

# CITY OF GILLETTE

## Administration

201 E. 5th Street • Gillette, Wyoming 82716  
Phone 307.686.5203 • Fax 307.686.1593  
www.gillettewy.gov

### MEMORANDUM

**TO:** Mayor and Members of the City Council  
**FROM:** Patrick G. Davidson, City Administrator  
**RE:** General Information  
**DATE:** November 8, 2019

The following meetings are scheduled for the week of **November 9 – November 15, 2019**

#### Monday, November 11<sup>th</sup>

##### Veterans Day Holiday – City Offices Closed

11:00 a.m. Memorial Ceremony – Lasting Legacy Memorial Park  
1:00 p.m. Parade – Second Street and 4-J

#### Tuesday, November 12<sup>th</sup>

##### 6:00 p.m. City Council Work Session, Agenda Attached

- Boys & Girls Club Property Transfer Discussion – City Attorney Reyes
- Review November 19, 2019 Council Agenda
- Executive Session
- City Hall – 2<sup>nd</sup> Floor Community Room
- Dinner Served at 5:30 p.m.

1. **City Administrator Davidson** will be **Out of the Office November 14-15, 2019**. **Public Works Director Wilde** will serve as **Acting City Administrator** in his absence.
2. Attached please find a **letter** regarding **Firing of Black Powder Cannon by Gillette College** dated **November 7, 2019** provided by **City Administrator Davidson**.
3. Attached please find a **letter** regarding a **Consideration for Re-Appointment as Municipal Court Judge for 2020** dated **November 7, 2019** provided by **Municipal Court Judge R. Douglas Dumbrell**.
4. Attached please find **current sales tax information** provided by **Finance Director Henderson**.
5. Attached please find a **press release** regarding **Citizen Self Serve Scheduled Outage** dated **November 7, 2019** provided by **Communications Manager Palazzari**.
6. Attached please find a **press release** regarding **City/County Live Auction** dated **November 7, 2019** provided by **Communications Manager Palazzari**.
7. Attached please find a **letter** regarding an **Environmental Assessment for the Antelope Mine** dated **November 4, 2019** provided by the **United States Department of the Interior Office of Surface Mining Reclamation and Enforcement**.
8. Attached please find the **Crook County Rural Water Study – Update** dated **November 1, 2019** provided by **Jaime L. Tarver** with **DOWL**.

9. Attached please find a **report** regarding **Just the Facts Wyoming 2019** provided by the **State of Wyoming Department of Administration & Information Economic Analysis Division**.
10. Attached please find the **Engineering Division Project Status Report** dated **November 7, 2019** provided by **Development Services Director Muzzarelli**.
11. Attached please find **Snow Event Report #5** dated **November 1, 2019** provided by **Public Works Director Wilde**.
12. Attached please find **Snow Event Report #6** dated **November 4, 2019** provided by **Public Works Director Wilde**.
13. Attached please find an **Economic Development Update** dated **November 2019** provided by **Energy Capital Economic Development**.
14. Attached please find the **Campbell County Conservation District Quarterly Newsletter** dated **November 2019** provided by the **Campbell County Conservation District**.
15. Attached please find the **agenda** for the **Board of Examiners** dated **November 12, 2019** and **meeting minutes** dated **October 8, 2019** provided by **Chief Building Official Rogers**.
16. Attached please find a **flyer** regarding **Veterans Day Activities** on **November 11, 2019** provided by the **Veterans Day Committee**.
17. Attached please find a **flyer** and an **application for registration** for the **Parade of Lights** on **December 7, 2019** at **5:00 p.m.** provided by **Gillette Main Street**.
18. Attached please find a **Proclamation** for **Wreaths Across America Day** signed by **Mayor Carter-King** on **November 5, 2019**.
19. Attached please find a **Proclamation** for **Gillette Hunger Awareness Week** signed by **Mayor Carter-King** on **November 5, 2019**.
20. Attached please find a **Proclamation** for **National Apprenticeship Week** signed by **Mayor Carter-King** on **November 5, 2019**.
21. Attached please find a **Proclamation** for **The Beginning of the Small Business Shop Local Season and The Launch of the 4<sup>th</sup> Annual Gillette Startup Weekend** signed by **Mayor Carter-King** on **November 5, 2019**.

PGD/adw

	<b>Work Session</b> Tuesday, November 12, 2019 Meeting: 6:00 p.m. 2nd Floor Community Room

Dinner served at 5:30 p.m. in the 2nd Floor Community Room

**Agenda Topics:**

- Boys & Girls Club Property Transfer Discussion – City Attorney Reyes
- Review November 19th Council Agenda
- Executive Session

### Upcoming Work Session Topics:

#### **November 26**

- Follow Up Discussion from Council Development Workshop
- Review December 3rd Agenda
- Executive Session

#### **December 10**

- Wastewater Financing
- Review December 17th Agenda
- Executive Session

**December 24 – Canceled**

**December 31 – Canceled**

### City/County/Town Budget Meeting

### Upcoming Council Pre-Meeting Topics

#### **November 19**

- Introduction of Citizen Advisory Board Member
- Council of Community Services Request
- Quarterly Updates
  - Campbell County Fire Department
  - Cam-Plex
  - Energy Capital Economic Development
- Review November 19th Agenda
- Executive Session

#### **December 3**

- Blessings in a Backpack Overview
- Review December 3rd Agenda
- Executive Session

#### **December 17**

- Audit Discussion
- School Resource Officer Discussion
- Review December 17th Agenda
- Executive Session

#### **January 7**

- Introduction of New Citizen Advisory Board Members
- Review January 7th Agenda
- Executive Session

### Upcoming Activities

**November 13-15** – WWDC/SWC Meetings at Casper College

**November 21** – Employee Thanksgiving Dinner, 11:00 a.m. to 1:00 p.m., City Hall 2nd Floor Community Room

## Agenda Items for November 19, 2019

1. **ITEM TABLED UNTIL NOVEMBER 19, 2019:** Council Consideration for the Acceptance of Public Improvements for the Goldenrod Avenue Additional Repairs Project, Installed by GW Construction, in the Amount of \$402,868.21 (1% Project).

(Unfinished Business)

2. Council Consideration of a Parade Permit, December 7, 2019, on Gillette Avenue from 7th Street to 1st Street, for the A.B.A.T.E. Toy Parade, Beginning at 2:00 p.m., Requested by A.B.A.T.E. of Northeast Wyoming.

(New Business – Minute Action)

3. Council Consideration for the Acceptance of Public Improvements for the 2019 Water Main Replacement Project, Installed by Hot Iron, Inc., in the Amount of \$1,867,907.46 (1% Project).

(New Business – Minute Action)

4. Council Consideration for the Acceptance of Public Improvements for the Large Asphalt Patch 2019 Project, Installed by Simon Contractors, in the Amount of \$165,377.71 (1% Project).

(New Business – Minute Action)

5. Council Consideration for the Acceptance of Public Improvements for the Madison Pump Station Roof Replacement Project, Installed by Wyoming Roofing, LLC., in the Amount of \$81,950.00.

(New Business – Minute Action)

6. Council Consideration of a Resolution Authorizing the Submission of an Application to the Wyoming Parks and Cultural Resources Commission Under the Land and Water Conservation Fund for the Governing Body of the City of Gillette, Wyoming, for the Purpose of the Energy Capital Sports Complex Splash and Play Facility Project in the Amount of \$150,000.00.

(New Business – Minute Action)

7. Council Consideration of a Bid Award for Three (3) (Possibly 5) New 2020 Utility Police Interceptor AWD SUV's to \_\_\_\_\_ in the Amount of \$\_\_\_\_\_.

(New Business – Minute Action)

8. Council Consideration to Authorize the Mayor to Sign Amendment No. 4 of the Telecommunications Raceway Lease Agreement Between the City of Gillette and Visionary Communications, Inc.

(New Business – Minute Action)

9. Appointment to the Parks & Beautification Board for one (1) partial term, ending June 30, 2020.

(Appointments)



# CITY OF GILLETTE

## Administration

201 E. 5th Street • Gillette, Wyoming 82716  
Phone 307.686.5203 • Fax 307.686.1593  
[www.gillettewy.gov](http://www.gillettewy.gov)

November 7, 2019

Chad Trebby  
Gillette College  
300 W. Sinclair  
Gillette, WY 82718

RE: Firing of Black Powder Cannon by Gillette College (noise only, no projectile)

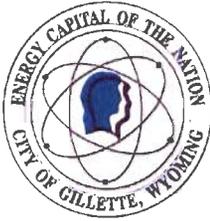
Dear Mr. Trebby,

This letter is in response to your verbal request regarding the Soccer Tournament hosted by Gillette College on November 8-9, 2019. Permission is hereby granted pursuant to §14-8 of the Gillette City Code, to Gillette College, its administrators and/or designee to fire a black powder cannon November 8<sup>th</sup> during the Tournament Soccer Games. I ask that representatives of the college please reach out to the Campbell County Fire Department and the Gillette Police Department in advance of the event to ensure that everyone is aware of the firing of the cannon.

As you are aware, while the City Administrator may grant permission pursuant to §14-8 of the Gillette City Code, the Mayor retains authority to revoke the permission granted at any time. I do not envision an action taking place, except for some emergency purpose, but Gillette College should be aware of this as well.

Sincerely,

Patrick G. Davidson  
City Administrator, City of Gillette



# CITY OF GILLETTE

## Administrative Services Department - Municipal Court Division

Keli Mills, Court Clerk/Judicial Manager (307) 686-5254

P.O. Box 3003 • Gillette, Wyoming 82717-3003

KeliM@gillettewy.gov

[www.gillettewy.gov](http://www.gillettewy.gov)

November 7, 2019

The Honorable Louise Carter-King  
City of Gillette – City Hall  
PO Box 3003  
Gillette, WY 82717-3003

Councilman Nathan McLeland  
City of Gillette – City Hall  
PO Box 3003  
Gillette, WY 82717-3003

Councilman Bruce Brown  
City of Gillette – City Hall  
PO Box 3003  
Gillette, WY 82717-3003

Councilman Billy Montgomery  
City of Gillette – City Hall  
PO Box 3003  
Gillette, WY 82717-3003

Councilman Tim Carsrud  
City of Gillette – City Hall  
PO Box 3003  
Gillette, WY 82717-3003

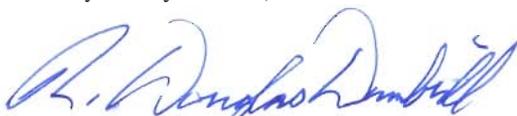
Councilman Shawn Neary  
City of Gillette – City Hall  
PO Box 3003  
Gillette, WY 82717-3003

Councilman Shay Lundvall  
City of Gillette – City Hall  
PO Box 3003  
Gillette, WY 82717-3003

Dear Madam Mayor and Councilmen:

I would appreciate your consideration for re-appointment as Municipal Court Judge for 2020. I have enjoyed this opportunity to serve the City of Gillette and I am grateful for the confidence you have placed in me in the past years of this service.

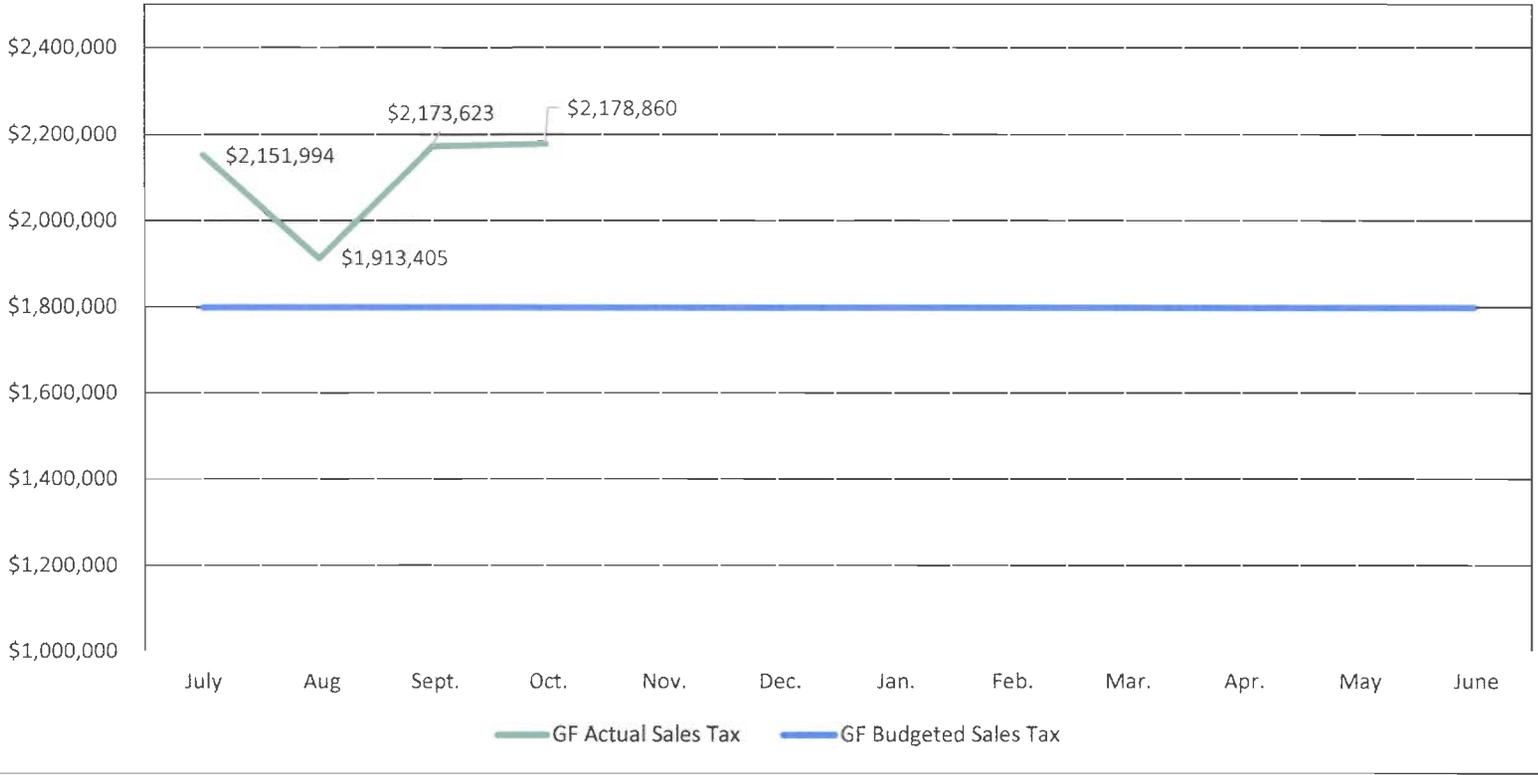
Very Truly Yours,

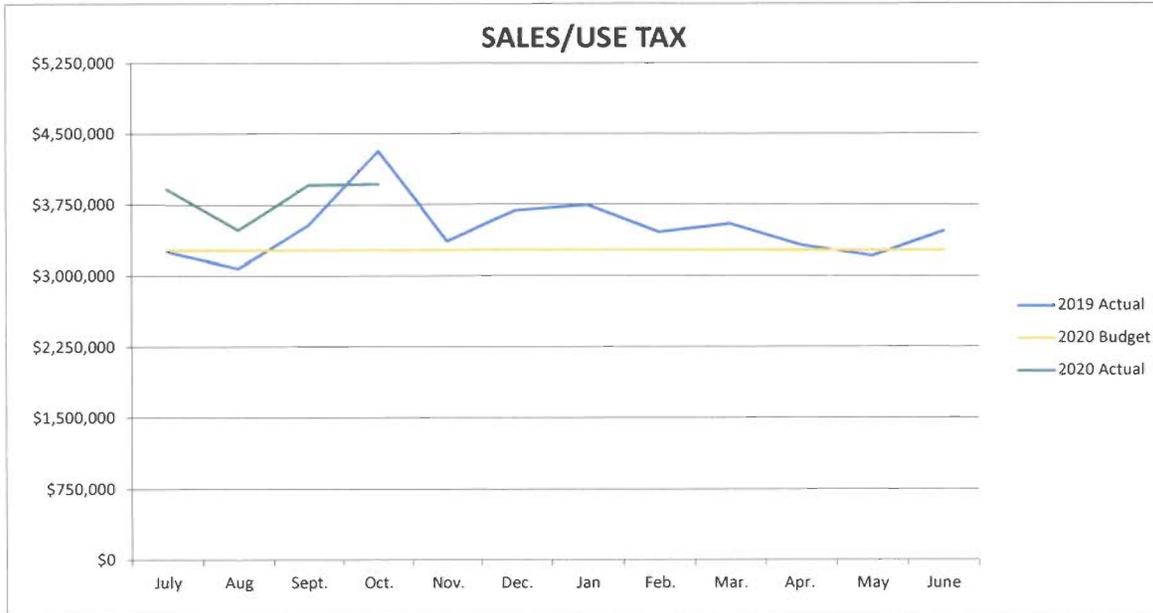


R. Douglas Dumbrill

RDD:km

### GENERAL FUND SALES TAX ACTIVITY-FY 2019/20





	FY 2019 ACTUAL	FY 2020 ACTUAL	% CHANGE
July	\$3,261,749	\$3,917,305	20.10%
Aug	\$3,088,488	\$3,487,597	12.92%
Sept.	\$3,536,658	\$3,958,803	11.94%
Oct.	\$4,319,280	\$3,969,242	-8.10%
Nov.	\$3,367,186		-100.00%
Dec.	\$3,684,281		-100.00%
Jan	\$3,741,139		-100.00%
Feb.	\$3,457,747		-100.00%
Mar.	\$3,547,790		-100.00%
Apr.	\$3,326,785		-100.00%
May	\$3,216,434		-100.00%
June	\$3,473,169		-100.00%
TOTAL	\$42,020,704	\$15,332,946	-63.51%

FY19 YTD	\$14,206,174	7.93%
FY18 YTD	\$11,187,003	37.06%
FY17 YTD	\$9,526,707	60.95%
FY16 YTD	\$14,208,302	7.92%
FY15 YTD	\$19,323,363	-20.65%

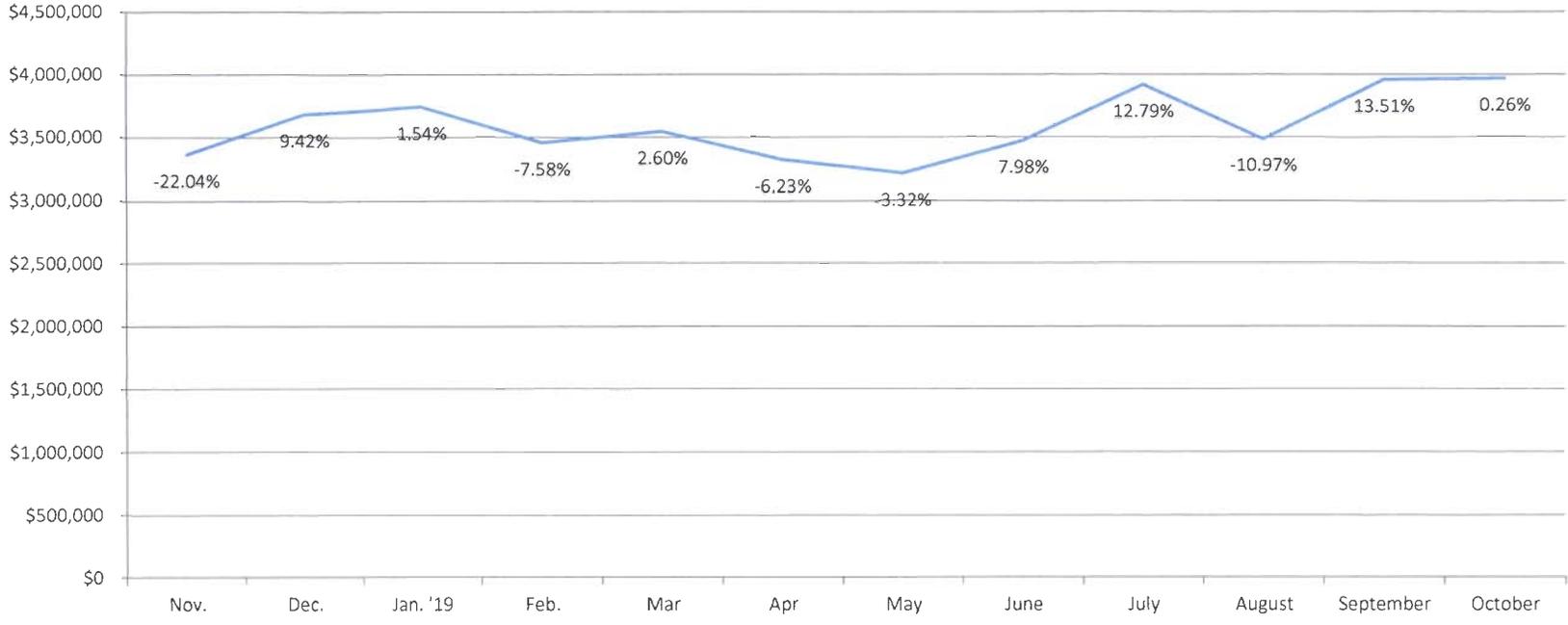
YEAR TO DATE SALES TAX RECEIPTS (October):

FY 2018	FY 2019	FY 2020
\$11,187,003	\$14,206,174	\$15,332,946

YTD BUDGET  
\$13,100,000

% Over/(Under) Budget: 17.05%

### SALES/USE TAX - 12 MONTH CHANGE HISTORY



**Citizen Self Serve Scheduled Outage - Friday, November 8th at 8:00 p.m.  
- Monday, November 11th at 5:00 p.m.**

**Online utility payment, Pay-by-Phone (IVR) and online non-emergency requests affected**

The City of Gillette IT Division is announcing that Citizen Self Serve will experience a scheduled outage starting on Friday, November 8th at 8:00 p.m. through Monday, November 11th at 5:00 p.m.

Post Date: 11/07/2019 5:00 PM

The City of Gillette IT Division is announcing that Citizen Self Serve will experience a scheduled outage starting on Friday, November 8th at 8:00 p.m. through Monday, November 11th at 5:00 p.m. The outage is for routine maintenance of the system. During this outage, online utility payment, pay-by-phone (IVR) and online non-emergency requests will be unavailable. Utility customers will not be able to make payments until the outage is over.

For more information contact [Communications Manager Geno Palazzari](#) at (307) 686-5393.

## City/County Live Auction

### Cars, copiers, binoculars, cameras, and more!

The City of Gillette and Campbell County will be conducting a live auction on Saturday, November 16th starting at 10 a.m. at the former Campbell County Weed and Pest building at 203 Stocktrail Avenue.

Post Date: 11/07/2019 3:00 PM

The City of Gillette and Campbell County will be conducting a live auction on Saturday, November 16th starting at 10 a.m. at the former Campbell County Weed and Pest building at 203 Stocktrail Avenue. The auction will include, but is not limited to, the following items: multiple desks, chairs, folding tables and folding chairs, filing cabinets, multiple copiers and printers, 1986 Honda motorcycle, night vision binoculars, cameras, DVD players, exercise equipment, laser level, and various tech hardware, along with the following items with possible values exceeding \$500:

**ITEM 1:** HP DesignJet Z2100 Large-Format (44") Color Photo Printer.

**ITEM 2:** Fluke Networks Cable Analyzer (1X Fluke-DTX 1800 Cable Analyzer; 1X-DTX 1800 Smart Remote; 2X-DTX MFM2 Multimode Fiber Module; 2X-SFM2 Single Mode Fiber Module; 2XDTXCHA-001A CAT 6/Class T Channel Adapter).

