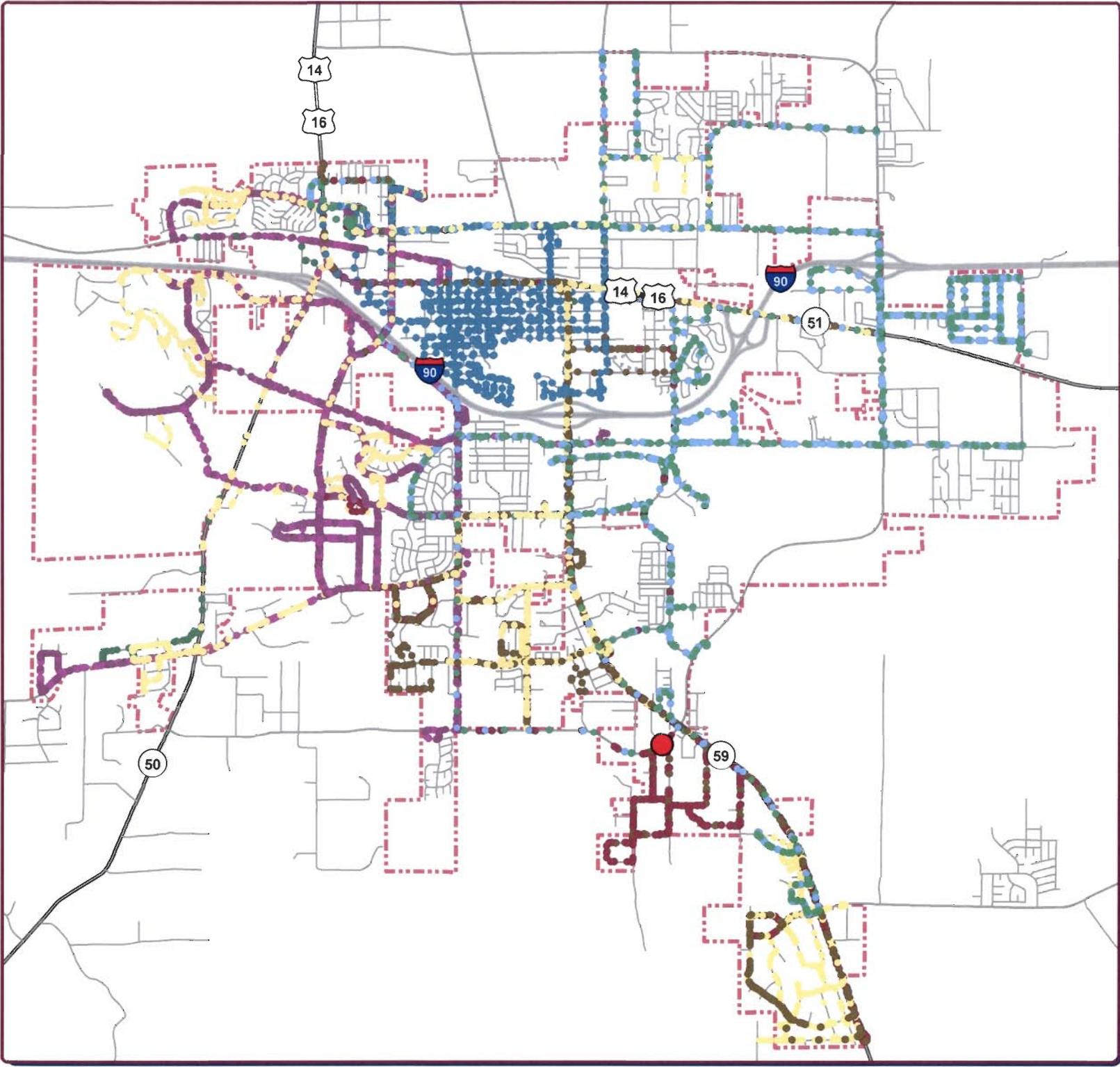
A note on the attached map, Unit 73 is really Unit 28. IT is fixing this situation.

**Gillette Police Department
2018/2019 Weather Event Crash Report Event #7**

IR#	Date/Time	Location	Injury	Property Damage	Citation	Cause
26522	11/24/2018 - 0950	Southern Drive/Swanson Rd.	None	COG -<\$1,000	No	Vehicle #1 slid on snow/ice while traveling EB on Southern leaving the roadway colliding with a delineator post.

November 24, 2018 8:00 a.m. to November 25, 2018 3:00 a.m.

During this weather event the Gillette Police Department investigated 5 vehicle crashes. Only one of the crashes occurred on a City of Gillette maintained roadway and were influenced by weather conditions.



CITY OF GILLETTE

GIS Division
 P.O. Box 3003
 Gillette, Wyoming 82717-3003
 Phone (307) 686-5364
 www.gillettewy.gov

Legend

Unit # & Description

- Unit 73 Snow Plow
- Unit 25 Snow Plow
- Unit 31 Snow Plow
- Unit 40 Snow Plow
- Unit 44 Snow Plow
- Unit 100 Snow Plow
- Unit 157 Snow Plow
- Unit 160203 Snow Plow
- Unit 160204 Snow Plow
- Reported Crashes

According to the AVL system, our snowplows drove a total of 901 miles during this event.

