CITY OF GILLETTE
Administration
P.O. Box 3003 • Gillette, Wyoming 82717-3003
Phone (307) 686-5203
www.gillettewy.gov

MEMORANDUM

TO: **Mayor and Members of the City Council**

FROM: **Patrick G. Davidson, City Administrator**

RE: **General Information**

DATE: **June 7, 2019**

The following meetings are scheduled for the week of **June 8–14, 2019**

Monday, June 10th

6:00 p.m. Children's Memorial Walkway Remembrance Ceremony

- Children's Memorial Garden, Warlow Drive & Brooks Ave.

Tuesday, June 11th

6:00 p.m. City Council Special Meeting, Agenda Attached

- **ACTION ITEM:** An Ordinance Providing for the Annual Appropriation of Money for the Maintenance of the City of Gillette, Wyoming, for FY2019-2020. (Ordinance – 2nd Reading)
- Review June 18, 2019 Council Agenda
- Executive Session
- City Hall – 2nd Floor Community Room
- Dinner Served at 5:30 p.m.

Wednesday, June 12th

11:30 a.m. GALI (Gillette Area Leadership Institute) Graduation

- Gillette College Pronghorn Center

Wednesday, June 12th - Friday June 14th

WAM (Wyoming Association of Municipalities) Summer Convention, Agenda Attached

- Sheridan College

Thursday, June 13th

8:00 a.m. NEWY Meeting

- Sheridan College

1. Attached please find a **memorandum** regarding **Additional Sales Tax Related to the Antelope Valley and Crestview Annexation** dated **June 6, 2019** provided by **Finance Director Henderson**.
2. Attached please find an **e-mail** regarding the **Razor City Fast Pitch Tournament** on **June 15-16, 2019** at the **Energy Capital Sports Complex** and **Bicentennial Fields** provided by **Public Works Director Wilde**.
3. Attached please find **current sales tax information** provided by **Finance Director Henderson**.
4. Attached please find **Snow Event Report #27** dated **May 21, 2019** provided by **Public Works Director Wilde**.
5. Attached please find a **press release** regarding the **Summer Parks Photo Contest** dated **June 6, 2019** provided by **Communications Manager Palazzari**.
6. Attached please find a **press release** and **flyer** regarding the **Children's Memorial Walkway Ceremony** on **June 10, 2019** at **6:00 p.m.** at the **Children's Memorial Garden** provided by **Communications Manager Palazzari**.
7. Attached please find the **agenda** for the **Board of Examiners** dated **June 11, 2019** and **meeting minutes** dated **May 14, 2019** provided by **Chief Building Official Rogers**.

8. Attached please find the **agenda** for the **Campbell County Public Land Board** dated **June 13, 2019** and **meeting minutes** dated **May 9, 2019** provided by **Cam-Plex**.

9. Attached please find **information** regarding **Celebrating Campbell County Women Banners** provided by **Gillette Main Street**.

10. Attached please find a **thank you card** from an **Adult Treatment Court Graduate**.

PGD/adw

	Special Meeting **Tuesday, June 11, 2019** **Meeting: 6:00 p.m.** **2nd Floor Community Room**

Dinner served at 5:30 p.m. in the 2nd Floor Community Room

Agenda Topics:

- **ACTION ITEM**: An Ordinance Providing for the Annual Appropriation of Money for the Maintenance of the City of Gillette, Wyoming, for FY2019-2020. (Ordinance – 2nd Reading)
- Review June 18th Council Agenda
- Executive Session

Upcoming Work Session Topics:

June 25
- Website Tutorial
- Parking Lot Maintenance Zoning Text Amendment Discussion
- Review July 2nd Agenda
- Executive Session

July 9
- Tour of Madison Project
- Review July 16th Agenda
- Executive Session

July 23
- Energy Capital Sports Complex Tour
- Review August 6th Agenda
- Executive Session

July 30 - **CANCELED**

August 13
- Review August 20th Agenda
- Executive Session

August 27
- Review September 3rd Agenda
- Executive Session

September 10
- Employee Benefits Presentation
- Review September 17th Agenda
- Executive Session

September 24
- Review October 1st Agenda
- Executive Session

City/County/Town Budget Meeting

Upcoming Council Pre-Meeting Topics

June 18
- STIP Update – WYDOT
- Review June 18th Agenda
- Executive Session

July 2
- Introduction of New Citizen Advisory Board Members
- Review July 2nd Agenda
- Executive Session

July 16
- NMPP Water Distribution Rates
- Review July 16th Agenda
- Executive Session

August 6
- Review August 6th Agenda
- Executive Session

August 20
- Quarterly Update
  - Boys & Girls Club
- Review August 20th Agenda
- Executive Session

September 3
- Review September 3rd Agenda
- Executive Session

September 17
- Review September 17th Agenda
- Executive Session

Upcoming Activities

June 12-14 – WAM Summer Conference, Sheridan
June 21-22 – Donkey Creek Festival
June 27 – Senior Center Luncheon
July 4 – Closed for July 4th
July 18 – Annual Employee/Advisory Board Picnic, 6:00 p.m., Dalbey Park – Edwards Shelter

Agenda Items for June 18, 2019

1. An Ordinance Providing for the Vacation of the 15-Foot-Wide General Utility Easement Located in Lot 1, Remington Estates Phase V Subdivision, as Shown on Exhibit "A" Map, in the City of Gillette, Wyoming, Subject to All Planning Requirements.

   (Ordinance 2nd Reading – Consent Agenda)

2. An Ordinance Providing for the Vacation of the Easterly 5' Portion of a 10' Wide Utility Easement Located in Lot 1, Block 8, Rimrock Estates Phase II Subdivision, as Shown on Exhibit "A" Map, in the City of Gillette, Wyoming, Subject to all Planning Requirements.

   (Ordinance 2nd Reading – Consent Agenda)

3. An Ordinance to Amend Chapter 3, Section 3-36(d) of the Gillette City Code to Change the Fee for a Catering and Malt Beverage Permit to Fifty Dollars ($50.00).

   (Unfinished Business – Ordinance 3rd Reading)

4. An Ordinance to Amend the District Zoning Map of the City of Gillette, Wyoming, for a Parcel Located in the S1/2NE1/4 of Section 24, T50N, R72W of the 6th P.M., City of Gillette, Wyoming, from M-H, Mobile Home District to C-3, Business and Service District; Subject to all Planning Requirements.

   (Unfinished Business – Ordinance 3rd Reading)

5. An Ordinance Confirming the Assessment Roll for the City of Gillette, Wyoming, Special Improvement District No. 52; Assessing the Cost of Construction of the Improvements Against the Lots and Parcels of Land Included Within the District; Prescribing the Manner for Collection and Payment of said Assessments; and Providing for the Notice of Payment of Assessments.

   (Unfinished Business – Ordinance 3rd Reading)

6. Council Consideration of the Extension of the Serving Area for Montgomery Bar to Include a 20' X 30' Fenced Patio on the West Side of the Building.

   (New Business – Minute Action)

7. Council Consideration of a Catering Permit for June 22, 2019, from 8:00 p.m. to 12:00 a.m. Located Within the Fenced Area Behind the Fireside Lounge, for a Charity Benefit that will Include Outdoor Music, Requested by Fireside Enterprises, LLC.

   (New Business – Minute Action)

8. Council Consideration of a Parade Permit for Saturday, June 22, 2019, from 1:00 p.m. to 1:45 p.m., that will Begin at the Cam-Plex, Travelling North on Garner Lake Road, West on Warlow Drive, South and East on W 2nd Street, South on 4-J Road, East on Lakeway Road, North on Butler Spaeth Road, and East on Boxelder Road, Returning to the Cam-Plex for the Christian Motorcyclist Association's National Rally, Requested by Robert Welch.

   (New Business – Minute Action)

9. Council Consideration of a Catering Permit for June 28, 2019 from 7:00 p.m. to Midnight, Located in the Mingle's Parking Lot, for the First Summertime Bash that will Include Outdoor Music, Requested by Mingles Lounge.

   (New Business – Minute Action)

10. Council Consideration of a Resolution to Authorize the Mayor to Execute a Third Extension Agreement Between the City of Gillette, Wyoming, and Bresnan Communications, LLC.

    (New Business – Minute Action)

11. Council Consideration of a Bid Award for the Annual Miscellaneous Electrical Service Drops to ProElectric.

    (New Business – Minute Action)

12. Council Consideration of a Resolution Authorizing the Submission of an Application for Federal Funding Through the Transportation Alternatives Program Administered by the Wyoming Department of Transportation for the Governing Body of the City of Gillette, Wyoming, for the Purpose of an ADA Access & Pathways Master Plan Project in the Amount of $180,000.00 (80%) of the Total Project and a Cash Match of $45,000.00 (20%).

    (New Business – Minute Action)

13. Council Consideration of a Bid Award for the 2019 General Drainage Project at the Sage Bluffs Park to GW Construction, in the Amount of $332,231.50 (1% Project).

    (New Business – Minute Action)

14. Council Consideration for the Acceptance of Public Improvements for the City Hall HVAC Pad Repair Project, Installed by Hladky Construction, in the Amount of $88,900.00.

    (New Business – Minute Action)

15. A Public Hearing to Consider the Transfer of Ownership of Retail Liquor License RTL-26 from Sapporo Wyoming, Inc., d.b.a. Sapporo Japanese Steakhouse, Located at 1000 E Boxelder Road, to Sappor Gillette, Inc., d.b.a. Sappor Sushi Hibachi.

    (Public Hearings and Considerations)

16. Council Consideration for the Transfer of Ownership of Retail Liquor License RTL-26 from Sapporo Wyoming, Inc., d.b.a. Sapporo Japanese Steakhouse, Located at 1000 E Boxelder Road, to Sappor Gillette, Inc., d.b.a. Sappor Sushi Hibachi.

    (Public Hearings and Considerations)

17. A Public Hearing to Consider Amendments to the Gillette City Budget for FY2018-2019.

    (Public Hearings and Considerations)

18. Council Consideration of a Resolution to Approve Amendments to the Gillette City Budget for FY2018-2019.

    (Public Hearings and Considerations)

19. A Public Hearing to Consider the Gillette City Budget for FY2019-2020.

    (Public Hearings and Considerations)

20. An Ordinance Providing for the Annual Appropriation of Money for the Maintenance of the City of Gillette, Wyoming, for FY2019-2020.

    (Public Hearings and Considerations)

2019 WAM

SUMMER CONVENTION

EVENT AGENDA

WEDNESDAY JUNE 12TH

8:00 AM Golf Tournament Registration, Tee-off at 9 AM
10:00 AM Convention Registration Opens
12:00 PM Resolution Committee Meeting
WAM-JPIC Board Meeting
1:00 PM WAMCAT Board Meeting
LTS Committee Meeting
2:00 PM First-Timers Meet and Greet
3:00 PM WAM Board Meeting
5:00 PM Welcome Reception at the Brinton Museum

THURSDAY JUNE 13TH

7:00 AM Legislative Leadership Committee
8:00 AM WAM Region Meetings
9:30 AM Opening Session Keynote Mary Kelley
10:30 AM Refreshment Break
WAMCAT Annual Meeting
11:00 AM Breakout Sessions
- Media Relations
- Roles and Responsibilities in Gov't
- How Wyoming Cities Went From Necessary Nuisances to the Most Important Change Agent in the State - Sam Western
- Economic Development Trolley Tour
- Host City Presentation - TBD
Guest Activity - Gourmet Cooking Class
12:30 PM Lunch Break
2:00 PM Breakout Sessions
- Grant Writing - SLIB & State Energy Office
- Financial Management: Expenditures and Revenues
- Legal Jeopardy: Are You In It?
- Rural Development Trolley Tour
Guest Activity - Sheridan Lifestyle Tour
3:30 PM Refreshment Break
4:00 PM WAM All Membership Meeting
6:30 PM WAM Dinner at the Holiday Inn

FRIDAY JUNE 14TH

8:00 AM WAM Board Meeting
9:00 AM Breakout Sessions
- Ethics and Integrity
- HR - Hiring Military Personnel
- Smart Cities - Charter Communications
10:30 AM Adjourn - Safe Travels Home

CITY OF GILLETTE

Finance Division
201 E. 5th Street • Gillette, Wyoming 82716
Phone 307.686.5208
www.gillettewy.gov

MEMORANDUM

TO: Patrick Davidson, City Administrator

FROM: Michelle Henderson, Finance Director MLH

DATE: June 6, 2019

SUBJECT: Additional Sales Tax Related to the Antelope Valley and Crestview Annexation

I was notified by the Department of Revenue late last week of an upcoming change to our sales tax distribution amounts. The letter is attached for your reference, but I will summarize here as well.

As a refresher, when a municipality annexes, the Department of Revenue determines if the county's proportionate share of sales tax will be reduced by more than five percent solely due to the annexation. If so, the sales tax distribution formula within the county changes so that the municipality receives credit for 35% of the annexed population for the remainder of the fiscal year in which the annexation occurs. For each of the succeeding four fiscal years, the municipality receives credit for an additional one-fourth of the remaining 65% of the annexed population. After five years, the municipality will be receiving 100% of the sales tax attributed to the annexed population. The statute also states that distribution amounts will be adjusted proportionally based on a federal decennial census if one occurs before the end of the five-year term.

The City annexed Crestview and Antelope Valley in December, 2017, which resulted in a reduction to the County's proportionate share of sales tax of more than five percent. Accordingly, the City began receiving 35% of the sales tax for the annexed population in January, 2018, and continued that through the end of FY18. In FY19 we received an additional 16.25% (1/4 of 65%), for a total of 51.25%. In FY20, the next 16.25% would bring the total to 67.5%; in FY21 the total would be 83.75%; and finally in FY22 the total would be 100%, therefore realizing the full sales tax distribution related to the annexation.

The letter from the Department of Revenue states that they received the annual Census Bureau update in May. The Department honors any official census updates received during the decennial census period. This particular update increased the City of Gillette's census population enough to essentially include the full annexed population. Therefore, the City will start receiving the full 100% of sales tax related to the annexation effective July 1, 2019 (FY2020), instead of having to wait the full five-year cycle.

Please let me know if you would like to discuss further, or if you need additional explanation.

The State *of Wyoming*

DEPARTMENT OF REVENUE

Herschler Building
3rd Floor East
122 West 25th Street
Cheyenne, Wyoming 82002-0110
E-Mail: directorofrevenue@wyo gov
Web: http://revenue wyo gov

MARK GORDON, *Governor*
DANIEL W. NOBLE, *Director*

Telephone (307) 777-7961
DOR Director (307) 777-5287
Property Tax (307) 777-5235
Excise (307) 777-5200
Mineral (307) 777-5237
Liquor (307) 777-5275

May 28, 2019

Michelle Henderson
City of Gillette
201 E. 5th Street
Gillette, Wyoming 82716

RE: Antelope Valley and Crestview Annexation

Dear Michelle,

The Department of Revenue upon receiving the annual Census Bureau update dated May 2019 that will be updating the FY20 census distribution numbers has accounted for the last two fiscal year updates of FY 21 & 22 as well as a portion of the FY20 change..

Accounting for this update and adding a total of the difference of 98 will officially complete the annexation for Antelope Valley and Crestview. The final population numbers for the County will be 12,835 and for the City of Gillette will equal 31,491. This will account for the total population change of 1,672. It will no longer be necessary to carry out the future FY changes.

Thank you and please let me know if you have any further questions in regards to this matter.