**ITEM 3:** Phoenix 4620 Series, Fire Proof Safe (66" high X 27" wide X 28" deep)

**ITEM 4:** Black 2014 Ford Interceptor, Mileage: 59,354 (Severe hail damage)

**ITEM 5:** Red 2016 Ford Taurus, Mileage: 17,770 (Severe hail damage)

For more information, contact [Communications Manager Geno Palazzari](#) at (307) 686-5393.



# United States Department of the Interior



OFFICE OF SURFACE MINING  
RECLAMATION AND ENFORCEMENT  
Western Region  
1999 Broadway St., Suite 3320  
Denver, CO 80202-3050

November 4, 2019

Dear Stakeholders and Interested Parties,

The U.S. Department of the Interior (DOI), Office of Surface Mining Reclamation and Enforcement (OSMRE), Western Region Office, will prepare an environmental assessment (EA) for a federal mining plan modification for the Antelope Mine lease by modification (LBM) to federal coal lease WYW-177903 (the Project). In accordance with the Mineral Leasing Act of 1920 (MLA), The DOI Assistant Secretary for Land and Minerals Management (ASLM) must approve the Project before any mining and reclamation can occur on lands containing leased federal coal. The LBM application was filed with the Bureau of Land Management (BLM) by Antelope Coal, LLC (AC) on November 29, 2012. As a result, the BLM prepared EA# WY-060-EA13-147 in cooperation with the OSMRE, which was published in March 2014. BLM subsequently issued a finding of no significant impact for the lease modification and the LBM was issued on February 1, 2018. AC operates the Antelope Mine under Permit No. PT0525 issued by Wyoming Department of Environmental Quality Wyoming Department of Environmental Quality (WDEQ)-Land Quality Division (LQD) in accordance with the approved Wyoming State Coal Regulatory Program (30 CFR Part 950).

OSMRE is preparing an EA to evaluate the environmental impacts resulting from the Project, pursuant to the requirements of the National Environmental Policy Act of 1969 (NEPA). The Antelope Mine is located approximately 20 miles south of Wright, Wyoming and 55 miles north of Douglas, Wyoming. Antelope Mine uses a truck and shovel and dragline mining method. The amount of remaining recoverable federal coal authorized for removal within the currently approved federal mining plan is approximately 409.6 million tons (Mt). The Project proposes to add approximately 856.6 acres and 15.8 Mt of mineable federal coal to the approved federal mining plan. The annual production rate used to calculate the environmental impacts resulting from the Proposed Action will be 30 million tons per year (Mtpy), which is the estimated future annual production rate suggested by Antelope Mine and is below the maximum permitted production rate of 52 Mtpy set by WDEQ-Air Quality Division (AQD) air quality permit MD-13361. Antelope Mine started operation in 1982 and the mine will continue to operate until 2039 under the current, approved mining plan. Using the estimated 30 Mtpy production rate, the Project would extend the life of the mine by approximately 0.5 year.

The EA will disclose the potential for direct, indirect, and cumulative effects to the environment from the Project. Further, the EA will update, clarify, and provide new and additional environmental information for the Project. Through the EA process, OSMRE will determine whether or not there are significant environmental impacts. An environmental impact statement will be prepared if the EA identifies significant impacts. If a finding of no significant impact is reached, and pursuant to 30 CFR § 746.13, OSMRE will prepare and submit to the ASLM a mining plan decision document recommending approval, disapproval, or conditional approval of the mining plan modification. The ASLM will approve, disapprove, or conditionally approve the mining plan modification, as required under the Mineral Leasing Act of 1920.

OSMRE is soliciting public comments on the Project. Your comments will help to determine the issues and alternatives that will be evaluated in the environmental analysis. You are invited to direct these comments to:

ATTN: West Antelope II South Modification EA  
C/O: Gretchen Pinkham,  
OSMRE Western Region  
1999 Broadway, Suite 3320,  
Denver, CO 80202-3050

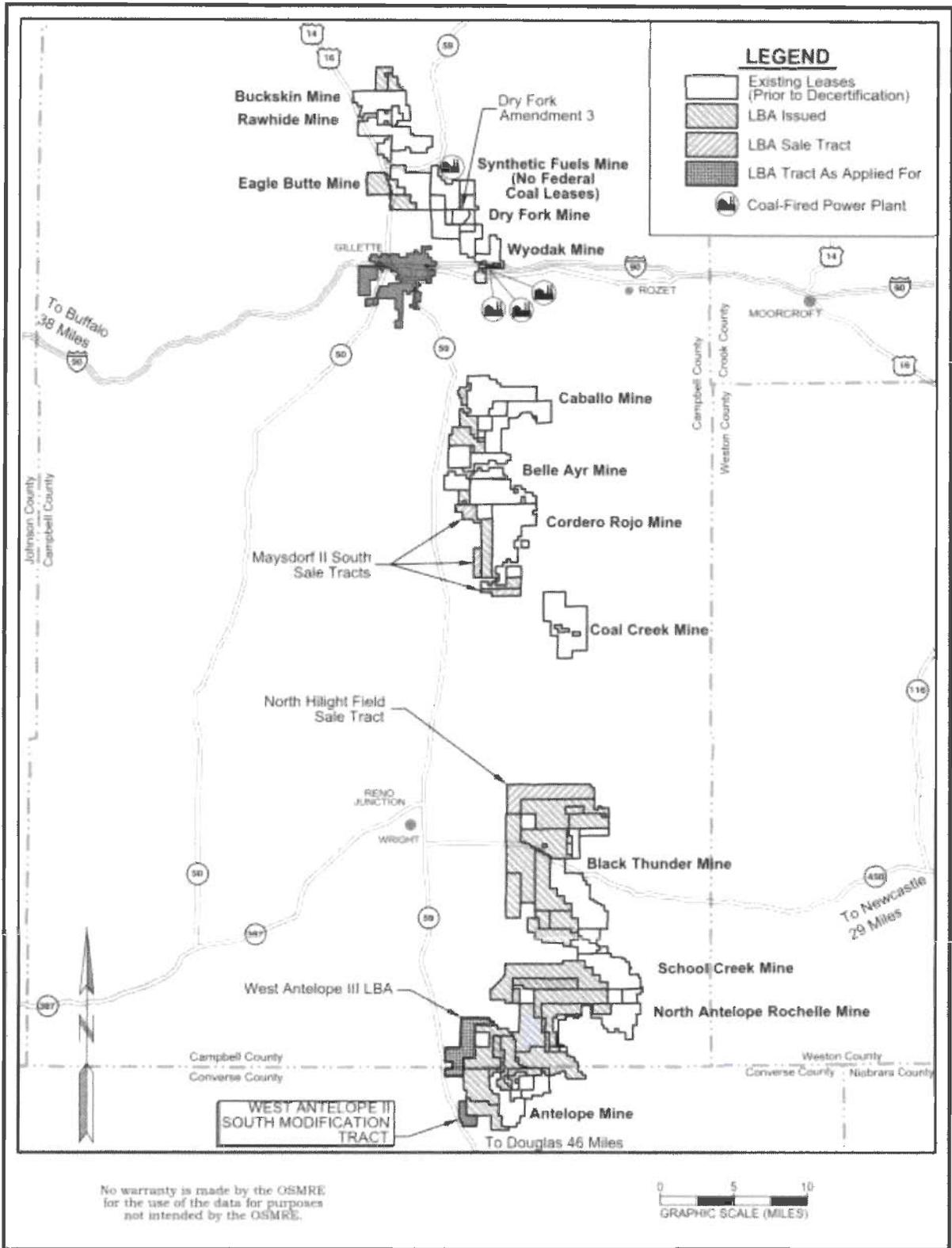
Comments may also be emailed to: [osm-nepa-wy@osmre.gov](mailto:osm-nepa-wy@osmre.gov), ensure the subject line reads: ATTN: OSMRE, West Antelope II South Modification EA. Comments should be received or postmarked no later than December 3, 2019 to be considered during the preparation of the EA. Comments received, including names and addresses of those who comment, will be considered part of the public record for this project and will be available for public inspection. Additional information regarding the Project may be obtained from Gretchen Pinkham, telephone number (303) 293-5088 and the Project website provided below. When available, the EA and other supporting documentation will be posted at: <http://www.wrcc.osmre.gov/initiatives/westantelopeMine.shtm>.

Sincerely,



Elizabeth Shaeffer, Manager  
Field Operations Branch

Attachment: Location Map





Angela Williams <angelaw@gillettewy.gov>

## Fwd: Crook County Rural Water Study

1 message

Patrick Davidson <patrickd@gillettewy.gov>

Wed, Nov 6, 2019 at 8:39 AM

To: Angela Williams <angelaw@gillettewy.gov>, Jennifer Toscana <jennifert@gillettewy.gov>

Put in GI packet, please.

Pat

----- Forwarded message -----

From: **Crook County Rural Water Study Team** <ccwaterstudy@dowl.com>

Date: Fri, Nov 1, 2019 at 1:18 PM

Subject: Crook County Rural Water Study

To: <patrickd@gillettewy.gov>

## Crook County Rural Water Study - Update

Dear Landowners and Stakeholders,

The Crook County Rural Water Study is progressing well. The information gathering phase of the project is nearly complete; thank you to all who have engaged in the process thus far! This email provides updates on the survey responses, well sampling, ongoing work, and next steps.

### Survey Response Summary

The following is a summary of the survey response statistics:

- Parcels:
  - 391 total parcels within study area
  - 231 parcels within study area excluding Pine Haven
  - 160 parcels within Pine Haven
- Landowners:
  - 271 total landowners within study area
  - 154 landowners within study area excluding Pine Haven
  - 117 landowners within Pine Haven
- Survey Responses:
  - 70 total responses
  - 67 responses within study area excluding Pine Haven
  - 3 responses from within Pine Haven
  - 1 response outside of 6-mile study area



The adjacent map shows that surveys were completed and/or responses were received for well over half of the area with the study boundary. The response rate was excellent – thank you!

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## Water Well Sampling Update

- The Wyoming Water Development Commission gave approval to sample all wells for those property owners who requested sampling within and immediately adjacent to the six-mile study area (approximately 102 wells, springs, and stream points).
- Well sampling commenced October 16th and should be completed within the next week, weather permitting.
- Weston Engineering, Inc. will provide individual results as laboratory results are available. Results will be provided by email, or by mail upon request.

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## Ongoing Work

- Inventory and evaluate existing systems
- Assess interest in a new water source and/or regional system and develop interest clusters
- Develop population growth projections and future water demand projections

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## Next Steps

- Analyze results of well sampling and establish water quality baseline
- Develop water supply alternatives, including water source and distribution

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We appreciate your continued participation and interest in this important study. Additional updates will be provided as we work through the next phases of the study and are also available on [Facebook](#) and our [website](#). Feel free to contact me if you have any questions at [ccwaterstudy@dowl.com](mailto:ccwaterstudy@dowl.com) or 307-680-9715.

Sincerely,

**Jaime L. Tarver**

**DOWL**

307.257.8668 | direct

307.680.9715 | mobile

Crook County Rural Water Study | Website



DOWL | 1901 Energy Ct. Suite 170, Gillette, WY 82718

Unsubscribe [patrickd@gillettewy.gov](mailto:patrickd@gillettewy.gov)

About Constant Contact

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Patrick G. Davidson, City Administrator  
City of Gillette  
P.O. Box 3003  
Gillette, WY 82717  
(307) 686-5203  
Email: [PatrickD@gillettewy.gov](mailto:PatrickD@gillettewy.gov)



**Governor:** Governor Mark Gordon, 33rd Governor

Assumed Office January 7, 2019

**Admitted to Statehood - Date & Rank:** July 10, 1890 • 44th State

**State Capital:** Cheyenne

**Most Livable State - National Ranking<sup>1</sup>:** 8th in 2019 • 15th in 2018

**Nicknames:** Equality State • Big Wyoming • Cowboy State

**1st National Park:** Yellowstone • Established March 1, 1872

**1st National Forest:** Shoshone • Established March 3, 1891

**1st National Monument:** Devils Tower • Established September 24, 1906

**Flower:** Indian Paintbrush

**Tree:** Plains Cottonwood

**Bird:** Western Meadowlark

**Fish:** Cutthroat Trout

**Mammal:** Bison

**Fossil:** Knightia

**Dinosaur:** Triceratops

**Reptile:** Horned Toad

**Butterfly:** Sheridan's Green Hairstreak

**Shrub:** Wyoming Big Sagebrush

Items	Most Recent Period			Previous Period		% Change in Value
	Year	Value	Rank	Year	Value	
<b>Demography</b>						
Total Population <sup>2</sup>	2018	577,737	50	2017	578,934	-0.2%
Total Male Population <sup>2</sup>	2018	294,534	50	2017	295,328	-0.3%
Total Female Population <sup>2</sup>	2018	283,203	50	2017	283,606	-0.1%
% of Population - Under 18 Years Old <sup>2</sup>	2018	23.3%	14	2017	23.5%	-0.9%
% of Population - 65 Years & Older <sup>2</sup>	2018	16.5%	24	2017	15.9%	4.1%
Median Age <sup>2</sup>	2018	38.0	33	2017	37.7	0.8%
Population of Cheyenne - Capital <sup>2</sup>	2018	63,957	-	2017	63,587	0.6%
Population per Square Mile <sup>2</sup>	2018	6.0	49	2017	6.0	0.0%
% of Population - White Alone (Non-Hispanic) <sup>2</sup>	2018	83.8%	9	2017	84.0%	-0.3%
% of Population - American Indian Alone <sup>2</sup>	2018	2.7%	8	2017	2.7%	0.8%
% of Population - Hispanic or Latino <sup>2</sup>	2018	10.1%	25	2017	10.0%	1.0%
Marriages per 1,000 Persons <sup>3</sup>	2017	7.1	15	2016	7.1	0.0%
Divorces per 1,000 Persons <sup>3</sup>	2017	4.0	3	2016	4.2	-4.8%
% of Households (HH) That Are Married Couple Families <sup>4</sup>	2018	50.7%	6	2017	51.6%	-1.7%
% of HH Headed by Single Female (w/ own children <18 yrs.) <sup>4</sup>	2018	5.2%	44	2017	5.8%	-10.3%
Note: Population data are July 1 estimates unless otherwise noted.						
<b>Weather &amp; Geography</b>						
Total Area (sq. miles) <sup>2</sup>	2010	97,813	10	-	-	-
Water Area (sq. miles) <sup>2</sup>	2010	720	37	-	-	-
Mean Elevation (ft) <sup>5</sup>	2019	6,700	2	-	-	-
Highest Point (ft) - Gannett Peak <sup>5</sup>	2019	13,804	5	-	-	-
Lowest Point (ft) - Belle Fourche River <sup>5</sup>	2019	3,099	49*	-	-	-
Normal Mean Temperature (F) - 30 year average <sup>6</sup>	2012	44.8	44	-	-	-
Annual Precipitation (inches-Cheyenne) - 30 year average <sup>6</sup>	2010	15.94	-	2000	15.45	3.2%
Average Wind Speed (mph) <sup>6</sup>	2012	10.1	13	-	-	-
% of Days That are Sunny <sup>6</sup>	2012	66.0%	8	-	-	-
% of Land in Rural Areas <sup>2</sup>	2010	99.8%	2	2000	99.8%	0.0%
% of Land Owned by the Federal Government <sup>5</sup>	2019	47.5%	6	-	-	-
% of Land Owned by State Government <sup>5</sup>	2019	6.2%	-	-	-	-

\*Ranking is lowest to highest.

# JUST THE FACTS

Items	Most Recent Period			Previous Period		% Change in Value
	Year	Value	Rank	Year	Value	
<b>Recreation &amp; Tourism</b>						
Land Ownership in Wyoming (sq. miles):						
- National Park Service <sup>7</sup>	2018	3,744	5	2017	3,744	0.0%
- U.S. Forest Service <sup>8</sup>	2018	14,400	10	2017	14,398	0.0%
- Bureau of Land Management <sup>9</sup>	2017	27,341	4	2016	28,711	-4.8%
WY State Parks & Historic Sites Land (sq. miles) <sup>10</sup>	2018	187	-	2017	187	-0.1%
Visitations to State Parks & Recreational Areas <sup>10*</sup>	2018	4,344,720	-	2017	4,208,098	3.2%
WY Lodging Sales (millions of dollars) <sup>11</sup>	FY18**	\$649.6	-	FY17	\$573.8	13.2%
Hunting and Fishing Licenses <sup>12</sup>	2017	601,048	-	2016	607,497	-1.1%
Hunting and Fishing License Sales (millions of dollars) <sup>12</sup>	2017	\$33.8	-	2016	\$32.3	4.7%
Number of National Forests & Grasslands <sup>8</sup>	2018	10	-	2017	10	0.0%
Visitors to Grand Teton National Park (recreation visits) <sup>13</sup>	2018	3,491,151	-	2017	3,317,000	5.3%
Visitors to Yellowstone National Park (recreation visits) <sup>13</sup>	2018	4,115,000	-	2017	4,116,524	0.0%
Visitors to Devil's Tower National Monument (recreation visits) <sup>13</sup>	2018	468,216	-	2017	499,031	-6.2%
Visitors to Fossil Butte National Monument (recreation visits) <sup>13</sup>	2018	21,349	-	2017	21,978	-2.9%
Visitors to Fort Laramie National Historic Site (recreation visits) <sup>13</sup>	2018	52,414	-	2017	61,513	-14.8%
*Includes day and overnight visitors.						
**FY - State Fiscal Year (July 1 - June 30)						
<b>Crime &amp; Law Enforcement</b>						
Crimes <sup>14</sup>	2017	11,980	49	2016	12,835	-6.7%
Crimes per 100,000 Persons <sup>14</sup>	2017	2,068	39	2016	2,192	-5.7%
Violent Crimes per 100,000 Persons <sup>14</sup>	2017	237.5	41	2016	234.8	1.1%
- Murders per 100,000 Persons <sup>14</sup>	2017	2.6	39	2016	3.4	-23.5%
- Rapes per 100,000 Persons <sup>14</sup>	2017	45.4	20	2016	35.0	29.7%
- Robberies per 100,000 Persons <sup>14</sup>	2017	13.1	49	2016	10.1	29.7%
- Aggravated Assaults per 100,000 Persons <sup>14</sup>	2017	176.4	35	2016	195.7	-9.9%
Burglaries per 100,000 Persons <sup>14</sup>	2017	275.0	42	2016	302.5	-9.1%
Larcenies & Thefts per 100,000 Persons <sup>14</sup>	2017	1,421.0	36	2016	1,518.2	-6.4%
Motor Vehicle Thefts per 100,000 Persons <sup>14</sup>	2017	134.5	42	2016	136.6	-1.5%
State Prisoner Imprisonment Rate per 100,000 Persons <sup>15</sup>	2016	406	21	2015	413	-1.7%
Per Capita State/Local Gov't. Expenditures for Police Protect. (\$) <sup>16</sup>	2016	\$414	5	2015	\$390	6.2%
<b>Education</b>						
% of Population, 25 yrs. & older, completed high-school <sup>4</sup>	2018	93.3%	4	2017	92.9%	0.4%
% of Population, 25 yrs. & older, with a Bachelor's Degree <sup>4</sup>	2018	26.9%	43	2017	27.6%	-2.5%
ACT Average Composite Score (range 1-36) <sup>17</sup>	2018	20	35	2017	20.2	-1.0%
Estimated Pupil-Teacher Ratio in Public Schools <sup>18</sup>	2017	12.6	44	2016	12.4	1.6%
Estimated Average Salary of Public School Teachers (\$) <sup>19</sup>	2018	\$58,578	14	2017	\$58,650	-0.1%
Average Teacher's Salary as % of Average Annual Pay for all WY Workers <sup>18</sup>	2017	126.2%	2	2016	129.4%	-2.5%
Public High School Graduation Rate <sup>20</sup>	2017-18	81.7%	-	2016-17	80.2%	1.9%
Estimated Per Pupil Expenditures in Public Schools (\$) <sup>19</sup>	2018	\$17,127	8	2017	\$17,052	0.4%
Number of Institutions of Higher Education <sup>21</sup>	2017	10	48	2016	10	0.0%
Average Faculty Salary at Institutions of Higher Education <sup>21</sup>	2017	\$73,368	35	2016	\$73,581	-0.3%
Per Capita State/Local Gov't. Expenditures for Higher Education <sup>16</sup>	2016	\$1,537	2	2015	\$1,354	13.5%
Enrollment at the University of Wyoming (UW) <sup>22***</sup>	Fall 2018	12,462	-	Fall 2017	13,166	-5.3%
Average Student Age at UW (Laramie Campus) <sup>22***</sup>	Fall 2018	22.7	-	Fall 2017	22.9	-0.9%
4-Year Graduation Rate at UW <sup>22</sup>	2017	31.0%	-	2016	27.0%	14.8%
Bachelor's Degrees Granted at UW <sup>22</sup>	2017-18	2,127	-	2016-17	2,204	-3.5%

\*\*\*End of semester

# JUST THE FACTS

Items	Most Recent Period			Previous Period		% Change in Value
	Year	Value	Rank	Year	Value	
<b>Health &amp; Social Welfare</b>						
% of Persons Without Health Insurance Coverage <sup>4</sup>	2018	10.5%	11	2017	12.3%	-14.6%
% of Private Sector Establishments that Offer Health Insurance <sup>23</sup>	2017	39.4%	44	2016	38.0%	3.7%
Physicians per 100,000 Persons <sup>24</sup>	2018	203	48	2017	197	3.0%
Registered Nurses per 100,000 Persons <sup>25</sup>	2017	848	35	2016	849	-0.1%
Community Hospitals per 100,000 Persons <sup>26</sup>	2016	3.9	6	2015	3.9	0.0%
% of Population Enrolled in Medicare <sup>27</sup>	2017	17.6%	33	2016	16.9%	4.1%
Live Births per 1,000 Persons <sup>28</sup>	2017	11.9	21	2016	12.6	-5.6%
Births to Teenage Mothers as a Percent of All Births <sup>29</sup>	2016	6.3%	12	2015	6.6%	-4.5%
Infant Deaths (under 1 year old) per 1,000 Live Births <sup>28</sup>	2016	5.0	39	2015	5.0	0.0%
Deaths per 100,000 Persons (age-adjusted rates) <sup>28</sup>	2016	720.9	29	2015	748.3	-3.7%
Suicides per 100,000 Persons (age-adjusted rates) <sup>28</sup>	2016	25.2	3	2015	28.0	-10.0%
Adult per Capita Alcohol Consumption (gallons) <sup>30</sup>	2016	3.0	15	2015	3.1	-3.2%
% of Adults Who Smoke <sup>3</sup>	2017	18.7%	17	2016	19.0%	-1.6%
% of Adults Overweight or Obese <sup>29</sup>	2017	64.7%	37	2016	64.2%	0.8%
% of Population Below Poverty Level <sup>4</sup>	2018	11.1%	35	2017	11.3%	-1.8%
% of Pop. Receiving Supplemental Nutrition Assist. Prog. Benefits <sup>31</sup>	2018	5.1%	49	2017	5.7%	-10.5%
Per Capita St/Local Gov't. Expenditures - Public Welfare Programs <sup>16</sup>	2016	\$1,443	41	2015	\$1,338	7.8%
<b>Housing</b>						
Residential Building Permits <sup>2</sup>	2018	1,812	48	2017	1,926	-5.9%
Existing Home Sales, Single family homes <sup>32</sup>	2017	6,455	-	2016	5,825	10.8%
Median Housing Value of Owner-Occupied Housing Units (\$) <sup>4</sup>	2018	\$230,500	25	2017	\$214,300	7.6%
Homeownership Rate <sup>2</sup>	2018	71.1%	9	2017	70.4%	1.0%
Average Rent for 2-3 Bedroom House (\$) <sup>33</sup>	2Q19	\$1,105	-	2Q18	\$1,056	4.6%
Average Rent for 2 Bedroom Apartment (\$) <sup>33</sup>	2Q19	\$756	-	2Q18	\$727	4.0%
Average Rent for 2-3 Bedroom Mobile Home (\$) <sup>33</sup>	2Q19	\$734	-	2Q18	\$724	1.4%
Rental Vacancy Rate <sup>2</sup>	2018	13.0%	3	2017	14.7%	-11.6%
<b>Wyoming's Economy</b>						
Median Household Income <sup>4</sup>	2018	\$61,584	21	2017	\$60,434	1.9%
Per Capita Personal Income (current \$) <sup>34</sup>	2018	\$60,095	9	2017	\$57,384	4.7%
Per Capita Gross Domestic Product (\$) <sup>35</sup>	2017	\$65,701	11	2016	\$65,528	0.3%
Bankruptcy Filings <sup>36</sup>	2018	1,070	47	2017	989	8.2%
Personal Bankruptcies per 100,000 Persons <sup>36</sup>	2018	176	29	2017	166	6.0%
Retail and Food Services Taxable Sales (billions \$) <sup>11</sup>	FY18	\$6.59	-	FY17	\$5.95	10.8%
Wyoming Annual Inflation Rate <sup>33</sup>	2Q19	2.0%	-	2Q18	3.3%	-
Exports - Origin of Movement Series (billions \$) <sup>37</sup>	2018	\$1.356	49	2017	\$1.196	13.4%
<b>Employment &amp; Labor</b>						
Average Annual Pay (\$) <sup>38</sup>	2018	\$48,062	33	2017	\$46,270	3.9%
State Minimum Wage Rate (\$ per hour) <sup>39</sup>	2019	\$7.25	30	2018	\$5.15	40.8%
Civilian Labor Force <sup>40</sup>	2018	289,574	50	2017	292,923	-1.1%
Employed <sup>40</sup>	2018	277,820	50	2017	280,689	-1.0%
Unemployed <sup>40</sup>	2018	11,754	48	2017	12,234	-3.9%
Unemployment Rate <sup>38, 40</sup>	2018	4.1%	31*	2017	4.2%	-2.4%
Total Non-farm Employment (jobs) <sup>38, 40</sup>	2018	285,500	50	2017	283,600	0.7%
% of Job in Mining <sup>38, 40</sup>	2018	7.2%	1	2017	6.9%	4.4%
% of Jobs in Government <sup>38, 40</sup>	2018	24.1%	2	2017	24.6%	-2.1%
% of Jobs in Construction <sup>38, 40</sup>	2018	7.1%	1	2017	6.9%	2.9%
% of Jobs in Manufacturing <sup>38, 40</sup>	2018	3.4%	48	2017	3.3%	3.6%
% of Jobs in Leisure & Hospitality <sup>38, 40</sup>	2018	12.6%	5	2017	12.9%	-2.0%
% of Jobs in Retail Trade <sup>38, 40</sup>	2018	10.3%	38	2017	10.5%	-1.7%
% of Jobs in Education and Health Services <sup>38, 40</sup>	2018	9.9%	50	2017	9.8%	1.1%
% of Jobs in Professional & Business Services <sup>38, 40</sup>	2018	6.5%	50	2017	6.4%	2.1%

\*Ranking of unemployment rate is lowest rate to highest.