Police Report:
 Crashes: 1
 Crashes w/Injuries: 0
 Citations: 0
 Personal Property Damage: \$0
 City Property Damage: \$1,000

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.

Y:\GIS Work\PublicWorks\Public Works\Admin\SnowFollowup\2018-19\WorkFolder\SnowPlows.mxd

Snowplow AVL
Snow Event Seven
 11/24/2018 8:00 am to
 11/25/2018 3:00 am
 November 26, 2018

Service With P.R.I.D.E.
 Productivity Responsibility Integrity Dedication Enthusiasm



CITY OF GILLETTE

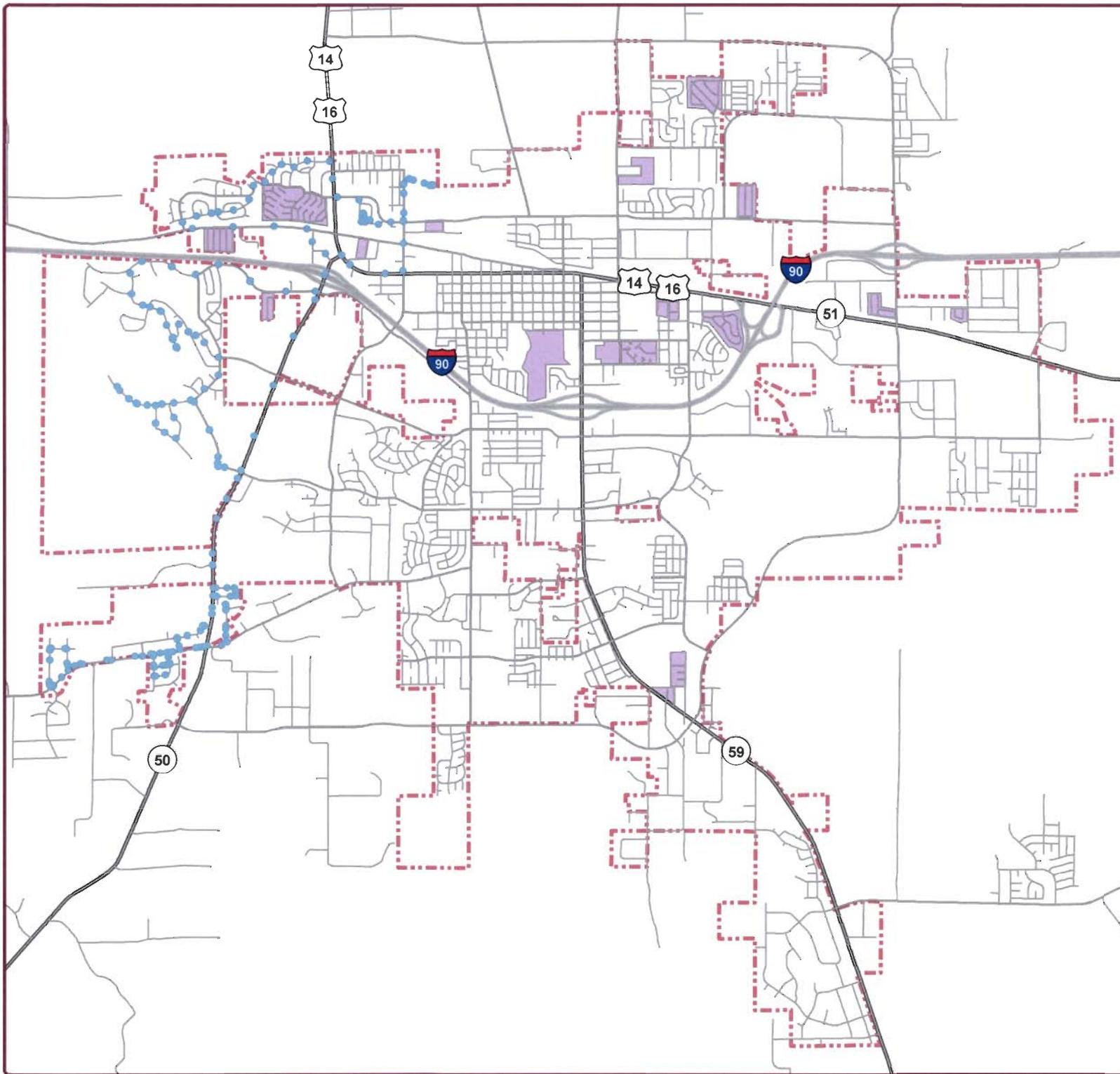
GIS Division
P.O. Box 3003
Gillette, Wyoming 82717-3003
Phone (307) 686-5364
www.gillettewy.gov

Legend

One Tons

Unit # & Description

- Unit 168 One Ton Streets



According to the AVL system, our one ton trucks drove a total of 19 miles during this event.