Sincerely,

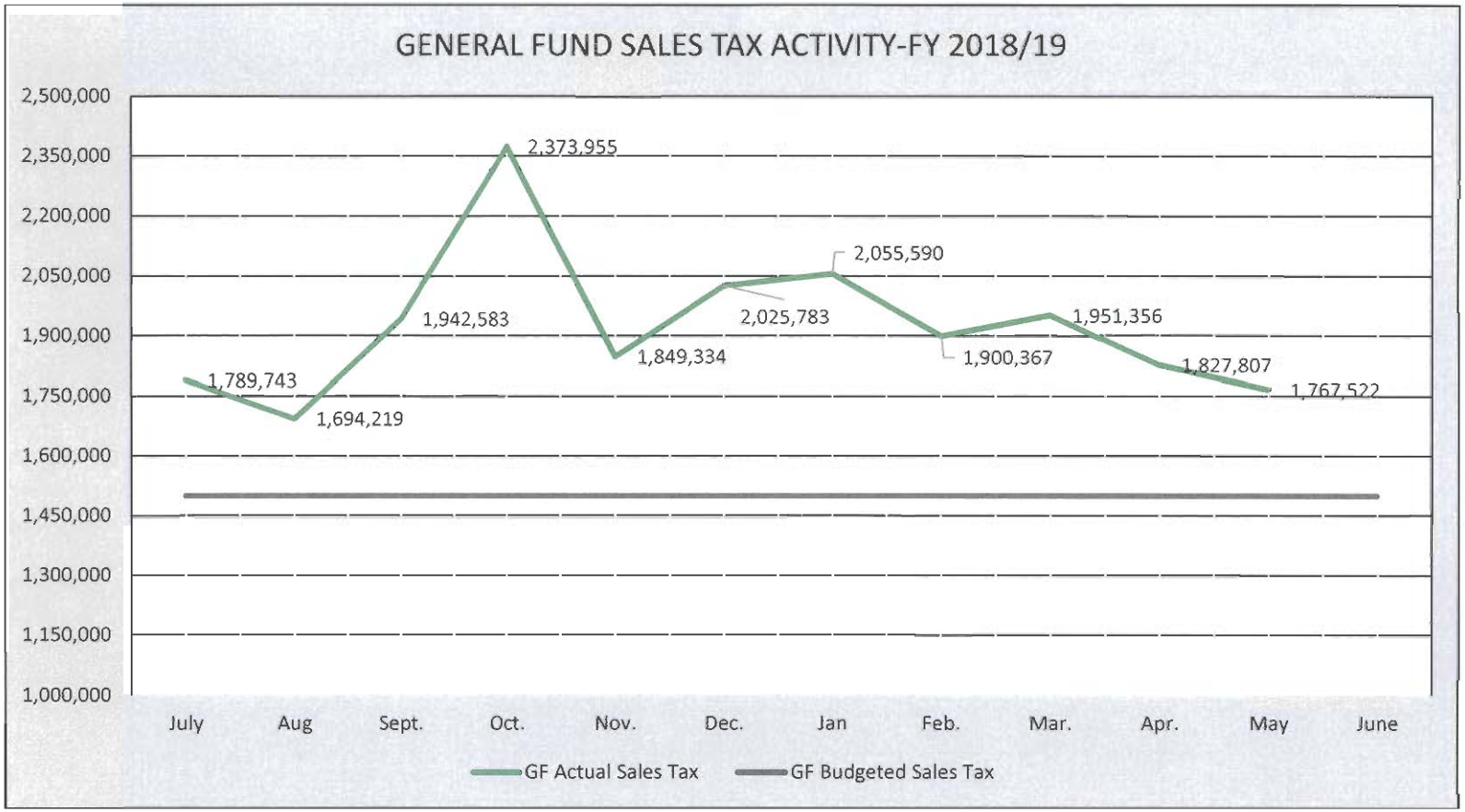
Christie Yurek, Administrator
Administrative Services Division
Department of Revenue

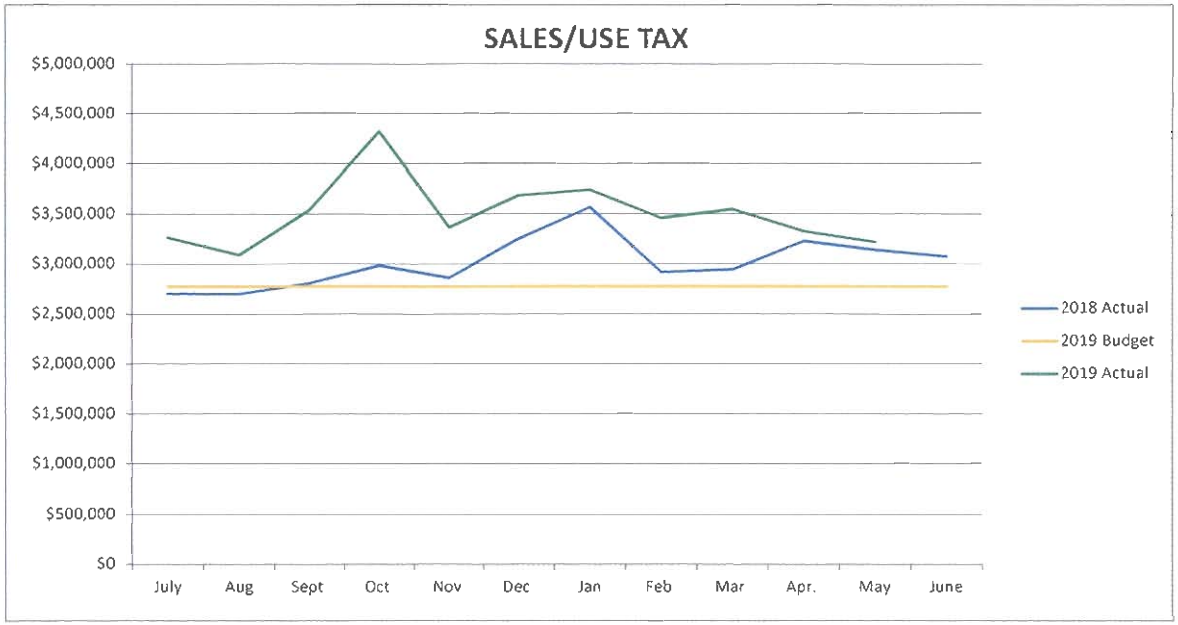
CC: Dan Noble, Director

Sawley Wilde <Sawley@gillettewy.gov> Thu, Jun 6, 2019 at 1:29 PM

To: Patrick Davidson <patrickd@gillettewy.gov>, Angela Williams <angelaw@gillettewy.gov>, Jennifer Toscana <jennifert@gillettewy.gov>

The annual Razor City fast pitch tournament is being held in Gillette on June 15th and 16th. Games will be played at ECSC and Bicentennial, due to the number of teams entered and coming to town. Currently there are 44 teams registered to play.


GENERAL FUND SALES TAX ACTIVITY-FY 2018/19
2,500,000
2,350,000
2,200,000
2,050,000
1,900,000
1,750,000
1,600,000
1,450,000
1,300,000
1,150,000
1,000,000
1,789,743
1,694,219
1,942,583
2,373,955
1,849,334
2,025,783
2,055,590
1,900,367
1,951,356
1,827,807
1,767,522
July
Aug
Sept.
Oct.
Nov.
Dec.
Jan
Feb.
Mar.
Apr.
May
June
GF Actual Sales Tax
GF Budgeted Sales Tax



	FY 2018 ACTUAL	FY 2019 ACTUAL	% CHANGE
July	$2,700,990	$3,261,749	20.76%
Aug	$2,698,981	$3,088,488	14.43%
Sept.	$2,803,899	$3,536,658	26.13%
Oct.	$2,983,133	$4,319,280	44.79%
Nov.	$2,860,598	$3,367,186	17.71%
Dec.	$3,250,348	$3,684,281	13.35%
Jan	$3,567,080	$3,741,319	4.88%
Feb.	$2,917,094	$3,457,747	18.53%
Mar.	$2,944,255	$3,547,790	20.50%
Apr.	$3,228,177	$3,326,785	3.05%
May	$3,139,245	$3,216,434	2.46%
June	$3,073,278		-100.00%
TOTAL	$36,167,078	$38,547,716	6.58%

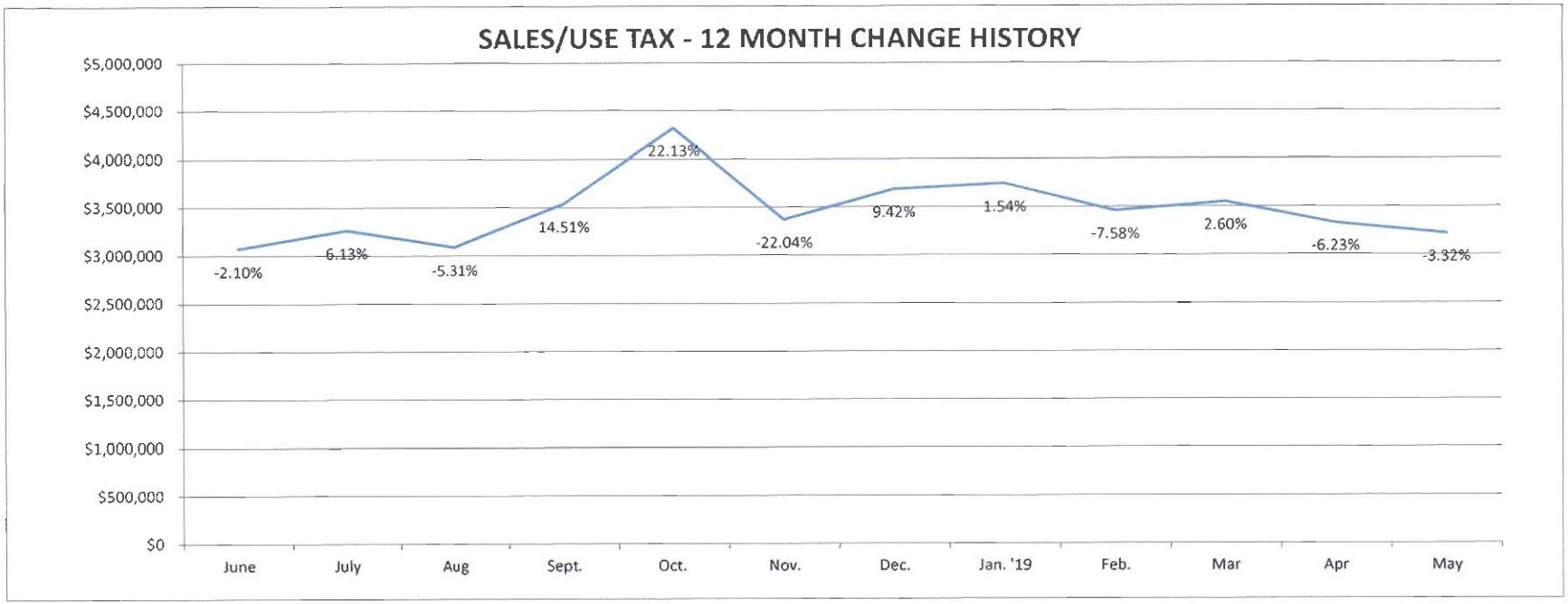
FY18 YTD	$33,093,800	16.48%
FY17 YTD	$27,189,536	41 77%
FY16 YTD	$34,777,874	10.84%
FY15 YTD	$50,431,931	-23.56%

YEAR TO DATE SALES TAX RECEIPTS (May):

FY 2017	FY 2018	FY 2019
$27,189,536	$33,093,800	$38,547,716

YTD BUDGET
$30,525,000

% Over/(Under) Budget: 26.28%


SALES/USE TAX - 12 MONTH CHANGE HISTORY
$5,000,000
$4,500,000
$4,000,000
$3,500,000
$3,000,000
$2,500,000
$2,000,000
$1,500,000
$1,000,000
$500,000
$0
-2.10%
6.13%
-5.31%
14.51%
22.13%
-22.04%
9.42%
1.54%
-7.58%
2.60%
-6.23%
-3.32%
June
July
Aug
Sept.
Oct.
Nov.
Dec.
Jan. '19
Feb.
Mar
Apr
May

Snow Event Report #27

Event Start Date:	5/21/2019	Event Start Time:	8:00 p.m.
Event End Date:	5/22/2019	Event End Time:	4:00 p.m.
Duration of Event:	20 Hours	Streets First Responders:	Steve Wilcox

Storm Event Overview:
On 5/21/2019 at 8:00 p.m. the Streets night crew leader called in the night crew as rain was turning to heavy wet snow was beginning to accumulate on the streets causing slick conditions. Snow fell steady through the night and the night crew worked to keep priority routes and trouble areas clear. The ground temperatures were slightly warm, causing some snowmelt and slush conditions. Two Parks crew plow drivers arrived in the early morning hours to begin plowing subdivisions for Solid Waste routes.

Day crew took over at 7:00 a.m. and finished priority and trouble areas. Day crew then moved into subdivisions to assist the Parks and Solid Waste Drivers. The snow tapered off by mid-day and warming temperatures began melting the snow ending the need for plowing. The streets were staying clear and beginning to dry off. The weather continued to improve as the day went on so the event was ended at 4:00 p.m.

Number of Pieces of Equipment Used:

Snow Plows:	9	Blades:	0
1-Tons:	3	Snow Blowers:	0
Loaders:	2	Liquid Truck:	0

Amount of Material Used:

Ice Slicer lbs:	64,793
Scoria lbs:	7,039
Brine Gallons:	0
Apogee Gallons	0

Number of Miles Plowed During Event: 1,656

Personnel:
Day Crew – Jeremy Hagen, Leonard Taylor, Scott Ostlund, John Carl, Josh Wright, Billy Little, Jessie Lile, Melissa Bell

Night Crew - Nick Scherry, Lonnie Meidinger, Garrett Wolf, Mark Webb, Steve Wilcox, Kelli O'Dea, Dale Warren, Toby Fiske

Parks Crew: Steve Layman, Boyd Abelseth, Adan Aguilar, Gary Schlekeway, Alyssa Watson, Wendy Clements, Janie Kuntz

Contractor Work Effort:
N/A

Subdivision Activities:
Trouble spots, subdivision streets and alleys were plowed and treated with material as needed.

Parks, Solid Waste and Facilities Maintenance Activities:
Assisted with subdivision street and alley plowing. Snow removal for City facilities, as well as clearing school zone pathways and sidewalks.

Environmental Conditions Present:
Snow: 7.5" Drifting: No Rain: Yes Low Temp: 31 Wind: NW 10-35

Equipment Issues:
None

Incidents:
N/A

Complaints/Concerns:
None

Items of Interest:
During this weather event the Gillette Police Department investigated 14 vehicle crashes. Seven of these crashes occurred on a City of Gillette maintained roadway and were influenced by weather conditions

ESTIMATED SNOW COSTS - 2018/2019

Date	Labor Cost	Equipment Cost	Material Cost	Contractor Cost	Estimated Cost of Event
10/8-10/2018 (1)	$2,057.03	$2,926.14	$1,565.48	$0.00	$6,548.65
10/13-14/2018 (2)	$3,778.31	$4,809.63	$6,332.35	$0.00	$14,920.29
11/7-8/2018 (3)	$2,378.39	$3,249.53	$4,429.63	$0.00	$10,057.55
11/8-9/2018 (4)	$3,600.39	$4,927.07	$6,272.68	$0.00	$14,800.14
11/11-12/2018 (5)	$1,070.29	$1,931.28	$3,369.77	$0.00	$6,371.34
11/16-17/2018 (6)	$2,733.32	$4,568.22	$5,484.32	$0.00	$12,785.86
11/24-25/2018 (7)	$2,279.35	$3,654.51	$4,582.31	$0.00	$10,516.17
12/1-3/2018 (8)	$6,515.50	$9,721.40	$12,987.39	$0.00	$29,224.29
12/11/2018 (9)	$1,909.38	$2,770.98	$4,247.39	$0.00	$8,927.75
12/25-28/2018 (10)	$12,941.61	$19,769.09	$20,074.89	$0.00	$52,785.59
12/30/18 -1/1/2019 (11)	$17,405.16	$22,589.13	$6,750.72	$0.00	$46,745.01
1/21-22/2019 (12)	$7,825.15	$10,234.32	$7,879.50	$0.00	$25,938.97
1/23-24/2019 (13)	$4,859.54	$7,472.57	$8,628.48	$0.00	$20,960.59
1/26/2019 (14)	$1,754.80	$2,395.53	$1,420.71	$0.00	$5,571.04
1/27-28/2019 (15)	$4,558.54	$7,219.15	$8,386.12	$0.00	$20,163.81
2/6-7/2019 (16)	$5,269.29	$8,682.16	$10,055.01	$0.00	$24,006.46
2/14-15/2019 (17)	$3,891.00	$5,934.97	$4,387.47	$0.00	$14,213.44
2/16-17/2019 (18)	$1,224.24	$1,768.82	$1,514.37	$0.00	$4,507.43
2/22/2019 (19)	$1,239.06	$2,077.40	$2,000.50	$0.00	$5,316.96
2/23-24/2019 (20)	$957.79	$1,634.16	$2,847.39	$0.00	$5,439.34
3/2/2019 (21)	$2,480.19	$3,887.12	$4,719.99	$0.00	$11,087.30
3/6/2019 (22)	$1,883.94	$2,767.54	$3,602.83	$0.00	$8,254.31
3/8-9/2019 (23)	$5,170.28	$6,530.88	$6,784.51	$0.00	$18,485.67
3/13-14/2019 (24)	$11,574.52	$14,492.20	$11,997.73	$0.00	$38,064.45
4/10-11/2019 (25)	$5,326.53	$8,470.27	$9,707.99	$0.00	$23,504.79
4/30-5/1/2019 (26)	$3,039.32	$5,364.84	$6,151.32	$0.00	$14,555.48
5/21-22/2019 (27)	$5,272.86	$6,892.52	$4,535.51	$0.00	$16,700.89
					$0.00
					$0.00
					$0.00
					$0.00
TOTALS:	$122,995.78	$176,741.43	$170,716.36	$0.00	$470,453.57