# JUST THE FACTS

Items	Most Recent Period			Previous Period		% Change in Value
	Year	Value	Rank	Year	Value	
<b>Tax Environment</b>						
Individual Income Tax Rate <sup>32, 41</sup>	2019	0.0%	50	2018	0.0%	0.0%
Corporate Income Tax Rate <sup>32, 41</sup>	2019	0.0%	48	2018	0.0%	0.0%
State Sales Tax Rate <sup>32, 41</sup>	2019	4.0%	44	2018	4.0%	0.0%
Gasoline Tax Rate (\$/gallon) <sup>32, 41</sup>	2019	\$0.24	34	2018	\$0.24	0.0%
Cigarette Tax Rate (\$/pack) <sup>32, 41</sup>	2019	\$0.60	43	2018	\$0.60	0.0%
State & Local Excise Collections Per Capita <sup>2, 41</sup>	FY16	\$371	46	FY15	\$382	-2.9%
Estimated Burden of Major Taxes for a 3-Person Family with Income of \$50,000 - Cheyenne <sup>42*</sup>	2017	\$2,537	50	2016	\$2,204	15.1%
*Compares the largest city in each state. Major taxes include state income, property, sales, and auto.						
<b>Mining, Energy, &amp; the Environment</b>						
Coal Production (millions of short tons) <sup>43</sup>	2018	304.2	1	2017	316.6	-3.9%
Natural Gas Production (billions of cubic feet) <sup>44, 45</sup>	2018	1,815	8	2017	1,800	0.8%
Crude Oil Production (millions of barrels) <sup>44, 45</sup>	2018	88.0	8	2017	75.7	16.2%
Trona Production (millions of short tons) <sup>43</sup>	2018	17.4	1	2017	17.7	-1.7%
Average Price Paid for WY Coal (\$/short ton) <sup>32</sup>	2018	\$12.56	-	2017	\$12.95	-3.0%
Average Price Paid for Natural Gas (\$/MCF) <sup>32</sup>	2018	\$2.96	-	2017	\$2.95	0.3%
Average Price Paid for Wyoming Oil (\$/barrel) <sup>32</sup>	2018	\$58.44	-	2017	\$46.77	25.0%
Average Price Paid for Trona (\$/short ton) <sup>32</sup>	2018	\$134.81	-	2017	\$132.74	1.6%
% of Electricity Generated Through Renewable Resources <sup>45</sup>	2017	11.8%	25	2016	11.5%	2.6%
Toxic Releases: Total Pollution Released (millions of pounds) <sup>46</sup>	2017	20.1	34	2016	18.3	9.8%
<b>Transportation</b>						
Per Capita Federal Highway Funds <sup>47</sup>	2018	\$467	2	2016	\$444	5.2%
Highway Fatality Rate per 100 Million Vehicle-Miles <sup>48</sup>	2016	1.20	25	2015	1.5	-20.5%
Fatalities in Alcohol-Related Crashes as % of Total <sup>48</sup>	2017	37.0%	11	2016	31.0%	19.4%
Per Capita Gasoline Used (gallons) <sup>49</sup>	2016	643	1	2015	629	2.2%
Safety Belt Usage Rate <sup>48</sup>	2015	84.8%	37	2016	80.5%	5.3%
<b>Agriculture</b>						
Number of Farms and Ranches <sup>50</sup>	2018	11,900	39	2017	11,900	0.0%
Average Farm Size (acres) <sup>50</sup>	2018	2,437	1	2017	2,437	0.0%
Cash Receipts from Commodities (millions \$) <sup>51</sup>	2017	\$1,440.9	38	2016	\$1,387.8	3.8%
All Cattle & Calves (1,000) <sup>50</sup>	Jan-19	1,300	25	Jan-18	1,320	-1.5%
All Sheep & Lambs (1,000) <sup>50</sup>	Jan-19	350	4	Jan-18	345	1.4%
Wool Production (1,000 lbs.) <sup>50</sup>	2018	2,400	1	2017	2,350	2.1%
All Hogs & Pigs (1,000) <sup>50</sup>	Dec-18	88	28	Dec-17	90	-2.2%
Alfalfa Hay (1,000 tons) <sup>50</sup>	2018	1,593	15	2017	1,624	-1.9%
Barley (1,000 bushels) <sup>50</sup>	2018	5,000	6	2017	6,426	-22.2%
Sugar beets (1,000 tons) <sup>50</sup>	2018	946	8	2017	891	6.2%
Corn for Grain (1,000 bushels) <sup>50</sup>	2018	11,480	32	2017	9,765	17.6%
U.S. Agriculture Exports (millions \$) <sup>51</sup>	2017	\$304.3	40	2016	\$288.8	5.4%
<b>Government</b>						
Per Capita State & Local Gov't Total Expenditures <sup>16</sup>	2016	\$17,231	2	2015	\$16,351	5.4%
Per Capita Homeland Security Grants <sup>52</sup>	2018	\$6.89	2	2017	\$6.48	6.3%
National Guard Personnel <sup>53</sup>	2018	2,734	-	2017	2,735	0.0%
Veterans <sup>54</sup>	FY18**	46,927	49	FY17	47,220	-0.6%
Seats in U.S. House of Representatives <sup>2</sup>	2019	1	44	2018	1	0.0%
State Legislators <sup>55</sup>	2018	90	43	2017	90	0.0%
Population per State Legislator <sup>56</sup>	2018	6,419	47	2017	6,437	-0.3%
% of Eligible Population Reported Voting <sup>2</sup>	2016	63.5%	15	2014	39.1%	62.4%

\*\*Federal Fiscal Year (FY) is Oct. 1 - Sept. 30

## Sources

- <sup>1</sup>CQ Press, State Rankings
- <sup>2</sup>U.S. Census Bureau
- <sup>3</sup>Centers for Disease Control & Prevention (CDC)/National Center for Health Statistics(NCHS)
- <sup>4</sup>U.S. Census Bureau, American Community Survey (ACS), 1-year estimates
- <sup>5</sup>U.S. Department of the Interior, U.S. Geological Survey
- <sup>6</sup>U.S. National Oceanic & Atmospheric Administration (NOAA)
- <sup>7</sup>National Park Service (NPS)
- <sup>8</sup>U.S. Forest Service (USFS)
- <sup>9</sup>Bureau of Land Management (BLM)
- <sup>10</sup>Wyoming State Parks, Historic Sites, and Trails
- <sup>11</sup>Wyoming Economic Analysis Division using data from Wyoming Dept. of Revenue
- <sup>12</sup>Wyoming Game and Fish Department
- <sup>13</sup>National Park Service, Public Use Statistics Office
- <sup>14</sup>CQ Press using data from Federal Bureau of Investigation (FBI)
- <sup>15</sup>U.S. Department of Justice, Bureau of Justice Statistics
- <sup>16</sup>CQ Press using data from U.S. Census Bureau, Governments Division
- <sup>17</sup>The American College Testing Program
- <sup>18</sup>CQ Press using data from National Education Association, Washington D.C.
- <sup>19</sup>National Education Association (NEA), Washington D.C.
- <sup>20</sup>Wyoming Department of Education
- <sup>21</sup>U.S. Department of Education, National Center for Education Statistics
- <sup>22</sup>University of Wyoming, Office of Institutional Analysis
- <sup>23</sup>U.S. Department of HHS, Agency for Healthcare Research & Quality
- <sup>24</sup>CQ Press using data from American Medical Assoc. (Chicago, IL)
- <sup>25</sup>CQ Press using data from U.S. Dept. of Labor, Bureau of Labor Statistics (BLS)
- <sup>26</sup>CQ Press using data from American Hospital Association
- <sup>27</sup>U.S. Department of HHS, Centers for Medicare & Medicaid Services
- <sup>28</sup>U.S. Department of HHS, National Center for Health Statistics
- <sup>29</sup>CQ Press using data from U.S. Department of Health & Human Services (HHS), CDC
- <sup>30</sup>CQ Press using data from U.S. Dept. of HHS, National Institute on Alcohol Abuse & Alcoholism
- <sup>31</sup>CQ Press using data from U.S. Dept. of Agriculture (USDA), Food, Nutrition, & Consumer Services
- <sup>32</sup>Wyoming Department of Revenue
- <sup>33</sup>Wyoming Economic Analysis Division
- <sup>34</sup>U.S. Bureau of Economic Analysis (BEA)
- <sup>35</sup>CQ Press using data from BEA
- <sup>36</sup>CQ Press using data from Administrative Office of the U.S. Courts
- <sup>37</sup>U.S. Census Bureau, Foreign Trade Division
- <sup>38</sup>U.S. Department of Labor, Bureau of Labor Statistics (BLS)
- <sup>39</sup>U.S. Dept. of Labor, Employment Standards Administration
- <sup>40</sup>Wyoming Department of Workforce Services, Research and Planning
- <sup>41</sup>Tax Foundation
- <sup>42</sup>Government of the District of Columbia, Tax Rates and Tax Burdens publication
- <sup>43</sup>Wyoming State Inspector of Mines
- <sup>44</sup>Wyoming Oil and Gas Conservation Commission
- <sup>45</sup>U.S. Department of Energy, Energy Information Administration
- <sup>46</sup>U.S. Environmental Protection Agency, Office of Pollution, Prevention, & Toxics Info.Mgmt.
- <sup>47</sup>CQ Press using data from U.S. Dept. of Transportation, Federal Highway Administration
- <sup>48</sup>U.S. Department of Transportation, National Highway Traffic Safety Administration
- <sup>49</sup>U.S. Department of Transportation, Federal Highway Administration
- <sup>50</sup>USDA, National Agricultural Statistics Service (NASS)
- <sup>51</sup>USDA, Economic Research Service
- <sup>52</sup>CQ Press using data from U.S. Department of Homeland Security
- <sup>53</sup>Wyoming National Guard
- <sup>54</sup>U.S. Department of Veteran Affairs
- <sup>55</sup>National Conference of State Legislators (Denver, CO)
- <sup>56</sup>CQ Press using data from National Conference of State Legislators

As of 11/7/2019

**ENGINEERING DIVISION PROJECT STATUS REPORT**

<b>PROJECT NAME &amp; NUMBER</b>	<b>Hwy 50 - Lakeway to Southern Drive 16EN39</b>	<b>Dalbey Park to Gillette College Pathway Ph. I 16EN48</b>	<b>Dalbey Park to Gillette College Pathway Ph. II 17EN33</b>	<b>Boxelder/Garner Lake Traffic Signal 18EN12</b>	<b>PMS 2019 19EN02</b>
<b>PROJECT MANAGER</b>	Josh Richardson	Josh Richardson	Josh Richardson	Josh Richardson	Todd Merchen
<b>ENGINEER</b>	WYDOT	HDR Engineering	HDR Engineering	Morrison Maierle	PCA Engineering
<b>CONTRACTOR</b>	Simon Contractors	Hladky Construction	TBD	Modern Electric	Simon Contractors
<b>CONSTRUCTION START DATE</b>	March 1, 2019	February 6, 2019	Spring 2020	TBD	May 1, 2019
<b>PROPOSED END DATE</b>	June 1, 2020	September 10, 2019	TBD	TBD	November 14, 2019
<b>PERCENT COMPLETE</b>	70%	50%	0%	0%	75%
<b>BID PRICE</b>	\$245,970.00 (City's portion of the project)	\$547,007.21	TBD	\$467,762.00	\$2,949,480.25
<b>CURRENT PROJECT HIGHLIGHTS</b>	Highway 50 project is approaching the winter shutdown condition. At present the asphalt has been installed with the exception of the surface course and top lift between Lakeway and West 4-J. It appears that this might be the final condition except for signage, painting and sidewalk work this year. WYDOT is pushing to have the intersection of West 4-J complete and open along with the driveways, before shutdown.	Project is in final phases. The pathway is complete. The final item is to paint and add anti-graffiti coating under the bridge. This has been removed from this project and will be done under a quote agreement.	Design is complete. Waiting on WYDOT to complete the review of the environmental documents and let us bid the project.	The construction is nearing completion. Clean up and some minor concrete work is still to be done. The signal should be placed on flash this week with it operating next week.	5th Street is complete and now open to traffic. Kluver Road is open to traffic. Bike path paving, seeding, and fencing will likely be postponed until spring. Simon was able to pave the first 450 feet of Gurley north of Kluver Road. This will restore access to the north driveway of the YES House and Haldy construction main approach. Due to the early winter conditions, a winter shutdown is being considered for the balance of the paving. Two lanes with a gravel surface would be installed to allow access to the north.
<b>PROJECT DESCRIPTION</b>	Widening of Hwy 50 from Lakeway Rd to Southern Dr. This is a state highway and the project is being managed by WYDOT. The city is paying for a new 10' wide pathway along Hwy 50. The city is involved in traffic lights, electrical components, pathway and the public relation aspect as this project affects quite a few city neighborhoods.	Project is to connect the north pathway in Dalbey park with the south pathway allowing for access in the park without using the Highway 59 sidewalk. The pathway will continue under the bridge and will reroute existing pathways in Dalbey Park for better connections and ADA access.	This pathway starts at the Highway 59 bridge and travels adjacent to Donkey Creek at College Park Court, including a bridge across Donkey Creek.	This is a WYDOT project to install a new traffic signal at the intersection of Boxelder and Garner Lake.	Reconstruction of: 5th Street from S. Emerson to Hwy 59, Kluver Rd. from Boysen Cr. to Garner Lake Rd., Gurley Ave. from Kluver Rd. to north corporate limits

As of 11/7/2019

**ENGINEERING DIVISION PROJECT STATUS REPORT**

<b>PROJECT NAME &amp; NUMBER</b>	<b>Pavement Rehabilitation Large AC Patch 19EN03</b>	<b>General Drainage Improvements 2019 19EN09</b>	<b>2019 Water Main Replacement 19EN11</b>	<b>2019 Sanitary Sewer Main Replacement 19EN13</b>	<b>Madison Pump Station Roof Replacement 19EN14</b>
<b>PROJECT MANAGER</b>	Todd Merchen	Todd Merchen	Steven Peterson	Steven Peterson	Seth Morris
<b>ENGINEER</b>	In-House	In-House	KLJ	HDR	Morrison Maierle
<b>CONTRACTOR</b>	Simon Contractors	GW Construction	Hot Iron, Inc.	Hot Iron, Inc.	Wyoming Roofing, LLC.
<b>CONSTRUCTION START DATE</b>	Fall 2018	September 9, 2019	May 20, 2019	June 24, 2019	August 15, 2019
<b>PROPOSED END DATE</b>	July 18, 2019	Winter shutdown	October 24, 2019	October 18, 2019	September 26, 2019
<b>PERCENT COMPLETE</b>	100%	45%	100%	99%	100%
<b>BID PRICE</b>	\$138,361.25	\$332,231.50	\$1,983,230.95	\$811,670.47	\$91,950.00
<b>CURRENT PROJECT HIGHLIGHTS</b>	This project is complete and will be recommended for acceptance at the November 18 Council meeting	GW has completed the first 350 feet of channel. Due to weather, GW will complete a temporary tie in to the existing channel for a winter shut down and resume work in the spring	The project was awarded at the 4/2/19 City Council Meeting. The notice to proceed was issued on 5/20/19. Substantial Completion was reached on 10/7/19. Final Completion was reached on 10/23/19. Council acceptance is anticipated on 11/19/19.	The project was bid on 4/2/19. The project was awarded at the 4/16/19 City Council Meeting. The notice to proceed was issued on 6/24/19. Substantial Completion was reached on 9/10/19. Additional work may be added to the contract so final completion may push out into 2020.	Project complete, waiting on final paperwork for acceptance of the project.
<b>PROJECT DESCRIPTION</b>	Large asphalt patches on Rourke Ave., Force Rd., S. Emerson, Warlow, and an alley between 6th and 7th.	Repair of Sage Bluff Park low flow channel and adjoining storm sewer inlets	This project will replace water mains in 10th Street, 11th Street, Dalbey Avenue, Tyler Avenue, Hog Eye Drive, and Frontier Drive.	This project will replace sanitary sewer mains in 1st Street, County Property adjacent to Valley Drive, Buckskin Drive, and Kløver Drive.	Design and construct a roof replacement for the Madison Pump Station Building. Contractor to provide a twenty-year warranty on the roofing.

As of 11/7/2019

**ENGINEERING DIVISION PROJECT STATUS REPORT**

<b>PROJECT NAME &amp; NUMBER</b>	<b>Gurley Overpass Maintenance Closure 19EN32</b>	<b>City West Remodel Ph II 19EN30</b>	<b>City Hall 3rd Floor Remodel 19EN31</b>	<b>ECSC Proposed Improvements 19EN36</b>	<b>Animal Control Renovation 20EN04</b>
<b>PROJECT MANAGER</b>	Todd Merchen	Nick Marty	Nick Marty	Nick Marty	Nick Marty
<b>ENGINEER</b>	Structural Dynamics	Arete Design Group	Schutz Foss Architects	PCA Engineering	Arete Design Group
<b>CONTRACTOR</b>	TBD	Van Ewing Construction	TBD	DRM	Norton Construction
<b>CONSTRUCTION START DATE</b>	July 15, 2019	November 2019	TBD	TBD	11/1/2019
<b>PROPOSED END DATE</b>	July 31, 2019	June 1, 2020	TBD	Nov 1 2020	2/3/2020
<b>PERCENT COMPLETE</b>	100%	5%	0%	90%	5%
<b>BID PRICE</b>	N/A	\$2,233,200.00	TBD	\$5,774,165.66	\$834,000.00
<b>CURRENT PROJECT HIGHLIGHTS</b>	Structural Dynamics has completed the annual inspection of the structure. a mid day closure will be done November 7 and 8 to perform warranty inspection of the deck Rehabilitation Project.	Preconstruction meeting completed October 30 and Notice to proceed issued. Van Ewing Construction planning to be on site Nov 4 to begin project.	Layout and design finalized. Awaiting final design from AVI for Conference room connectivity. Bid documents should be ready by December 1 2019, to be bid at a later time.	Project is awarded and ready to begin construction pending weather.	Preconstruction meeting was completed on October 30, and Notice to Proceed issued. Norton Construction planning to be on site Nov 4 to begin project.
<b>PROJECT DESCRIPTION</b>	Perform annual maintenance to the Gurley Overpass to facilitate longer periods between extended project level closures.	Interior renovations of the remainder of City West that was not remodeled in the 2015 project.	Renovation of the third floor of City Hall to provide a larger conference room and changes to make space more usable.	3 new multipurpose artificial turf fields, a new parking lot and lighting for the fields.	Renovation of the Animal Control facility including a new roof and replacement of water damaged walls, as well as upgrades to the office reception area and building systems such as LED lighting.

As of 11/7/2019

## ENGINEERING DIVISION PROJECT STATUS REPORT

PROJECT NAME & NUMBER	Crestview Sanitary Sewer Improvements 20EN10	ECSC Accessible Playground and Splash Park 20EN12			
PROJECT MANAGER	Nick Marty	Nick Marty			
ENGINEER	DOWL	KLJ			
CONTRACTOR	TBD	TBD			
CONSTRUCTION START DATE	TBD	TBD			
PROPOSED END DATE	TBD	TBD			
PERCENT COMPLETE	0%	0%			
BID PRICE	TBD	TBD			
CURRENT PROJECT HIGHLIGHTS	Consultant issued 50% review plans. Currently in staff review.	Currently in design phase with the Consultant. Expected to be bid January/February 2020			
PROJECT DESCRIPTION	Extension of Water and Sanitary Sewer and road improvements to provide services for the Barton Subdivision	Construction of ADA accessible playground, splash pad, and restroom facilities at the Energy Capital Sports Complex.			

## Snow Event Report #5

Event Start Date: 11/1/2019 Event Start Time: 5:00 a.m.  
Event End Date: 11/1/2019 Event End Time: 2:30 p.m.  
Duration of Event: 9.5 hours Streets First Responder: Jaime Valencia

### Storm Event Overview:

On 11/1/2019, at 4:20 a.m. the Streets on call person was called in to address slick areas. The night crew was called in at 5:00 a.m. as the snow increased, leaving about ½" of snow causing snow packed and icy streets. The night crew plowed and applied material to priority and subdivision streets and trouble areas.