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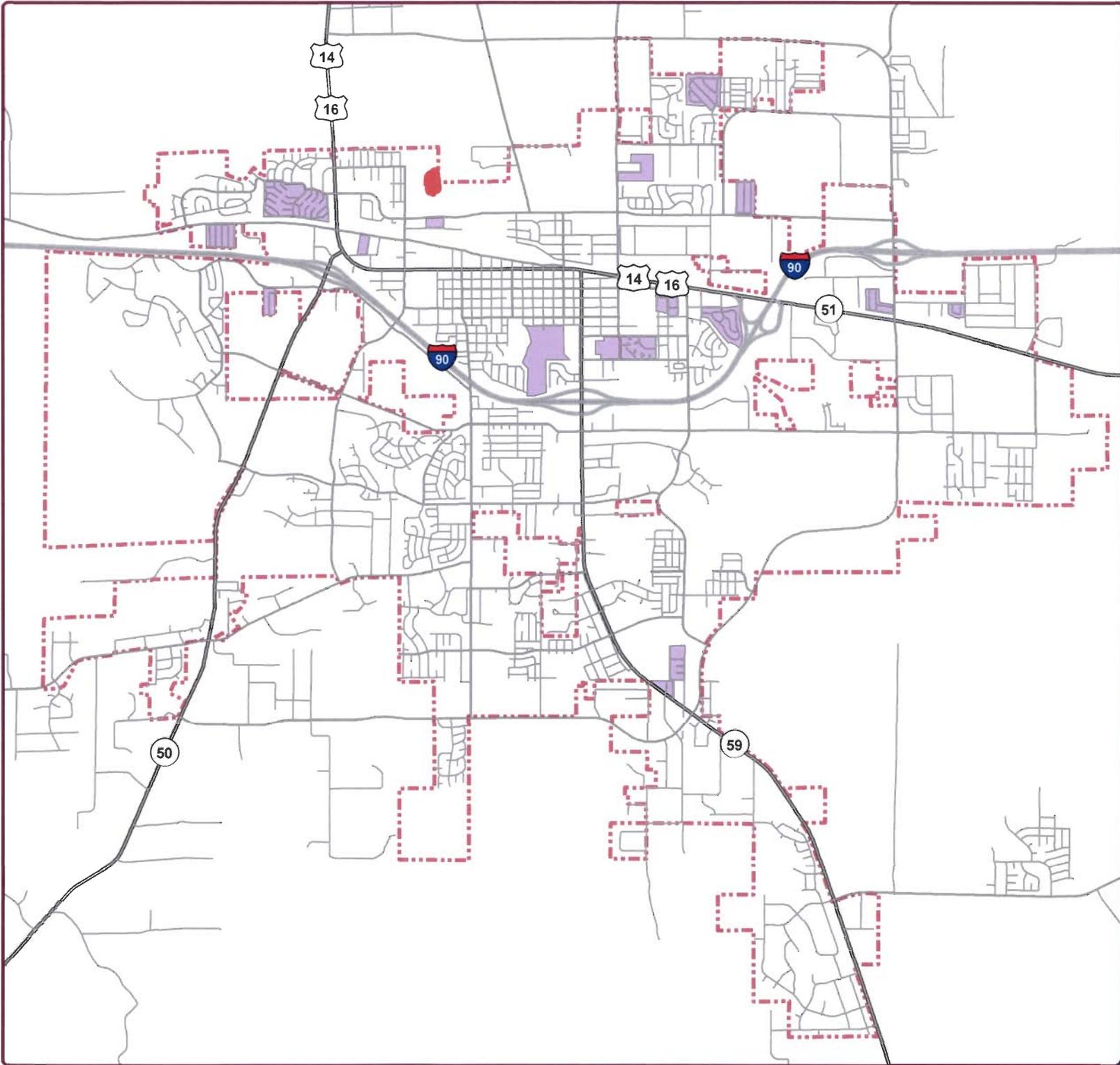


Y:\GIS Work\Public\Works\Public Works\Admin\SnowFollowup\2018-19\WorkFolder\OneTon.mxd



One Ton AVL
Snow Event Seven
11/24/2018 8:00 am to
11/25/2018 3:00 am
November 26, 2018

Service With P.R.I.D.E.
Productivity Responsibility Integrity Dedication Enthusiasm



Legend
Tractors & Others
Unit # & Description
 • Unit 193 Loader

According to the AVL system,
 our tractors drove a total
 of 19 miles during this event.