2018-2019 POUNDS PER LANE MILE SPREADSHEET

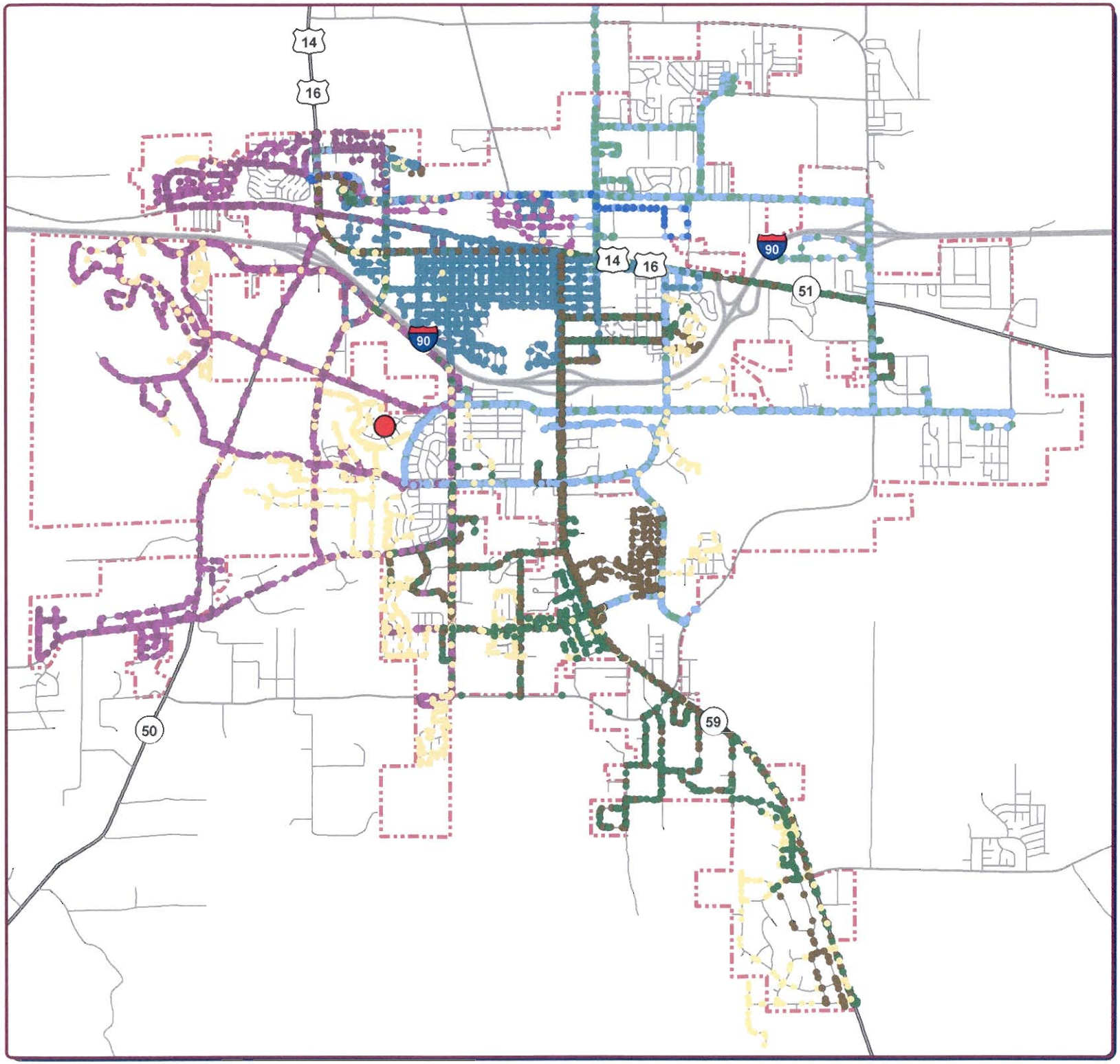
Date of Event/#	Duration of Event	Temperature	# of Miles Plowed	Pounds Per Lane Mile
10/8-10/2018 (1)	36 Hours	Low Temp 29	696	32.1
10/13-14/2018 (2)	16.25 Hours	Low Temp 20	1,502	59.47
11/7-8/2018 (3)	13 Hours	Low Temp 16	729	86.8
11/8-9/2018 (4)	18 Hours	Low Temp -7	947	93.8
11/11-12/2018 (5)	6.5 Hours	Low Temp 15	585	77.52
11/16-17/2018 (6)	14.25 Hours	Low Temp 14	1,346	55.85
11/24-25/2018 (7)	19 Hours	Low Temp 26	920	69.59
12/1-2/2018 (8)	42 Hours	Low Temp 20	2,738	64.3
12/11/2018 (9)	6.5 Hours	Low Temp 30	818	57.78
12/25-28/2018 (10)	68.5 Hours	Low Temp 12	5,570	49.82
12/30/18-1/1/19(11)	56 Hours	Low Temp -12	4,946	19.24
1/21-22/2019 (12)	26 Hours	Low Temp 15	2,809	39.12
1/23-24/2019 (13)	25 Hours	Low Temp 1	1,968	61.95
1/26/2019 (14)	8 Hours	Low Temp 27	672	29.79
1/21-28/2019 (15)	22 Hours	Low Temp 18	2,338	50.27
2/6-7/2019 (16)	30.5 Hours	Low Temp -16	2,478	57.96
2/14-15/2019 (17)	17 Hours	Low Temp 17	1,837	33.73
2/16-17/2019 (18)	29 Hours	Low Temp -1	711	29.94
2/22/2019 (19)	9 Hours	Low Temp 12	780	36.64
2/23-24/2019 (20)	10 Hours	Low Temp -5	589	69.06
3/2/2019 (21)	13 Hours	Low Temp -5	1,280	52.68
3/6/2019 (22)	8.5 Hours	Low Temp 15	997	51.62
3/8-9/2019 (23)	18 Hours	Low Temp 20	2,170	43.96
3/13-14/2019 (24)	32 Hours	Low Temp 23	4,560	37.34
4/10-11/2019 (25)	25.5 Hours	Low Temp 20	2,472	40.12
4/30-5/1/2019 (26)	30 Hours	Low Temp 28	1,514	58.04
5/21-22/2019 (27)	20 Hours	Low Temp 31	1,656	39.13
			49,628	51.76

Gillette Police Department
2018/2019 Weather Event Crash Report Event #27

IR#	Date/Time	Location	Injury	Property Damage	Citation	Cause
11136	05/22/2019 - 0621	2300 Block of Dry Fork Dr.	None	Private - >$1,000	No	Driver #1 lost control of her vehicle colliding with a parked boat and trailer.

May 21, 2019 8:00 p.m. to May 22, 2019 4:15 p.m.

During this weather event the Gillette Police Department investigated 14 vehicle crashes Seven of these crashes occurred on a City of Gillette maintained roadway and were influenced by weather conditions.



CITY OF GILLETTE

GIS Division
P.O. Box 3003
Gillette, Wyoming 82717-3003
Phone (307) 686-5364
www.gillettewy.gov

Unit # & Description

- Unit 25 Snow Plow
- Unit 28 Snow Plow
- Unit 40 Snow Plow
- Unit 44 Snow Plow
- Unit 99 Snow Plow
- Unit 100 Snow Plow
- Unit 157 Snow Plow
- Unit 160203 Snow Plow
- Unit 160204 Snow Plow
- Reported Crashes

According to the AVL system, our snowplows drove a total of 1,550 miles during this event.

Police Report:
Crashes: 1
Crashes w/Injuries: 0
Citations: 0
Personal Property Damage: $1,000
City Property Damage: $0

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN

Y:\GIS Work\PublicWorks\PublicWorksAdmin\SnowFollowup\2018-19\WorkFolder\SnowPlows.mxd

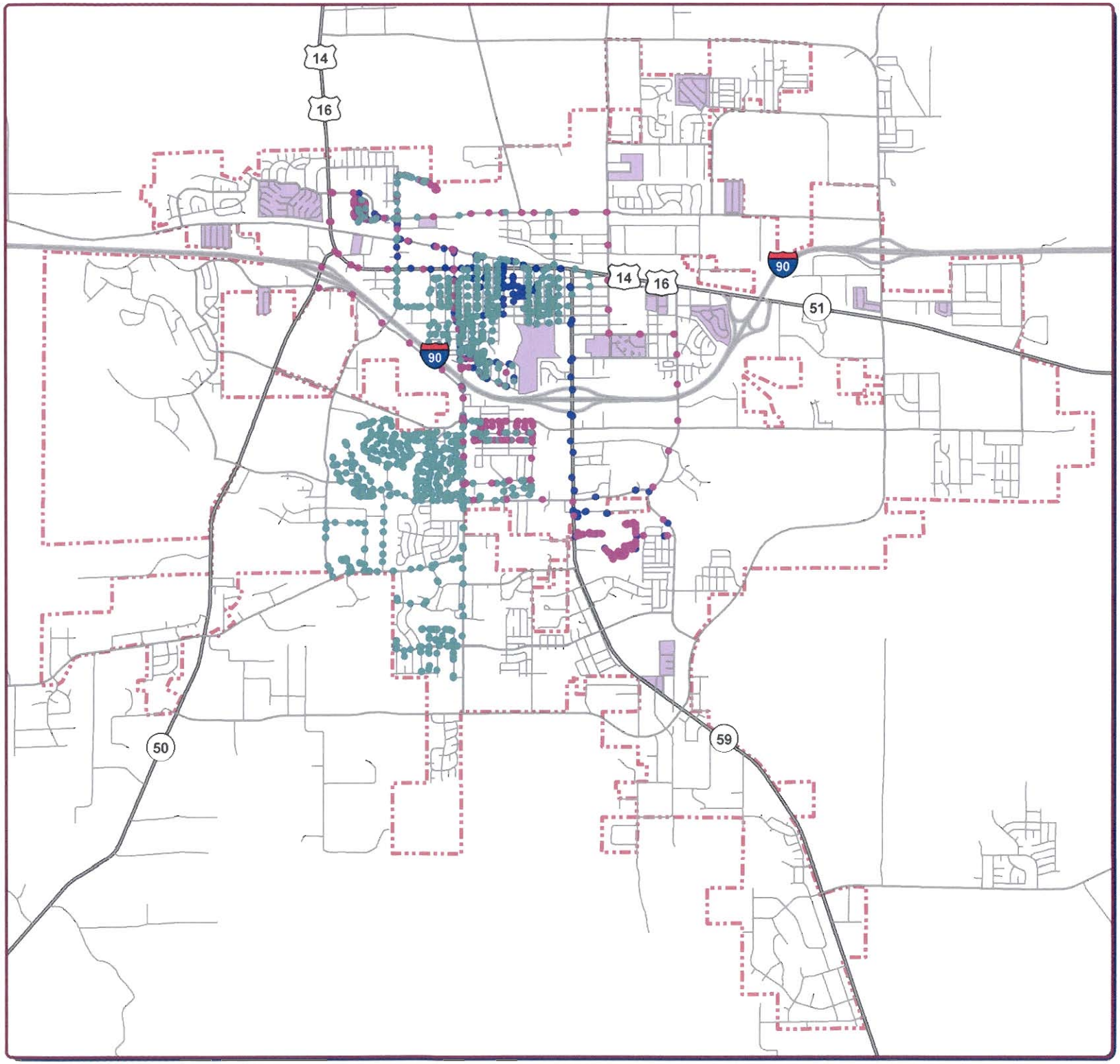
N

0 2,500 5,000
Feet

Snowplow AVL
Snow Event Twenty Seven
05/21/2019 8:00 pm to 05/22/2019 4:00 pm

May 29, 2019

Productivity Responsibility Integrity Dedication Enthusiasm
Service With P.R.I.D.E.



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Legend

Unit Name

- Unit 150055
- Unit 168
- Unit 184

According to the AVL system, our one ton trucks drove a total of 106 miles during this event.

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN

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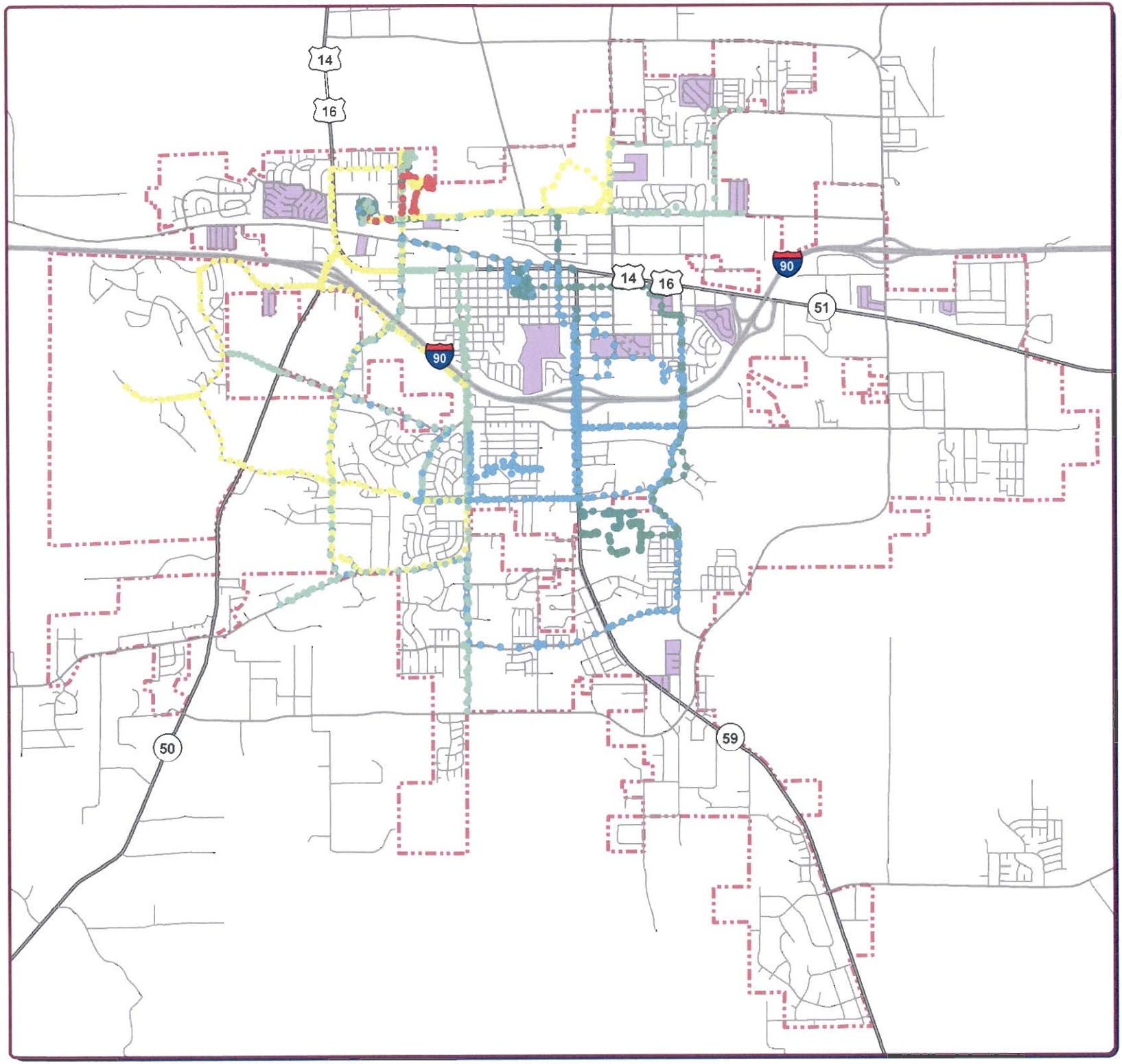
0 2,500 5,000
Feet

One Ton AVL
Snow Event Twenty Seven
05/21/2019 8:00 pm to 05/22/2019 4:00 pm

May 29, 2019

Productivity Service With P.R.I.D.E. Enthusiasm
Responsibility Integrity Dedication



CITY OF GILLETTE

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Legend

Unit # & Description

- Unit 13 Wheel Loader
- Unit 96 Wheel Loader
- Unit 162 Tractor Tool Cat
- Unit 199 Skidsteer
- Unit 89 Tractor Belos
- Unit 193 Loader

According to the AVL system, our tractors drove a total of 136 miles during this event.