Day crew arrived at 7:00 a.m. and assisted the night crew using one tons and the remaining plow trucks. The liquid truck applied brine to areas that were shaded by buildings or trees and were not melting between storms.

The crews finished up their areas by about noon and checked trouble areas for icy spots. Some streets were melting off and some areas were drying out by early afternoon.

Day crew finished up a few remaining drifted spots, the event was ended at 2:30 p.m.

### Number of Pieces of Equipment Used:

### Amount of Material Used:

Snow Plows:	<u>9</u>	Blades:	<u>0</u>	Ice Slicer lbs:	<u>46,974.3</u>
1-Tons:	<u>3</u>	Snow Blowers:	<u>0</u>	Scoria lbs:	<u>62,288.3</u>
Loaders:	<u>1</u>	Liquid Truck:	<u>1</u>	Brine Gallons:	<u>2,000</u>
				Apogee Gallons:	<u>0</u>

### Number of Miles Plowed During Event: 698

### Personnel:

Day Crew – Jeremy Hagen, Leonard Taylor, Melissa Bell, Scott Ostlund, Jessie Lile, Josh Wright, Sue Riggle, Jaime Valencia.

Night Crew – Nick Scherry, Garrett Wolf, Toby Fiske, Lonnie Meidinger, Dale Warren, John Carl, Steve Wilcox.

### Contractor Work Effort:

N/A

### Subdivision Activities:

Crews plowed and applied material to all trouble areas and subdivisions.

### Parks and Building Maintenance Division Activities:

Clearing City facilities, parking lots and pathways.

### Environmental Conditions Present:

Snow: 1/2" Drifting: yes Rain: no Low Temp: 28 Wind: NW 15-32

### Equipment Issues:

Unit 40 down with water pump problems

**Incidents:**

None

**Complaints/Concerns:**

None

**Items of Interest:**

Brine was applied with the liquid truck to multiple icy snow packed areas to prevent buildup.

During this weather event the Gillette Police Department investigated 3 vehicle crashes. None of these crashes occurred on a City of Gillette maintained roadway and were influenced by weather conditions.



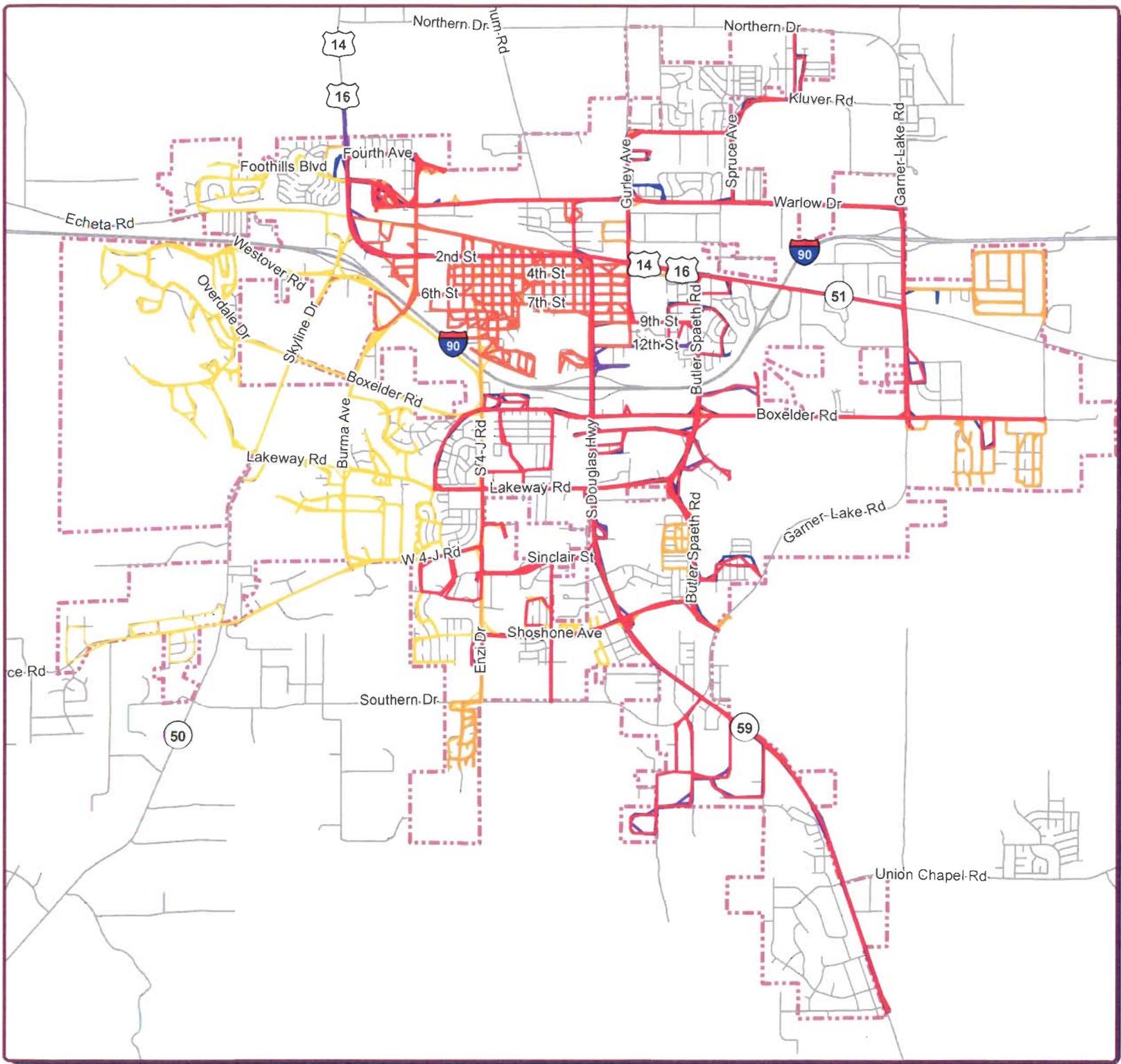


## Gillette Police Department 2019/2020 Weather Event Crash Report Event #5

IR#	Date/Time	Location	Injury	Property Damage	Citation	Cause

November 1, 2019 5:00 a.m. to November 1, 2019 1:00 p.m.

During this weather event the Gillette Police Department investigated 3 vehicle crashes. None of these crashes occurred on a City of Gillette maintained roadway and were influenced by weather conditions.



**CITY OF GILLETTE**

GIS Division  
 P.O. Box 3003  
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 www.gillettewy.gov

**Snow Plows**

- Unit 149
- Unit 25
- Unit 28
- Unit 31
- Unit 44
- Unit 99
- Unit 100
- Unit 157
- Unit 160203
- Unit 160204

According to the AVL system, our snowplows drove a total of 632 miles during this event.

Police Report:  
 Crashes: 0  
 Crashes w/Injuries: 0  
 Citations: 0  
 Personal Property Damage: \$0  
 City Property Damage: \$0

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.



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**Snowplows**  
**Snow Event Five**  
 11/1/2019 5:00:00 AM  
 11/1/2019 1:00:00 PM  
 November 04, 2019

Service With P.R.I.D.E.  
 Productivity Responsibility Integrity Dedication Enthusiasm



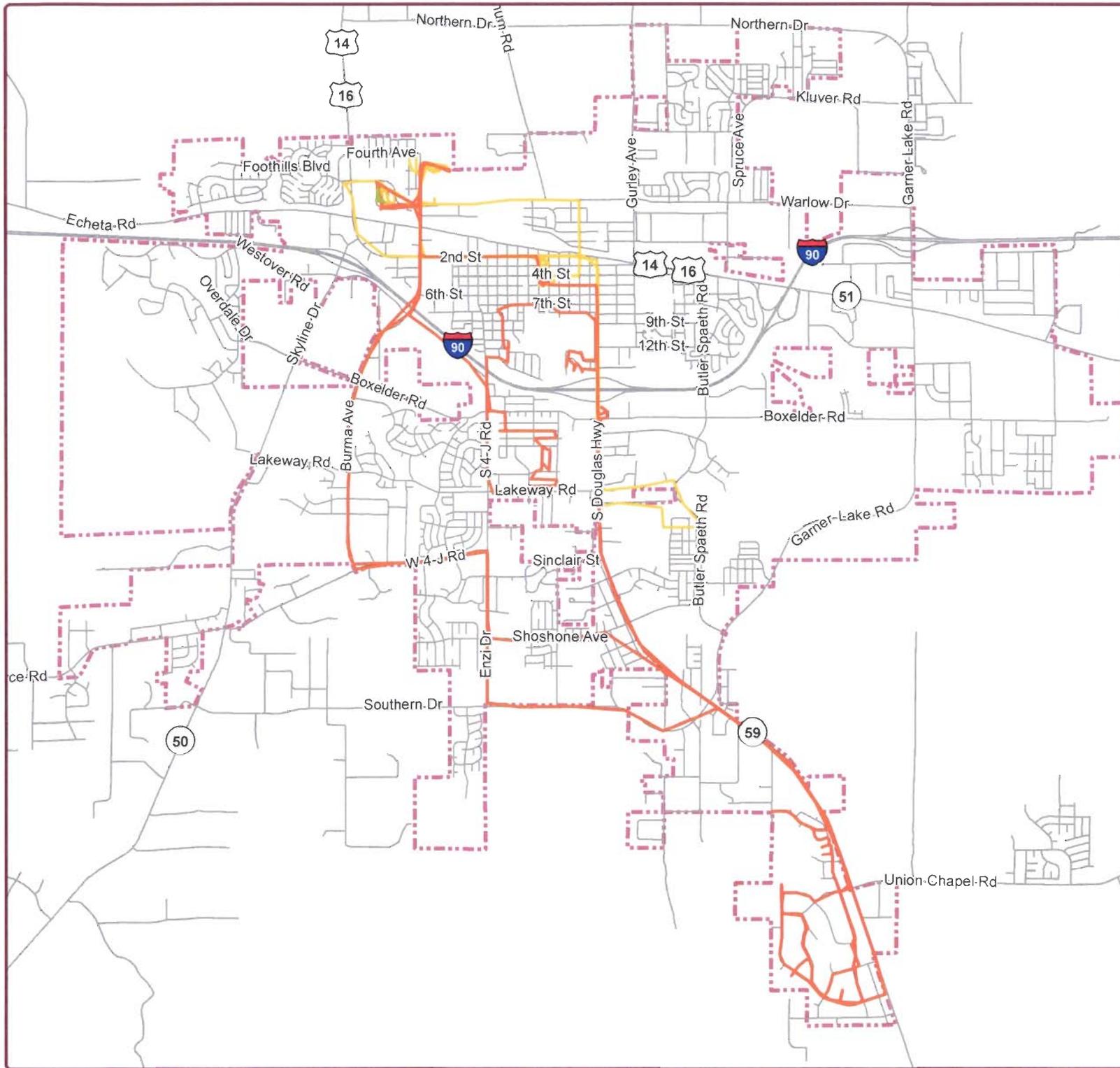
# CITY OF GILLETTE

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P.O. Box 3003  
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### Legend

## Unit Title

- Unit 150091
- Unit 168
- Unit 184

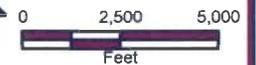


According to the AVL system, our one ton trucks drove a total of 66 miles during this event.

THE INFORMATION ON THIS DRAWING WAS OBTAINED FROM RECORD AND DESIGN DRAWINGS. THE CITY OF GILLETTE MAKES NO GUARANTEE REGARDING THE ACCURACY OF THIS DRAWING OR THE INFORMATION CONTAINED THEREIN.



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### One Tons

Snow Event Five  
11/1/2019 5:00:00 AM  
11/1/2019 1:00:00 PM  
November 04, 2019

Service With P.R.I.D.E.  
Productivity Responsibility Integrity Dedication Enthusiasm



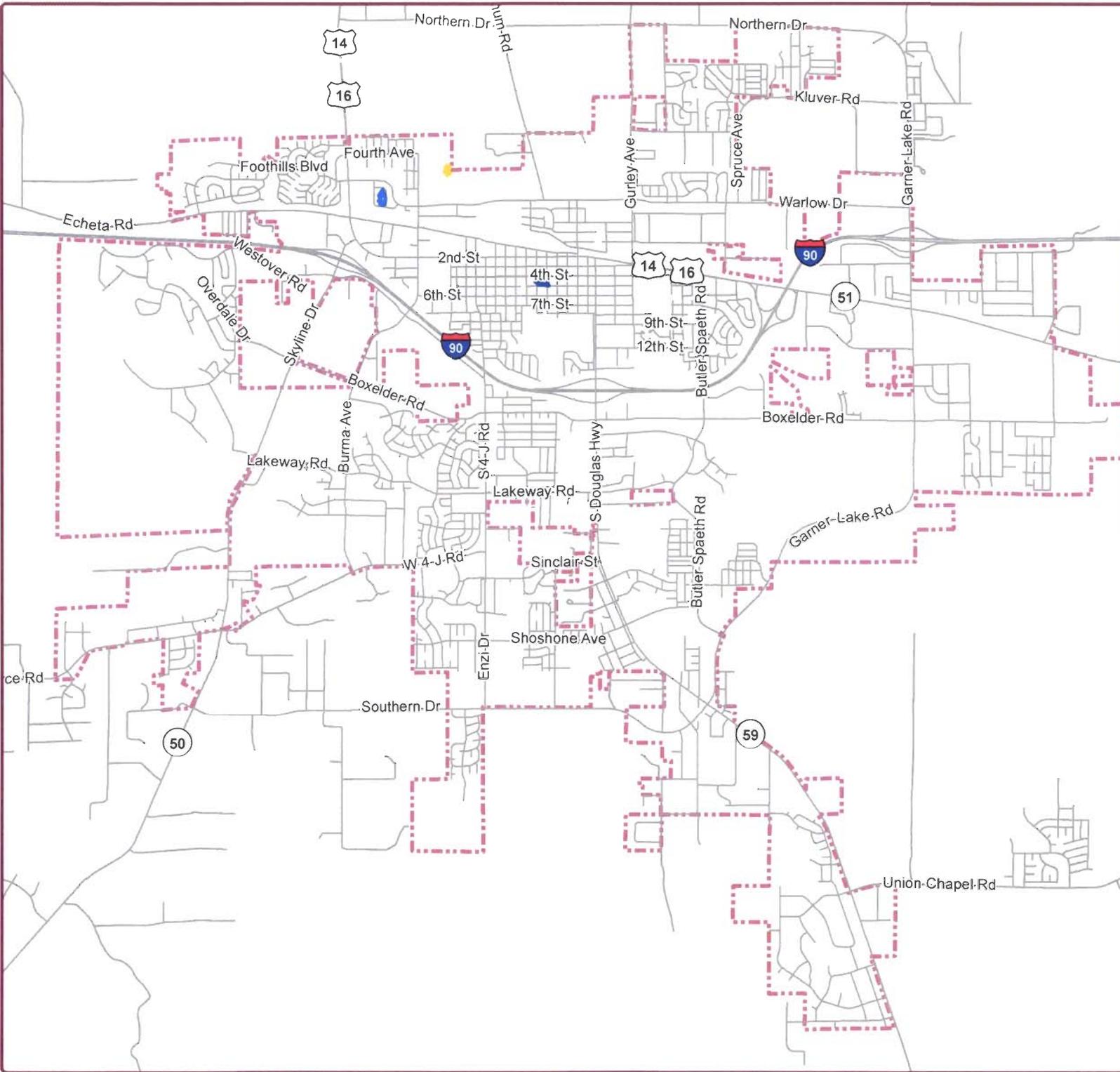
# CITY OF GILLETTE

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P.O. Box 3003  
Gillette, Wyoming 82717-3003  
Phone (307) 686-5364  
www.gillettewy.gov

### Legend

## Unit Title

- Unit 150054
- Unit 150193
- Unit 162
- Unit 76

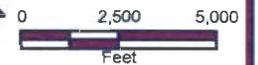


According to the AVL system,  
our tractors drove a total  
of 3 miles during this event.

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### Tractors

#### Snow Event Five

11/1/2019 5:00:00 AM

11/1/2019 1:00:00 PM

November 04, 2019

Service With P.R.I.D.E.

Productivity Responsibility Integrity Dedication Enthusiasm

## Snow Event Report #6

Event Start Date: 11/4/2019 Event Start Time: 2:30 a.m.  
Event End Date: 11/4/2019 Event End Time: 12:00 p.m.  
Duration of Event: 9.5 hours Streets First Responder: Dale Warren

### Storm Event Overview:

On 11/4/2019 at 12:30 a.m. the Streets on call person and night crew leader were called in to address slick areas. The rest of the night crew was called in at 2:30 a.m. as the snow increased, again, leaving about ½" causing snow packed and icy streets. The night crew plowed and applied material to priority, subdivision streets and trouble areas.

Day crew arrived at 7:00 a.m. and assisted the night crew using one tons and the remaining plow trucks. Night crew ended their shift at 10:30 a.m.

Day crew finished the remaining areas by noon and streets were melting off. Light snow continued to fall but melted right away.

### Number of Pieces of Equipment Used:

Snow Plows:	<u>9</u>	Blades:	<u>0</u>
1-Tons:	<u>5</u>	Snow Blowers:	<u>0</u>
Loaders:	<u>2</u>	Liquid Truck:	<u>0</u>

### Amount of Material Used:

Ice Slicer lbs:	<u>63,206.85</u>
Scoria lbs:	<u>65,479.55</u>
Brine Gallons:	<u>0</u>
Apogee Gallons	<u>0</u>

### Number of Miles Plowed During Event: 943

### Personnel:

Day Crew – Jeremy Hagen, Leonard Taylor, Melissa Bell, Scott Ostlund, Jessie Lile, Sue Riggle, Jaime Valencia.

Night Crew – Nick Scherry, Garrett Wolf, Toby Fiske, Lonnie Meidinger, Dale Warren, John Carl, Steve Wilcox, Kelli O'Dea.

### Contractor Work Effort:

N/A

### Subdivision Activities:

Crews plowed and applied material to all trouble areas and subdivisions.

### Parks and Building Maintenance Division Activities:

Clearing City facilities, parking lots and pathways.

### Environmental Conditions Present:

Snow: 1" Drifting: no Rain: no Low Temp: 28 Wind: NW 0-10

### Equipment Issues:

Unit 40 still down with water pump problems

### Incidents:

None

**Complaints/Concerns:**

None

**Items of Interest:**

Brine pre-wet was not needed as the snow was wet enough to hold the material on the road surface.

During this weather event the Gillette Police Department investigated two vehicle crashes. One of these crashes occurred on a City of Gillette maintained roadway and were influenced by weather conditions.





## Gillette Police Department 2019/2020 Weather Event Crash Report Event #6

IR#	Date/Time	Location	Injury	Property Damage	Citation	Cause
26680	11/04/2019 - 0826	2901 Westover	Minor	Private - > \$1,000	No	Vehicle # 2 was stopped in traffic and vehicle #1 slid on ice colliding with vehicle #2.

November 4, 2019 2:30 a.m. to November 4, 2019 12:00 p.m.

During this weather event the Gillette Police Department investigated 2 vehicle crashes. One of these crashes occurred on a City of Gillette maintained roadway and were influenced by weather conditions.



# CITY OF GILLETTE

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## Snow Plows

- Unit 25
- Unit 28
- Unit 31
- Unit 44
- Unit 99
- Unit 100
- Unit 157
- Unit 160203
- Unit 160204
- Streets Crash Reports

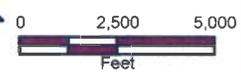
According to the AVL system, our snowplows drove a total of 782 miles during this event.

Police Report:  
 Crashes: 1  
 Crashes w/Injuries: 1  
 Citations: 0  
 Personal Property Damage: \$1,000  
 City Property Damage: \$0

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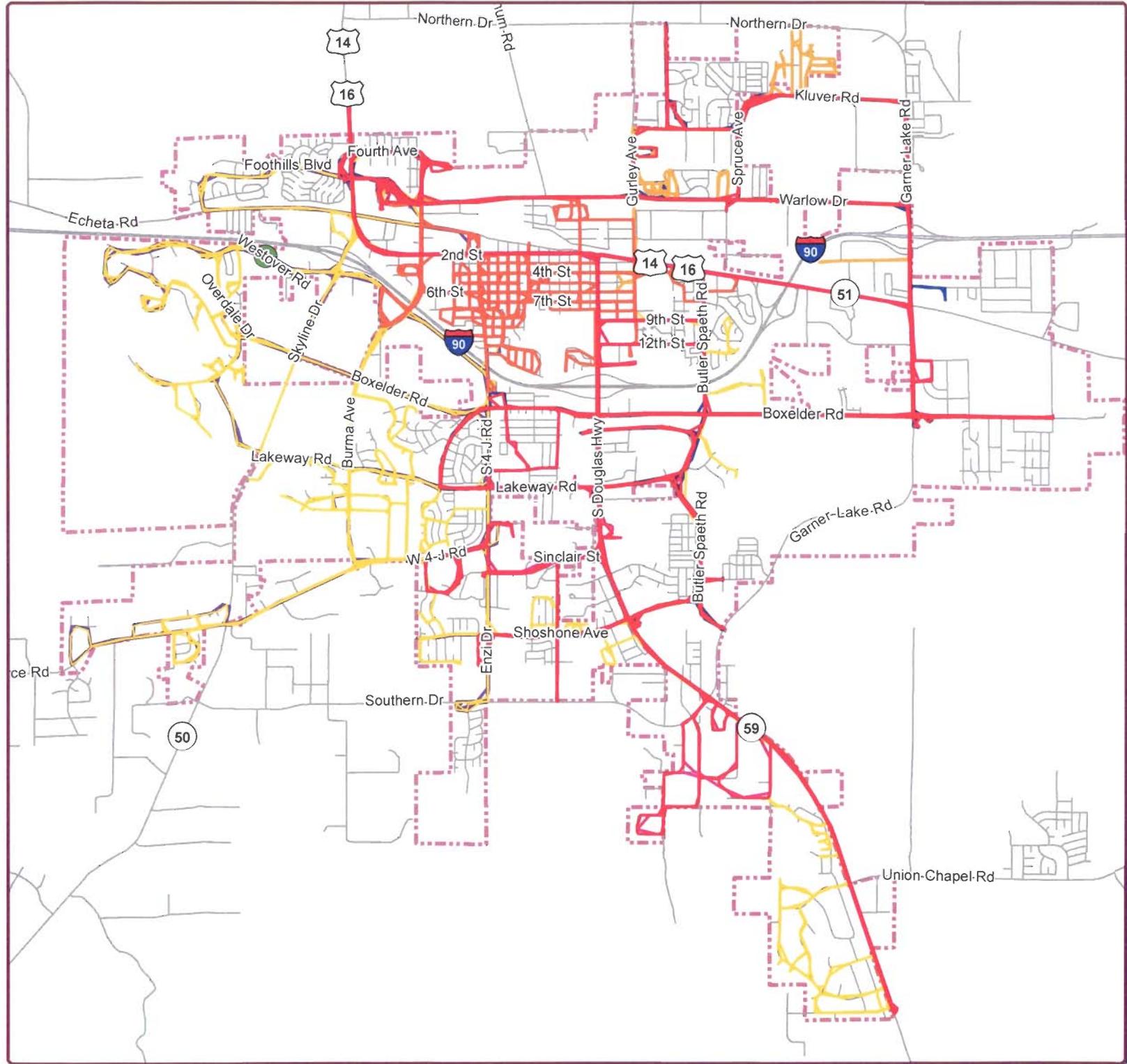


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**Snowplows**  
**Snow Event Six**  
 11/4/2019 2:30:00 AM  
 11/4/2019 12:00:00 PM  
 November 05, 2019