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Tractor AVL
Snow Event Seven
11/24/2018 8:00 am to
11/25/2018 3:00 am
 November 26, 2018

Service With P.R.I.D.E.
Productivity Responsibility Integrity Dedication Enthusiasm



**CITY OF GILLETTE
PLANNING COMMISSION**
Tuesday, November 27, 2018
7:00 PM
Council Chambers
201 E. 5th Street, Gillette, Wyoming 82716
(307) 686-5281

Call To Order

Approval of Minutes

1. Pre-Meeting Workshop Minutes - November 13, 2018
Regular Meeting Minutes - November 13, 2018

Cases

Case No. 18.030SFPM Barton Subdivision Final Plat
Case No. 18.031Z Barton Subdivision Zoning Map Amendment

Old Business

New Business

Adjournment

CHAIRMAN

Jim Nielsen

VICE-CHAIRMAN

Cindy Reardon

BOARD MEMBERS

Trevor Matson
Brenda Green

Jennifer Tuomela

Sheryl Martin
Ted Jerred

www.gillettewy.gov

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**CITY OF GILLETTE
PLANNING COMMISSION
November 27, 2018 7:00:00 PM
Council Chambers
201 E. 5th Street, Gillette, Wyoming
(307)686-5281**

DATE: 11/27/2018 7:00:00 PM

CASE NUMBER AND TITLE:

Pre-Meeting Workshop Minutes - November 13, 2018

Regular Meeting Minutes - November 13, 2018

APPLICANT/OWNER:

AGENT:

CASE SUMMARY:

CASE BACKGROUND:

CASE REQUIREMENTS:

STAFF RECOMMENDATION:

CASE MANAGER:

TENTATIVE CITY COUNCIL DATE:

ATTACHMENTS:

Click to download

[Meeting Minutes 11/13/2018](#)

[Workshop Minutes 11/13/18](#)

CITY OF GILLETTE PLANNING COMMISSION
MINUTES OF THE REGULAR MEETING
City Council Chambers ~ City Hall
November 13, 2018

PRESENT

Commission Members Present: Chairman Jim Nielsen, Vice-Chair Cindy Reardon, Brenda Green, Sheryl Martin, Jennifer Tuomela, Trevor Matson, and Ted Jerred.

Commission Members Absent: None

Staff Present: Clark Sanders, Planner; Meredith Duvall, Planner; and Jill McCarty, Senior Administrative Assistant.

CALL TO ORDER

Chairman Nielsen called the meeting to order at 7:00 p.m.

APPROVAL OF THE MINUTES

A motion was made by Cindy Reardon to approve the pre-meeting workshop minutes, and the regular meeting minutes of the City Planning Commission Meeting of August 28, 2018. Ted Jerred seconded the motion. Motion carried 7/0.

18.029SFPM-FINAL PLAT MINOR - Steele Subdivision

The owner, Steele and Steele Property LLC, is proposing to subdivide 3.82 Acres of land located at 650 N Hwy 14-16 and 623 Commercial Drive for the purposes of ownership and to facilitate future development

A 25' Private Ingress & Egress Easement was established in 1992 when the original RENEW Subdivision was created from the Gillette Business Park Addition and the Tarver Ranch Company Addition. Staff has reviewed the 1992 case file and have determined the existing 25' Private Ingress and Egress Easement is unnecessary for the utilization of the properties. Properties located on Commercial Drive which currently have access through the easement have adequate access on Commercial Drive. As the owner intends to expand the theater to the south, the existing easement is required to be vacated. This plat, by virtue of the subdivision regulations, vacates the easement as necessary. Also, an access and exit easement is to be vacated with this plat.

Any future site development will be required to undergo a commercial site plan review.

Chairman Nielsen asked if there were any questions or comments on the case from the Commission or the public. There being no further comments or questions, Brenda Green made a motion to approve the case, Jennifer Tuomela seconded the motion. Motion carried 7/0.

OLD BUSINESS

None

NEW BUSINESS

Clark Sanders said there were two upcoming cases for the November 27, 2018 meeting, and one case for the December 11, 2018 meeting. The December 26, 2018 meeting will be canceled.

ADJOURNMENT

The meeting adjourned at 7:04 p.m.

Minutes taken and prepared by Jill McCarty, Senior Administrative Assistant.

CITY PLANNING COMMISSION
MINUTES OF THE PRE-MEETING WORKSHOP
ENGINEERING CONFERENCE ROOM – CITY HALL
November 13, 2018 – 6:00 p.m.

The November 13, 2018, Pre-Meeting Workshop of the City of Gillette Planning Commission convened at 6:00 p.m. in the Engineering Conference Room, located on the second floor of City Hall. Planning Commission Members present were Chairman Jim Nielsen, Vice-Chair Cindy Reardon, Brenda Green, Sheryl Martin, Jennifer Tuomela, Trevor Matson and Ted Jerred. Those present from the City of Gillette were Annie Mayfield, Planning and GIS Manager; Clark Sanders, Planner; Meredith Duvall, Planner; and Jill McCarty, Senior Administrative Assistant. Discussion was held on the case(s) to be presented at the regular meeting to follow, and the downtown overlay.

The Pre-Meeting Workshop adjourned at 6:55 p.m.