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.

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0 2,500 5,000
Feet

Tractor AVL
Snow Event Twenty Seven
05/21/2019 8:00 pm to 05/22/2019 4:00 pm

May 29, 2019

Service With P.R.I.D.E.
Productivity Responsibility Integrity Dedication Enthusiasm

Enter the Summer Parks Photo Contest

You could win $75 in Gold Bucks

Send in your best photos taken on the grounds of a park in the City of Gillette between June 1st, 2019 and September 1st, 2019 and you could win $75 in Gold Bucks.

Post Date: 06/06/2019 12:00 PM

We are having a Summer Parks Photo Contest

Send in your best photos taken on the grounds of a park in the City of Gillette between June 1st, 2019 and September 1st, 2019 and you could win $75 in Gold Bucks.

Photo Contest Rules

1. Rules
    1. Entries must be submitted by the original photographer. Your submission of the photo is your guarantee that you are the author and copyright holder of the photo.
    2. Residents and non-residents are encouraged to submit photos.
    3. All photos must be taken of the grounds of a park in the City of Gillette between June 1st, 2019 & September 1st, 2019.All photos must depict parks within the City of Gillette.
    4. All photos must be submitted to the city by September 6th, 2019.
    5. Each photographer may submit up to ten photographs to the competition. Each photo submitted must be included on the entry form.
    6. Photographs submitted with a watermark will not be considered.
    7. Photos should accurately reflect the subject matter and scene as it appeared.Photos should not be digitally altered beyond standard optimization (removal of dust, cropping, reasonable adjustments to exposure, color and contrast, etc.)
    8. Anyone 17 years of age or younger must shave parent or guardian sign the entry form.
    9. Any photos that include images of people must be accompanied by written waiver by those that are included in the photo.
    10. The City is not responsible for lost entries.
    11. The undersigned photographer shall defend, indemnify and hold harmless, the City of Gillette from and against any action, suit, claim, damages, liability, costs and expenses (including reasonable

attorneys' fees) arising out of or related to the use of the photo(s) by the City of Gillette.

12. Submission of photographs, as part of the contest, includes a license to the City to make unlimited and exclusive use of the photograph for the purposes set forth in the Contest Entry Form.The original photographer shall retain all authorship and copyright ownership in the photographs, and may continue to use the photographs, images, and any copies thereof, solely for personal use.
13. At the City of Gillette's discretion, credit for the photograph may be included in publications.
14. Photo Criteria
    1. At the discretion of the photographer.
    2. Photos that are of low resolution or quality may not be considered when selecting winners.
    3. All entries should be submitted attached to the entry form found on the City website.

2. Categories
    1. General
    2. Nature & Wildlife
3. Selection Process
    1. A panel of judges consisting of:
        1. Mayor of Gillette
        2. One person from the Gillette City Council
        3. Two members from the Parks and Beautification Board
        4. As available: one or two current or former Art Educators
        5. One person from the Mayor's Art Council
        6. Judges will be included as available
    2. People's Choice
        1. Online voting on Facebook from public to determine winner in each category
    3. City of Gillette Communications Manager will administer the photo contest and will present all photos to the panel of judges without any identification that may suggest the name or identity of the person who took the photo.

4. Awards/Prizes/Places
    1. In each category winners will receive:
        1. 1st: $75 Gold Certificates
        2. 2nd: $50 Gold Certificates
    2. Those who may be unable to use Gold Certificates (ex. visitors to Gillette, WY) may request a gift debit card equivalent be awarded instead.

Children's Memorial Walkway Ceremony

Monday, June 10th at 6:00 p.m.

The Children's Memorial Walkway Ceremony will be held Monday, June 10th at 6:00 p.m. at the Children's Memorial Garden at the intersection of Warlow Drive and Brooks Avenue.

Post Date: 06/07/2019 9:00 AM

The Children's Memorial Walkway Ceremony will be held Saturday, June 10th at 6:00 p.m. at the Children's Memorial Garden at the intersection of Warlow Drive and Brooks Avenue.

The Children's Memorial Walkway is a place of art and trees dedicated to the memory of all children who have passed away. The walkway has become a place of peace and tranquility for those in our area who have lost a child far too early in life. Each year, a remembrance ceremony is held for families and friends to remember, mourn and celebrate the lives of their children. Lining the walkway of the garden are bricks inscribed with a child's name as a memorial.

The Children's Memorial Walkway Ceremony is sponsored by the Mayor's Art Council, a volunteer board that advises the Gillette City Council on ways to create a more visually pleasing environment within the community and expand opportunities for residents and visitors to experience quality works of art in public places.

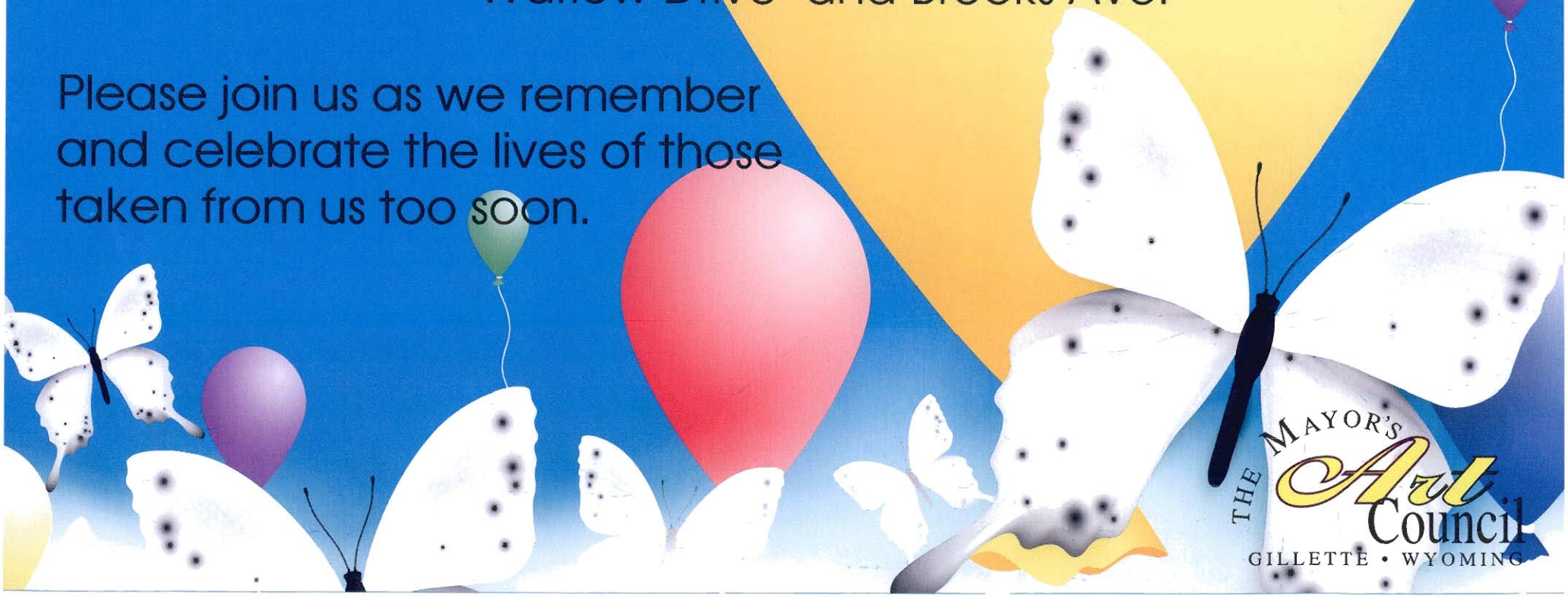
For more information contact City Administration at (307) 686-5203.

Children's Memorial Walkway Remembrance Ceremony

Monday, June 10, 2019 6:00 p.m.

Children's Memorial Garden
Warlow Drive and Brooks Ave.

Please join us as we remember and celebrate the lives of those taken from us too soon.



THE MAYOR'S Art Council
GILLETTE • WYOMING

CITY OF GILLETTE

Development Services
Building Inspection Division
201 E. 5th Street • Gillette, Wyoming 82716
Phone 307.686.5260
www.gillettewy.gov

MEMORANDUM

TO: Board of Examiners – Chad Renken, Chairman; Dean Thompson, Vice-Chairman; Weston Scott, Dale Phipps, Scott Heibult, Todd Newlin, Chris Weight, Bill Currie, and Chris Mittleider.

CC: Administration
Patrick Davidson, City Administrator
Anthony Reyes, City Attorney
Ry Muzzarelli, Development Services Director
Jim Brown, Deputy Building Official
Kim King, Administrative Assistant

FROM: Ken Rogers, Chief Building Official

SUBJECT: Board of Examiners Regular Meeting – June 11, 2019

DATE: June 6, 2019

The Regular Meeting is scheduled for 12:30 p.m. on Tuesday, June 11, 2019 at City Hall, in the Community Conference Room, 2nd Floor. Lunch will be served at 12:00 p.m.

Enclosed please find the Meeting Agenda and Packet.

If you have questions or concerns prior to the meeting, please contact me.

Thank you.

Agenda	BOARD OF EXAMINERS REGULAR MEETING June 11, 2019 12:00 p.m. to 2:00 p.m. City of Gillette – City Hall 2nd Floor Community Conference Room
Call to Order	Chad Renken, Chairman
Approval of Minutes	Regular Meeting of May 14, 2019
Unfinished Business	
New Business	City of Gillette Annual Picnic
Approval of Contractor License Applications	Review of Individual Contractor ➢ Foundation Support Systems of Wyoming Individual Trade License Applications Contractor License Applications (Class A, B, C, D, F and R)
Announcements	The next Regular Meeting will be on Tuesday, July 9, 2019.
Adjournment	

BOARD OF EXAMINERS
MEETING MINUTES

Regular | May 14, 2019 | 12:30 p.m.

Board Members present: Chairman Chad Renken, Vice Chairman Dean Thompson, Weston Scott, Dale Phipps, Scott Heibult, Todd Newlin, Chris Weight, Bill Currie, and Chris Mittleider.

Staff Members present: Ry Muzzarelli, Development Services Director; Ken Rogers, Chief Building Official; Jim Brown, Deputy Building Official; and Kim King, Administrative Assistant.

Chad Renken, Chairman, called the meeting to order.

Approval of Minutes

Chairman Renken called for approval of the April 9, 2019, Regular Meeting Minutes. It was moved by Chris Weight, seconded by Dale Phipps to approve said Minutes. Roll was called on the motion with the following results. Board Members voting aye: Scott, Phipps, Heibult, Newlin, Weight, Currie, Mittleider, Vice Chairman Thompson, and Chairman Renken. Motion carried.

Unfinished Business

There was none.

New Business

There was none.

Individual Trade License Applications

The Board reviewed the following Individual Trade License Applications:

ARAGONEZ, HECTOR of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, CLIMATE SOLUTIONS LLC Lic# 2138
ARAGONEZ, HECTOR of GILLETTE, WY • APPRENTICE HVAC TECH, CLIMATE SOLUTIONS LLC Lic# 2139
BECK, LARENCE C of MOUNTAIN VIEW, WY • MASTER ELECTRICIAN, UNION TELEPHONE COMPANY Lic# 2458
BRUNETTE, GERALD of GILLETTE, WY • MASTER ELECTRICIAN, TARGET ELECTRIC LLC Lic# 2964
COTE, DANIEL of GILLETTE, WY • JOURNEYMAN HVAC TECH, JOE'S PLUMBING & HEATING INC Lic# 2551
DAVIS, BRICE of GILLETTE, WY • JOURNEYMAN PLUMBER, JOE'S PLUMBING & HEATING INC Lic# 3178
DICKINSON, ALEXANDER of MILLS, WY • MASTER ELECTRICIAN, 307 ELECTRIC LLC Lic# 3190
DOERR, VINCENT of EVANSVILLE, WY • JOURNEYMAN HVAC TECH, JOHNSON CONTROLS Lic# 3600
FISCHER, BRYAN of RAPID CITY, SD • JOURNEYMAN ELECTRICIAN, CONRAD'S BIG C SIGNS Lic# 2223
HEIMANN, TRAVIS of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, ELECTRICAL SPECIALISTS Lic# 2327
HENDERSHOT, BRYAN of GILLETTE, WY • MASTER PLUMBER, PLUMB TECH LLC Lic# 1728
JESPERSEN, NORMAN of MOORCROFT, WY • MASTER HVAC TECH, APEX MECHANICAL LLC Lic# 3616

JOHNSON, MICHAEL of ST CLOUD, MN • MASTER GAS PIPEFITTER, J-BERD MECHANICAL CONTRACTORS Lic# 2345
JOHNSON, MICHAEL of ST CLOUD, MN • MASTER PLUMBER, J-BERD MECHANICAL CONTRACTORS Lic# 2346
KINTZ, NATE of GILLETTE, WY • MASTER GAS PIPEFITTER, CLIMATE SOLUTIONS LLC Lic# 1702
KINTZ, NATE of GILLETTE, WY • MASTER HVAC TECH, CLIMATE SOLUTIONS LLC Lic# 1703
KOSMA, JOSEPH JR of SHERIDAN, WY • MASTER HVAC TECH, KOSMA HEATING & A/C INC Lic# 1496
KOSMA, JOSEPH SR of SHERIDAN, WY • MASTER HVAC TECH, KOSMA HEATING & A/C INC Lic# 1495
LEAIR, SHAWN of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, RENKEN PLUMBING LLC Lic# 3154
LEAIR, SHAWN of GILLETTE, WY • APPRENTICE PLUMBER, RENKEN PLUMBING LLC Lic# 3155
LINK, JEFF of BILLINGS, MT • MASTER HVAC TECH, NORPAC SHEET METAL INC Lic# 1667
MAXWELL, CURTIS of DOUGLAS, WY • MASTER ELECTRICIAN, H & H ELECTRIC LLC Lic# 2961
OUZTS, RICHARD of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, CLIMATE SOLUTIONS LLC Lic# 1704
OUZTS, RICHARD of GILLETTE, WY • APPRENTICE HVAC TECH, CLIMATE SOLUTIONS LLC Lic# 1705
PETERSEN, MATTHEW of GILLETTE, WY • MASTER GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 2387
PETERSEN, MATTHEW of GILLETTE, WY • MASTER HVAC TECH, POWDER RIVER HEATING & A/C Lic# 2388
PETROCCO, PAUL of SPEARFISH, SD • JOURNEYMAN ELECTRICIAN, PHAZE ELECTRIC INC Lic# 2263
PFEIL, RYAN of GILLETTE, WY • MASTER ELECTRICIAN, POWER SOLUTIONS LLC Lic# 1741
REIMERS, DOUGLASS of SHERIDAN, WY • JOURNEYMAN ELECTRICIAN, WYOMING ELECTRIC INC Lic# 3612
RENKEN, CHAD of GILLETTE, WY • MASTER PLUMBER, JOE'S PLUMBING & HEATING INC Lic# 1793
RENKEN, CHAD of GILLETTE, WY • MASTER GAS PIPEFITTER, JOE'S PLUMBING & HEATING INC Lic# 1794
RENKEN, CHAD of GILLETTE, WY • MASTER HVAC TECH, JOE'S PLUMBING & HEATING INC Lic# 1795
RENKEN, RYAN of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, RENKEN PLUMBING LLC Lic# 3152
RENKEN, RYAN of GILLETTE, WY • JOURNEYMAN PLUMBER, RENKEN PLUMBING LLC Lic# 3153
SINNING, CHRISTOPHER of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 3410
SINNING, CHRISTOPHER of GILLETTE, WY • APPRENTICE PLUMBER, POWDER RIVER HEATING & A/C Lic# 3411
STALEY, JOSEPH of GILLETTE, WY • APPRENTICE HVAC TECH, POWDER RIVER HEATING & A/C Lic# 3402
STALEY, JOSEPH of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 3403
STALEY, JOSEPH of GILLETTE, WY • APPRENTICE REFRIGERATION TECH, POWDER RIVER HEATING & A/C Lic# 3404
STULTZ, MICHAEL of MOUNTAIN VIEW, WY • JOURNEYMAN ELECTRICIAN, UNION TELEPHONE COMPANY Lic# 2460
WHITE, DAVID of LITTLETON, CO • MASTER ELECTRICIAN, LICENSE ACTIVE ONLY Lic# 2020

It was moved by Scott Heibult, seconded by Chris Weight, to approve the above Individual Trade License Applications. Roll was called on the motion with the following results. Board Members voting aye: Phipps, Heibult, Newlin, Weight, Currie, Mittleider, Scott, and Vice Chairman Thompson. Chairman Renken abstained. Motion carried.