Productivity Responsibility Integrity Dedication Enthusiasm





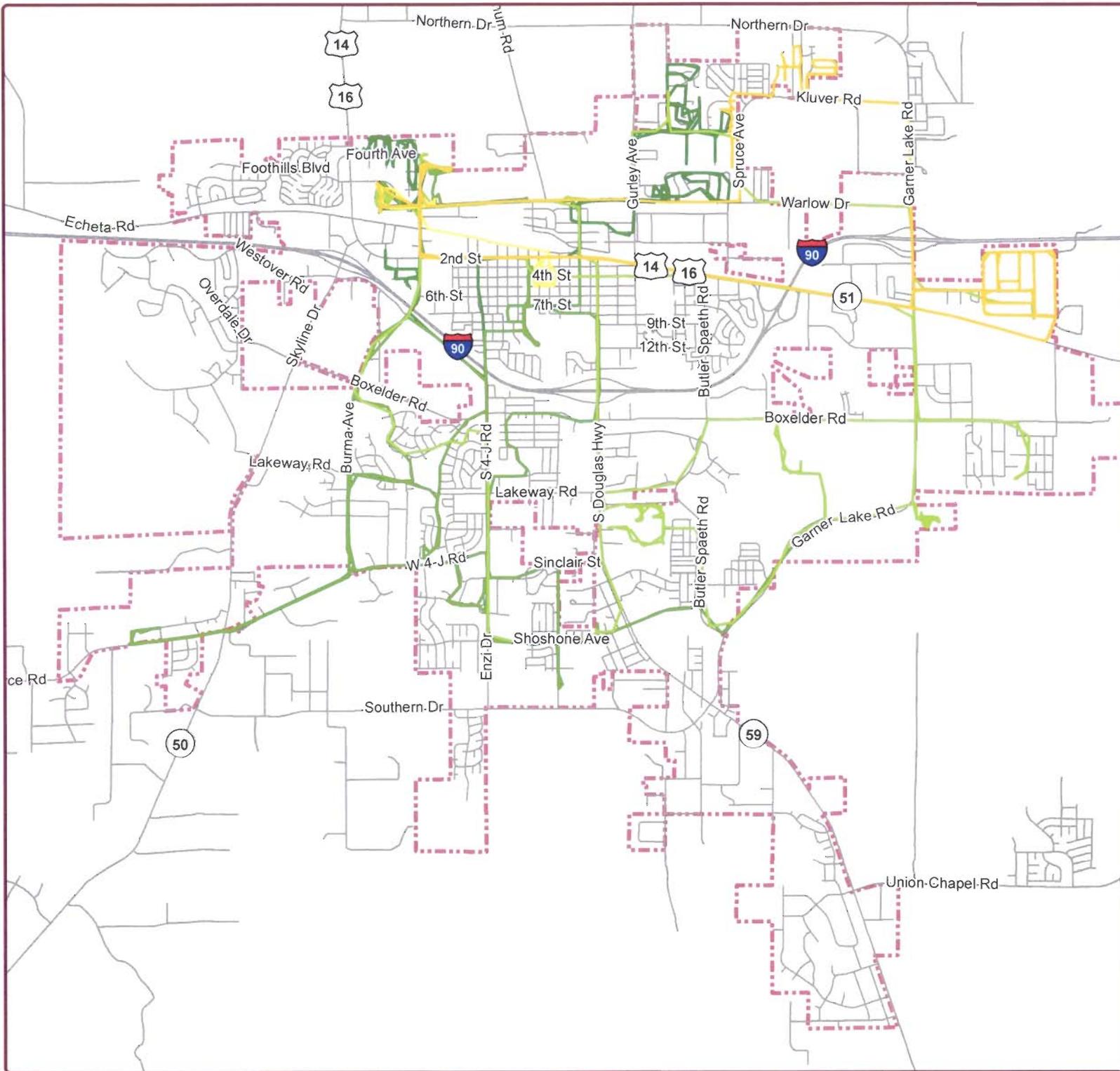
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## Legend

### Unit Title

- Unit 126
- Unit 150055
- Unit 150091
- Unit 163
- Unit 168

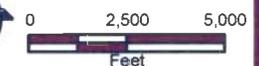


According to the AVL system, our one ton trucks drove a total of 161 miles during this event.

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One Tons  
Snow Event Six  
11/4/2019 2:30:00 AM  
11/4/2019 12:00:00 PM

November 05, 2019

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Productivity Responsibility Integrity Dedication Enthusiasm



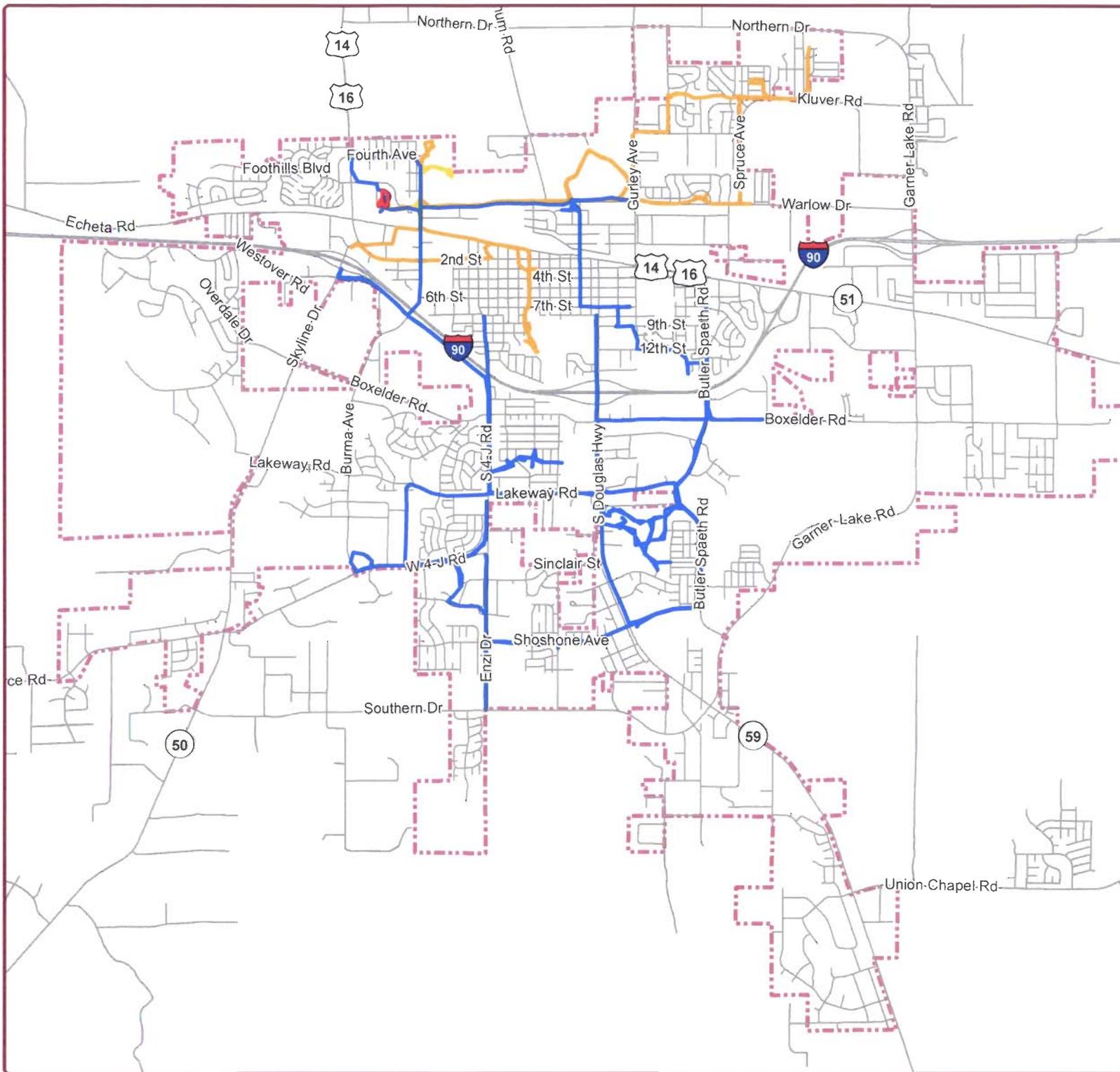
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www.gillettewy.gov

### Legend

## Unit Title

- Unit 150054
- Unit 150193
- Unit 162
- Unit 180013

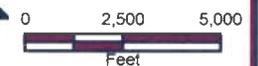


According to the AVL system, our tractors drove a total of 71 miles during this event.

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Tractors  
Snow Event Six  
11/4/2019 2:30:00 AM  
11/4/2019 12:00:00 PM  
November 05, 2019

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Productivity Responsibility Integrity Dedication Enthusiasm



Angela Williams <angelaw@gillettewy.gov>

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## November 2019 Economic Development Update

1 message

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Phil Christopherson <info@energycapital.com>  
Reply-To: info@energycapital.com  
To: angelaw@gillettewy.gov

Wed, Nov 6, 2019 at 4:37 PM

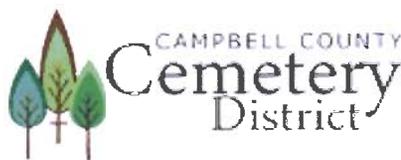
*Our Mission: To stimulate and facilitate a diverse economy through business retention, expansion and recruitment*



Economic Development

Energy Capital Economic Development continues to work for the economic betterment of Campbell County. Here are some activities that we would like to share with you.

### Campbell County Cemetery District Serving Gillette since 1965



Campbell County Cemetery District is one of Energy Capital Economic Developments newest members. They are a community leader in helping to make Gillette a more livable and greater place to live. Their leadership in building a community amenity is an excellent example of an organization that could have sat back and done nothing, chose instead to build a wonderful park and resting place.

The Campbell County Cemetery District was formed as a special purpose district in the general election of 1964. In January of 1965, the district was formed with 6 members of the Board of Trustees. Every two years three of these Trustees stand for election. The Cemetery District's boundary is all of Campbell County and as a special purpose district, derives most of its funding through a mill levy.

There are currently 9 cemetery properties in Campbell County that are under the jurisdiction of the Cemetery District. These cemeteries include Mt. Pisgah, Bethlehem, Rozet, Wright, Savageton, ER, Kintz, Four-Mile and Mt. Nebo. The Mt. Nebo property is a future cemetery that is master planned for development when Mt. Pisgah in Gillette reaches its maximum capacity.

The earliest recorded burial in Mt. Pisgah is dated 1891. Currently, there are about 6,400 burials located here. During the early days, Mt. Pisgah was run and managed by the Fox Funeral Home until after World War II. Then the City of Gillette assumed operations and it was run as a municipal cemetery until 1965 and the formation of the special cemetery district. Shortly after becoming a special district, the other cemeteries began being incorporated into the district by individuals or organizations that had managed them.

Over the years, the Mt. Pisgah Cemetery has grown from 32 acres to the current size of 58 acres.

In 2014, at a strategic planning workshop, the working to extend the useful life of Mt. Pisgah Cemetery to delay capital investment of the Mt. Nebo Cemetery development by 10-20 years. Out of these planning sessions, The Gardens at Mt. Pisgah became a reality. By understanding and recognizing changing trends in burial and cremation preferences as well as incorporating strategies that accommodated and encouraged public use, the Cemetery District has created two cremation gardens that are truly unique and like no other in the U.S.

The cremation gardens (Inspiration and Unity) provide 31 various cremation and memorialization options to our community. The gardens are places that the community can enjoy for their beauty, and their reverence and remembrance of loved ones, as well as be a place to host a wedding, family reunion, photography, concert or other events.

Most recently, in 2018, the Cemetery District has implemented a sculpture program that brings temporary sculptures and works of art to the cemetery grounds. Sculptures from renowned artists all over the country are placed in the cemetery with many being purchased by the district and private individuals and organizations.

The district has also taken advantage of modern technology to further enhance its operations both internally, and externally. Technology allows them to view, monitor and control many aspects of our operations that are spread throughout a 4,000 square mile area in Campbell County. Technology is also utilized on their [website](#) that links to people burial records. CCCD even has an app for mobile devices (Campbell County Cemeteries).

The Campbell County Cemetery District has come a long way since 1891.

## **A Bittersweet Farewell**

November 1st marked Mary Melaragno's last day at Energy Capital Economic Development. Mary has accepted the position of Executive Director of the YES

House Foundation. The YES House Foundation's ultimate goal is to provide long term financial support to the Y.E.S House programs.

Mary had been with ECED for over 10 years. She started as Office Manager and eventually worked her way up to Director of Business Retention and Expansion. Mary worked tirelessly on many projects including Next Gen, Vision 2040, CEO Roundtable Breakfasts and many more.

Mary is calling the transition bittersweet. "I will forever cherish my time at ECED; I have met some of the most amazing people, made some of my best friends, learned a lot about not only our community, but myself, and was fortunate to have some of the greatest mentors I could ask for. I'm looking forward to new challenges, meeting new friends, and helping our community in a new way with the YES House Foundation. I have big shoes to fill following in Jessica's footsteps, but Phil Christopherson and our Board of Directors at ECED have prepared me for this new adventure."

Phil Christopherson, CEO of Energy Capital Economic Development said "It is very difficult to see Mary off, but I am very proud of her and wish her the very best. Mary has been a very important part of ECED for over 10 years and her many contributions have helped build and grow our organization. She will do well there and will be missed here at Energy Capital ED."



## **ECED Searching for Vice President of Operations**

Energy Capital Economic Development is looking for an energetic, dedicated and personable leader as our new Vice President. The Vice President will be involved in all aspects of our operations and will be instrumental as we work on several projects to strengthen, diversify and grow Campbell County's economy.

### **JOB OVERVIEW:**

The Vice President for Energy Capital Economic Development (ECED) is a full-time, benefited position and is responsible for working closely with the Economic Development staff, board, volunteers, city and county officials and others in promoting the business and economic development interests within Gillette and Campbell County. This position will include working with local businesses in our Business Retention and Expansion (BRE) efforts, assisting with the operations of the FUEL Business Incubator, assisting entrepreneurs who are members of our FUEL Business Incubator, fund raising, property management and much more.

### **ESSENTIAL DUTIES AND RESPONSIBILITIES:**

The following are an indication of the position's core responsibilities. These are intended to illustrate the scope of responsibilities and are not exhaustive or exclusive of other duties that may be required.

- \* Work closely with the CEO, ECED board of directors, staff, ECED members and other stakeholders to fulfill our mission and strategic plan.
- \* Manage and direct the ECED Business Expansion and Retention (BRE) program. Some of the duties include the following:
  - \* Next Generation Sector Partnership convener: The targeting of strategic business sectors and employers that provide quality, living wage jobs.
  - \* Business outreach and surveys
- \* FUEL Business Incubator associate director. Some of the duties include the following:
  - \* Work with the incubator director in assisting members, recruiting new members and operation of the facility.
  - \* Work with and assisting entrepreneurs - meet with them individually and with mentors
  - \* Participate on the steering committee
  - \* Property management of ECED owned facilities
  - \* Raise funds for the organization by meeting with business executives and owners and other potential funding support
  - \* Grant writing and administration
  - \* Project Management of various ECED projects
  - \* Develop, manage, and assist with various events throughout the year
  - \* Develop and sustain quality, trusting relationships with the leadership of prospective companies, government officials, local, state and national partners.
- \* Perform all other duties as needed.

**MINIMUM KNOWLEDGE, SKILLS AND ABILITIES REQUIRED:**

- \* Bachelor's degree in business, economic development, economics or other relevant area of study from an accredited college or university.
- \* Five (5) to Ten (10) years' experience in business, economic development or related field.
- \* Proficient in knowledge in business planning and promotion, market analysis and financial management.
- \* Entrepreneurial experience preferred
- \* Demonstrated ability to raise funds for economic development or similar efforts preferred.
- \* Marketing experience preferred
- \* Ability to gather large amounts of data, analyze, evaluate and disseminate in a succinct and effective manner. Demonstrated reporting, data analysis and research skills.
- \* Strong written and verbal communication skills.
- \* The ability to build and sustain relationships with industry executives, community and political leaders.
- \* Creative and strategic-thinking abilities.
- \* Strong organizational skills and the ability to coordinate and work on multiple projects simultaneously.
- \* Demonstrated ability to work independently and as a team member.
- \* Intermediate to advanced computer skills including Microsoft Office, network administration preferred.
- \* Valid driver's license and ability to accommodate statewide and occasional national travel.

**COMPENSATION:**

Compensation will be commensurate with experience and abilities, consistent with the scope of the job. Vacation, sick leave, retirement and

health coverage provided.

**PROCESS:**

Applications must include a cover letter, resume and completed ECED employment application. Applications due November 12, 2019. Interviews will be scheduled during November, with selection in early December.

The new Vice President of Operations for Energy Capital Economic Development will be expected to take office as soon as possible.

Application package and other information is available on our

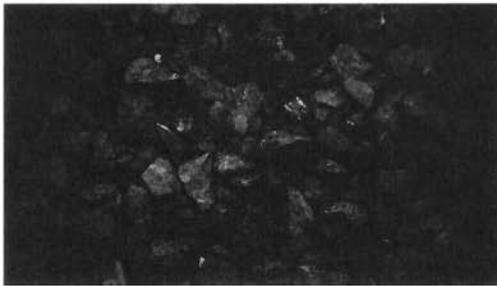
website: [https://link.zixcentral.com/u/6a2a2aac/](https://link.zixcentral.com/u/6a2a2aac/vgaqYO4A6hGp_JfNhns0Mg?u=http%3A%2F%2Fwww.energycapitale.com%2Fvice-president-position%2F)

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To apply, please send a cover letter and resume via email to:

[phil@EnergyCapitalED.com](mailto:phil@EnergyCapitalED.com)

## Carbon Valley™ in Campbell County



California has Silicon Valley; Powder River Basin (PRB) now has Carbon Valley™ thanks to a trademark being awarded to Energy Capital Economic Development. Carbon Valley™ is a term that has been used locally by our economic developers to describe a goal of turning Campbell County into the go-to

spot for carbon research, development and new businesses.

Atlas Carbon was a great first step towards Carbon Valley™. The company produces premium-grade carbon products from Powder River Basin coal using a new process they have patented. Using PRB coal makes this easier because it is high quality and affordable.

The Integrated Test Center (ITC) is another exciting addition. ITC is a public-private partnership whose goal is to develop commercially viable uses for carbon dioxide emissions from power plants. TDA Research will be the first company to utilize the test facility to test its novel hybrid carbon capture process that uses membranes and solid sorbent technologies.

With funding finally in place, the Advanced Carbon Products Innovation Center (ACPIC) is poised to be the next big step for Carbon Valley™. ACPIC will be a dedicated location for developing Advanced Carbon Product technology and businesses. It is hoped that construction will be completed on this facility by the third quarter of 2020.

It is hoped that Carbon Valley™ will be a mix of commercial manufacturing facilities, test facilities and businesses with new technology proven at these testing sites. Since the PRB coal will be used as a raw material, the businesses would not be directly minerals related and would not experience the boom bust cycle. This will help stabilize the economy while still creating a demand for coal as a raw material to help keep existing coal mines in

operation. Phil Christopherson, CEO of ECED says that "As we take charge of our own economic destiny, Carbon Valley is a very positive and important step forward. The future "Carbon Valley™" will be a leader in diversifying Campbell County's and the State of Wyoming's economy."

## Introducing The Studio



A summer project transformed one of Energy Capital Economic Development's buildings.

APEX had been renting the building on the east side of their shop. When it was time to renew their lease, the company decided they no longer needed the extra space. The structure was originally built in the 80's and was Bob Barlows art studio. He utilized the building until the mid 2000's when Apex purchased the property. APEX built the additional two buildings that are home to APEX, Energy Capital ED, the SBDC and the FUEL Business incubator. The studio

housed APEX's computers, drafting work and even provided a place for a quick shower or nap.

Phil Christopherson, CEO, had big plans for the newly vacated space. He saw an opportunity to not only rent the space, but to make great use of it in the meantime.

The renovations started with general cleaning and tearing out a wall shelving unit. A laborer was hired to do some repairs and painting. Next, carpets were cleaned. Finally tables, chairs and other office equipment was moved in.

Now, the once drab and dreary building now houses a beautiful meeting room. The space not only boasts the ability to accommodate a lot of people, it has high-speed internet, teleconferencing ability and a coffee bar. One of the rooms downstairs has been turned into a recording studio that is available for FUEL Business Incubator members to use.



## New FUEL Director Needed



Energy Capital Economic Development is looking for an energetic, committed individual to serve as the volunteer Director of the FUEL Business Incubator.

This is a perfect opportunity for a retired executive or other person with strong business skills to make an impact in the community.

This volunteer works with the incubator Steering Committee to set policies and programs and manage the incubator. The incubator is home to a growing number of start-up businesses that need your help.

If interested, contact Phil Christopherson, CEO, at [Phil@EnergyCapitalED.com](mailto:Phil@EnergyCapitalED.com).

Visit Our Website



**VISIONARY**<sup>™</sup>  
Business Class Internet

High-speed internet at the ECED Enterprise Center is provided by [Visionary Broadband](#).

## In the NEWS

- [PRB mines sale to NTEC is final](#): Bankruptcy Court judge gives final approval on purchase of Cloud Peak's mines
- [First research project at the Integrated Test Center takes shape](#): TDA Research, a Colorado-based company, is set to start testing at ITC
- [Kelly Lockhart to be inducted into the Wyoming Business Hall of Fame](#): Banquet to be held at the 2019 Governor's Business Forum
- [WBC hires new South-Central Regional Director](#): Marcio Paes-Barreto hired at the new South-Central Regional Director for the Wyoming Business Council

### Upcoming Community Events:

- 11/6 - 11/8 - [Wyoming Innovations in Learning Conference](#)
- 11/11 - [Wartime Radio Revue](#)
- 11/15 - 11/17 - [Techstars Startup Weekend Gillette](#)
- 11/16 - [Holiday Photos by Fur Kids Foundation](#)
- 11/22 - 11/24 - [Festival of Trees](#)
- 11/26 - [DRUMline Holiday Spectacular](#)

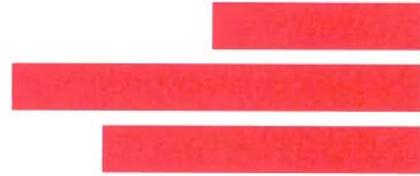
For more upcoming community events, visit [www.EnergyCapitalED.com](http://www.EnergyCapitalED.com)

◆ S&S Builders, LLC ◆  
GENERAL CONTRACTORS

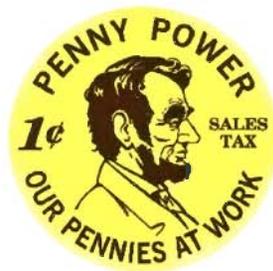


CAMPBELL COUNTY  
Cemetery  
District

WELLS  
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devon



  
Campbell County  
w y o m i n g



Energy Capital Economic Development | 307.686.2603 | [info@EnergyCapitalED.com](mailto:info@EnergyCapitalED.com) |  
[www.EnergyCapitalED.com](http://www.EnergyCapitalED.com)

Energy Capital Economic Development, P.O. Box 3948, [345 Sinclair St.](#), Gillette, [WY 82718](#)

SafeUnsubscribe™ [angelaw@gillettewy.gov](mailto:angelaw@gillettewy.gov)

[phil@energycapited.com](mailto:phil@energycapited.com) | [Update Profile](#) | [About our service provider](#)

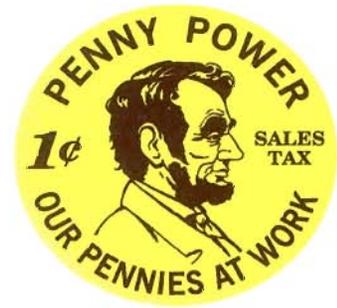
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Quarterly  
Newsletter  
November  
2019



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From the District Manager's Desk

*Jennifer Hart, District Manager*



As the snow begins to fly and I am finally in the office for more than one day at a time, I reflect back on all of the great projects and work the district has been able to accomplish over the summer. Summers are the busiest time of year at the District, with water sampling, field work, and planning for the next year. This summer our staff was constantly on the go. We conducted weekly monitoring of both the Little Powder River and Donkey Creek watersheds. Our Education Coordinator led another successful year of our Black Hills Natural Resource Youth Camp which had 103 youth in attendance. We successfully wrapped up our last forestry project bringing our grand total to 542.53 acres of forest thinned in Campbell County. We also worked with landowners and NRCS to implement some water quality best management practices throughout the county.