Minutes taken and prepared by:

Jill McCarty
Senior Administrative Assistant



**CITY OF GILLETTE
PLANNING COMMISSION
November 27, 2018 7:00:00 PM
Council Chambers
201 E. 5th Street, Gillette, Wyoming
(307)686-5281**

DATE: 11/27/2018 7:00:00 PM

CASE NUMBER AND TITLE:

18.030SFPMBarton Subdivision Final Plat

APPLICANT/OWNER:

City of Gillette and B&F, LLC

AGENT:

Scott Bruce, PLS, Inberg-Miller Engineers

CASE SUMMARY:

The owner, B&F, LLC, is seeking approval of a final plat known as the Barton Subdivision.

CASE BACKGROUND:

The owner is seeking approval of a final plat known as the Barton Subdivision. The City of Gillette, as part of the Antelope Valley and Crestview Estates Annexation, agreed to provide a subdivision for B&F, LLC, to subdivide the parcels owned by B&F, LLC, and re-establish the Gallery View Drive right-of-way. This subdivision is located on the northwest side of the existing Crestview Estates Subdivision. Upon acceptance of the subdivision, the 70-foot right-of-way for Gallery View Drive will be re-established and dedicated to the City of Gillette.

Two lots will be created by this subdivision. Lot 1 which is 1.36 acres in size, and Lot 2 which is 1.74 acres in size. Each lot will be zoned I-1, Light Industrial, with the subsequent approval of the zoning map amendment being heard in conjunction with this subdivision.

The City of Gillette has a water and utility easement on the western boundary of the proposed Lot 1. A 12-inch waterline runs parallel to the western boundary line and connects to the Antelope Valley Pump Station to the south. The proposed lots are currently not served by any public water or sewer system. A gas line and electrical line run east and west along the southern boundary of the previously vacated Crestview Estates lots. The relocation of these existing utilities will be the responsibility of the landowner, who will coordinate with the respective utilities. The owner has indicated the utilities will be relocated prior to the filing of the approved final plat.

Future water and sewer connections to the proposed properties will be provided in a future project with the extension of Gallery View Drive and associated utilities, which is scheduled for design and construction in

the fall/spring of fiscal year 2019/2020.

CASE REQUIREMENTS:

1. All comments and concerns will be addressed in ePlans prior to submitting the Final Plat for signatures.
2. Approval of Plat is contingent upon subsequent approval of the associated zoning.
3. Filing of the Final Plat will occur after confirmation the existing utilities have been relocated in proper easements or right of way.

STAFF RECOMMENDATION:

Staff recommends approval, subject to all Planning Requirements.

CASE MANAGER:

Clark Sanders, Planner

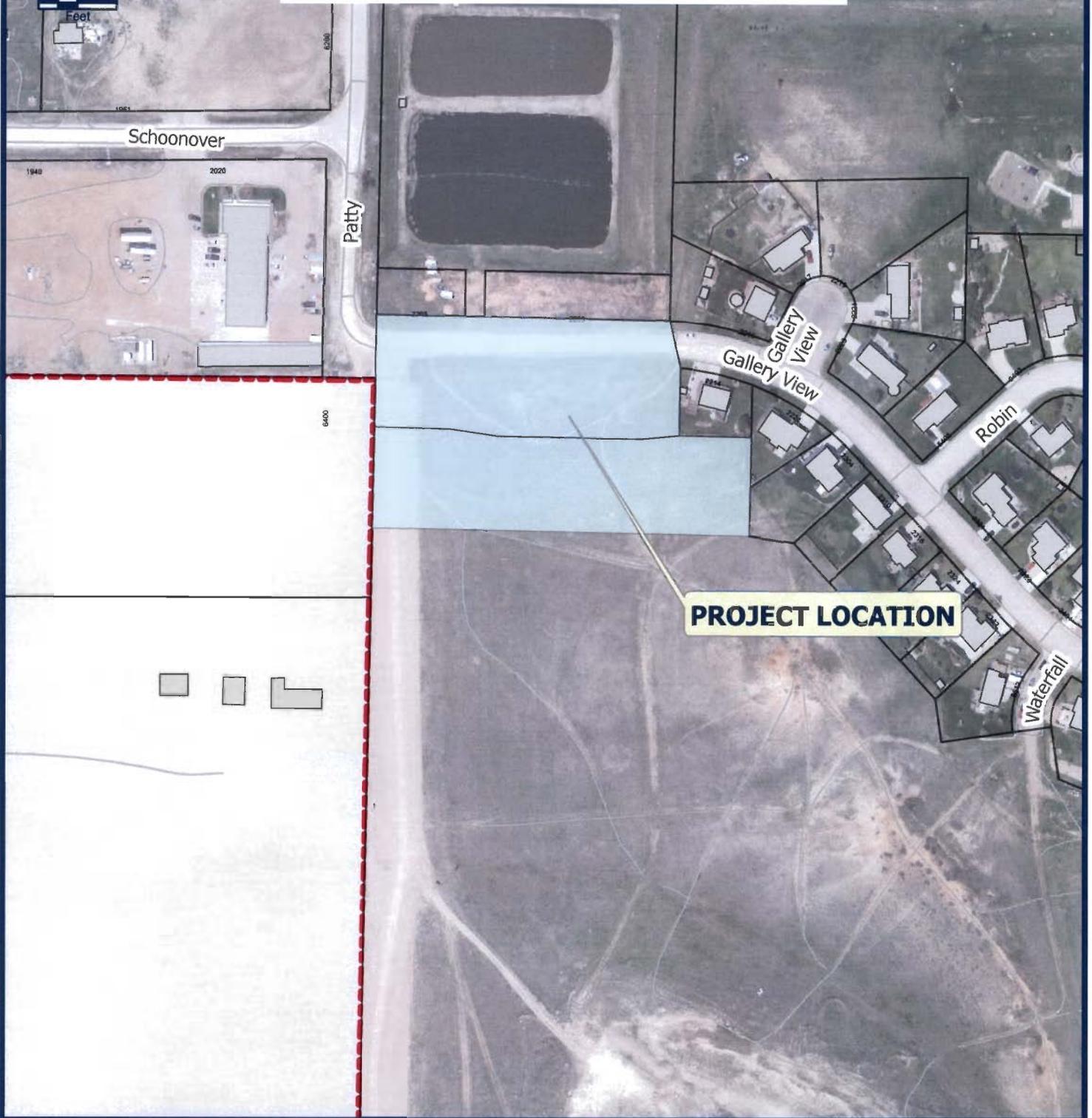
TENTATIVE CITY COUNCIL DATE:

December 4, 2018

ATTACHMENTS:

Click to download
<input type="checkbox"/> Aerial and Vicinity Map
<input type="checkbox"/> Plat
<input type="checkbox"/> Planning Requirements
<input type="checkbox"/> Resolution

**Project 18.030 SFPM
BARTON SUBDIVISION
A Resubdivision of Vacated Portions
of Crestview Estates**



PROJECT LOCATION



CITY OF GILLETTE
GIS Division
P.O. Box 3003
Gillette, Wyoming 82717-3003
Phone (307) 686-5364
www.gillettewy.gov

11/5/2018 10:22 AM

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Planning Requirements

18.030SFPM

Final Plat - Barton Subdivision, A Resubdivision of vacated portions of Crestview Estates.

The Planning Requirements are as follows:

1. All comments and concerns will be addressed in ePlans prior to submitting the Final Plat with signatures.
2. Approval of Plat is contingent upon subsequent approval of the associated zoning.
3. Filing of the Final plat will occur after confirmation the existing utilities have been relocated in proper easements or right of way.

RESOLUTION NO.

A RESOLUTION APPROVING AND AUTHORIZING THE FINAL PLAT KNOWN AS THE BARTON SUBDIVISION, A RESUBDIVISION OF VACATED PORTIONS OF CRESTVIEW ESTATES, LOCATED IN THE W1/2SW1/4, SECTION 12, TOWNSHIP 49 NORTH, RANGE 72 WEST OF THE 6TH P.M.; TO THE CITY OF GILLETTE, WYOMING, SUBJECT TO ALL PLANNING REQUIREMENTS.

WHEREAS, the Final Plat for the Barton Subdivision, located in the W1/2SW1/4, Section 12, Township 49 North, Range 72 West of the 6th P.M.; to the City of Gillette, Wyoming has been approved by the City of Gillette Planning Commission by a majority of its members on November 27, 2018, with Planning Requirements.

WHEREAS, the recording of the Final Plat for the Barton Subdivision, located in the W1/2SW1/4, Section 12, Township 49 North, Range 72 West of the 6th P.M.; to the City of Gillette, Wyoming, with the Campbell County Clerk and Ex-Officio Recorder of Deeds, is subject to meeting all Planning Requirements approved by the Planning Commission on November 27, 2018.

THEREFORE, IT IS RESOLVED BY THE GOVERNING BODY OF THE CITY OF GILLETTE, WYOMING, THAT:

The Barton Subdivision, located in the W1/2SW1/4, Section 12, Township 49 North, Range 72 West of the 6th P.M.; to the City of Gillette, Wyoming as prepared by Inberg-Miller Engineers, Inc., signed by Randall S. Stelzner, Professional Land Surveyor, Wyoming Registration Number 5134, is hereby approved for filing with the Campbell County Clerk and Ex-Officio Recorder of Deeds.

PASSED, APPROVED, AND ADOPTED this _____ day of _____, 2018.

Louise Carter-King, Mayor

(S E A L)

ATTEST:

Karlene Abelseth, City Clerk



**CITY OF GILLETTE
PLANNING COMMISSION
November 27, 2018 7:00:00 PM
Council Chambers
201 E. 5th Street, Gillette, Wyoming
(307)686-5281**

DATE: 11/27/2018 7:00:00 PM

CASE NUMBER AND TITLE:

18.031Z

Barton Subdivision Zoning Map Amendment

APPLICANT/OWNER:

B&F, LLC

AGENT:

N/A

CASE SUMMARY:

The owner, B&F, LLC, is seeking approval of a zoning change request of 1.95 acres of land from A, Agricultural District to I-1, Light Industrial District.