Contractor License Applications

The Board reviewed the following Contractor License Applications (Class A, B, C, D, F and R):

307 ELECTRIC LLC of MILLS, WY • ALEX DICKINSON, ELECTRICAL
AMZ CONSTRUCTION LLC of WINDSOR, CO • JAMES DROP, RESIDENTIAL CONTRACTOR
ANDERSON PLUMBING LLC of GILLETTE, WY • BRANDON ANDERSON, GAS PIPEFITTER
ANDERSON PLUMBING LLC of GILLETTE, WY • BRANDON ANDERSON, PLUMBING
APEX MECHANICAL LLC of MOORCROFT, WY • NORMAN JESPERSEN, MECHANICAL
ASHER CONSTRUCTION LLC of GILLETTE, WY • STEVE ASHER, RESIDENTIAL CONTRACTOR
BARTON CONSTRUCTION INC of GILLETTE, WY • DAN BARTON, GENERAL CONTRACTOR
BASIN MASONRY of RIVERTON, UT • TAMMY GUERRERO, MASONRY (VNR)
BLACK DIAMOND TRIM of MOORCROFT, WY • JOEL BOMSTAD, TRIM CARPENTRY PAINT FLOORING
BLACKTOOTH HOME SERVICES of BUFFALO, WY • JEFFREY ALBRIGHT, GENERAL CONTRACTOR
BOWER MASONRY of GILLETTE, WY • DARRYL BOWER, MASONRY (VNR)
BUFFALO TREE SERVICE of BUFFALO, WY • WILLIAM EDWARDS, LANDSCAPING & FENCING
CAPITOL ROOFING INC of CHEYENNE, WY • DENNIS HUMPHREY, GENERAL ROOFING
CLASSIC DRYWALL SYSTEMS INC of LEHI, UT • DUANE ANDERTON, DRYWALL
CLIFFORD-LEE ASSOCIATES of BENTONVILLE, AR • SUSAN PHILLIPS, BUILDING CONTRACTOR
CLIMATE SOLUTIONS LLC of GILLETTE, WY • NATHAN KINTZ, MECHANICAL
CLIMATE SOLUTIONS LLC of GILLETTE, WY • NATHAN KINTZ, GAS PIPEFITTER

CNC CONSTRUCTION of PLEASANT VIEW, UT • BRENT CASTRO, GENERAL CONTRACTOR
DAKOTA SEALANTS INC of RAPID CITY, SD • AMY VERMEULEN, MISCELLANEOUS
DRM INC of GILLETTE, WY • DON MCKILLOP, NONSTRUCTURAL CONCRETE
DRM INC of GILLETTE, WY • DON MCKILLOP, WATER & SEWER PIPELAYER
DRM INC of GILLETTE, WY • DON MCKILLOP, EXCAVATION & GRADING
FALCON CONSTRUCTION LLC of GILLETTE, WY • STEPHANIE MAGALLON, NONSTRUCTURAL CONCRETE
FRONT RANGE WIRELESS INC of CENTENNIAL, CO • BOB THOMPSON, BUILDING CONTRACTOR
GABRIEL CONTRACTING LLC of GILLETTE, WY • BRIAN GABRIEL, TRIM CARPENTRY PAINT FLOORING
GABRIEL CONTRACTING LLC of GILLETTE, WY • BRIAN GABRIEL, DRYWALL
GEMINI ACOUSTICAL LLC of SIOUX FALLS, SD • TRICIA GARDNER, MISCELLANEOUS
HADFIELD CONSTRUCTION LLC of WEST HAVEN, UT • JADE HADFIELD, RESIDENTIAL CONTRACTOR
HORIZON RETAIL CONSTRUCTION of STURTEVANT, WI • JON HENDERSEN, GENERAL CONTRACTOR
INFINITY BUILDERS LLC of GILLETTE, WY • MICHAEL KUGLIN, GENERAL CONTRACTOR
ISEMAN HOMES INC of GILLETTE, WY • JOSEPH WAGER, MANUFACTURED HOME INSTALLATION
J-BERD MECHANICAL CONTRACTORS of SAUK RAPIDS, MN • MICHAEL JOHNSON, PLUMBING
J-BERD MECHANICAL CONTRACTORS of SAUK RAPIDS, MN • MICHAEL JOHNSON, GAS PIPEFITTER
JDP HANDY PEOPLE of GILLETTE, WY • JOSEPH PETTIT, LANDSCAPING & FENCING
JOE'S PLUMBING & HEATING INC of GILLETTE, WY • CHAD RENKEN, PLUMBING
JOE'S PLUMBING & HEATING INC of GILLETTE, WY • CHAD RENKEN, MECHANICAL
JOE'S PLUMBING & HEATING INC of GILLETTE, WY • CHAD RENKEN, GAS PIPEFITTER
JOHN HOUGHTALING of BILLINGS, MT • JOHN HOUGHTALING, WIND SIDING GUTTER GARAGE DOOR
JOHN'S CUSTOM CARPET & TILE of GILLETTE, WY • JONATHAN EHREDT, MASONRY (VNR)
KENCO ENTERPRISES INC of OGDEN, UT • DIRK BAUWENS, FIRE ALARM SYSTEMS
KENCO ENTERPRISES INC of OGDEN, UT • DIRK BAUWENS, LOW VOLTAGE
KOSMA HEATING & A/C INC of SHERIDAN, WY • JOSEPH KOSMA JR, MECHANICAL
KTK GENERAL CONTRACTING LIMITED of WESTMINSTER, CO • JOHN KOPPENHAFER, BUILDING CONTRACTOR
LINDBERG MASONRY INC of SUNDANCE, WY • DENNY LINDBERG, MASONRY (STRUC)
M HEATH CONSTRUCTION LLC of GILLETTE, WY • MATTHEW HEATH, RESIDENTIAL CONTRACTOR
MASSEY SERVICES LLC of GILLETTE, WY • GARETT MASSEY, WIND SIDING GUTTER GARAGE DOOR
MILLER INSULATION CO INC of BISMARCK, ND • DWIGHT MILLER, INSULATION
MJT CONSTRUCTION INC of EAGLE, ID • MIKE TEETER, GENERAL CONTRACTOR
MOUNTAIN VIEW BUILDING INC of SHERIDAN, WY • JASON SPIELMAN, WATER & SEWER PIPELAYER
MOUNTAIN VIEW BUILDING INC of SHERIDAN, WY • JASON SPIELMAN, GENERAL CONTRACTOR
MWE SERVICES INC of LINCOLN, NE • ADAM TALBOTT, EXCAVATION & GRADING
NORPAC SHEET METAL INC of BILLINGS, MT • JEFF LINK, MECHANICAL
OAKWOOD CONSTRUCTION of OKEMOS, MI • CRAIG MOULTON, GENERAL CONTRACTOR
PARADISE REMODELING & RENOVATION LLC of GILLETTE, WY • JACK BESEL, BUILDING CONTRACTOR
PEYROT BACKHOE SERVICE of GILLETTE, WY • ELDON PEYROT, EXCAVATION & GRADING
PLUMB TECH LLC of GILLETTE, WY • BRYAN HENDERSHOT, PLUMBING
POWDER RIVER CONSTRUCTION INC of GILLETTE, WY • DEAN THOMPSON, GENERAL CONTRACTOR
POWDER RIVER CONSTRUCTION INC of GILLETTE, WY • DEAN THOMPSON, WATER & SEWER PIPELAYER
POWER SOLUTIONS LLC of GILLETTE, WY • RYAN PFEIL, ELECTRICAL
PROGRESSIVE CONSTRUCTION INC of GILLETTE, WY • MATT TONN, GENERAL CONTRACTOR
R & G ELECTRIC INC of GILLETTE, WY • RONALD WINTERHOLLER, SIGNAGE
R H LANDSCAPING of GILLETTE, WY • MARTIN RODRIGUEZ, LANDSCAPING & FENCING
R H LANDSCAPING of GILLETTE, WY • MARTIN RODRIGUEZ, MASONRY (VNR)
R H LANDSCAPING of GILLETTE, WY • MARTIN RODRIGUEZ, NONSTRUCTURAL CONCRETE
R H LANDSCAPING of GILLETTE, WY • MARTIN RODRIGUEZ, WATER & SEWER PIPELAYER
ROBERT A MINOR of GILLETTE, WY • ROBERT A. MINOR, TRIM CARPENTRY PAINT FLOORING
SCULL CONSTRUCTION SERVICE INC of RAPID CITY, SD • JUSTIN VANGRAEFSCHEPE, GENERAL CONTRACTOR
SIGN BOSS LLC of GILLETTE, WY • DANA MILLER, SIGNAGE
SILVER NAIL CONSTRUCTION LLC of GILLETTE, WY • MONICA MORMAN, GENERAL CONTRACTOR
SMALL TRACTOR ETC of GILLETTE, WY • DUWAYNE HEYING, LANDSCAPING & FENCING
TARGET ELECTRIC LLC of GILLETTE, WY • JERRY BRUNETTE, ELECTRICAL
THYSSENKRUPP ELEVATOR CORP of BELGRADE, MT • MARK WESTERGAARD, ELEVATOR
TMI CORPORATION of DICKINSON, ND • TODD BRAUN, TRIM CARPENTRY PAINT FLOORING
TRIPLE CREEK LLC of GILLETTE, WY • GRADY WILLIAMSON, WATER & SEWER PIPELAYER
TRIPLE CREEK LLC of GILLETTE, WY • GRADY WILLIAMSON, EXCAVATION & GRADING
TWISTED PINYON LLC of GILLETTE, WY • RODERICK RICHARDSON, RESIDENTIAL CONTRACTOR
TWISTED WIRE FENCING LLC of ROZET, WY • WAYNE NOLT, LANDSCAPING & FENCING
UHC CONSTRUCTION SERVICES of NORTHFIELD, OH • BRYON HAMAD, BUILDING CONTRACTOR

UNION TELEPHONE COMPANY of MOUNTAIN VIEW, WY • LARENCE BECK, ELECTRICAL
WEATHERCRAFT CO of GERING, NE • JEREMY RECHSTEINER, GENERAL ROOFING
WEATHERCRAFT CO of GERING, NE • JEREMY RECHSTEINER, WIND SIDING GUTTER GARAGE DOOR
WESTERN STATES FIRE PROTECTION of RAPID CITY, SD • ROSS BESTGEN, SPRINKLER SYSTEMS
WILLOW RIDGE LANDSCAPING & LAWN CARE LLC of GILLETTE, WY • ERIC SORENSEN, LANDSCAPING & FENCING
WYCAM CONSTRUCTION LLC of GILLETTE, WY • SHANE ROBINSON, GENERAL CONTRACTOR
WYCAM CONSTRUCTION LLC of GILLETTE, WY • SHANE ROBINSON, WATER & SEWER PIPELAYER

It was moved by Dale Phipps, seconded by Todd Newlin, to approve the above Contractor License Applications. Roll was called on the motion with the following results. Board Members voting aye: Heibult, Newlin, Weight, Currie, Mittleider, Scott, and Phipps. Vice Chairman Thompson and Chairman Renken abstained. Motion carried.

Announcements

Jim Brown informed the Board that Keith Bowar, the County Building Official, was retiring and his last day is May 17, 2019.

The next regularly scheduled meeting will be Tuesday, June 11, 2019.

Adjournment

There being no further business to come before the Board, the meeting was adjourned at 12:35 p.m.

Prepared by:

Kim King, Administrative Assistant
Building Inspection Division

City of Gillette
Board of Examiners
Meeting of June 11, 2019

Individual Review of Contractor License Application of:
FOUNDATION SUPPORT SYSTEMS OF WYOMING

Applicant:	Foundation Support Systems of Wyoming of Gillette, WY Master of Records: Pete Carlson
Application Type:	Class C - Specialty Contractor – Non-Structural Concrete
Application Status:	Complete with one (1) flags

Applicant was cited for working without a permit.

ADMINISTRATIVE USE ONLY
Board of Examiners Action
[ ] Approved [ ] Denied
at _____/_____/_____ meeting

License # [ ]

CITY OF GILLETTE
BUILDING INSPECTION DIVISION
201 E. Fifth Street, 2nd Floor
Gillette, WY 82716
Telephone: (307) 686-5260
www.gillettewy.gov

CONTRACTOR LICENSE APPLICATION – (RENEWAL)

Please complete each field - insert N/A if not applicable. See instructions for details and additional information.

DATE OF APPLICATION: 5 / 14 / 2019

APPLICANT CONTACT INFORMATION

Please remember to contact Building Inspection in writing with any address changes during the year.

Business Name: Foundations Support System WY LLC
Mailing Address: 202 E Tapadera St City Gillette State WY Zip Code 82718
Office Telephone: 307-939-2302 Fax Number:
Master of Record: 307-689-7948 Other Number:
Contact Person's email: Pete@fixingfoundations.com

CLASS OF LICENSE (Select one): Please note that a separate application is required for each license applied for.

Class D Vocational Contractors
[ ] Electrical
[ ] Gas Pipefitter
[ ] HVAC Mechanical
[ ] Plumbing

Class F Fire Suppression Contractors
[ ] Chemical Fire Suppression
[ ] Fire Alarm
[ ] Sprinkler (Fire/Standpipe)

Building Contractors** (General Contractors)
[ ] Class A-General Contractor
[ ] Class B-Building Contractor
[ ] Class R-Residential Contractor

May **not perform Class D, Class F, Class C Water & Sewer or Class C Electrical category work without holding the appropriate license.

May perform all Class C categories except Class C Water & Sewer or Class C Electrical

Class C Specialty Contractors (Sub-Contractors)
[ ] Concrete - Structural (Type 1)
[✓] Concrete – Non-Structural (Type 2)
[ ] Drywall & Plaster
[ ] Elevator
[ ] Excavation, Grading, Snow Removal & Demolition
[ ] Framing – Stick Built Structure
[ ] Insulation
[ ] Landscaping, Sprinkler Systems, Tree Trimming & Fencing
[ ] Limited Technician
[ ] Low Voltage Technician
[ ] Manufactured Housing (Type 1)
[ ] Masonry – Structural (Type 1)
[ ] Masonry – Veneer (Type 2)
[ ] Roofing - General
[ ] Roofing - Shingle
[ ] Signage
[ ] Trim Carpentry, Painting & Flooring
[ ] Water & Sewer Pipe Layer
[ ] Windows, Siding, Gutters & Garage Doors
[ ] Miscellaneous (specify):_____

RECEIVED
MAY 14 2019
Building Inspection

WYOMING CORPORATE REGISTRATION - Not applicable for sole proprietorships and general partnerships.