I was pleased to once again have the opportunity to represent Wyoming at the National Association of Conservation Districts Summer Meeting in Santa FE, New Mexico. As the southwest representative on the Forestry Resource Policy Group, I attended committee meetings where we discussed long range planning and policy as well as new and exciting opportunities through the 2018 Farm Bill. These include the use of Good Neighbor Authority and Shared Stewardship which can provide a means to assist the federal land management agencies in completing forest management across landownerships. These meeting always give me an opportunity to learn about what other districts are doing across the country. I am constantly impressed by the diversity of projects and strategies districts have to implement quality conservation in their states.

Now as we move into the fall, I know it's looking like we may just go straight into winter, staff will transition into planning and meeting season. I look forward to attending meetings across the state and the county and sharing with others about the great things that we are all able to accomplish right here in Campbell County.

**BOARD OF SUPERVISORS**

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**JAIME TARVER** 680-9715  
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Associate Board Member

**OFFICE STAFF**

**JENNIFER HART** District Manager

**DEBBIE HEPP** Program Assistant

**VACANT** Water/Range Technician

**CRYSTAL KELLEBREW** Education Coordinator

Phone: 682-1824 Fax: 682-3813

E-mail: [icd@vcn.com](mailto:icd@vcn.com)

Website: [www.cccdwy.net](http://www.cccdwy.net)

**Hours: 7:30 AM—4:00 PM**

**Monday—Friday**

The USDA is an equal opportunity provider and employer.

**NRCS FIELD OFFICE**

Phone: (307) 682-8843 Ext. 3  
601 4J Court, Suite C

**DISTRICT CONSERVATIONIST:**

Tim Kellogg

**RANGELAND MANAGEMENT SPECIALIST:**

Brandon Elkins

**PRIVATE LANDS WILDLIFE BIOLOGIST:**

Vacant

**ULTIMA ADMINISTRATIVE ASSISTANT:**

Shelby Atwood



**SCHEDULE OF EVENTS**

November 5, 2019	CCCD Board Meeting
November 11, 2019	Veterans Day - office closed
November 13-15, 2019	WACD Convention in Buffalo
November 28-29, 2019	Thanksgiving Day—office closed
December 3, 2019	CCCD Board Meeting
December 6, 2019	Holiday Open House
December 25, 2019	Christmas - office closed
January 1, 2020	New Year's Day - office closed
January 14, 2020	CCCD Board Meeting
January 20, 2020	WY Equality Day - office closed

**WHAT LANDOWNERS CAN OR CANNOT DO WITH STREAMS, PONDS, AND WETLANDS AND THE PERMITTING INVOLVED**

By Tony Hoch, Laramie Rivers Conservation District

Most natural and man-made water features in Wyoming are regulated, and landowners need to be aware of when and whom to contact before altering these features.

Natural streams, over decades, establish a meander pattern in equilibrium and with the local slope, annual discharge or flow patterns, sediment load transported by the stream, and the local soils. Any disturbance of the system, like drastically altering vegetation, straightening a meander, constriction the stream and flood plain at a bridge or crossing, can throw the system into disequilibrium and it will react by trying to correct the situation.

Breaching a meander can cause head-cutting, down-cutting in the upstream direction causing the stream to be deeply incised and dewatering shallow groundwater systems. Removing vegetation may cause excess bank erosion, which will force the stream to widen, warming the waters and reducing fish habitat quality. Stream restoration professionals often talk of a stream system unraveling if there is a major disturbance like an oxbow being breached.

Water in natural as well as artificial systems is either in some sort of natural balance or have been carefully planned by qualified engineers. Any disturbance of these systems is probably discouraged and likely regulated.

Call the Cheyenne Regulatory Office at 307 772-2300 to verify whether a permit is needed and if so, which kind. Forms can be found online ([seo.wyo.gov/applications-forms](http://seo.wyo.gov/applications-forms)) and applications typically range from \$25 to \$50.

The entire article can be found in the Summer 2019 issue of the Barnyards & Backyards or at [www.barnyardsandbackyards.com](http://www.barnyardsandbackyards.com).



Aside from many meetings and breakout sessions, Jennifer was able to attend a guided tour of the Puye Cliff Dwellings. The ancestral home of the Santa Clara Pueblo atop the breathtaking Pajarito Plateau, Puye overlooking Northern New Mexico's spectacular mountains and valleys. Including a visit to the Santa Clara Pueblo Forest to hear about watershed rehabilitation and restoration efforts.

The forum concluded with remarks from Natural Resources Conservation Service (NRCS) **Chief Matt Lohr**. Lohr provided an update on farm bill implementation, discussed why leadership is so important, and applauded the work of the nation's conservation districts day in and day out.

Lohr told attendees "We in conservation have an amazing opportunity to make such a big difference on the people we come in contact with. Our smallest actions can have the biggest impacts."

### Gordon Issues Grouse Order

Governor Gordon issued Greater Sage-Grouse Executive Order 2019-3 on August 21, improving upon the State of Wyoming's Greater Sage-Grouse Core Area Protection Strategy.

The new executive order (EO) streamlines concepts that are fundamental to Greater sage grouse conservation, improves its clarity, recognizes valid and existing right and continues to provide regulatory certainty while allowing for adaption as new information emerges.

The EO comes after a public comment period earlier this year that resulted in the submission of numerous constructive ideas aimed at improving Wyoming's approach.

For more information visit <https://wgfd.wyo.gov/Habitat/Sage-Grouse-Management/Sage-Grouse-Executive-Order>.



### WOTUS REPEALED

Portions of article from Wyoming Livestock Roundup

Waters of the United States Act (WOTUS) was an amendment to the 1972 Clean Water Act, enacted during the Obama administration. The Clean Water Act (CWA) establishes the basic structure for regulating discharges of pollutants into the waters of the United States and regulating quality standards for surface waters. The CWA made it unlawful to discharge any pollutant from a point source into navigable waters, unless a permit was obtained. EPA's National Pollutant Discharge Elimination System permit program controls discharges.

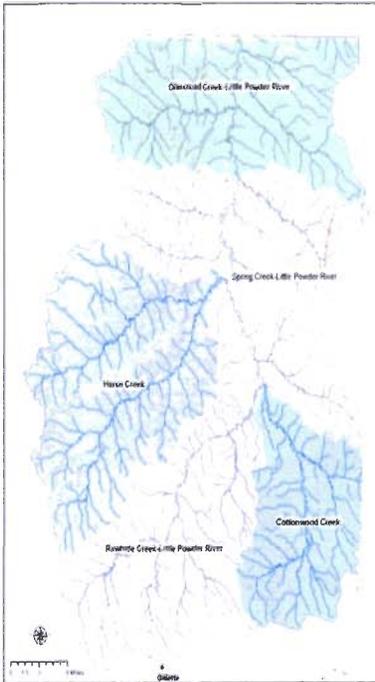
The recent repeal clarifies who the regulator is for WOTUS. It does not change the rules or form of protection. The original rules pre-2015 stated navigable waters were under federal authority and all non-navigable waters were under state jurisdiction, amendments under Obama expanded federal authority.

The new definition lays out what is not considered WOTUS. Watersheds, ephemeral features only containing water in response to rainfall, groundwater, ditches that do not meet proposed conditions, prior converted cropland, storm water, waste water recycling structures and waste treatment systems are all included.

# Little Powder River Watershed

## Cost-Share Program Opportunity

Through Federal and State grants, the Campbell County Conservation District and the Little Powder River Watershed Steering Committee are offering financial assistance for projects that will benefit water quality.

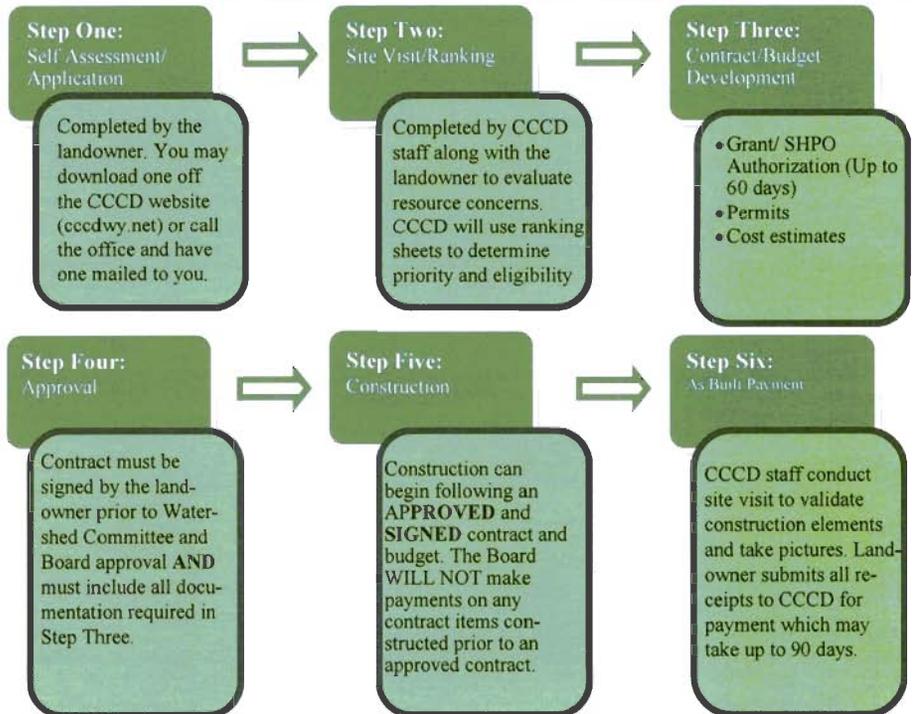


### Funding Overview

Typical projects may include installing fencing and stock water to minimize access to waterbodies, relocating corrals or animal feeding areas away from surface water, or replacing septic systems to eliminate sewage discharges. The amount of cost share available for each project varies. Projects ranked as high priority may receive up to 70% funding. If you think you would like to apply for cost-share funds through the District's water quality improvement program, you are highly encouraged to see if you are qualified.

### Application Information

Applications will continue to be accepted and reviewed based on fund availability. The District staff is available to answer any questions or provide technical assistance regarding potential projects or the application process. Applications are available at the District office or you can download a copy from our website [www.cccdwy.net](http://www.cccdwy.net).



## AUGUST

- The staff continued to water monitor Little Powder River on August 1, 12, and 22.
- The staff continued to water monitor Donkey Creek/Stonepile Creek on August 8, 19, and 29.
- The Little Powder River Watershed Committee meeting was held August 1 to review comments and approve the final document.
- Jennifer attended the NACD Pacific and Southwest Regional Meeting in New Mexico, August 2-6.
- August 10-13, Crystal attended a Project Learning Tree Workshop in Dubois.
- Jennifer and Debbie attended the board meeting August 13.
- August 15, Crystal traveled to Douglas to provide educational activities during the Wyoming State Fair.
- Crystal provided the water monitoring test kits and storm water pollution education with 31 5th/6th grade students from John Paul II at Mallo Camp on August 22.
- August 28-30, Crystal provided the water monitoring test kits and storm water pollution education with 181 5th grade students from 4 Campbell County schools during Mallo Camp.

## SEPTEMBER

- Jennifer and Debbie attended the board meeting on September 5.
- September 4-6, Crystal provided the water monitoring test kits and storm water pollution education with 173 5th grade students from 3 Campbell County schools during Mallo Camp.
- September 10, Jennifer attended the WSFD - State Forestry Action Plan/Good Neighbor Authority meeting in Sundance.
- September 9-11, Crystal provided the water monitoring test kits and storm water pollution education with 205 5th grade students from 6 Campbell County schools during Mallo Camp.
- September 11-13, Crystal provided the water monitoring test kits and storm water pollution education with 174 5th grade students from 3 Campbell County schools during Mallo Camp.
- Water sampling continued on Little Powder River September 5, 16, and completed the season on the 26th.
- Water sampling continued on Donkey Creek/Stonepile Creek on September 9 and completed the season on the 19th.
- Campbell County Conservation District hosted the Area I meeting on September 18 in Gillette with 29 people attending.
- On September 24, deep pot cottonwood tree data was collected at Bitter Creek and Spotted Horse by Jennifer and Debbie.
- September 30, Jennifer participated in the Wyoming State Forestry Division Best Management Practice Audit Tour.

## OCTOBER

- October 1, Jennifer participated in the Wyoming State Forestry Division Best Management Practice Audit Tour.
- Crystal attended certified Fraud and Embezzlement workshops conducted by the Wyoming Parks and Recreation Association on October 1.
- October 2, Jennifer and Debbie attended the Little Powder River Watershed Committee meeting.
- Jennifer, Debbie and Crystal attended the Board meeting held October 11.
- October 16, Jennifer planned to travel to Rapid City for the National Forest Advisory Board meeting.
- Crystal will attend an all day Project Learning Tree meeting in Casper on October 19.

## Campbell County Conservation District Hosts Area I Meeting

September 18, Sheridan County Conservation District, Clear Creek Conservation District, Powder River Conservation District, Weston County Natural Resource District, and Crook County Natural Resource District joined Campbell County Conservation District for the annual Area I meeting in Gillette.

29 attended the meeting which consisted of an update on the Public Records Act and legislative issues by Bobbie Frank, WACD Executive Director. The NRCS and WDA provided updates also.

During the business meeting, Todd Heward, WACD President relayed his report and elections were held for Area I Director positions.

The Employee's Association met following the Area I meeting where a bylaw amendment was reviewed and area representative elections were held.

Debbie Hepp was presented an award for 15 years of service.



**The CCD Annual Plan of Work 2019-2020 and Annual Report 2018-2019 are now available on our website at [www.cccdwy.net](http://www.cccdwy.net).**

## Avoid and Report Possible Harmful Cyanobacterial Blooms in Wyoming Waters

**JUNE 21, 2019** Cheyenne, Wyo – The Wyoming Department of Environmental Quality (DEQ), the Wyoming Department of Health (WDH), and the Wyoming Livestock Board (WLB) are advising the public to avoid and keep animals away from cyanobacterial blooms in Wyoming's lakes and reservoirs and to report suspected blooms to DEQ.

Cyanobacteria, also known as blue-green algae, can form harmful cyanobacterial blooms (HCBs; also referred to as harmful algal blooms or HABs) that produce toxins and other irritants that pose a risk to human, pet and livestock health. HCBs typically occur during late summer to early fall in still or slow-moving water and may last days, weeks or months. HCBs are generally blue or green in color and may appear as grass clippings, scum, floating mats or spilled paint. Suspected HCBs can be reported to DEQ by calling 307-777-7501 or submitting a complaint online at [WyoSpills.org](http://WyoSpills.org).

Once reported, DEQ will investigate potential blooms to determine if they are harmful. The Wyoming Department of Health will issue advisories for publicly accessible waters with harmful levels of cyanobacteria and/or toxins. A list and map of advisories can be found at: [WyoHCBs.org](http://WyoHCBs.org).

If a harmful bloom is present, the WDH and WLB recommend the following:

- Avoid contact with water in the vicinity of the bloom, especially in areas where cyanobacteria are dense and form scum.
- Do not ingest water from the bloom. Boiling, filtration and/or other treatments will not remove toxins.
- Rinse fish with clean water and eat only the fillet portion.
- Avoid water spray from the bloom.
- Do not allow pets or livestock to drink water near the bloom, eat bloom material or lick fur after contact.

If people, pets or livestock come into contact with a bloom, rinse off with clean water as soon as possible.

Seek medical attention or a veterinarian if a person or animal is experiencing adverse health effects after exposure to a cyanobacterial bloom. Young children, pregnant women, people with weak immune systems and animals are especially at risk. Questions regarding general health risks and symptoms related to a cyanobacterial bloom can be referred to Dr. Karl Musgrave, state public health veterinarian and environmental health epidemiologist with WDH at 307-777-5825. More information is also available at <https://www.cdc.gov/habs/>.



Water Quality Education  
by CCCD during Mallo Camp 2019

Mallo Camp is not your ordinary field trip. It's a tradition, a rite of passage that every 5th grade student in the Campbell County School District anticipates.

For 39 years, Campbell County fifth-graders have been staying in cabins tucked away in the Black Hills for three days and two nights to experience outdoor environmental education. This outdoor setting with its boundless resources provides an ideal classroom for "learning in nature."

At camp, there are over 100 staff who attend each session including principals, counselors, teachers, cooks, DARE Officers, Campbell County Conservation District and 2 nurses.

Crystal Kellebrew, CCCD Education Coordinator provided a water quality monitoring activity and storm water pollution education over a 3 week period (August 28 through September 13) to a total of 733 students attending the 16 Campbell County Schools.

## PROTECT OUR FORESTS

TRANSPORTING FIREWOOD SPREADS  
TREE-KILLING INSECTS.

**BUY IT WHERE YOU BURN IT.**

From Wyoming State Forestry Division and Don't Move Firewood.



Trees in towns and forests are threatened by native and exotic insects and diseases that can kill trees. Insects and diseases can hitch a ride in a load of firewood. Remember to always get firewood as close to your destination as possible. Let's keep forests healthy so we can continue to enjoy camping, hiking, hunting, and fishing. [Mountain pine beetle](#) and [spruce beetle](#) are two of the most important insect pests in Wyoming's forests. Since the early 1990s, these native beetles have caused tree mortality over millions of acres of federal, state, and private forests in Wyoming. These insects can be transported in firewood. [Emerald ash borer](#) (EAB) is a non-native invasive insect that infests native North American ash trees. It was accidentally introduced to the Midwest and has since been spreading to other areas of the U.S. and Canada. [Satellite infestations](#) of EAB include Boulder County, Colorado. Ash trees are native to parts of eastern Wyoming, but considering the widespread urban planting of ash trees, [EAB](#) has the potential to impact most Wyoming communities eventually. By [not transporting firewood](#), we can substantially delay EAB's arrival in Wyoming. EAB has not yet been detected in Wyoming and there is a state EAB [response plan](#) in place.

In October, Wyoming State Forestry Division reported the Emerald Ash Borer has been found closer to the state.



Thank you  
BJ Clark!

The CCCD board and staff gives their sincere thanks to BJ Clark for his service on the CCCD Board of Supervisors. BJ was presented with an appreciation award for serving on the CCCD board 2014-2019. The Wyoming Department of Agriculture will appoint an individual to complete the vacated term through 2020.

If you are interested in becoming a board member please visit our website at [www.cccdwy.net](http://www.cccdwy.net) for more information.

Campbell County is Eligible for Emergency Loans

Campbell County was declared a contiguous disaster on September 6, 2019 due to flooding that occurred from May 26 to June 21, 2019. Under this designation, producers with operations in any primary or contiguous county are eligible to apply for low interest emergency loans.

Emergency loans help producers recover from production and physical losses due to drought, flooding and other natural disasters or quarantine.

Producers have eight months from the date of the declaration to apply for emergency loan assistance. FSA will consider each loan application on its own merits, taking into account the extent of losses, security available and repayment ability. Producers can borrow up to 100 percent of actual production or physical losses, to a maximum amount of \$500,000.

For more information about emergency loans, please contact Rob Weppner, Farm Loan Manager at 307-682 8843 Ext 2 or visit [www.fsa.usda.gov](http://www.fsa.usda.gov).

**Update from Campbell County Weed and Pest**  
By Travis Kern, Assistant Supervisor



Campbell County  
Weed & Pest

Another growing season has come and gone, but as we enter the winter months it's time to start planning for the upcoming year. As many of you probably noticed we had an outbreak of Grasshoppers throughout much of Campbell County this past summer. Most pest Grasshoppers species usually hatch late spring to early summer. With a very wet and cool Spring, and survey numbers being relatively low at the end of June, the initial outlook was in our favor. This year was an out of the ordinary year and many of the species didn't hatch until early July and at that point, it was too late in the summer to organize a spray program.

Looking forward to next spring, we are anticipating a spray program will be needed throughout areas of Campbell County. It is still too early to determine how big of a program will be needed and what funds will be available to assist the program. The final report on infestation numbers by USDA-APHIS is still being compiled at this time. Thanks to the landowners who have gave USDA-APHIS permission to conduct surveys, we will have a more accurate prediction of infestation areas and levels. Once all the necessary data is received a public meeting will be held to inform all interested landowners on anticipated treatment areas and cost. If you have any questions, please contact the Campbell County Weed & Pest. @ 682-4369.

## 2020 CCCD Seedling Tree Order Form

**Conditions of Sale**

1. This nursery stock must be used for conservation purposes only.
2. No plant purchased from the CCCD may be resold as a living plant.
3. Tube stock is available in multiples of 30 per species only.
5. No guarantee of survival.

Order No. \_\_\_\_\_

**6. Payment must accompany the order.**

**TENTATIVE DELIVERY IS SCHEDULED FOR THE FIRST WEEK IN MAY  
AT THE CAMPBELL COUNTY COMMUNITY CENTER (OLD ICE ARENA) - 121 4J ROAD, GILLETTE.  
We will contact you prior to delivery with the time for pick up.**

I have read and agree with the above "Conditions of Sale".

Signature		Date	
Name (please print)		Mailing Address	
City	State	Zip Code	Daytime phone: _____
Acres of ownership		County	
How did you learn of the CCCD tree sale? (circle one)		CCCD website	CCCD Facebook page
		CCCD Newsletter	Other _____
		E-mail address: _____	

**Send order form and check made payable to:**  
**Any questions call- (307) 682-1824**

**Campbell County Conservation District (CCCD)**  
**601 4J Court, Suite D, Gillette, WY 82716**

**SHRUBS**

- CHOKECHERRY** - tall shrub, can be poisonous to livestock, rapid growth rate, good alkaline tolerance, produces small cherries suitable for jelly or wildlife
- COMMON LILAC** - excellent cold hardiness, rapid growth rate, good alkaline tolerance, grows well in most soils
- THREE LEAF SUMAC** - excellent drought resistance and cold hardiness, rapid growth rate, dense shrub with tiny clusters of yellow flowers
- WOODS ROSE** - low shrub, rapid growth rate, suckers and spreads, flowers, prefers moist soil

**DECIDUOUS TREES**

- ASPEN** - tall, poor drought resistance, rapid growth rate, excellent cold hardiness
- COTTONWOOD, NARROWLEAF** - rapid growth rate, excellent cold hardiness, very weak wood, **produces cotton**
- COTTONWOOD, PLAINS** - rapid growth rate, adapts to most soils, high drought tolerance, **produces cotton**
- HACKBERRY** - very good drought resistance and cold hardiness, tolerates clay soil
- PEACHLEAF WILLOW** - excellent cold hardiness, rapid growth rate, requires moist soil

**CONIFER TREES**

- AUSTRIAN PINE** - slow growth rate, tolerates alkaline well, excellent drought resistance, long needles
- BLACK HILLS SPRUCE** - cold resistant, prefers well drained soil, drought and alkaline tolerant, native to the Black Hills region
- COLORADO BLUE SPRUCE** - slow growth rate, fair drought resistance, cone shape
- EASTERN RED CEDAR** - excellent drought resistance and cold hardiness, slow growth rate, irregular shape
- PONDEROSA PINE** - excellent drought resistance and cold hardiness, moderate growth rate, tolerates alkaline, long needles
- ROCKY MOUNTAIN JUNIPER** - pyramid shape, excellent drought resistance and cold hardiness, alkaline tolerance, cone shape

## 2020 CCCD Seedling Tree Order Form

*ALL PAYMENTS MUST ACCOMPANY ORDER FORM. **INVENTORY CHANGES DAILY!!!**  
LAST DAY TO ORDER IS APRIL 1, 2020. TENTATIVE DELIVERY IS FIRST WEEK OF MAY.*

**Large Tube Trees** are boxed in groups of 30 and come individually packaged in a 7" x 2" tube. While all seedlings should be planted as soon as possible, large tube seedlings are in soil and can be watered if needed, allowing for a longer window of time between pick up and planting.