CASE BACKGROUND:

The owner is seeking approval of a zoning change request from A, Agricultural District to I-1, Light Industrial District to match the existing I-1, Light Industrial District located to the north. This property is located south of the extension of Gallery View Drive and the rezone request is in conjunction with the Barton Property Subdivision request. The property is currently zoned A, Agricultural District with R-1, Single Family Residential District to the east, I-1, Light Industrial to the north, I-2, Heavy Industrial to the north west, and Campbell County I-1, Light Industrial property to the west.

The minimum District size for I-1, Light Industrial is five acres. This request, if approved, combined with the properties to the north and west will create a Light Industrial District which will be 19.69 acres in size.

Any future development of this property will require review of the City of Gillette Planning Division. Due to the proximity of the property to neighboring R-1, Single Family Residential homes, a landscape buffer of 40-feet next to the residential properties will be required. Further, as per the Landscape and Screening Standards, "A screen of at least six feet in height, including walls, fences, berming, or landscaping shall be provided that prevents direct visibility of the conditions..." (Section 14 (i)(1) and (2) and Table 14.3) These landscape standards will be applied at the time of future development.

This property was outside the City of Gillette Corporate limits when the most recent City-County Joint Future Land Use Plan was adopted on November 19, 2013. The 2013 Future Land Use plan indicates this area along the extension of Gallery View Drive to be Industrial zoned properties.

Pursuant to Section 12 of the City of Gillette's Zoning Ordinance, a Zoning Map Amendment shall not be

approved except to:

1. Correct an obvious error, or
2. Recognize changing conditions in the City

The proposal to rezone 1.95 acres of land from A, Agricultural District to I-1, Light Industrial District recognizes the changing conditions in the City.

CASE REQUIREMENTS:

1. Any future development of the property will require the review of a Commercial Site plan.

STAFF RECOMMENDATION:

Staff recommends approval, subject to all Planning Requirements.

CASE MANAGER:

Clark Sanders, Planner

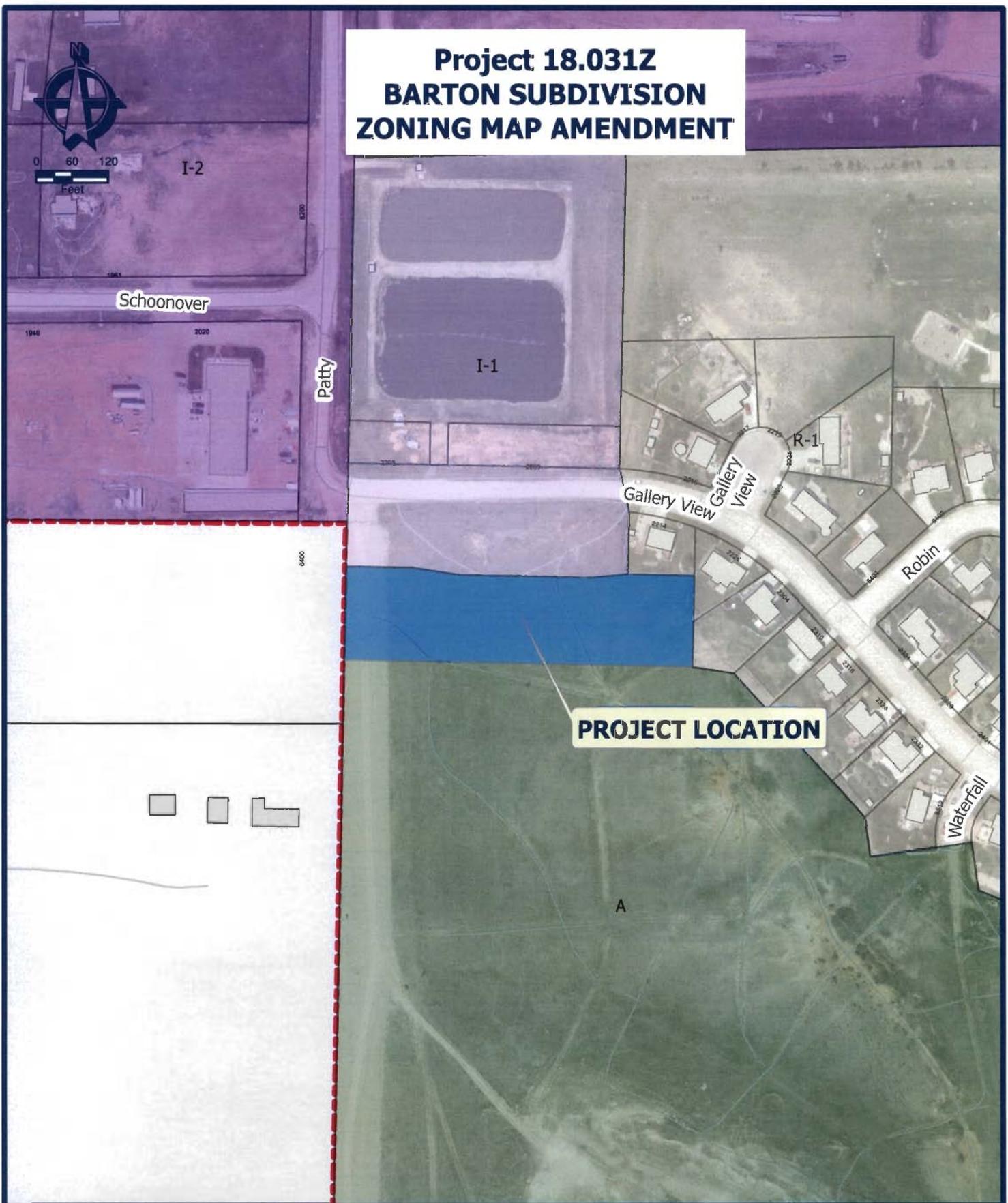
TENTATIVE CITY COUNCIL DATE:

December 04, 2018

ATTACHMENTS:

Click to download
<input type="checkbox"/> Aerial and Vicinity Map
<input type="checkbox"/> Planning Requirements
<input type="checkbox"/> Ordinance

Project 18.031Z BARTON SUBDIVISION ZONING MAP AMENDMENT



PROJECT LOCATION



CITY OF GILLETTE
GIS Division
P.O. Box 3003
Gillette, Wyoming 82717-3003
Phone (307) 686-5364
www.gillettewy.gov

11/5/2018 10:22 AM

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Planning Requirements

18.031Z

Zoning Map Amendment - Barton Subdivision

The Planning Requirements are as follows:

1. Any future development of the property will require the review of a Commercial Site Plan.

ORDINANCE NO.

AN ORDINANCE TO AMEND THE DISTRICT ZONING MAP OF THE CITY OF GILLETTE, WYOMING, FOR PROPERTY GENERALLY LOCATED IN THE W1/2SW1/4, SECTION 12, TOWNSHIP 49 NORTH, RANGE 72 WEST OF THE 6TH P.M., FROM A, AGRICULTURAL DISTRICT TO I-1, LIGHT INDUSTRIAL DISTRICT, SUBJECT TO ALL PLANNING REQUIREMENTS

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GILLETTE, WYOMING, THAT:

Section 1. Legal Description

A parcel of land, being located in a portion of the West half of the Southwest Quarter of Section 12, Township 49 North, Range 72 West of the 6th P.M., Campbell County, Wyoming and being more particularly described as follows:

Commence at the Southwest Corner of said Section 12 being a found Brass Cap monument stamped RLS 366, from which the South 1/16 corner between Sections 11 and 12 being a found Brass Cap monument bears N1°07'50"E, 1309.13 feet and is the Basis of Bearings for this parcel description; thence N1°07'50"E along the west line of the SW¼SW¼ of said Section 12, 1085.81 feet to a point being The Point of Beginning of this parcel description; thence N1°08'50"E a distance of 152.52 feet; thence S89°16'58"E a distance of 110.03 feet; thence S81°34'06"E a distance of 80.68 feet; thence S88°54'31"E a distance of 217.53 feet; thence N84°54'14"E a distance of 60.66 feet; thence S88°49'32"E a distance of 109.77 feet; thence S1°10'29"W a distance of 149.70 feet; thence N88°52'10"W a distance of 577.59 feet returning to the Point of Beginning.

Said parcel containing 1.95 acres more or less.

Section 2. Zoning Amendment

The Zoning of property legally described as follows: A parcel of land, being located in a portion of the West half of the Southwest Quarter of Section 12, Township 49 North, Range 72 West of the 6th P.M., Campbell County, Wyoming and being more particularly described as follows:

Commence at the Southwest Corner of said Section 12 being a found Brass Cap monument stamped RLS 366, from which the South 1/16 corner between Sections 11 and 12 being a found Brass Cap monument bears N1°07'50"E, 1309.13 feet and is the Basis of Bearings for this parcel description; thence N1°07'50"E along the west line of the SW¼SW¼ of said Section 12, 1085.81 feet to a point being The Point of Beginning of this parcel description; thence N1°08'50"E a distance of 152.52 feet; thence S89°16'58"E a distance of 110.03 feet; thence S81°34'06"E a distance of 80.68 feet; thence S88°54'31"E a distance of 217.53 feet; thence N84°54'14"E a distance of 60.66 feet; thence S88°49'32"E a distance of 109.77 feet; thence S1°10'29"W a distance of 149.70 feet; thence N88°52'10"W a distance of 577.59 feet returning to the Point of Beginning.

is hereby amended from A, Agricultural District to I-1, Light Industrial District per the attached Exhibit "A" Map.

PASSED, APPROVED AND ADOPTED this day of _____, 2018.

(S E A L) ATTEST:

Louise Carter-King, Mayor

Karlene Abelseth, City Clerk

Publication Date:

City of Gillette

Annual Awards Banquet

12.07.2018

Game
NIGHT

GILLETTE COLLEGE
PRONGHORN CENTER

HAPPY HOUR & HORS D'OEUVRES - 6:00 PM

DINNER & PROGRAM - 7:00 PM