TYPE OF BUSINESS ENTITY

[ ] Corporation
[✓] Limited Liability Company
[ ] Limited Partnership
[ ] General Partnership
[ ] Sole Proprietorship
[ ] Other _____

LIST THE NAME AND TITLE OF EVERY OWNER

(Officer, member, partner, sole proprietor, etc.)

Pete Carlson

EMPLOYEES - Employees that are or will be working in the City limits:

[ ] No, applicant does not have employees. **(Continue on to Status Questions)**

[✓] Yes, applicant has employees from [ ] Wyoming [ ] Out-of-State

WORKERS' COMPENSATION - Letter of Good Standing

Requested from State of Wyoming - Date of Request _____/_____/_____

UNEMPLOYMENT INSURANCE - Letter of Good Standing

Requested from State of Wyoming - Date of request _____/_____/_____

STATUS QUESTIONS

Please answer each of the following questions. When responding to Questions #1 through #5, if answer is **"Yes"** to any of these questions, **attach copies of relevant paperwork, including court documents, bankruptcy paperwork, if applicable.**

		YES	NO
1.	Has Owner or Master of Record, or any individual employed, had a contractor license or vocational license denied, fined, suspended, or revoked in the past year?	X	
2.	Are there any liens, lawsuits, or judgments of record pending against Owner or Master of Record in the past year (relating to business activities within the scope of this license application)?		X
3.	Is Owner or Master of Record currently in bankruptcy proceedings or operating under a Court supervised reorganization plan as a debtor in possession within the past year?		X
4.	Has any officer, partner, member, owner or Master of Record been convicted of a felony (related to forgery, embezzlement, obtaining money under false pretenses, larceny, or extortion) within the past year?		X
5.	Has Owner or Master of Record failed to complete a project in the past year?		X

Continue on next page

FOR REVIEW INDIVIDUAL LICENSE APPLICATIONS

JUNE 11, 2019

1	**ANDERSON, DANIEL** of RAPID CITY, SD • MASTER ELECTRICIAN, **CONRAD'S BIG C SIGNS Lic# 2606**
2	**ANDERSON, WAYNE** of MITCHELL, SD • JOURNEYMAN PLUMBER, **LICENSE ACTIVE ONLY Lic# 2136**
3	**BAUGHMAN, MICHAEL** of GILLETTE, WY • MASTER GAS PIPEFITTER, **RENEGADE PLUMBING HEATING & A/C Lic# 2104**
4	**BAUGHMAN, MICHAEL** of GILLETTE, WY • MASTER PLUMBER, **RENEGADE PLUMBING HEATING & A/C Lic# 2105**
5	**BROWNING, ANTHONY** of GILLETTE, WY • MASTER ELECTRICIAN, **BROWNING ELECTRIC COMPANY INC Lic# 2178**
6	**BURDEN, ERIK** of BUFFALO, WY • MASTER HVAC TECH, **GREAT DIVIDE FABRICATION LLC Lic# 3431**
7	**BURDEN, ERIK** of BUFFALO, WY • MASTER REFRIGERATION TECH, **GREAT DIVIDE FABRICATION LLC Lic# 3432**
8	**CISNEROS, RICHARD** of GILLETTE, WY • MASTER GAS PIPEFITTER, **POWDER RIVER HEATING & AIR CONDITIONING Lic# 2614**
9	**CISNEROS, RICHARD** of GILLETTE, WY • MASTER HVAC TECH, **POWDER RIVER HEATING & AIR CONDITIONING Lic# 2615**
10	**CISNEROS, RICHARD** of GILLETTE, WY • MASTER PLUMBER, **POWDER RIVER HEATING & AIR CONDITIONING Lic# 2616**
11	**CONRAD, RICK** of RAPID CITY, SD • JOURNEYMAN ELECTRICIAN, **CONRAD'S BIG C SIGNS Lic# 2198**
12	**DAMORI, CONRAD** of GILLETTE, WY • MASTER ELECTRICIAN, **ELITE INDUSTRIAL LLC Lic# 3627** **
13	**DRAKE, JAYE** of GILLETTE, WY • MASTER GAS PIPEFITTER, **POWDER RIVER HEATING & AIR CONDITIONING Lic# 2212**
14	**DRAKE, JAYE** of GILLETTE, WY • MASTER PLUMBER, **POWDER RIVER HEATING & AIR CONDITIONING Lic# 2213**
15	**ELLIS, CLINTON** of GILLETTE, WY • MASTER GAS PIPEFITTER, **PROPERTY REHAB LLC Lic# 2751** **
16	**ELLIS, CLINTON** of GILLETTE, WY • MASTER PLUMBER, **PROPERTY REHAB LLC Lic# 2752** **
17	**FORSHEE, JOSHUA** of MISSOULA, MT • JOURNEYMAN ELECTRICIAN, **ANCHOR ELECTRIC CONTRACTING CORP Lic# 3185**
18	**FULCINITI, ANTHONY** of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, **DARYL'S ELECTRIC INC Lic# 2232**
19	**GAGLIANO, JARED** of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, **BLACK HILLS GAS HOLDINGS, LLC Lic# 2302**
20	**GAGLIANO, JARED** of GILLETTE, WY • APPRENTICE HVAC TECH, **BLACK HILLS GAS HOLDINGS, LLC Lic# 2303**
21	**GAGLIANO, JARED** of GILLETTE, WY • APPRENTICE REFRIGERATION TECH, **BLACK HILLS GAS HOLDINGS, LLC Lic# 2304**
22	**GIBSON, MICHAEL** of MISSOULA, MT • JOURNEYMAN ELECTRICIAN, **ANCHOR ELECTRIC CONTRACTING CORP Lic# 3184**
23	**HARTMAN, GREGORY A** of SPEARFISH, SD • JOURNEYMAN PLUMBER, **WOLFF'S PLUMBING & HEATING INC Lic# 2321**
24	**HARTMAN, SCOTT C** of SPEARFISH, SD • MASTER PLUMBER, **WOLFF'S PLUMBING & HEATING INC Lic# 2322**
25	**HIEB, JASON** of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, **POWDER RIVER HEATING & AIR CONDITIONING Lic# 2330**
26	**HOPKINS, MATTHEW** of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, **ELECTRICAL SPECIALISTS Lic# 2586**
27	**HYLES, TRAMPUS** of GILLETTE, WY • JOURNEYMAN PLUMBER, **LONG'S PLUMBING & HEATING INC Lic# 2957**

FOR REVIEW INDIVIDUAL LICENSE APPLICATIONS

JUNE 11, 2019

28	**JESPERSEN, JASON** of BUFFALO, WY • JOURNEYMAN HVAC TECH, **GREAT DIVIDE FABRICATION LLC Lic# 2340**
2	**KIPLINGER, WARD** of GILLETTE, WY • MASTER GAS PIPEFITTER, **AAA SOLUTION INC Lic# 3424**
30	**LAMBERT, BRANDON** of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, **BROWNING ELECTRIC COMPANY INC Lic# 2360**
31	**LESOINE, DAVID** of MISSOULA, MT • JOURNEYMAN ELECTRICIAN, **ANCHOR ELECTRIC CONTRACTING CORP Lic# 3622** **
32	**LUBOVINSKY, JOHN** of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, **POWDER RIVER HEATING & AIR CONDITIONING Lic# 2370**
33	**LUBOVINSKY, JOHN** of GILLETTE, WY • JOURNEYMAN HVAC TECH, **POWDER RIVER HEATING & AIR CONDITIONING Lic# 2371**
34	**MAGNUSON, RICK** of GILLETTE, WY • MASTER GAS PIPEFITTER, **POWDER RIVER HEATING & AIR CONDITIONING Lic# 2373**
35	**MAGNUSON, RICK** of GILLETTE, WY • MASTER HVAC TECH, **POWDER RIVER HEATING & AIR CONDITIONING Lic# 2374**
36	**MALONE, CURTIS** of GILLETTE, WY • MASTER ELECTRICIAN, **BROWNING ELECTRIC COMPANY INC Lic# 2375**
37	**MASSIE, CLAY** of MOORCROFT, WY • MASTER GAS PIPEFITTER, **CLEARWATER X-SPURTS INC Lic# 1570**
38	**MASSIE, CLAY** of MOORCROFT, WY • MASTER PLUMBER, **CLEARWATER X-SPURTS INC Lic# 1571**
39	**MAURER, MATTHEW** of GILLETTE, WY • MASTER GAS PIPEFITTER, **AIR-TECH HEATING & A/C INC Lic# 2600**
40	**MAURER, MATTHEW** of GILLETTE, WY • MASTER HVAC TECH, **AIR-TECH HEATING & A/C INC Lic# 2601**
41	**MCCLURE, JACOB** of RAPID CITY, SD • JOURNEYMAN REFRIGERATION TECH, **TESSIER'S INC Lic# 2464**
42	**MCRAE, CORY** of BUFFALO, WY • APPRENTICE HVAC TECH, **GREAT DIVIDE FABRICATION LLC Lic# 3433**
43	**MEEK, KIENAN** of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, **DARYL'S ELECTRIC INC Lic# 3436**
44	**MITTLEIDER, JIM** of GILLETTE, WY • MASTER GAS PIPEFITTER, **AIR-TECH HEATING & A/C INC Lic# 1621**
45	**MITTLEIDER, JIM** of GILLETTE, WY • MASTER HVAC TECH, **AIR-TECH HEATING & A/C INC Lic# 1622**
46	**NEMEC, JASON** of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, **EDGE ELECTRIC INC Lic# 3199**
47	**NETZLEY, TIMOTHY** of MISSOULA, MT • MASTER ELECTRICIAN, **ANCHOR ELECTRIC CONTRACTING CORP Lic# 3183**
48	**O'DOWD, TREVOR** of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, **R & G ELECTRIC INC Lic# 3425**
49	**ORBECK, DARYL** of GILLETTE, WY • MASTER ELECTRICIAN, **DARYL'S ELECTRIC INC Lic# 1697**
50	**OSMON, BRETT** of GILLETTE, WY • MASTER GAS PIPEFITTER, **POWDER RIVER HEATING & AIR CONDITIONING Lic# 2385**
51	**OSMON, BRETT** of GILLETTE, WY • MASTER PLUMBER, **POWDER RIVER HEATING & AIR CONDITIONING Lic# 2386**
52	**POND, TY** of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, **ELECTRICAL SPECIALISTS Lic# 2585**
53	**RIVES, RANDALL** of GILLETTE, WY • JOURNEYMAN HVAC TECH, **POWDER RIVER HEATING & AIR CONDITIONING Lic# 1797**
54	**SCHILZ, MATTHEW** of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, **DARYL'S ELECTRIC INC Lic# 1827**

FOR REVIEW INDIVIDUAL LICENSE APPLICATIONS

JUNE 11, 2019

55	**SMITH, JOSHUA** of GILLETTE, WY • MASTER ELECTRICIAN, **AMPED ELECTRIC LLC Lic# 1883**
56	**STEWART, TIMOTHY** of MOORCROFT, WY • APPRENTICE HVAC TECH, **APEX MECHANICAL LLC Lic# 3617** **
57	**SUWANRIT, ANDREW** of BLACKFOOT, ID • MASTER GAS PIPEFITTER, **LICENSE ACTIVE ONLY Lic# 2892**
58	**SUWANRIT, ANDREW** of BLACKFOOT, ID • MASTER PLUMBER, **LICENSE ACTIVE ONLY Lic# 2893**
59	**TAYLOR, BRADLEY** of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, **POWDER RIVER HEATING & AIR CONDITIONING Lic# 3197**
60	**TAYLOR, BRADLEY** of GILLETTE, WY • APPRENTICE PLUMBER, **POWDER RIVER HEATING & AIR CONDITIONING Lic# 3198**
61	**TAYLOR, BREYDAN** of GILLETTE, WY • APPRENTICE PLUMBER, **LONG'S PLUMBING & HEATING INC Lic# 3630** **
62	**VANCE, JARED** of GILLETTE, WY • MASTER ELECTRICIAN, **DARYL'S ELECTRIC INC Lic# 3434**
63	**VIGNAROLI, RICHARD** of CASPER, WY • MASTER ELECTRICIAN, **MODERN ELECTRIC COMPANY Lic# 1676**
64	**WALKER, RYAN** of GILLETTE, WY • JOURNEYMAN HVAC TECH, **POWDER RIVER HEATING & AIR CONDITIONING Lic# 1990**
65	**WALKER, RYAN** of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, **POWDER RIVER HEATING & AIR CONDITIONING Lic# 1991**
66	**ZAHN, TYRELL** of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, **DARYL'S ELECTRIC INC Lic# 3435**
	**Indicates new licensee **Indicates additional license for existing licensee

FOR REVIEW CONTRACTOR LICENSE APPLICATIONS

JUNE 11, 2019

1	**A C PAINTING AND DECORATION** of GILLETTE, WY • MANUEL ARDON, TRIM CARPENTRY PAINT FLOORING
2	**A C PAINTING AND DECORATION** of GILLETTE, WY • MANUEL ARDON, WIND SIDING GUTTER GARAGE DOOR
3	**AAA SOLUTION INC** of GILLETTE, WY • WARD KIPLINGER, GAS PIPEFITTER
4	**ACCENT LANDSCAPES INC** of GILLETTE, WY • RICK STASKIEWICZ, LOW VOLTAGE
5	**AIR-TECH HEATING & A/C INC** of GILLETTE, WY • JIM MITTLEIDER, MECHANICAL
6	**AIR-TECH HEATING & A/C INC** of GILLETTE, WY • JIM MITTLEIDER, GAS PIPEFITTER
7	**AMPED ELECTRIC LLC** of GILLETTE, WY • JOSH SMITH, ELECTRICAL
8	**ANCHOR ELECTRIC CONTRACTING CORP** of MISSOULA, MT • TIMOTHY NETZLEY, ELECTRICAL
9	**BIG HORN EXCAVATING LLC** of GILLETTE, WY • WILL SMITH, EXCAVATION & GRADING
10	**BONILLA MASONRY LLC** of INDEPENDENCE, MO • DANIEL JENKINS, MASONRY (STRUC)
11	**BRAZOS CONTRACTORS AND DEVELOPMENT INC** of HOUSTON, TX • ROBERT CRANSHAW, GENERAL CONTRACTOR
12	**BROKEN LINK CONSTRUCTION LLC** of GILLETTE, WY • JACOB TOBIN, EXCAVATION & GRADING **
13	**BROWNING ELECTRIC COMPANY INC** of GILLETTE, WY • ANTHONY BROWNING, ELECTRICAL
14	**BUGLE CONSTRUCTION** of BUFFALO, WY • STEVE MISCHKE, RESIDENTIAL CONTRACTOR
15	**CAR-KNACK INC** of GILLETTE, WY • ROBERT LEVEE, MISCELLANEOUS
16	**CASPER FIRE EXTINGUISHER SERVICE** of CASPER, WY • DAVID BAILEY, CHEMICAL FIRE SUPPRESSION
17	**CLARK ROOFING PLUS** of CASPER, WY • TYLER CLARK, GENERAL ROOFING **
18	**CLASSIC PROTECTIVE COATINGS INC** of MENOMONIE, WI • HEATHER BAUER, MISCELLANEOUS
19	**CLEARWATER X-SPURTS INC** of MOORCROFT, WY • CLAY MASSIE, PLUMBING
20	**CLEARWATER X-SPURTS INC** of MOORCROFT, WY • CLAY MASSIE, GAS PIPEFITTER
21	**COLSON CONSTRUCTION LLC** of GILLETTE, WY • JACK COLSON, GENERAL CONTRACTOR **
22	**COUNCIL OF COMMUNITY SERVICES** of GILLETTE, WY • MIKEL SMITH, INSULATION
23	**COUNCIL OF COMMUNITY SERVICES** of GILLETTE, WY • MIKEL SMITH, TRIM CARPENTRY PAINT FLOORING
24	**COUNCIL OF COMMUNITY SERVICES** of GILLETTE, WY • MIKEL SMITH, WIND SIDING GUTTER GARAGE DOOR
25	**DARYL'S ELECTRIC INC** of GILLETTE, WY • DARYL ORBECK, ELECTRICAL
26	**EARTH WORK SOLUTIONS** of GILLETTE, WY • TYLER MILLER, EXCAVATION & GRADING
27	**EARTH WORK SOLUTIONS** of GILLETTE, WY • TYLER MILLER, WATER & SEWER PIPELAYER