**XL Potted trees** are individual trees and are typically 2 years old in a 6" x 7" pot. **These trees sell fast so please order ASAP!**



DeWitt Sunbelt woven ground cover consists of 3.2 oz. polypropylene, which resists tearing, puncturing and weed penetration. This product is offered on the seedling tree order form only and is not kept in stock. **THE LAST DAY TO ORDER WEED BARRIER IS MARCH 1st.**

**Large Tube Trees—lots of 30 only**  
Height varies by species, all large tube trees will be 6 inches or taller

Species	# Lots	Cost/30	Total
200 Austrian Pine		\$95.00	
201 (GU) Aspen		\$95.00	
202 Colorado Blue Spruce		\$95.00	
205 Ponderosa Pine		\$95.00	
206 Eastern Red Cedar		\$95.00	
210 Rocky Mountain Juniper		\$95.00	
213 Narrowleaf Cottonwood		\$95.00	
217 Black Hills Spruce		\$95.00	
225 Peachleaf Willow		\$95.00	
234 Plains Cottonwood		\$95.00	
237 Three Leaf Sumac		\$95.00	
243 Wood's Rose		\$95.00	

**XL Potted - 1 in a pot only**  
Minimum 12" height

400 Austrian Pine		\$13.00	
402 Colorado Blue Spruce		\$13.00	
405 Ponderosa Pine		\$13.00	
406 Eastern Red Cedar		\$13.00	
410 Rocky Mountain Juniper		\$13.00	
414 Chokecherry		\$13.00	
426 Common Lilac		\$13.00	
427 Hackberry		\$13.00	

<b><u>Sunbelt Weed Barrier</u></b>		Per roll
<b><u>Last day to order is March 1st</u></b>		
4' x 300'		\$75.00
6' x 300'		\$95.00

<b>Total Before Tax</b>		<b>\$</b>
<b>Sales Tax</b> 5%		<b>\$</b>
<b>Total Amount Due</b>		<b>\$</b>



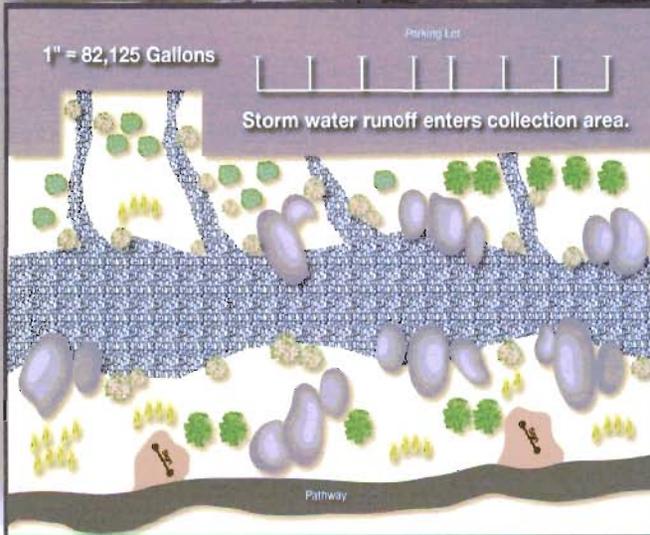
Chris Campton, NRCS Engineering Technician describes the urban rain garden project to those attending the Area I meeting at the Gillette College.

The project was a best management practice project in cooperation with the CCCD, NRCS, Master Gardeners, Wyoming Department of Environmental Quality, Wyoming Department of Agriculture, and Gillette College.

# RAIN GARDEN / STORM WATER GARDEN

*"How plants are working to keep Donkey Creek clean."*

Water from the surrounding areas and the parking lot flow into and down the lot into the curb cutouts, where the rain water starts and begins the filtering process.



One Inch of Rainfall on the Tech Center Parking Lot Equals 82,152 gallons of water.

**Can You Spot These Plants?**



The water flows into the garden where sediment is trapped in the rocks. The channel of rocks slow the flow of the water, where it can then be absorbed into the ground. As water flows through the channel the plants begin the filtering process. The plant roots and soil bacteria help break down the pollutants, essentially filtering the water as it heads towards Donkey Creek.

Water is filtered before entering storm water retention pad, eventually leading into Donkey Creek.

Campbell County Conservation District  
601 4J Court, Suite D  
P.O. Box 2577  
Gillette, WY 82717 - 2577



NP MKT ML  
PERMIT NO. 70  
Gillette, WY 82716

Phone: (307) 682-1824 Fax: (307) 682-3813 E-Mail: [icd@vcn.com](mailto:icd@vcn.com)

RETURN SERVICE REQUESTED

## HOLIDAY OPEN HOUSE

December 6, 2019  
1:00 pm to 3:00 pm  
601 4J Court  
Gillette, WY

Hosted by:  
Campbell County Conservation District,  
Natural Resources  
Conservation Service,  
and Farm Service Agency





# CITY OF GILLETTE

Development Services  
Building Inspection Division  
201 E. 5th Street • Gillette, Wyoming 82716  
Phone 307.686.5260  
www.gillettewy.gov

## MEMORANDUM

TO: Board of Examiners – Chad Renken, Chairman; Dean Thompson, Vice-Chairman; Weston Scott, Dale Phipps, Scott Heibult, Todd Newlin, Chris Weight, Bill Currie, and Chris Mittleider.

CC: Administration  
Patrick Davidson, City Administrator  
Anthony Reyes, City Attorney  
Ry Muzzarelli, Development Services Director  
Jim Brown, Deputy Building Official  
Kim King, Administrative Assistant

FROM: Ken Rogers, Chief Building Official

SUBJECT: Board of Examiners Regular Meeting – November 12, 2019

DATE: November 7, 2019

The Regular Meeting is scheduled for 12:30 p.m. on Tuesday, November 12, 2019 at City Hall, in the Community Conference Room, 2<sup>nd</sup> Floor. Lunch will be served at 12:00 p.m.

Enclosed please find the Meeting Agenda and Packet.

If you have questions or concerns prior to the meeting, please contact me.

Thank you.

# **Agenda**

## **BOARD OF EXAMINERS REGULAR MEETING**

**November 12, 2019  
12:00 p.m. to 2:00 p.m.  
City of Gillette – City Hall  
2<sup>nd</sup> Floor  
Community Conference Room**

<b>Call to Order</b>	Chad Renken, Chairman
<b>Approval of Minutes</b>	Regular Meeting of October 8, 2019
<b>Unfinished Business</b>	
<b>New Business</b>	
<b>Approval of Contractor License Applications</b>	Individual Trade License Applications Contractor License Applications (Class A, B, C, D, F and R)
<b>Announcements</b>	The next Regular Meeting will be on Tuesday, December 10, 2019.
<b>Adjournment</b>	

BOARD OF EXAMINERS  
MEETING MINUTES

Regular

October 8, 2019

12:30 p.m.

Board Members present: Chairman Chad Renken, Weston Scott, Dale Phipps, Scott Heibult, Todd Newlin, Chris Weight, Bill Currie, and Chris Mittleider.

Board Members absent: Vice Chairman Dean Thompson.

Staff Members present: Ry Muzzarelli, Development Services Director; Ken Rogers, Chief Building Official; Jim Brown, Deputy Building Official; and Kim King, Administrative Assistant.

Chad Renken, Chairman, called the meeting to order.

Approval of Minutes

Chairman Renken called for approval of the September 10, 2019, Regular Meeting Minutes. It was moved by Chris Weight, seconded by Bill Currie to approve said Minutes. Roll was called on the motion with the following results. Board Members voting aye: Scott, Phipps Heibult, Weight, Currie, Mittleider, and Chairman Renken. Board Member Newlin abstained. Motion carried.

Unfinished Business

There was none.

New Business

Chairman Renken informed the Board of the fall session of Board Member Training. The classes are being held on October 29, 2019 from 11:30 a.m. – 1:30 p.m. and October 30, 2019 from 5:30 p.m. – 7:30 p.m. Both classes are being held at the George Amos Memorial Building.

Individual Trade License Applications

The Board reviewed the following Individual Trade License Applications:

BONDI, WESLEY of SHERIDAN, WY • JOURNEYMAN ELECTRICIAN, ELECTRIC SOLUTIONS LLC Lic# 3741  
BREDTHAUER, ALEXANDER of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, BULLDOG INC Lic# 3269  
BREDTHAUER, CHARLES E of GILLETTE, WY • MASTER ELECTRICIAN, BULLDOG INC Lic# 2171  
ELIAS, PAUL of BELLE FOURCHE, SD • MASTER ELECTRICIAN, HAUCK ELECTRIC & CONTROLS INC Lic# 2654  
ERRAMOUSPE, JACQUES of SHERIDAN, WY • JOURNEYMAN ELECTRICIAN, WYOMING ELECTRIC INC Lic# 3492  
FISCHER, IRA of SHERIDAN, WY • JOURNEYMAN ELECTRICIAN, WYOMING ELECTRIC INC Lic# 3493

HUNTER, ZAKARY of WRIGHT, WY • MASTER ELECTRICIAN, HUNTER ELECTRIC LLC Lic# 3730  
 JOHNSON, DERIC of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 3724  
 JOHNSON, DERIC of GILLETTE, WY • APPRENTICE PLUMBER, POWDER RIVER HEATING & A/C Lic# 3725  
 MACK, RICHARD of SHERIDAN, WY • MASTER ELECTRICIAN, PREMIER ELECTRIC INC Lic# 3487  
 MEANS, ERIK of GILLETTE, WY • JOURNEYMAN HVAC TECH, POWDER RIVER HEATING & AIR CONDITIONING Lic# 2378  
 MERTZ, JARED of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, ALL ELECTRIC LLC Lic# 3045  
 MORENO, DOMINICK of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 3727  
 MORENO, DOMINICK of GILLETTE, WY • APPRENTICE PLUMBER, POWDER RIVER HEATING & A/C Lic# 3728  
 OCHSNER-KLUZ, BLAKE of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, BIGHORN MOUNTAIN ELECTRIC LLC Lic# 3722  
 SCHIPPORREIT, TATE of GILLETTE, WY • MASTER ELECTRICIAN, ELECTRICAL SPECIALISTS Lic# 1828  
 SMEBAKKEN, JIM of GILLETTE, WY • MASTER ELECTRICIAN, J & T OILFIELD ELECTRIC LLC Lic# 2735  
 SMITH, CHARLES of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, PROELECTRIC INC Lic# 1879  
 SORENSEN, KEVIN of SHERIDAN, WY • MASTER ELECTRICIAN, JACKSON ELECTRIC INC Lic# 1891  
 WARD, JEFFREY of PIEDMONT, SD • MASTER ELECTRICIAN, BALDWIN ELECTRIC Lic# 3720  
 WILLETT, DAVID of SHERIDAN, WY • MASTER ELECTRICIAN, ELECTRIC SOLUTIONS LLC Lic# 2531  
 WINTERHOLLER, MICHAEL of GILLETTE, WY • MASTER GAS PIPEFITTER, LONG'S PLUMBING & HEATING INC Lic# 2041  
 WINTERHOLLER, MICHAEL of GILLETTE, WY • MASTER PLUMBER, LONG'S PLUMBING & HEATING INC Lic# 2042  
 ZAVALA, JOSE of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, POWDER RIVER HEATING & A/C Lic# 3494  
 ZAVALA, JOSE of GILLETTE, WY • APPRENTICE HVAC TECH, POWDER RIVER HEATING & A/C Lic# 3495

It was moved by Todd Newlin, seconded by Chris Weight, to approve the above Individual Trade License Applications. Roll was called on the motion with the following results. Board Members voting aye: Phipps, Heibult, Newlin, Weight, Currie, Mittleider, Scott, and Chairman Renken. Motion carried.

### Contractor License Applications

The Board reviewed the following Contractor License Applications (Class A, B, C, D, F and R):

ACCENT LANDSCAPES INC of GILLETTE, WY • RICK STASKIEWICZ, LANDSCAPING & FENCING  
 ADVANCED BUILDERS INC of SPEARFISH, SD • ANDRE AGER, GENERAL CONTRACTOR  
 BROOK'S SIDING & CONSTRUCTION of GILLETTE, WY • BROOK BAHNSON, WIND SIDING GUTTER GARAGE DOOR  
 BULLDOG INC of GILLETTE, WY • CHARLES BREDTHAUER, GENERAL CONTRACTOR  
 BULLDOG INC of GILLETTE, WY • CHARLES BREDTHAUER, WATER & SEWER PIPELAYER  
 BULLDOG INC of GILLETTE, WY • CHARLES BREDTHAUER, ELECTRICAL  
 BYRD'S HANDYMAN SERVICES LLC of GILLETTE, WY • LANCE BYRD, TRIM CARPENTRY PAINT FLOORING  
 BYRD'S HANDYMAN SERVICES LLC of GILLETTE, WY • LANCE BYRD, LANDSCAPING & FENCING  
 BYRD'S HANDYMAN SERVICES LLC of GILLETTE, WY • LANCE BYRD, WIND SIDING GUTTER GARAGE DOOR  
 C & J CONTRACTING LLC of GILLETTE, WY • CORY ALBRECHT, LANDSCAPING & FENCING  
 C & J CONTRACTING LLC of GILLETTE, WY • CORY ALBRECHT, TRIM CARPENTRY PAINT FLOORING  
 C & J CONTRACTING LLC of GILLETTE, WY • CORY ALBRECHT, WIND SIDING GUTTER GARAGE DOOR  
 C'S EXTERIOR DESIGNS of BILLINGS, MT • CLAY SCHREDER, TRIM CARPENTRY PAINT FLOORING  
 C-ME CONSTRUCTION of ROZET, WY • CHUCK BENSON, TRIM CARPENTRY PAINT FLOORING  
 C-ME CONSTRUCTION of ROZET, WY • CHUCK BENSON, MASONRY (VNR)  
 C-ME CONSTRUCTION of ROZET, WY • CHUCK BENSON, WIND SIDING GUTTER GARAGE DOOR  
 CENTENNIAL HOMES OF RAPID CITY of ABERDEEN, SD • CHAD EVANS, MANUFACTURED HOME INSTALLATION  
 CENTURY GLASS CO of RAPID CITY, SD • JAKE SCHAD, WIND SIDING GUTTER GARAGE DOOR  
 COLLINS COMPANIES of RAPID CITY, SD • GENE WITKOWSKA, WIND SIDING GUTTER GARAGE DOOR  
 CROSSWINDS CONSTRUCTION LLC of GILLETTE, WY • KEENAN FITZGERALD, RESIDENTIAL CONTRACTOR  
 D & K CONSTRUCTION LLC of GILLETTE, WY • YONG TAEK KANG, WIND SIDING GUTTER GARAGE DOOR  
 E & S CONSTRUCTION LLC of GILLETTE, WY • TRACY SHAW, EXCAVATION & GRADING  
 E & S CONSTRUCTION LLC of GILLETTE, WY • TRACY SHAW, NONSTRUCTURAL CONCRETE  
 ELECTRIC SOLUTIONS LLC of SHERIDAN, WY • DAVID WILLETT, ELECTRICAL  
 EXCEL ROOFING INC of ENGLEWOOD, CO • JAMES BRETZ, GENERAL ROOFING  
 FLATWORK ETC of GILLETTE, WY • CARSON REDD, NONSTRUCTURAL CONCRETE  
 G P SPECIALTIES INC of GILLETTE, WY • MICHAEL STEDMAN, BUILDING CONTRACTOR

GEOTECH FOUNDATION CO-WEST of HILLSBORO, OR • JOHN MARTIN, MISCELLANEOUS  
 HARRIS CONSTRUCTION of GILLETTE, WY • BRIAN HARRIS, GENERAL ROOFING  
 HAUCK ELECTRIC & CONTROLS INC of BELLE FOURCHE, SD • PAUL ELIAS, ELECTRICAL  
 HUNTER ELECTRIC LLC of WRIGHT, WY • ZAKARY HUNTER, ELECTRICAL  
 INDEPENDENT INDUSTRIAL SERVICES of GILLETTE, WY • STANLEY DYMOND, MISCELLANEOUS  
 INTEGRITY PAINTING LLC of GILLETTE, WY • KARLA CURTIS, TRIM CARPENTRY PAINT FLOORING  
 J & T OILFIELD ELECTRIC LLC of GILLETTE, WY • JIM SMEBAKKEN, ELECTRICAL  
 JACKSON ELECTRIC INC of SHERIDAN, WY • KEVIN SORENSEN, ELECTRICAL  
 JOE WICKS FLOORING of GILLETTE, WY • JOE WICKS, TRIM CARPENTRY PAINT FLOORING  
 KANSAS ASPHALT INC of BUCYRUS, KS • CANDI ECKERT, NONSTRUCTURAL CONCRETE  
 L & M SERVICES LLC of GILLETTE, WY • KENT PORTER, EXCAVATION & GRADING  
 L & M SERVICES LLC of GILLETTE, WY • KENT PORTER, MANUFACTURED HOME INSTALLATION  
 LEGENDARY SERVICES LLC of GILLETTE, WY • JUSTIN ADAMS, GENERAL ROOFING  
 LINE FINDERS LLC of GILLETTE, WY • STACI POPE, MISCELLANEOUS  
 LONG'S PLUMBING & HEATING INC of GILLETTE, WY • MIKE WINTERHOLLER, GAS PIPEFITTER  
 LONG'S PLUMBING & HEATING INC of GILLETTE, WY • MIKE WINTERHOLLER, PLUMBING  
 MASTERPIECE BUILDERS LLC of GILLETTE, WY • JAY HOLLENBECK, BUILDING CONTRACTOR  
 MORTON BUILDINGS INC of SUMMERSET, SD • BRUCE SABERS, BUILDING CONTRACTOR  
 NIX SIGN COMPANY LLC of CASPER, WY • CASEY NIX, SIGNAGE  
 NIX SIGN COMPANY LLC of CASPER, WY • CASEY NIX, LIMITED VOLTAGE  
 POWDER RIVER HEATING & AIR CONDITIONING of GILLETTE, WY • JAYE DRAKE, NONSTRUCTURAL CONCRETE  
 PREMIER ELECTRIC INC of SHERIDAN, WY • RICHARD MACK, ELECTRICAL  
 PREMIER ELECTRIC INC of SHERIDAN, WY • RICHARD MACK, MISCELLANEOUS  
 PROELECTRIC INC of GILLETTE, WY • CURTIS JUBY, NONSTRUCTURAL CONCRETE  
 PS SERVICES LLC of GILLETTE, WY • PATRICK SCHWEITZER, EXCAVATION & GRADING  
 PS SERVICES LLC of GILLETTE, WY • PATRICK SCHWEITZER, WATER & SEWER PIPELAYER  
 PURE TECHNOLOGIES U.S. INC of COLUMBIA, MD • DAVID WALL, MISCELLANEOUS  
 RAZOR CITY ROOFING & SIDING of ST CLOUD, FL • TROY KRISLE, WIND SIDING GUTTER GARAGE DOOR  
 RAZOR CITY ROOFING & SIDING of ST CLOUD, FL • TROY KRISLE, SHINGLE ROOFING  
 RIVER CITY ROOFING LLC of PORTLAND, OR • MICHAEL DOLAN, GENERAL CONTRACTOR  
 ROCKY MOUNTAIN FIRE SYSTEMS of CASPER, WY • MICHAEL FANKHAUSER, LOW VOLTAGE  
 ROCKY MOUNTAIN FIRE SYSTEMS of CASPER, WY • MICHAEL FANKHAUSER, FIRE ALARM SYSTEMS  
 ROOF RESCUE of IDAHO FALLS, ID • MARK FRANKLIN, GENERAL ROOFING  
 ROOF RESCUE of IDAHO FALLS, ID • MARK FRANKLIN, WIND SIDING GUTTER GARAGE DOOR  
 SIMON ROOFING AND SHEET METAL CORP of YOUNGSTOWN, OH • CARL PALM, GENERAL ROOFING  
 SKYLINE BUILDERS INC of MOORCROFT, WY • KIRK NORRIS, GENERAL CONTRACTOR  
 SLETTEN CONSTRUCTION OF WYOMING INC of CODY, WY • JACOB SCHRICKLING, GENERAL CONTRACTOR  
 SUPERIOR SIGNS & SUPPLY LLC of CASPER, WY • FRANK KALASINSKY, SIGNAGE  
 UNITED LYNN-CON CORPORATION of DESOTO, TX • TAYLOR SALADINO, TRIM CARPENTRY PAINT FLOORING  
 WADMAN CORPORATION of OGDEN, UT • RYAN OBRAV, BUILDING CONTRACTOR  
 WYOMING ELECTRIC INC of SHERIDAN, WY • DAVID NELSON, ELECTRICAL  
 WYOMING LAWN PRO of GILLETTE, WY • NEIL OUTZEN, LANDSCAPING & FENCING  
 WYOMING SEAMLESS of RANCHESTER, WY • NICOLE ROSICS, WIND SIDING GUTTER GARAGE DOOR

It was moved by Weston Scott, seconded by Dale Phipps, to approve the above Contractor License Applications. Roll was called on the motion with the following results. Board Members voting aye: Heibult, Newlin, Weight, Currie, Mittleider, Scott, Phipps, and Chairman Renken. Motion carried.

### Announcements

Ken Rogers went over the Board Members whose terms are up in December and asked the Board to put the word out that we are needing replacements.

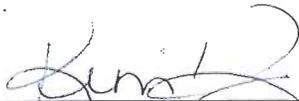
Jim Brown informed the Board that he would be going to the annual business meeting for ICC in Las Vegas next week for the Code hearings. He also told the Board that ICC is going to offer code books in Spanish. The books available are for the International Building Code (IBC), International Plumbing Code (IPC) and the International Mechanical Code (IMC) and they are available in soft cover and PDF formats. He stated by the end of the year the International Residential Code (IRC) should be out.

The next regularly scheduled meeting will be Tuesday, November 12, 2019.

### Adjournment

There being no further business to come before the Board, the meeting was adjourned at 12:37 p.m.