FOR REVIEW CONTRACTOR LICENSE APPLICATIONS

JUNE 11, 2019

28	**EARTH WORK SOLUTIONS** of GILLETTE, WY • TYLER MILLER, NONSTRUCTURAL CONCRETE
29	**ECHO ENTERPRISES** of GILLETTE, WY • MARK PALMER, LANDSCAPING & FENCING
30	**ELECTRICAL SPECIALISTS** of GILLETTE, WY • TATE SCHIPPOREIT, ELECTRICAL
31	**ELITE INDUSTRIAL LLC** of GILLETTE, WY • CONRAD DAMORI, ELECTRICAL **
32	**FIRELINE SPRINKLER LLC** of APPLETON, WI • GENE SEGUIN, SPRINKLER SYSTEMS
33	**FRANK ACUNA CONSTRUCTION** of GILLETTE, WY • FRANK ACUNA, NONSTRUCTURAL CONCRETE
34	**FRANK ACUNA CONSTRUCTION** of GILLETTE, WY • FRANK ACUNA, WIND SIDING GUTTER GARAGE DOOR
35	**GILLETTE CONSTRUCTION COMPANY LLC** of GILLETTE, WY • CHRIS PARKS, TRIM CARPENTRY PAINT FLOORING
36	**GILLETTE CONSTRUCTION COMPANY LLC** of GILLETTE, WY • CHRIS PARKS, WIND SIDING GUTTER GARAGE DOOR
37	**GRANITE PEAK BUILDERS LLC** of GILLETTE, WY • JIM BROWN, RESIDENTIAL CONTRACTOR
38	**GREAT DIVIDE FABRICATION LLC** of BUFFALO, WY • ERIK BURDEN, MECHANICAL
39	**HEITMANN CURBING LLC** of GILLETTE, WY • TRAVIS HEITMANN, NONSTRUCTURAL CONCRETE **
40	**HELVEY'S PAINTING LLC** of GILLETTE, WY • DANIEL HELVEY, TRIM CARPENTRY PAINT FLOORING
41	**IMS MASONRY INC** of LINDON, UT • RICHARD HOLDAWAY, MASONRY (STRUC)
42	**INTERIOR IMAGES** of SHERIDAN, WY • JEREMY BLAND, TRIM CARPENTRY PAINT FLOORING
43	**JIM'S WATER SERVICE, INC.** of GILLETTE, WY • JOHN RODGERS, EXCAVATION & GRADING
44	**JIM'S WATER SERVICE, INC.** of GILLETTE, WY • JOHN RODGERS, WATER & SEWER PIPELAYER
45	**JLC SIGNS & GRAPHIC WORKS** of GILLETTE, WY • CHRISTIE ELLIOTT, SIGNAGE
46	**JOHNSON SAND & GRAVEL INC** of LANDER, WY • JEREMY JOHNSON, NONSTRUCTURAL CONCRETE **
47	**JON SCHMIDT MASONRY INC** of ELIZABETH, CO • JON SCHMIDT, MASONRY (VNR) **
48	**LANDSCAPES BY HOLCOMB** of GILLETTE, WY • MICHAEL HOLCOMB, LANDSCAPING & FENCING
49	**MIDSTATE RECLAMATION S.D. LLC** of SPEARFISH, SD • DAN SCHELLHAMMER, MISCELLANEOUS
50	**MILLER EXTERIORS LLC** of GILLETTE, WY • JASON MILLER, WIND SIDING GUTTER GARAGE DOOR
51	**MINNESOTA CONWAY FIRE & SAFETY INC** of ST PAUL, MN • ANTHONY LAMPHEAR, CHEMICAL FIRE SUPPRESSION **
52	**N & N TILE** of ENGLEWOOD, CO • NICK DIGESUALDO, TRIM CARPENTRY PAINT FLOORING **
53	**O'LEARY HOME REPAIR/HOME SYSTEMS** of GILLETTE, WY • WILLIAM LEARY, TRIM CARPENTRY PAINT FLOORING
54	**O'LEARY HOME REPAIR/HOME SYSTEMS** of GILLETTE, WY • WILLIAM LEARY, LOW VOLTAGE

FOR REVIEW CONTRACTOR LICENSE APPLICATIONS

JUNE 11, 2019

55	**PARSON DRYWALL INC** of GILLETTE, WY • DARIAS PARSON, DRYWALL
56	**PRO BUILT HOMES INC** of GILLETTE, WY • BRYAN MILLER, GENERAL CONTRACTOR
57	**PRO PLUS CONSTRUCTION, ROOFING & SIDING** of GILLETTE, WY • NATE SIKKENGA, GENERAL CONTRACTOR
58	**PROPERTY REHAB LLC** of GILLETTE, WY • CLINTON ELLIS, GAS PIPEFITTER **
59	**PROPERTY REHAB LLC** of GILLETTE, WY • CLINTON ELLIS, PLUMBING **
60	**QUARTER CIRCLE 8 CONST LLC** of MOORCROFT, WY • JEREMI VON OLNHAUSEN, BUILDING CONTRACTOR
61	**RAISLEY PAINTING LLC** of GILLETTE, WY • TRAVIS RAISLEY, TRIM CARPENTRY PAINT FLOORING
62	**SIGN PRODUCTS INC** of BILLINGS, MT • TERRY REIMERS, SIGNAGE
63	**STREAMLINE SEAMLESS GUTTERS LLC** of GILLETTE, WY • RHYAN ALDINGER, WIND SIDING GUTTER GARAGE DOOR
64	**SUNDANCE ELECTRIC INC** of SUNDANCE, WY • LAWRENCE BOCK, ELECTRICAL
65	**TESSIER'S INC** of RAPID CITY, SD • CORBY SHIELDS, MECHANICAL
66	**THE GLASS SHOP LLC** of SPEARFISH, SD • WADE BERINGER, WIND SIDING GUTTER GARAGE DOOR
67	**THOSE ONE GUYS LLC** of GILLETTE, WY • JUSTIN HOBBS, LANDSCAPING & FENCING
68	**TRITAN CONSTRUCTION INC** of GILLETTE, WY • JASON ANGELOS, GENERAL CONTRACTOR
69	**WATERLOO PANELING LLC** of AUSTIN, TX • KERI HOLDER, TRIM CARPENTRY PAINT FLOORING **
70	**WEEKEND WARRIOR LAWN CARE** of GILLETTE, WY • DANIEL MARTIN, LANDSCAPING & FENCING
71	**WEST CONSTRUCTION LLC** of GILLETTE, WY • CORY WEST, GENERAL CONTRACTOR
	**Indicates new licensee **Indicates additional license for existing licensee

CAMPBELL COUNTY PUBLIC LAND BOARD

MEETING AGENDA

June 13, 2019 – 6:30 P.M.

ITEM #	AGENDA ITEM (CCPLB Governing Policies Manual Number or By-Laws)
1.	CALL TO ORDER/ATTENDANCE (2.5.10)
2.	QUARTERLY COMMISSIONER'S MEETING AGENDA (refer to County provided agenda)
3.	APPROVAL OF AGENDA (2.3.3)
4.	APPROVAL OF MINUTES (2.3.3) for the A. May 9, 2019 Board meeting (ATTACHMENT "A")
5.	CONSENT AGENDA (2.3.4). A. APPROVAL OF WARRANTS (ATTACHMENT "B") B. APPROVAL OF EXECUTIVE SESSION MEETING MINUTES FROM MAY 9, 2019
6.	CITIZEN INPUT (2.2.1)
7.	BOARD PROCESS A. EAGLE SCOUT PROJECT-BOWEN BELL B. BOARD COMMITTEE ASSIGNMENTS: i. GOVERNANCE COMMITTEE (2.7.1.C): Board to appoint two members (in addition to the Vice-Chair) ii. COMMUNITY LINKAGE COMMITTEE (2.7.2.C): Board to appoint 3 members, including Chairperson. C. BOARD GOVERNING POLICY MANUAL UPDATE D. APPROVAL OF GM CONTRACT E. CAMPBELL COUNTY FAIR CONTRACT APPROVAL F. FOLLOW UP ITEMS FROM PREVIOUS MEETING (2.3.3) i. CAM-PLEX PARK TRANSFER (ATTACHMENT "C") G. CONTRACTING/PURCHASING DECISIONS (2.2.7): (no actions to be taken at this meeting)
8.	OPERATIONS REPORT/UPDATE (3.8.1.C) A. ITEMS GM JEFF ESPOSITO AND MANAGEMENT TEAM WILL DISCUSS: i. General Manager's Report - Jeff (ATTACHMENT "D") a. Loan status update - Jeff b. Upcoming Events - Janell c. Road construction update - Greg

9.	**MATTERS FOR NOTING:** **A. MAJOR CORRESPONDENCE:** i. None **B. BOARD CALENDAR:** i. **Wyoming Business Council Board Meeting** a. June 20, 2019 (Cheyenne) ii. **Upcoming Board Meetings**: b. July 11, 2019 at 6:30 p.m. (Workshop at 6:00 p.m.) c. August 8, 2019 at 6:30 p.m. (Workshop at 6:00 p.m.)
10.	**ADJOURNMENT**

ATTACHMENT A

Campbell County Public Land Board (CCPLB)
Meeting Minutes
May 9, 2019

Members	Staff
Present: Kevin Couch, Don Hamm, Charlene Camblin, Skyler Pownall, Troy Allee, Robert Quintana **Absent**: Mary Silvernell	**Present**: Jeff Esposito, Mikenzie Ochs, Heather Kuhrt
Legal Counsel	**Guests**
Present: Frank Stevens	**Present**: Tim Carsrud *City Liaison*; Patrick Filbin representing the *News-Record;* Rick Mansur representing *CCPRD;* Barb Pilon, *CCPRB Chairwomen*; Doug Camblin, *Citizen*;

	ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
1.	**Call to Order/Attendance**	The CCPLB meeting was called to order at 6:30 PM MDT on May 9, 2019, by Chair Kevin Couch.		
2.	**Approval of CCPLB Agenda**	The May 9, 2019, agenda was reviewed. • Revisions were made to remove the following agenda items • 6-F: CMAR Energy Hall and Heritage Center Remodel Budget Approval • 6-G: Amended Joint Powers Agreement • 6-I: Special Events Fund Addendum	Mrs. Camblin made a motion to approve the revised May 9, 2019, agenda. Mr. Quintana seconded the motion, and it passed unanimously.	
3.	**Approval of Minutes**	The April 11, 2019, CCPLB meeting minutes were reviewed.	Mr. Hamm made a motion to approve the April 11, 2019, meeting minutes as presented. Mr. Allee seconded the motion, and it passed unanimously.	
4.	**Consent Agenda**	A. Approval of Warrants: The Warrants for the May 9, 2019, meeting were reviewed. - April 2019 Accounts Payable Voucher Numbers 48631-48719 (General Fund/Special Events) in the amount of $124,580.69. - April 2019 Manual Purchase Order Numbers 10158-10178 in the amount of $157,333.66. - April 2019 Payroll Warrants in the amount of $162,147.93 for the period of 3/24/2019-4/20/2019. • Discussion of the AVIS rental car agreement cost. This was for a dance outreach residency. The user was under 25 which made rates much higher. The City and County do have vehicles that can be checked out to save this expense.	A. Mr. Quintana made a motion to approve the May 9, 2019 Warrants. Mrs. Camblin seconded the motion. Mr. Pownall recused himself. Motion passed.	

	ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
		• The asphalt repair engineer costs were also discussed. The city and county engineers were not used because they did not have time to take on the project. • The Apple costs were part of the Lutron Technology upgrade package. B. Amended CCPLB Resolution: Excess Capital Facilities Tax. • This addresses what we can spend the money on. Mr. Stevens noticed that the original document had a rather large error of stating the wrong statue.	B. Mr. Pownall made a motion to approve the Amended CCPLB Resolution: Excess Capital Facilities Tax. Mr. Hamm seconded the motion, and it passed unanimously.	
5.	Citizen Input	Mr. Camblin is excited about the 2020 World Championship Curling coming to CAM-PLEX. He commended the CAM-PLEX and Parks and Rec Staff for hearing about this and working on bringing it to Gillette, WY. He also applauded how the Staff is doing such a great job rescheduling events and working them into new buildings during the remodel.		
6.	Board Process	A. The Board nominated and elected new officers. i. Chair ii. Vice-Chair iii. Secretary iv. Treasurer B. The Board discussed the Resolution for Operations Reserve Fund. C. The Board appointed legal counsel for June 2019 to May 2020.	A. Mrs. Camblin made a motion to keep officers as currently elected. Mr. Hamm seconded the motion and it passed unanimously. B. Mr. Hamm made a motion to approve the renewal of the Resolution for Operations Reserve Fund. Mr. Allee seconded the motion and it passed unanimously. C. Mr. Pownall made a motion to appoint Stevens, Edwards, Hallock, and Carpenter as legal counsel for the Campbell County Public Land Board with Frank Stevens as the personal representative from that firm. Mrs. Camblin seconded the motion and it passed unanimously.	

	ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
		D. Board designated the official newspaper.	D. Mr. Hamm made a motion to appoint The Gillette News-Record as the official newspaper for the Campbell County Public Land Board for June 2019 to May 2020. Mrs. Camblin seconded the motion and it passed unanimously.	
		E. The Board Designated financial institutions to be the official depositories for the Campbell County Public Land Board. • The Board members presented, signed, and gave their Financial Disclosure Statement to Chair Couch. • The Bank of the West will be removed in the future.	E. Mr. Quintana made a motion that the Board designate ANB, Bank of Gillette-Branch of Buffalo Federal Savings Bank, Campco Federal Credit Union, First Interstate Bank of Gillette, First National Bank of Gillette, First Northern Bank of Wyoming, High Mark Federal Credit Union, Pinnacle Bank, Security State Bank, State Farm Bank, US Bank, Wells Fargo Bank NA, the Wyoming Government Investment Fund, and the Wyoming Treasury as the official depositories for the Campbell County Public Land Board. Mr. Allee seconded the motion. Don Hamm, Charlene Camblin, Skyler Pownall, Troy Allee, Robert Quintana voted in favor. Kevin Couch recused. Motion passed.	
		H. The CAM-PLEX Park transfer was discussed. • CCPRD Superintendent, Rick Mansur, and Chairwoman, Barb Pilon, discussed the pros and cons of the CAM-PLEX Park land transfer. This was all mentioned by County Commissioner Christiansen because there are some updates needed in the park, which would need to go through the Land Board's budget. The WPA building needs some foundation updates that would include lifting the building, as well		

	ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
		as updating the park septic system to connect to the City. If the park was transferred the budget would go through the County, as well as the insurance liability. The park has been maintained by CCPRD for 35 years and would maintain the land as a park for recreational activities. With the transfer of land, it would also include Martingale Road and its maintenance. CCPRD sees it as a win-win for both organizations. • Mr. Stevens has drafted the deed with appropriate language to reserve the mineral interest as well as containing a right of reverter. This would transfer the park back to the CCPLB if it is not a passive park or public park proper. It was decided to wait until the June CCPLB to decide on the transfer. This will provide some time for the Board to read the language and review the deed. • It is not in CCPRD's intention to take over the Spirit Hall facility in the future. Both parties have a great MOU of Spirit Hall usage. CCPRD is responsible for the ice rink, while CCPLB oversees the facility structure, which includes the subfloor heating. J. The agenda items for the June Quarterly Commissioner's meeting were discussed. • Discuss expanding the Museum onto property. • Including tree funds back to budget. K. Follow up items from previous meeting. • None L. There were no contracting or purchasing decisions made at this meeting.		

	ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
7.	Operations Report/Update	A. GM Jeff Esposito discussed the following items: i. General Manager's Report • The Gillette High School Rodeo, Junior High Finals Rodeo, and Energy Rock Festival are all going on this weekend. • Many of the construction interior finishes that were originally planned, are not available anymore. Help is needed to choose colors and finishes. Mr. Esposito recommended hiring Heather Rodriguez, a local interior designer. Dale Buckingham does not have an interior designer on his crew and would be an added cost. It was discussed if a group of staff members could pick finishing details. Majority agreed to get someone with background knowledge, and the professional aspect. The Board stated to be cautious of the budget and have a guaranteed maximum price. Heather Rodriguez's cost is $2000 for choosing colors, and $100 an hour for additional work. • It was questioned if chandeliers were wanted in Energy Hall after the remodel. The Board was in agreeance that they may get in the way and there are better options. Finding something that provides a ballroom feel and adaptable to multiple event styles. ii. Quarterly Financial Summary Report • Mrs. Keuck was out of town but gave Mr. Esposito some details about the report. There are two months left to finalize the budget but will come in 5% under if things go as planned. Interest income is higher due to higher interest rates. Events Revenue is higher than budgeted due to more events and increased ticket prices. • Mr. Esposito has been chasing overtime but it has been difficult due to the loss of positions. Hopefully part-timers coming in will help this.	Mr. Quintana made a motion to approve the hire of an interior designer. Mr. Allee seconded the motion. Mr. Pownall opposed. Don Hamm, Charlene Camblin, Troy Allee, Robert Quintana, Kevin Couch voted in favor. Motion passed.	

	ITEM	DISCUSSION	ACTIONS TAKEN	ACTIONS TO BE TAKEN
8.	**Matters for Noting Board Meeting**	A. **Major Correspondence** i. The Campbell County Commissioners sent a budget letter to the Board April 25, 2019. Provisionally budget letter, from county side. City hasn't acted yet on budget. B. **Board Calendar:** i. Upcoming Board Meetings: a. The June 13, 2019, CCPLB meeting will be at 6:30 PM MDT with the Quarterly Commissioners Meeting at 6:00 p.m. MDT. b. The July 11, 2019, CCPLB meeting is scheduled at 6:30 p.m. MDT with the pre-meeting workshop at 6:00 PM MDT		
9.	**Executive Session**	At 7:48 p.m. MDT the Board made a motion to go into Executive Session for personnel.	Mr. Hamm made a motion to go into Executive Session for personnel. Mrs. Camblin seconded the motion and it passed unanimously.	
9.	**Adjournment**	Executive Session adjourned at 8:40 p.m. MDT. CCPLB meeting was adjourned at 8:42p.m. MDT.		

Respectfully submitted,

_____

Charlene Camblin, Secretary

CAM-PLEX
MULTI-EVENT FACILITIES

ATTACHMENT B

CCPLB MEMBERS WILL BE E-MAILED

WARRANTS

FOR THIS MONTH'S

APPROVAL

PRIOR TO MEETING.

1635 Reata Drive · Gillette, WY 82718 · www.cam-plex.com
Phone (307) 682-0552 · Ticket Office 307-682-8802 · Fax (307) 682-8418

ATTACHMENT C

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS that the Campbell County Public Land Board, a joint powers board formed pursuant to the Wyoming Joint Powers Act, of 1635 Reata Drive, Gillette, Wyoming, 82716, **GRANTOR**, for and in consideration of the sum of Ten Dollars ($10.00) and other good and valuable consideration, in hand paid, receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE AND FOREVER QUITCLAIM** to Campbell County, Wyoming, a unit of local government, of 500 S. Gillette Ave., Gillette, Wyoming 82716, **GRANTEE**, its successors and assigns, forever, all such right, title, claim and demand as it may have or ought to have, in and to all of the following described premises, to wit:

See attached Exhibit A

SUBJECT TO all easements, restrictions, reservations and encumbrances of record, and;

EXCEPTING AND RESERVING all oil, gas, coal-bed methane gas and other minerals lying and being in and under said premises, together with the right of ingress and egress for the purpose of exploring for, mining, and removing the same.

PROVIDED, HOWEVER, that the property described above is granted to **GRANTEE** upon the express condition that it be used as a public park for recreational purposes. In the event that the described property is disposed of or used for any other purposes than those stipulated above, then and in such case, title and any interest in and to the described property shall automatically revert to **GRANTOR**, together with any improvements thereon at the time and **GRANTEE** shall execute such conveyances as necessary to transfer title.

DATED THIS _____ **day of** _____, **2019.**

CAMPBELL COUNTY PUBLIC LAND BOARD

_____

By: Chairman

STATE OF WYOMING)
) §
COUNTY OF CAMPBELL)

The above and foregoing quitclaim deed was acknowledged before me by _____ as chairman of the Campbell County Public Land Board on this ____ day of _____, 2019.

Witness my hand and official seal.

_____
Notarial Officer

My commission expires:

"EXHIBIT A"

A parcel of land located in portions of the E1/2NW1/4 and the NE1/4 of Section 25, all in T50N, R72W, 6th P.M., Campbell County, Wyoming, more particularly described as follows:

BEGINNING at the Quarter corner common to Section 25, T50N, R72W and Section 30, T50N, R71W, said point being monumented by a brass cap and being the TRUE POINT OF BEGINNING;

thence N89°24'52"W, a distance of 1,656.20' to a point;

thence N89°24'38"W, a distance of 1,408.56' to a point;

thence N89°24'30"W, a distance of 795.43' to a point, said point being on the east right of way of Axel's Avenue;

thence N00°27'56"E, along the east right-of-way of Axel's Avenue, a distance of 2,065.84' to a point on the south right-of-way of State Highway 51;

thence S80°48'23"E, continuing along the south right-of-way of State Highway 51, a distance of 2,264.62' to a point;

thence S09°35'49"W, a distance of 30.97' to a point;

thence S80°24'59"E, continuing along the south right-of-way of State Highway 51, a distance of 1,612.97 to a point on the Section line between Sections 25 and 30;

thence S00°53'15"E, along the Section line between said Sections 25 and 30 a distance of 1,084.58' to a point, said point being the Northeast corner of the Cam-Plex Fire Department tract as described in Book 2565, Page 674;

thence N89°20'52"W, along the north boundary of said Cam-Plex Fire Department tract, a distance of 418.90' to a point;

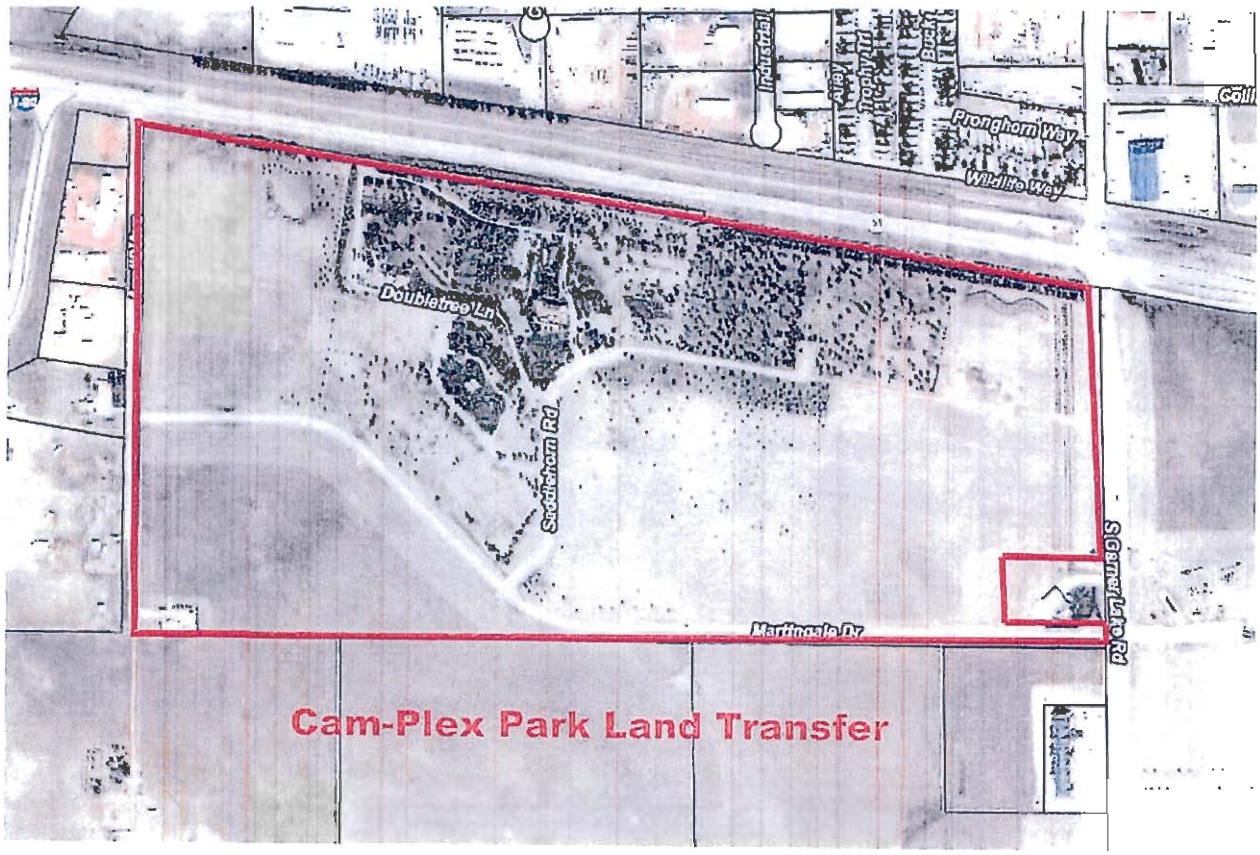
thence S00°52'05"E, along the west boundary of said Cam-Plex Fire Department tract, a distance of 260.10' to a point;

thence S89°20'52"E, along the south boundary of said Cam-Plex Fire Department tract, a distance of 418.99' to a point;

thence S00°53'15"E, a distance of 100.00' to the Point of Beginning.

Said parcel of land contains 152.737 acres, more or less.

/S/ Anthony Knievel, L.S. WY #11813


Cam-Plex Park Land Transfer
Doubletree Ln
Saddlehorn Rd
Martingale Dr
S Garner Lake Rd
Pronghorn Way
Wildlife Way
Industrial

CAM-PLEX Management Report – June 2019

Upcoming Events Include

Name	Start Date	Name	Start Date
Borderlands Rabbit Breeders	6/14/2019	Coal Country Rodeo Nights	7/2/2019
4-H County Shoot	6/14/2019	4th of July Celebration (Fireworks)	7/4/2019
Bishop Reception	6/15/2019	67th Army Band	7/4/2019
Christian Motorcycle Association	6/17/2019	Quinceanera	7/5/2019
4-H Rodeo/Timed Events	6/17/2019	PBEA Clinic (Stalls)	7/5/2019
Party at the Plex	6/18/2019	Twisted $isters Money Run	7/7/2019
Energy Expo 2019	6/20/2019	Magic Camp	7/8/2019
Coal Country Rodeo Nights	6/20/2019	4-H Rodeo/Timed Events	7/8/2019
PBEA Clinic (Stalls)	6/21/2019	2019 Fair & CAM-PLEX Staff Mtg	7/8/2019
WY Pari-Mutuel Commission	6/21/2019	C.C. Fair Pig Wrestling Registration	7/9/2019
4-H Horse Progress Show	6/23/2019	Vintage Camper Trailers Rally	7/10/2019
Party at the Plex	6/25/2019	CAM-PLEX Summer Festival	7/11/2019
4-H Livestock Camp	6/27/2019	Coal Country Rodeo Nights	7/11/2019
Coal Country Rodeo Nights	6/27/2019	CCPLB Meeting	7/11/2019
C.C. Sheriff's Dept EVO Training	7/1/2019	Little Levi Rodeo	7/13/2019
4-H Rodeo/Timed Events	7/1/2019		

WBC Loan Application

- Reminder: Wyoming Business Council Board Meeting, Cheyenne, June 20.

Events

- Winter weather caused us to lose a Demolition Derby event. However, a mutually acceptable date became available and the event is re-booked for Saturday, August 24, 2019.
- Tickets for Pyrotechnics Guild International (PGI) are on sale. Prices are $150-for a week pass, $50-day carload pass, and $15-individual day ticket.

Human Resources

- We hired Brandi Brockmoller as Senior Administrative Assistant, and Eric Cardiff as an Event Technician.
- We have two open positions; an Event Technician, and a mechanic.
- One Event Custodian is on FMLA.
- Training – Keith Howard, Sales Manager, Sports represented CAM-PLEX at the June 4th and 5th Sports Event Risk Management training conducted by the U.S. Department of Homeland Security in Casper, WY. The training introduced the seven-step sport security risk management process, including the idea of risk management and setting risk management goals for sport events, identifying assets that need protecting and determining risk, implementing planning and mitigation actions, and implementing after-action review for events as well as incidents. The training was designed to prepare participants to return to their respective venues and coordinate the enhancement of sport events risk management protocols and programs. Mr. David King, Campbell

County Emergency Management, also attended the training. The Department of Homeland Security sponsors the course. There is no cost to CAM-PLEX beyond travel expenses.

- Training – Will Hastreiter, Maintenance Technician, is attending Peregrine Leadership's Capstone Program. The program consists of five two-day sessions conducted over a series of months which allows participants the opportunity to apply what they learn and discuss outcomes with other participants. Session topics include leadership foundations, coaching & mentoring, values-based decision making, leading change, and leading in the workplace. The cost of tuition was paid by the County.

Financial/Productivity

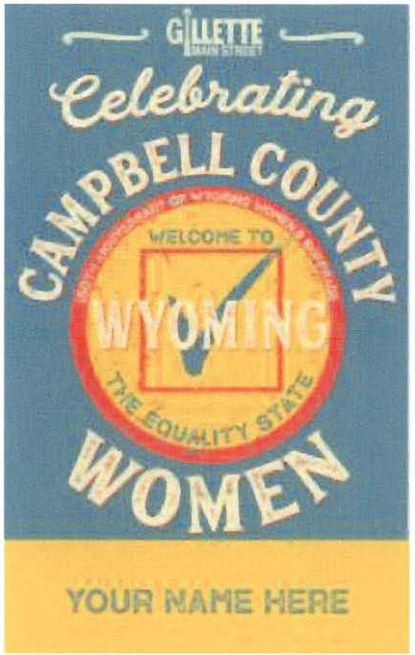
- ReNae is working with the County on the Tyler software implementation. The Board will be invited to the stakeholders meeting to learn about the software and what it will do for the County and our organization.

Community

- We started the process of looking for volunteers for PGI. We will use approximately 30 volunteers for each display night for ticket taking. Volunteers also help with crowd control and sponsor seating. In addition, we will ask three service organization to help us with parking each night.

Thank you,

Jeff Esposito
General Manager



You are invited to participate in our celebration of recognizing our Campbell County Women! Purchase your banner today in recognition of the strong, powerful women in your life!

Wyoming Office of Tourism has declared 2019 as the "Year of Wyoming Women" in celebration of the 150th Anniversary of Women's Suffrage. Gillette Main Street is participating with various events and programming highlighting our own Campbell County Women! We are offering a limited number of banners that will be on display on all of Gillette Avenue through June of 2020 and will be yours to keep after that time.

You have an opportunity to help celebrate the women of influence in your life by purchasing a banner in their name or your own family name, business name, ranch, etc.

Mail completed form and payment to:
Gillette Main Street
PO Box 7256
Gillette, WY 82717

Celebrating Campbell County Women

Banner Personalization

Each Banner is $150

Please print clearly, only upper case will be used. Make sure all spelling is correct. Print one letter, indicate spaces, or insert punctuation in each box.

PRINT YOUR NAME

BUSINESS

ADDRESS

CITY STATE ZIP

PHONE

EMAIL

Payments may be made by check (payable to Gillette MainStreet).
Questions? Please call 307-689-8369 or email gillettemainstreet@gmail.com
Banners will not be held until the form and payment are received.

Your tax deductible contribution will help fund additional downtown events!

Gillette Main Street is a 501(c)3 Wyoming Non-Profit Organization

GILLETTE MAIN STREET

Celebrating CAMPBELL COUNTY WOMEN

150TH ANNIVERSARY OF WYOMING WOMEN'S SUFFRAGE

WELCOME TO WYOMING

THE EQUALITY STATE

YOUR NAME HERE

Thank You

Thank you for your support in a progrom that gives me a chance to learn and improve myself to be a better person for my family and my community. I truly appreciate it.

Sincerely,
Zakk Alexander