Prepared by:



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Kim King, Administrative Assistant  
Building Inspection Division

**FOR REVIEW INDIVIDUAL LICENSE APPLICATIONS**

**NOVEMBER 12, 2019**

1	ANDERSON, DIRK of GILLETTE, WY • JOURNEYMAN HVAC TECH, COMFORT SYSTEMS HEATING & AC Lic# 2744
2	ANDERSON, VAUGHN of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, CSI ELECTRICAL LLC Lic# 2135
3	BELL, RICK of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, R & G ELECTRIC INC Lic# 2152
4	BRITTON, ALFRED of GILLETTE, WY • MASTER ELECTRICIAN, CSI ELECTRICAL LLC Lic# 2175
5	BURTON, JAMES of RAPID CITY, SD • JOURNEYMAN GAS PIPEFITTER, LICENSE ACTIVE ONLY Lic# 3040
6	BURTON, JAMES of RAPID CITY, SD • JOURNEYMAN PLUMBER, LICENSE ACTIVE ONLY Lic# 3041
7	CRANSTON, KENT of GILLETTE, WY • MASTER ELECTRICIAN, CRANSTON ELECTRIC LLC Lic# 2748
8	CULP, DANIEL of GILLETTE, WY • MASTER HVAC TECH, PROPERTY REHAB LLC Lic# 2200 **
9	EVENSON, DOUG of GILLETTE, WY • MASTER PLUMBER, LICENSE ACTIVE ONLY Lic# 2220
10	GASKINS, ROBERT of GILLETTE, WY • MASTER GAS PIPEFITTER, BOB'S PLUMBING Lic# 3519
11	GASKINS, ROBERT of GILLETTE, WY • MASTER PLUMBER, BOB'S PLUMBING Lic# 3520
12	GREEN, JOHN of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, BROWNING ELECTRIC COMPANY INC Lic# 3756 **
13	HAIGHT, SHAWN of GILLETTE, WY • MASTER GAS PIPEFITTER, ACCURATE PLUMBING Lic# 3290
14	HAIGHT, SHAWN of GILLETTE, WY • MASTER PLUMBER, ACCURATE PLUMBING Lic# 3291
15	HANSULD, BEN of CASPER, WY • MASTER ELECTRICIAN, CASPER ELECTRIC INC Lic# 2318
16	HOFFMAN, EDGAR R of GILLETTE, WY • MASTER ELECTRICIAN, PROELECTRIC INC Lic# 2335
17	JUBY, CURTIS E of GILLETTE, WY • MASTER ELECTRICIAN, PROELECTRIC INC Lic# 2349
18	MADSEN, DALLEN of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, BROWNING ELECTRIC COMPANY INC Lic# 3757 **
19	METTLER, AUSTIN of GILLETTE, WY • APPRENTICE PLUMBER, LONG'S PLUMBING & HEATING INC Lic# 3276 **
20	METTLER, AUSTIN of GILLETTE, WY • APPRENTICE GAS PIPEFITTER, LONG'S PLUMBING & HEATING INC Lic# 3401 **
21	MINICK, LORRAN of GILLETTE, WY • MASTER HVAC TECH, EASTERN WYOMING MECHANICAL PLUMBING HEAT Lic# 1615
22	TIKKA, WILLIAM of MOORCROFT, WY • APPRENTICE GAS PIPEFITTER, CLEARWATER X-SPURTS INC Lic# 3754 **
23	TIKKA, WILLIAM of MOORCROFT, WY • APPRENTICE PLUMBER, CLEARWATER X-SPURTS INC Lic# 3755 **
24	TOWNLEY, RYAN of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, POWER SOLUTIONS LLC Lic# 2766
25	TOWNSEND, RYAN of GILLETTE, WY • JOURNEYMAN HVAC TECH, POWDER RIVER HEATING & AIR CONDITIONING Lic# 3744 **
26	URICH, JEREMY of GILLETTE, WY • MASTER GAS PIPEFITTER, LICENSE ACTIVE ONLY Lic# 1972
27	URICH, JEREMY of GILLETTE, WY • MASTER PLUMBER, LICENSE ACTIVE ONLY Lic# 1973

FOR REVIEW INDIVIDUAL LICENSE APPLICATIONS

NOVEMBER 12, 2019

28	WACKER, JASON of GILLETTE, WY • JOURNEYMAN GAS PIPEFITTER, POWDER RIVER HEATING & AIR CONDITIONING Lic# 3292
29	WACKER, JASON of GILLETTE, WY • JOURNEYMAN HVAC TECH, POWDER RIVER HEATING & AIR CONDITIONING Lic# 3293
30	WINTERHOLLER, RICHARD R of GILLETTE, WY • JOURNEYMAN ELECTRICIAN, R & G ELECTRIC INC Lic# 2043
	<b>**Indicates new licensee</b>

**FOR REVIEW CONTRACTOR LICENSE APPLICATIONS  
NOVEMBER 12, 2019**

1	<b>307 CONSTRUX LLC</b> of NEWCASTLE, WY • JASON WEBBER, DRYWALL
2	<b>A &amp; B BUILDINGS AND SUPPLIES</b> of SHERIDAN, WY • JOSHUA SMITH, GENERAL CONTRACTOR
3	<b>ACCURATE PLUMBING</b> of GILLETTE, WY • SHAWN HAIGHT, GAS PIPEFITTER
4	<b>ACCURATE PLUMBING</b> of GILLETTE, WY • SHAWN HAIGHT, PLUMBING
5	<b>AIR SOLUTIONS LLC</b> of GILLETTE, WY • BRAD REED, MISCELLANEOUS
6	<b>ALLIANCE ROOFING INC</b> of AURORA, CO • DAVE LASECKE, GENERAL ROOFING
7	<b>ASSOCIATED GLASS INC</b> of GILLETTE, WY • CASEY BARNES, MISCELLANEOUS
8	<b>ASSOCIATED GLASS INC</b> of GILLETTE, WY • CASEY BARNES, WIND SIDING GUTTER GARAGE DOOR
9	<b>BARNUM INC</b> of BUFFALO, WY • BEN BARNUM, EXCAVATION & GRADING **
10	<b>BOB'S PLUMBING</b> of GILLETTE, WY • ROBERT GASKINS, GAS PIPEFITTER
11	<b>BOB'S PLUMBING</b> of GILLETTE, WY • ROBERT GASKINS, PLUMBING
12	<b>BUILDER SERVICES GROUP INC</b> of DAYTONA, FL • JOSHUA WOLITZKY, INSULATION
13	<b>CAMPBELL COUNTY</b> of GILLETTE, WY • CURTIS WENDLING, ELECTRICAL
14	<b>CASPER ELECTRIC INC</b> of CASPER, WY • BEN HANSULD, ELECTRICAL
15	<b>CLAUS LLC</b> of GILLETTE, WY • WADE BURR, MISCELLANEOUS
16	<b>CONCRETE STABILIZATION TECHNOLOGIES INC</b> of DENVER, CO • DAMIEN ARCHEY, NONSTRUCTURAL CONCRETE
17	<b>CORPORATE PROTECTIVE SERVICES INC</b> of CHEYENNE, WY • QUINN MATHEWS, FIRE ALARM SYSTEMS
18	<b>CRANSTON ELECTRIC LLC</b> of GILLETTE, WY • KENT CRANSTON, ELECTRICAL
19	<b>CREWMAX LLC</b> of PORTLAND, OR • JONATHON LEMLEY, GENERAL ROOFING **
20	<b>CSI ELECTRICAL LLC</b> of GILLETTE, WY • ALFRED BRITTON, ELECTRICAL
21	<b>FIELDTURF USA INC</b> of MONTREAL, QC • LISA LANTAU, EXCAVATION & GRADING
22	<b>FIELDTURF USA INC</b> of MONTREAL, QC • LISA LANTAU, MISCELLANEOUS
23	<b>FULL CONTACT CONCRETE LLC</b> of CASPER, WY • BRANDON JOHNSON, NONSTRUCTURAL CONCRETE **
24	<b>HERNANDEZ SNOW REMOVAL</b> of GILLETTE, WY • JULIA HERNANDEZ, EXCAVATION & GRADING
25	<b>HIGHWAY IMPROVEMENT INC</b> of SIOUX FALLS, SD • BRETT MEADORS, NONSTRUCTURAL CONCRETE **
26	<b>ISEC, INCORPORATED</b> of GREENWOOD VILLAGE, CO • BRANDEN DERKS, TRIM CARPENTRY PAINT FLOORING
27	<b>JDP HANDY PEOPLE</b> of GILLETTE, WY • JOSEPH PETTIT, TRIM CARPENTRY PAINT FLOORING

**FOR REVIEW CONTRACTOR LICENSE APPLICATIONS**

**NOVEMBER 12, 2019**

28	<b>JE FLOORING</b> of GILLETTE, WY • JONATHAN EHREDT SR, TRIM CARPENTRY PAINT FLOORING **
29	<b>JOHN'S CUSTOM CARPET &amp; TILE</b> of GILLETTE, WY • JONATHAN EHREDT JR, TRIM CARPENTRY PAINT FLOORING
30	<b>JW SERVICES LLC</b> of SUNDANCE, WY • JOSH FRANZEN, EXCAVATION & GRADING **
31	<b>JW SERVICES LLC</b> of SUNDANCE, WY • JOSH FRANZEN, NONSTRUCTURAL CONCRETE **
32	<b>JW SERVICES LLC</b> of SUNDANCE, WY • JOSH FRANZEN, WATER & SEWER PIPELAYER **
33	<b>LIECHTY HOMES INC</b> of JAMESTOWN, ND • CURTIS LIECHTY, MANUFACTURED HOME INSTALLATION
34	<b>MEISNER DRYWALL INC</b> of LEWISTON, ID • DUSTIN MEISNER, DRYWALL **
35	<b>MEISNER DRYWALL INC</b> of LEWISTON, ID • DUSTIN MEISNER, FRAMING **
36	<b>MH CONSTRUCTION &amp; PAINTING LLC</b> of NORTH GLENN, CO • RICHARD MILLS, BUILDING CONTRACTOR
37	<b>N L ROOFING</b> of GILLETTE, WY • JUAN GUAJARDO, SHINGLE ROOFING
38	<b>N L ROOFING</b> of GILLETTE, WY • JUAN GUAJARDO, WIND SIDING GUTTER GARAGE DOOR **
39	<b>O'LEARY HOME REPAIR/HOME SYSTEMS</b> of GILLETTE, WY • WAYNE SCHNEIDER, FRAMING
40	<b>OPIE'S MOBILE HOME TRANSPORT</b> of SHERIDAN, WY • JEFFREY O'BRIEN, MANUFACTURED HOME INSTALLATION
41	<b>OVERHEAD DOOR CO OF CASPER</b> of CASPER, WY • ROY PARMELY, WIND SIDING GUTTER GARAGE DOOR
42	<b>PROELECTRIC INC</b> of GILLETTE, WY • CURTIS JUBY, ELECTRICAL
43	<b>PROELECTRIC INC</b> of GILLETTE, WY • CURTIS JUBY, SIGNAGE
44	<b>PROPERTY REHAB LLC</b> of GILLETTE, WY • JASON TAYLOR, EXCAVATION & GRADING
45	<b>PROPERTY REHAB LLC</b> of GILLETTE, WY • JASON TAYLOR, INSULATION
46	<b>PROPERTY REHAB LLC</b> of GILLETTE, WY • JASON TAYLOR, LANDSCAPING & FENCING
47	<b>PROPERTY REHAB LLC</b> of GILLETTE, WY • JASON TAYLOR, TRIM CARPENTRY PAINT FLOORING
48	<b>PROPERTY REHAB LLC</b> of GILLETTE, WY • JASON TAYLOR, WIND SIDING GUTTER GARAGE DOOR
49	<b>PROPERTY REHAB LLC</b> of GILLETTE, WY • DANIEL CULP, MECHANICAL **
50	<b>R &amp; R ENTERPRISES/CWC PAINTING</b> of GILLETTE, WY • RAYMOND RAMIREZ, TRIM CARPENTRY PAINT FLOORING
51	<b>RUBY DRILLING CO INC</b> of GILLETTE, WY • CLINT RUBY, MISCELLANEOUS
52	<b>S2M CONSTRUCTION INC</b> of GLENWOOD SPRINGS, CO • SCOTT MILLER, STRUCTURAL CONCRETE
53	<b>SUPERIOR SEAMLESS GUTTERS</b> of GILLETTE, WY • JESSE RILEY, WIND SIDING GUTTER GARAGE DOOR
54	<b>TRACK UTILITIES LLC</b> of MERIDIAN, ID • RON RYAN, EXCAVATION & GRADING

**FOR REVIEW CONTRACTOR LICENSE APPLICATIONS**  
**NOVEMBER 12, 2019**

55	<b>TRI MOUNTAIN CONSTRUCTION INC</b> of GILLETTE, WY • JOHN ALT, GENERAL CONTRACTOR
56	<b>VAZQUEZ GARAGE DOOR SERVICES</b> of GILLETTE, WY • LUIS VAZQUEZ, WIND SIDING GUTTER GARAGE DOOR
57	<b>WESTERN WATER CONDITIONING INC</b> of GILLETTE, WY • MARK MARLENEE, MISCELLANEOUS
58	<b>WILLISTON FIRE &amp; SAFETY LLC</b> of WILLISTON, ND • JAN BARELA, CHEMICAL FIRE SUPPRESSION
59	<b>WILSON WELDING INC</b> of GILLETTE, WY • JOEL WILSON, MISCELLANEOUS
60	<b>WYOPRO INSULATION LLC</b> of SHERIDAN, WY • MATTHEW LOUCKS, INSULATION
	<b>**Indicates new licensee</b> <b>**Indicates additional license for existing licensee</b>

## Veterans Day Celebration Monday 11 November 2019

Veterans Day in Gillette Wyoming is celebrated with a complete day of activities starting with placing flags on graves at 7AM until we close the the American Legion Post 42 on Veterans Day Evening.

### Veterans Day Activities

1. Placing flags on graves
  - Mt. Pisgah Cemetery at 7AM
2. Breakfast -Legion @ 8AM
3. Memorial Ceremony
  - Lasting Legacy Memorial Park
  - Ceremony by Legion and VFW
  - Ceremony Starts at 11:00AM
4. Veterans Day Parade
  - Parade starts on Second St. at 4J
  - Parade starts @ 1:00 PM
5. Collect flags from graves @ 4PM
6. Reception at the Legion Hall @ 6PM
7. Veterans Day Dinner at American Legion @ 7PM  
(Dinner Free for Veteran and one guest)

Veterans Day Parade  
[www.ccveteransdayparade.org](http://www.ccveteransdayparade.org)



# PARADE OF LIGHTS

DECEMBER 7, 2019 ~ 5PM

#plaidcommunity

Gillette Avenue 7th to 1st Blocks

**GILLETTE**  
MAIN STREET

# GILLETTE MAIN STREET PARADE OF LIGHTS

Saturday, Dec. 7, 2019 - 5pm

*“Plaid Community”*

## Application for Registration

Name of Person Completing Application: \_\_\_\_\_

Name of Company/Organization/Group: \_\_\_\_\_

Contact Person's Name (must participate in parade):  
\_\_\_\_\_

Address: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_ Non-Profit Group (\$15)      \_\_\_\_\_ For Profit Group (\$40)

Type of Entry (float, motor vehicle, etc.): \_\_\_\_\_

Approximate Size of Entry: \_\_\_\_\_

Brief Description of your Group:  
\_\_\_\_\_  
\_\_\_\_\_

By signing this application, the parade entrant agrees that he/she has read, understood, and agrees to follow all the regulations and rules and agrees to make certain that all participants in his/her group also agree to follow these same regulations and rules.

Signature of Contact Person: \_\_\_\_\_ Date: \_\_\_\_\_

**Mail Completed Registration form and Registration Fee (\$40 for Profit Groups, \$15 for Non-Profit Groups) to: Gillette Main Street - PO Box 7256 - Gillette, WY 82717**

*Questions?? Call Jessica Seders 689-8369 or email [gillettemainstreet@gmail.com](mailto:gillettemainstreet@gmail.com)*

## **Gillette Main Street Parade of Lights Rules of Participation**

### ***DUE TO SAFETY CONCERNS:***

**People on floats are not allowed to throw candy, toys or other materials to the crowd.**

**Each float is asked to provide 2 volunteer “walkers” to walk alongside the float and watch for pedestrians.**

### ***PARADE PROCESS:***

- Acceptance of entry into parade is contingent upon the entry meeting the requirements and available space.
- The Gillette Main Street Parade Committee will set the order of the parade.
- The Gillette Main Street Parade of Lights is a holiday event whose primary audience is children. Entrants with displays or messages not appropriate for children or are unrelated to the parade theme or season will not be allowed to participate.
- The Gillette Main Street Parade of Lights is a “rain, snow or shine” event. However, if safety becomes an issue for participants and spectators due to severe weather, the parade may be cancelled by the event organizer. If the event is cancelled, refunds will be given if requested in writing within 7 days of the event. Entry fees will not be given as credits for subsequent year’s entry fees.
- Line up begins at 4:00pm. We will send specific directions the week of the parade.
- All entries must be lined up and ready by 4:45pm.
- Entrants arriving after 5:00pm may not be allowed to participate in the parade.
- The parade route begins on 7<sup>th</sup> Street and Gillette Avenue in front of Twin Spruce Junior High and continues down to 1<sup>st</sup> Street.
- Entries should carry or include easily readable signs to assist in judging.
- As many lights should be used on the entry as possible in order to make this a “Parade of Lights”.
- No “walking” entries. All entries must be motorized.
- Judging takes place through our Facebook page. Downtown Dollars will be awarded to 2 winning entries. \$100 for profit winner, \$100 non-profit winner
- Santa, Mrs. Clause or likeness are not permitted as to avoid duplication and confuse children.

***The only Santa allowed is that from ABATE, he arrives at the end of the parade.  
Questions?? Call Jessica Seders 689-8369 or email gillettemainstreet@gmail.com***



## PROCLAMATION

- WHEREAS, the United States was founded on the ideals of Freedom, Justice and Equality; and
- WHEREAS, our military is the best trained, best equipped force in the world; and
- WHEREAS, remembering President Ronald Reagan's statement, "Freedom is never more than one generation away from extinction. We didn't pass it to our children in our bloodstream. It must be fought for, protected, and handed on for them to do the same, or one day we will spend our sunset years telling our children and our children's children what it was once like in the United States where men were free"; and
- WHEREAS, many of our American men and women are Veterans who have given all to stand up for freedom and to protect the innocent and oppressed around the world; and
- WHEREAS, many of our American men and women have served in far-away places and have returned home to try to reclaim their lives after serving; and
- WHEREAS, many of our American men and women, serving in all branches of the military, are away from their homes and families this Holiday Season, prepared each day to keep our country safe from terrorism, hatred & injustice.

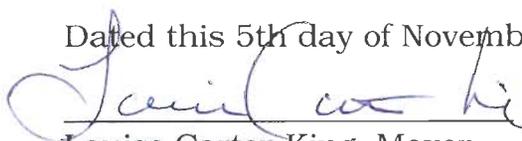
NOW THEREFORE, I, Louise Carter-King, the Mayor of Gillette, Wyoming do hereby proclaim December 14th, 2019 as

### "WREATHS ACROSS AMERICA DAY"

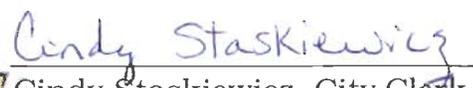
WITH THIS YEAR'S THEME:

"EVERYONE PLAYS A PART."

Dated this 5th day of November 2019.

  
Louise Carter-King, Mayor



  
Cindy Staskiewicz, City Clerk  
(Attest)



## PROCLAMATION

**WHEREAS**, the week of November 11, 2019 marks the official beginning of Gillette Hunger Awareness Week in the community.

**WHEREAS**, the Gillette Hunger Awareness Week coincides with the National Coalition of Homelessness's Hunger and Homelessness Awareness Week.

**WHEREAS**, the community of Gillette has seen families impacted by food and resource insecurity.

**WHEREAS**, the Gillette College Phi Theta Kappa Honor Society would work in conjunction with various community businesses and outreach programs to bring awareness to hunger in the community.

Now therefore, be it resolved that I, Louise Carter-King, by the virtue of the authority vested in me by the City of Gillette, County of Campbell and State of Wyoming, hereby do proclaim the week of November 11, 2019 as:

# Gillette Hunger Awareness Week

Dated this 5<sup>th</sup> day of November, 2019

Louise Carter-King  
Mayor



Cindy Staskiewicz  
City Clerk (Attest)



## Proclamation

**WHEREAS**, National Apprenticeship Week is celebrating its 5<sup>th</sup> Anniversary of raising awareness of the vital role apprenticeships provide in creating a qualified and highly-skilled workforce in diverse industries in Gillette and across the nation; and

**WHEREAS**, the advancement and well-being of the United States of American depends upon the continued development of skilled workers in their chosen fields; and

**WHERAS**, there are more job openings than job seekers in the United States, and the expansion of apprenticeship will help bridge the skills gap to fill these jobs; and

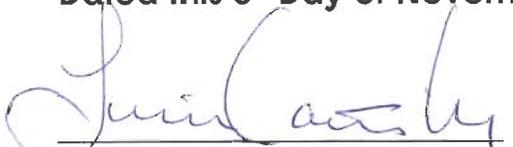
**WHEREAS**, The City of Gillette recognizes that robust apprenticeship programs provide tangible value to both job creators and apprentices, with the potential to increase productivity, improve diversity and inclusion, and reduce recruitment and training costs while providing a pathway to prosperous careers for job seekers.

**NOW, THEREFORE**, I, Louise Carter-King, Mayor of the City of Gillette, Wyoming, do hereby declare November 11 – 17, 2019 as

## National Apprenticeship Week

In the city of Gillette, Wyoming.

Dated this 5<sup>th</sup> Day of November 2019

  
Louise Carter-King, Mayor



  
Cindy Staskiewicz, City Clerk  
(Attest)



## Proclamation

**WHEREAS**, our great country and its thriving economy were built by individuals who had a dream or an idea to create a better life;

**WHEREAS**, those ideas – through hard work and hustle became early startup companies, managed and owned by individuals, families, or millions of people who became investor stockholders who believed in the individual or business that was created; and

**WHEREAS**, it's this entrepreneurial spirit that drives our local and state economies, generating jobs and improving our quality of life; and

**WHEREAS**, our own Gillette College and its Department of Business Education have become a force behind the residents in Gillette and throughout the region to support the dreams and passions of the entrepreneurs, the makers, and the do-ers to help them start; and

**WHEREAS**, while providing a supportive environment throughout the year, offers an intense, hyper-focused, fun-filled weekend with the tools, mentors, investors, and sponsors to connect future entrepreneurs with like-minded passionate people; and

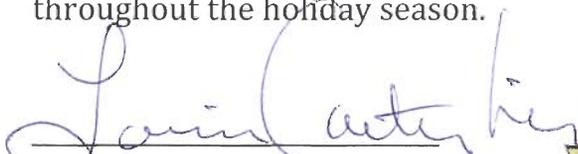
**WHEREAS**, this exciting environment can result in growing our small business community, where passion lives, dreams thrive, and our economy grows; and

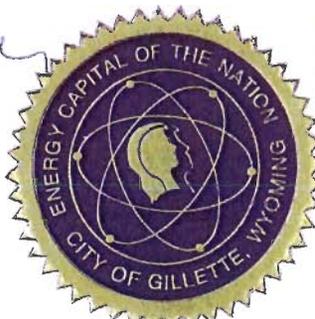
**WHEREAS**, the City of Gillette supports the dreams and passions of its citizens; seizing this opportunity to shine a spotlight on our great community and its citizens.

**NOW, THEREFORE**, I Mayor Louise-Carter King, Mayor of the City of Gillette, in the State of Wyoming, do hereby proclaim, Friday, November 15, 2019 as:

**THE BEGINNING OF THE SMALL BUSINESS "SHOP LOCAL" SEASON  
AND  
THE LAUNCH OF THE 4<sup>TH</sup> ANNUAL GILLETTE STARTUP WEEKEND.**

In doing so, I encourage our residents to recognize and support the entrepreneurs and small businesses within our community starting Friday and continuing throughout the holiday season.

  
Louise Carter-King, Mayor



  
Cindy Staskiewicz, City Clerk  
(attest)